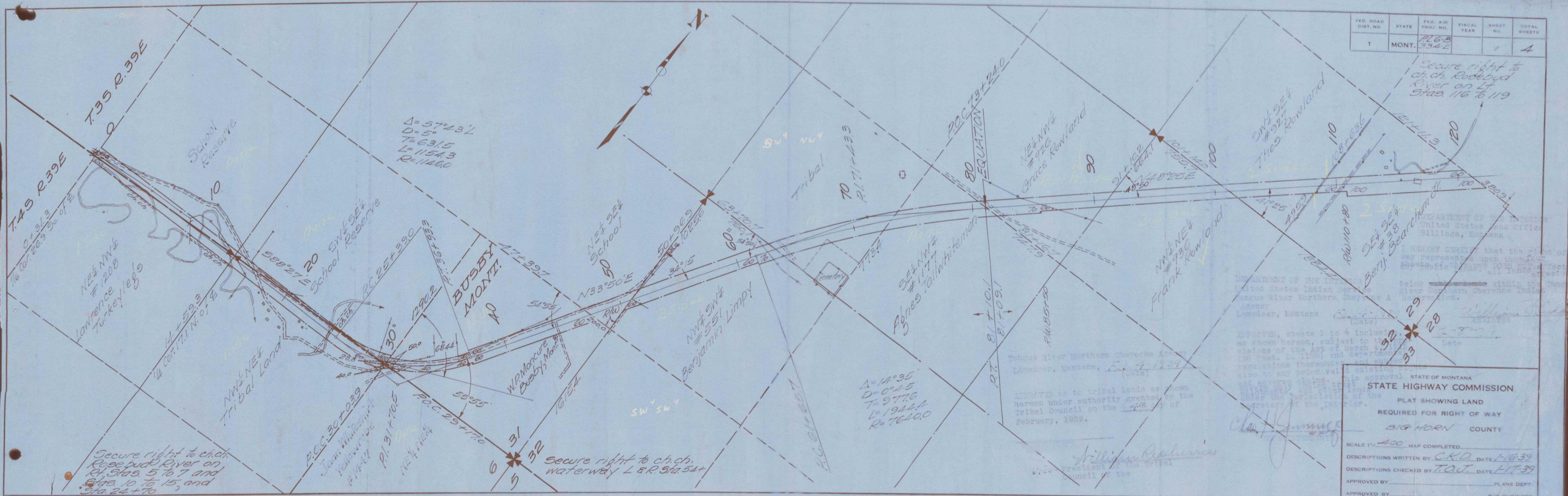


| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | PLG-B 334-E        |             | 1         | 4            |



DEPARTMENT OF THE INTERIOR  
United States Indian Service  
Billings, Montana

I HEREBY CERTIFY that the right of way represented upon these four sheets of this map does not affect any public lands, all lands affected being within the Tongue River Northern Cheyenne Indian Reservation.

DEPARTMENT OF THE INTERIOR  
United States Indian Service  
Tongue River Northern Cheyenne Agency  
Lame Deer, Montana

APPROVED, sheets 1 to 4 inclusive, as shown hereon, subject to the provisions of the Act of March 4, 1909 (35 Stat. L. 1136) and departmental regulations thereunder, and subject also to any prior valid existing rights and adverse claims.

WILLIAM REDBURN  
Vice-President of the Tribal Council of the

DATE: FEB 17 1939

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY C.R.D. DATE 1-16-39

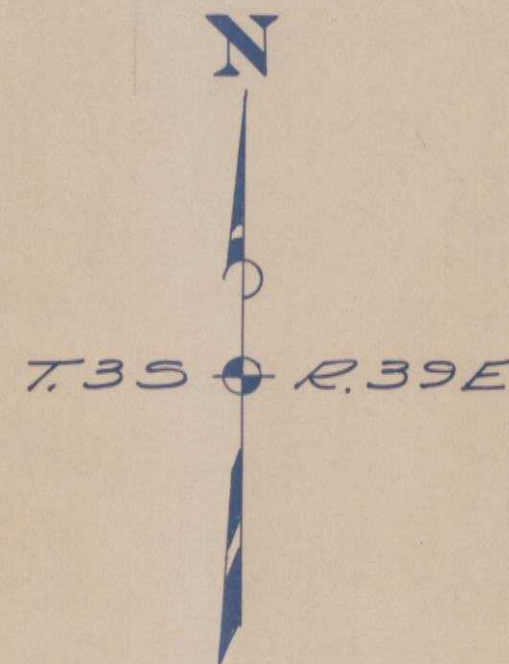
DESCRIPTIONS CHECKED BY T.O.T. DATE 1-17-39

APPROVED BY \_\_\_\_\_ PLANS DEPT.

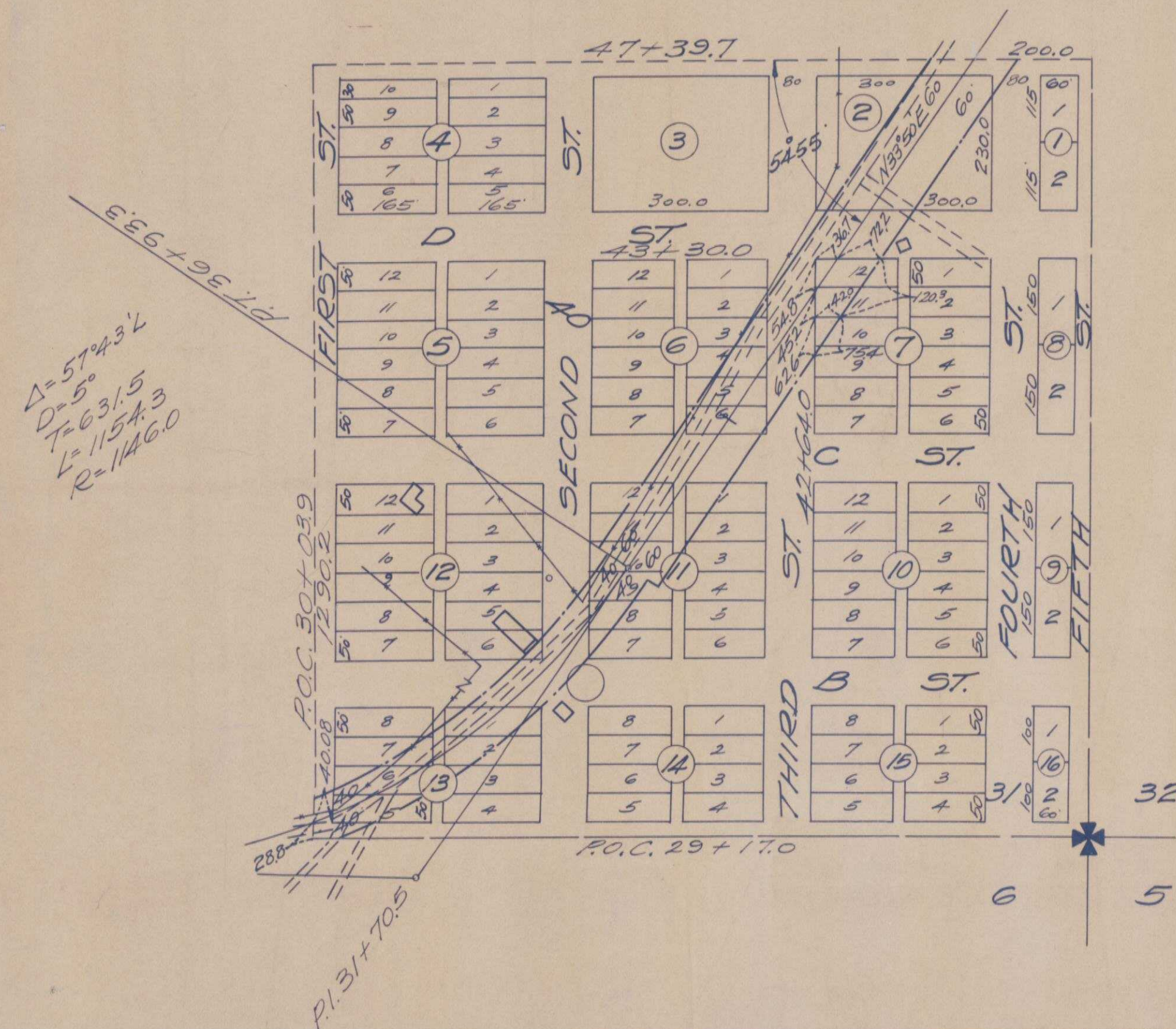
APPROVED BY \_\_\_\_\_ R/W ENGINEER



# BUSBY



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | FL 68<br>334 E     |             | 4         | 4            |



Block 7 Lots 9-10, U.S. Gov't.  
 " 7 " 11-12, F.A. East and Co  
 Hathaway, Mont.  
 Block 2, School Reserve  
 Balance of Busby Townsite, Walker P. Moncure  
 Busby, Mont.

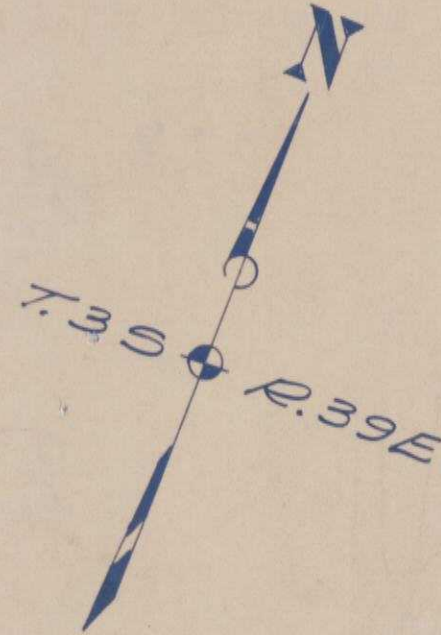
STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY

SCALE 1" = 200' MAP COMPLETED  
 DESCRIPTIONS WRITTEN BY C.K.D. DATE 1-16-39  
 DESCRIPTIONS CHECKED BY T.O.J. DATE 1-17-39  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R.W. ENGINEER









| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR |
|---------------------|-------|--------------------|-------------|
| 1                   | MONT. | FL-6-B 334-E       |             |

STATE OF MONT.  
STATE HIGHWAY  
PLAT SHOWING  
REQUIRED FOR RIGHT  
BIG HORN  
SCALE 1"=400' MAP COMPLETED  
DESCRIPTIONS WRITTEN BY C.K.  
DESCRIPTIONS CHECKED BY T.O.J.  
APPROVED BY  
APPROVED BY