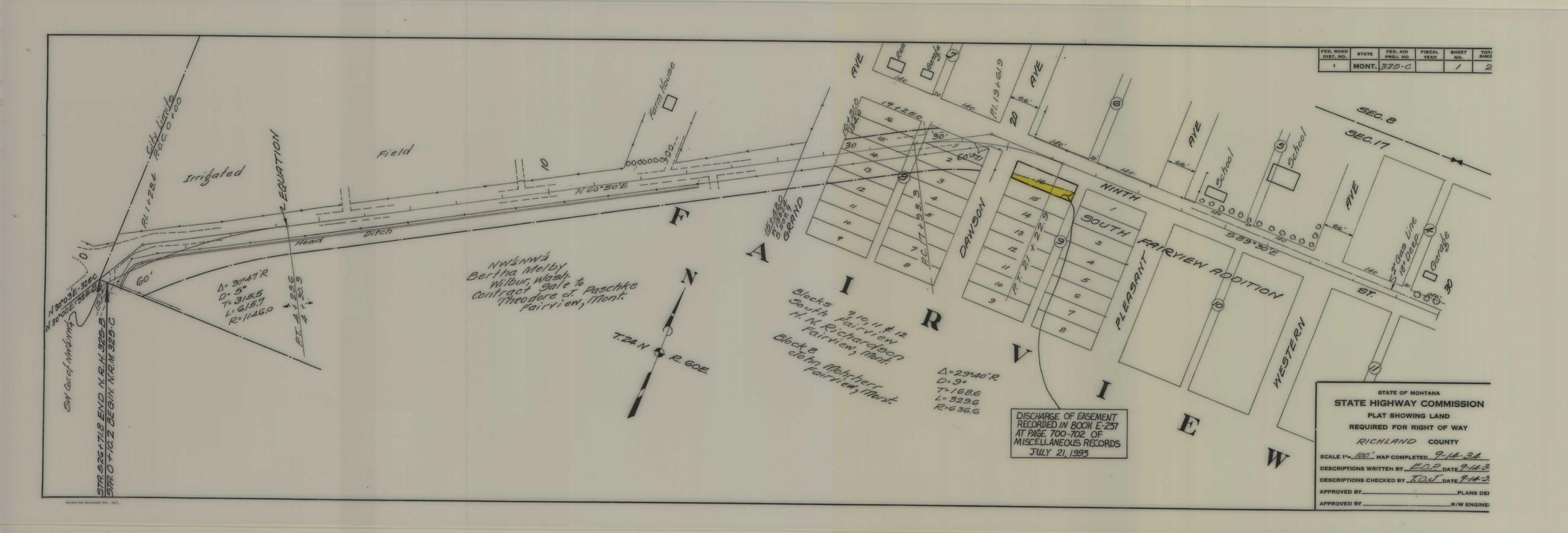
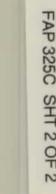
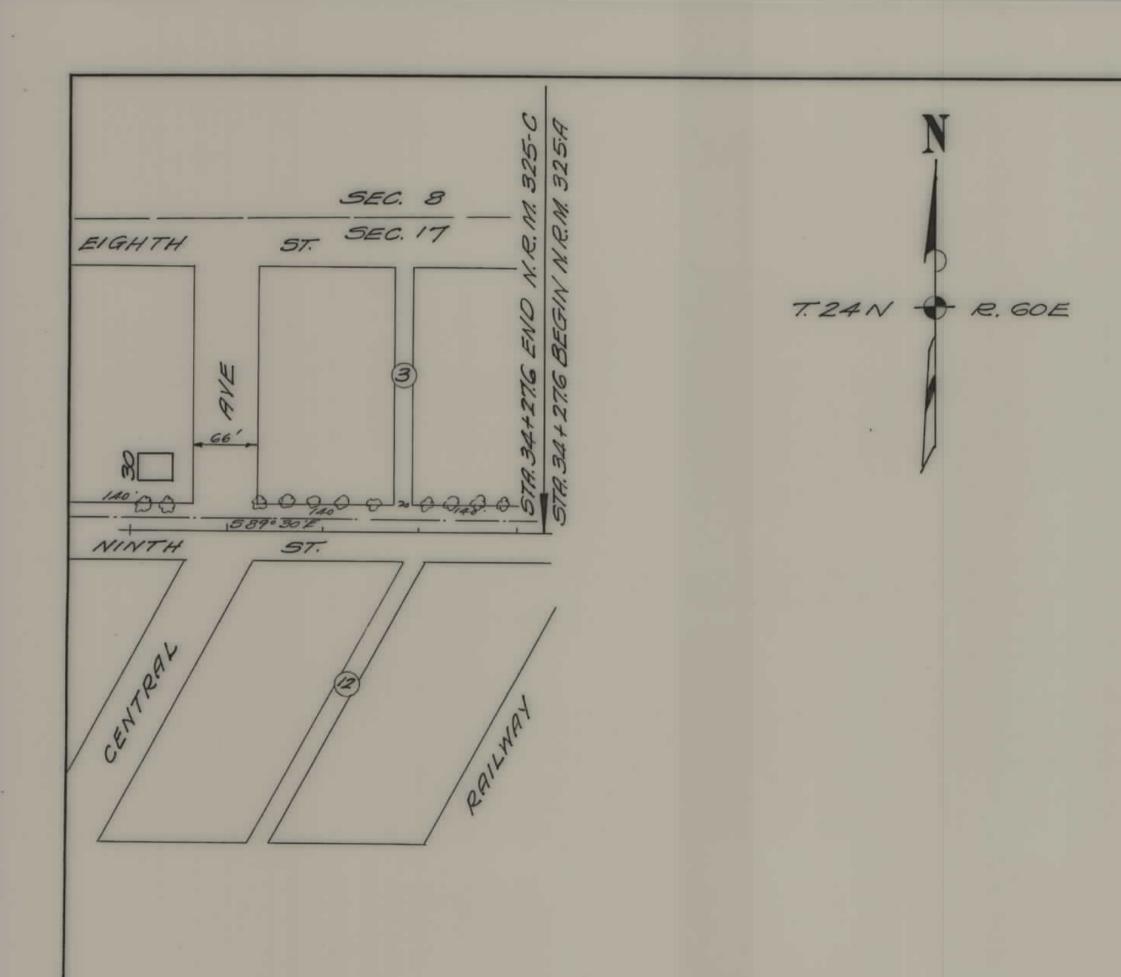
PLANS MOTO TO SALE







FED. ROAD STATE FED. AID FISCAL SHEET TOTAL SHEET

MONT. 325-C

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STATE OF MONTANA STATE HIGHWAY COMMISSION PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

RICHLAND COUNTY

SCALE 1'- 100' MAP COMPLETED 9-14-34 DESCRIPTIONS WRITTEN BY E.O.P. DATE 9-14-3 DESCRIPTIONS CHECKED BY TOO, J-DATE 9-44-3

APPROVED BY_____PLANS DEP

GHARLES BRUNING CO., INC.