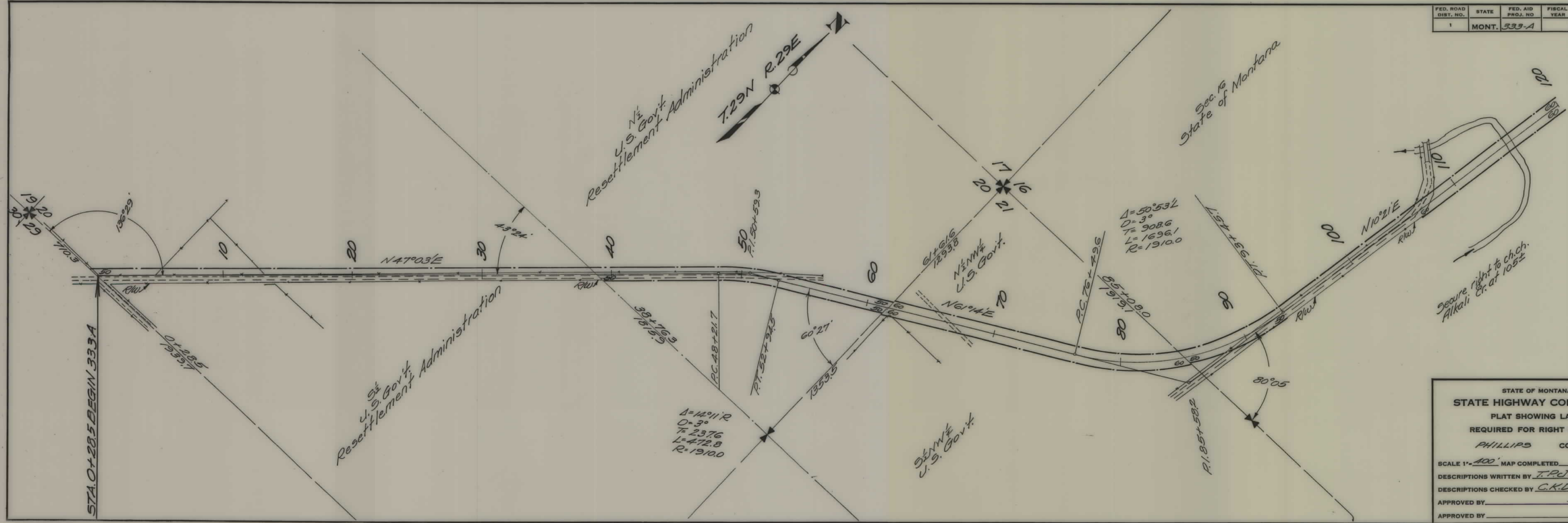


PLANS  
NOT  
TO  
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	333-A		1	6

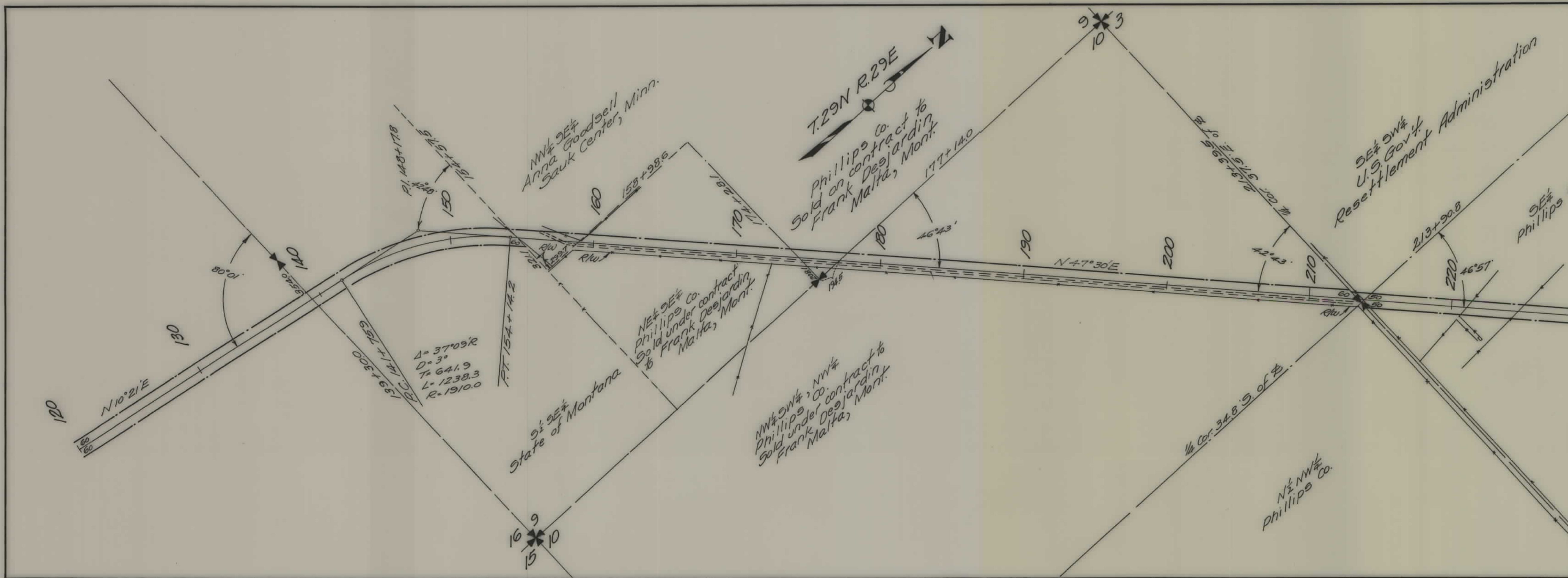


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 PHILLIPS COUNTY

SCALE 1"=400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY T.P.C.J. DATE 3-18-37  
 DESCRIPTIONS CHECKED BY C.K.D. DATE 3-18-37  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	333-A		2	6



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_

DESCRIPTIONS WRITTEN BY J.P.C. DATE 3-18-37

DESCRIPTIONS CHECKED BY C.K.D. DATE 3-18-37

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	333-A		3	6



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
PHILLIPS COUNTY

SCALE 1"=400' MAP COMPLETED

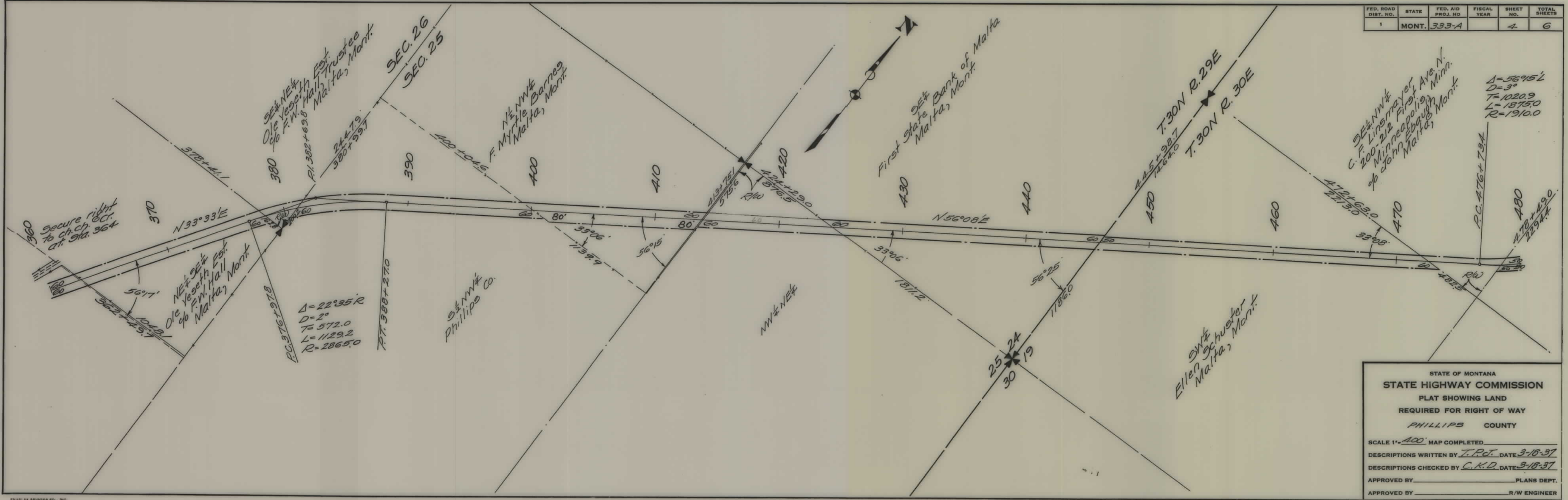
DESCRIPTIONS WRITTEN BY T.P.C. DATE 3-18-37

DESCRIPTIONS CHECKED BY C.K.D. DATE 3-18-37

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	333-A		4	6

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 PHILLIPS COUNTY

SCALE 1"=400' MAP COMPLETED  
 DESCRIPTIONS WRITTEN BY T.P.C. DATE 3-18-37  
 DESCRIPTIONS CHECKED BY C.K.D. DATE 3-18-37  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	333-A		5	6

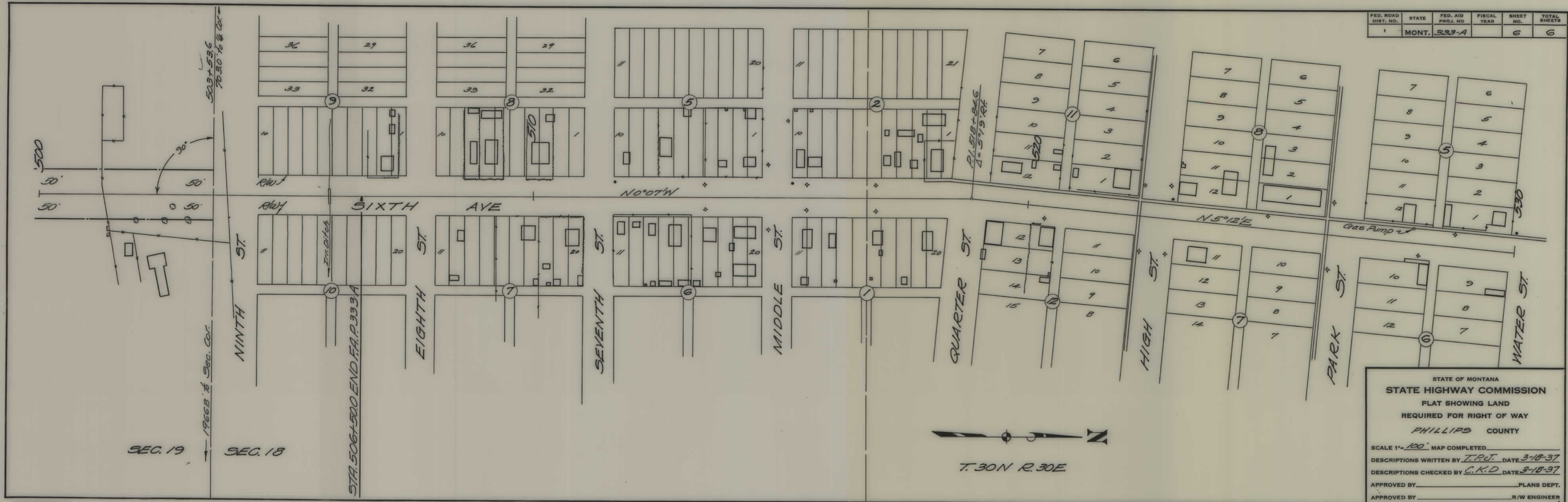


STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED  
 DESCRIPTIONS WRITTEN BY T.P.J. DATE 3-18-37  
 DESCRIPTIONS CHECKED BY C.K.D. DATE 3-18-37  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	533-A		6	6



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 PHILLIPS COUNTY

SCALE 1" = 100' MAP COMPLETED  
 DESCRIPTIONS WRITTEN BY T.P.J. DATE 3-18-37  
 DESCRIPTIONS CHECKED BY C.K.D. DATE 3-18-37  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER