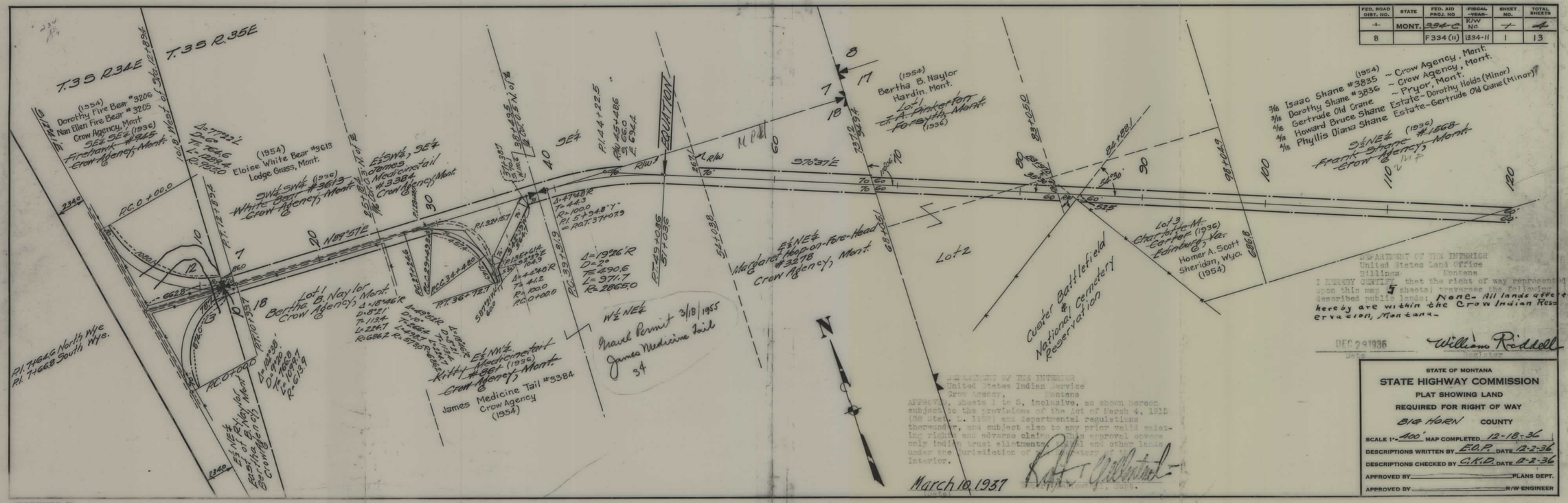
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
4	MONT.	334-C	R/W NO.	1	4
8		F 334 (11)	1934-11	1	13



DEPARTMENT OF THE INTERIOR
United States Land Office
Billings, Montana

I HEREBY CERTIFY that the right of way represented upon this map (5 sheets) traverse the following described public lands: None - All lands affected hereby are within the Crow Indian Reservation, Montana.

DEC 29 1936
Date

William Riddell
Director

DEPARTMENT OF THE INTERIOR
United States Indian Service
Crow Agency, Montana

APPROVED, sheets 1 to 5, inclusive, as shown hereon subject to the provisions of the act of March 4, 1915 (38 Stat. L. 1232) and departmental regulations thereunder, and subject also to any prior valid existing rights and adverse claims. This approval covers only Indian trust allotments, tribal and other lands under the jurisdiction of the Bureau of Indian Affairs, Interior.

March 10, 1937

Chief Engineer

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED 12-18-36
DESCRIPTIONS WRITTEN BY E.O.P. DATE 12-2-36
DESCRIPTIONS CHECKED BY C.K.D. DATE 12-2-36
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

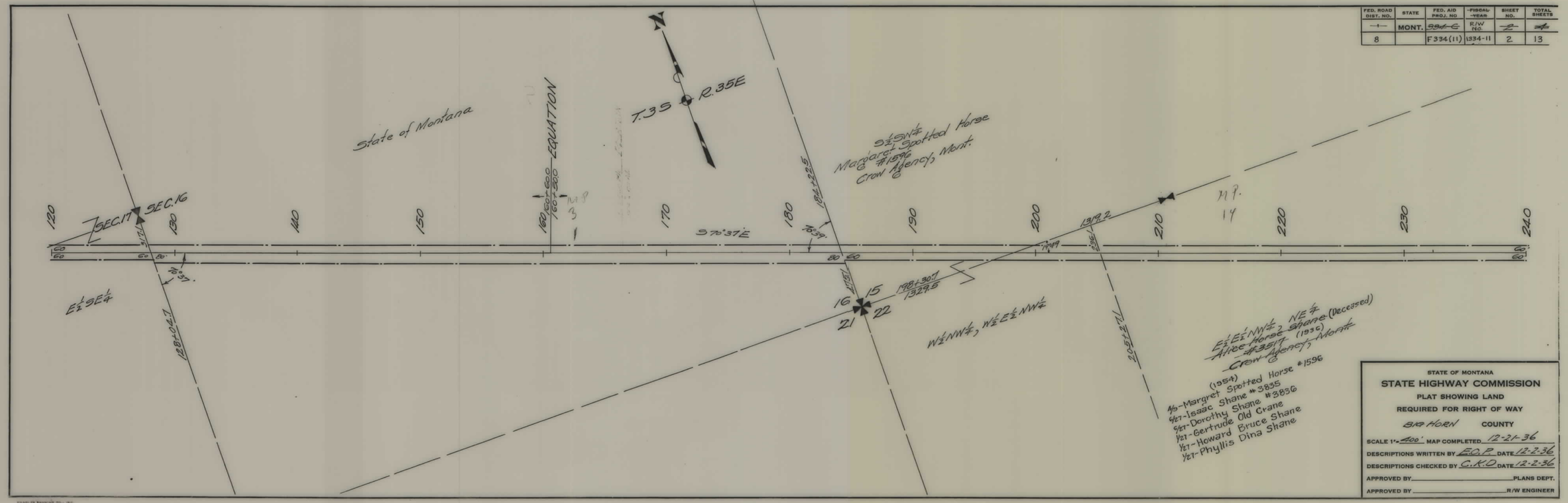
FAP 334(11) SHT 1 OF 13

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	MONT.	F 334(11)	R/W NO. 1334-11	2	13

FAP 334(11) SHT 2 OF 13

4

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~934-C~~	R/W NO.	~~2~~	~~4~~
8		F 334(11)	1934-11	2	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1"=~~400'~~ MAP COMPLETED 12-21-36

DESCRIPTIONS WRITTEN BY E.O.P. DATE 12-2-36

DESCRIPTIONS CHECKED BY C.K.D. DATE 12-2-36

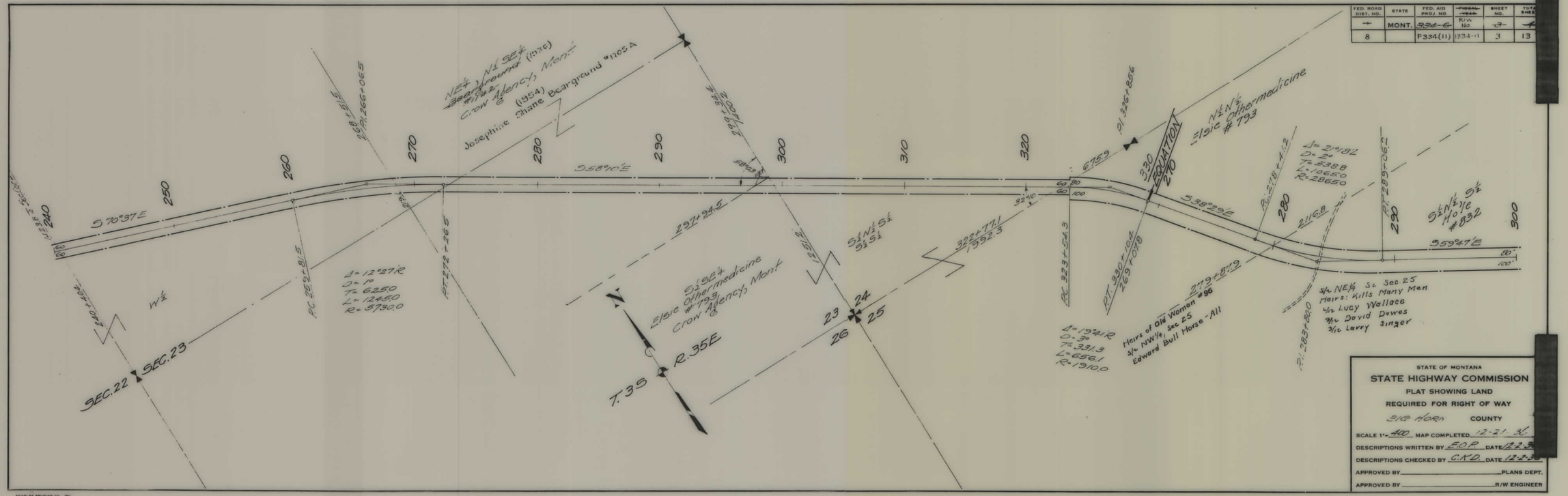
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 2 OF 13

5

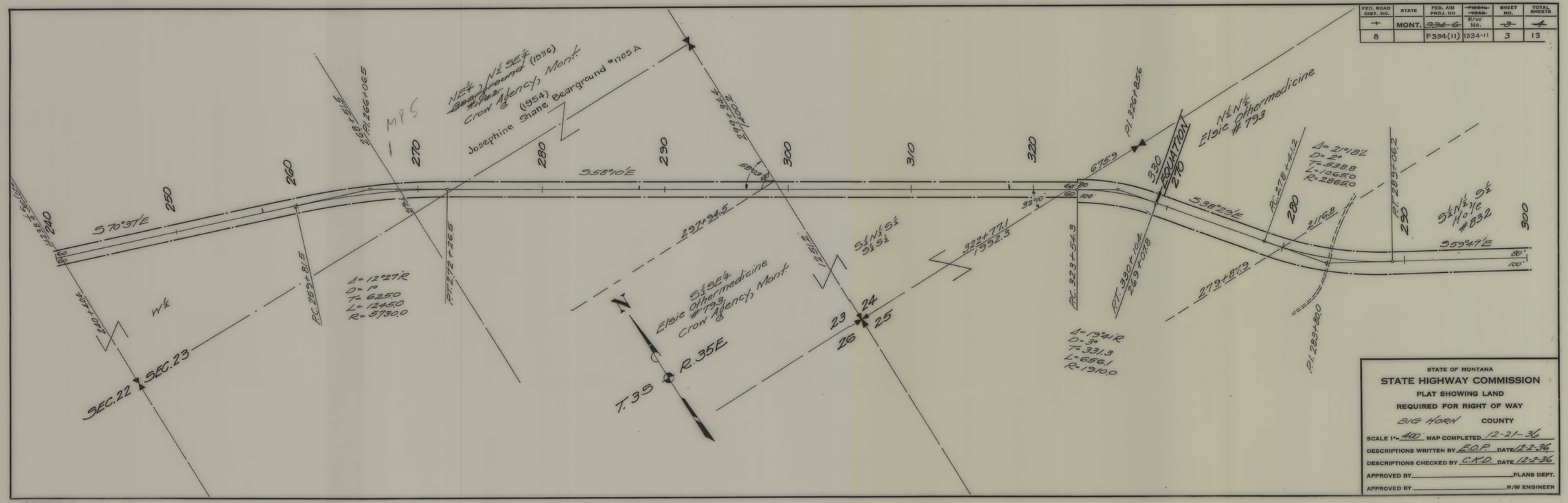
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~ R/W No.	SHEET NO.	TOTAL SHEETS
~~1~~ 8	MONT.	~~334-G~~ F334(11)	~~1234~~ 1234-11	~~13~~ 3	~~1~~ 13



FAP 334(11) SHT 3 OF 13

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	MONT.	F334(11)	K/W No. 1334-11	3	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1"= 400' MAP COMPLETED 12-21-36

DESCRIPTIONS WRITTEN BY E.O.P. DATE 12-2-36

DESCRIPTIONS CHECKED BY C.K.D. DATE 12-2-36

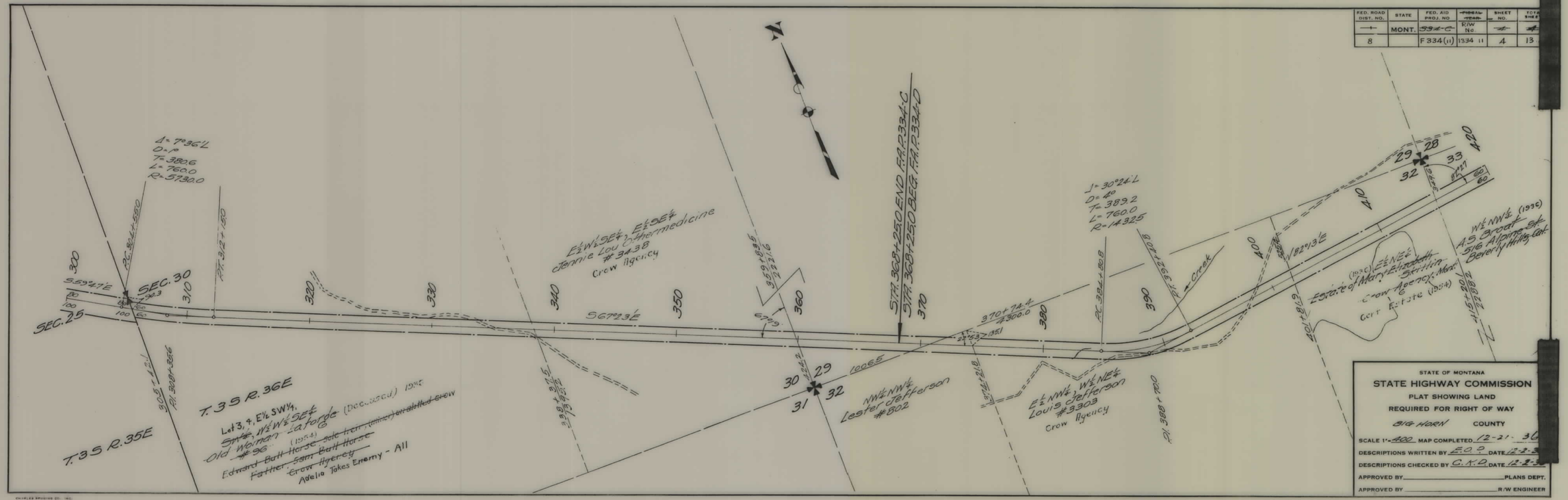
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 3 OF 13

4

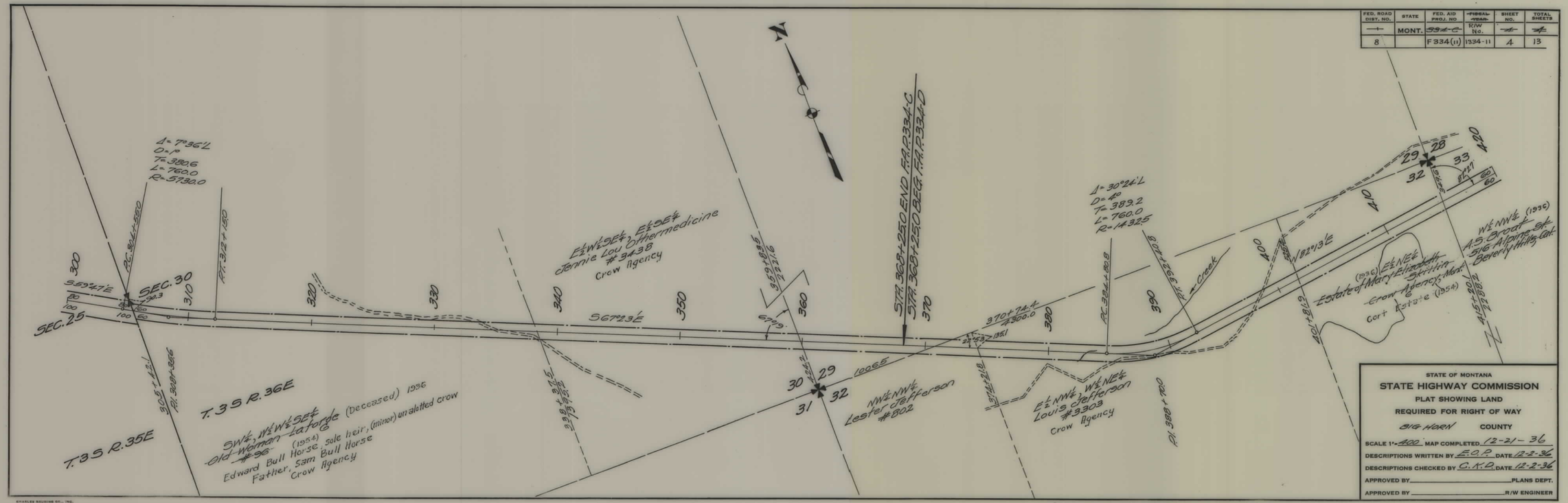
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~S94-C~~	R/W No.	~~1~~	~~1~~
8		F 334(11)	1334 11	4	13



FAP 334(11) SHT 4 OF 13

4

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~ R/W No.	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~S34-C~~		~~4~~	~~4~~
8		F 334(11)	1334-11	4	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 400 MAP COMPLETED 12-21-36

DESCRIPTIONS WRITTEN BY E.O.P. DATE 12-2-36

DESCRIPTIONS CHECKED BY C.K.D. DATE 12-2-36

APPROVED BY _____ PLANS DEPT.

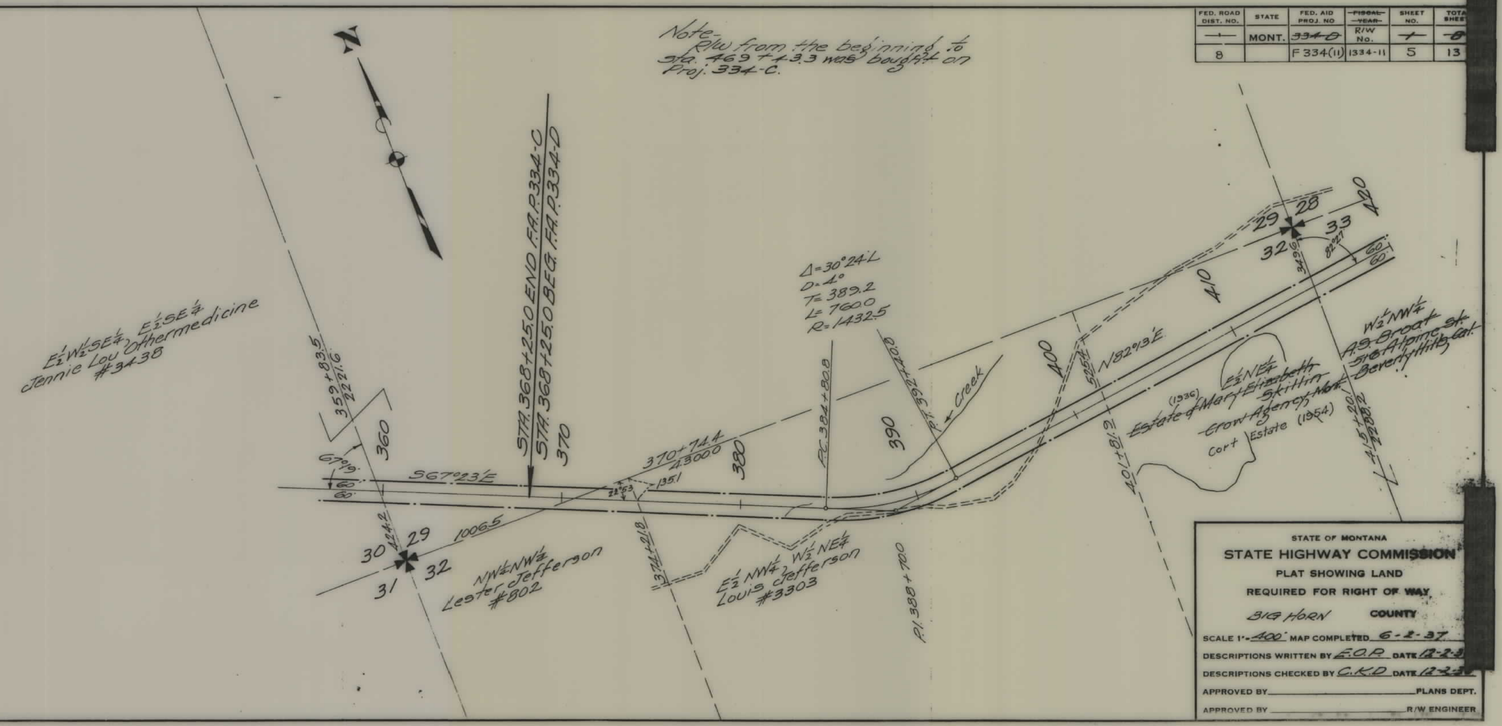
APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 4 OF 13

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	MONT.	~~334-D~~ F 334(11)	R/W No. 1334-11	~~1~~ 5	~~8~~ 13

Note: R/W from the beginning to Sta. 469 + 33 was bought on Proj. 334-C.



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED 6-2-37

DESCRIPTIONS WRITTEN BY E.O.R. DATE 12-2-37

DESCRIPTIONS CHECKED BY C.K.D. DATE 12-2-37

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

EUGENE DRUMGOLD CO., INC.

FAP 334(11) SHT 5 OF 13

5

DEPARTMENT OF THE INTERIOR, UNITED STATES INDIAN SERVICE,

Crow Agency, Montana

APPROVED, sheets 1 to 7, inclusive, as shown hereon subject to the provisions of the Act of March 4, 1915, (38 Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior, valid existing rights and adverse claims. This approval covers only indian trust allotments, tribal and other lands under the jurisdiction of the Secretary of the Interior.

(Date) ROBERT YELLOWTAIL
Superintendent

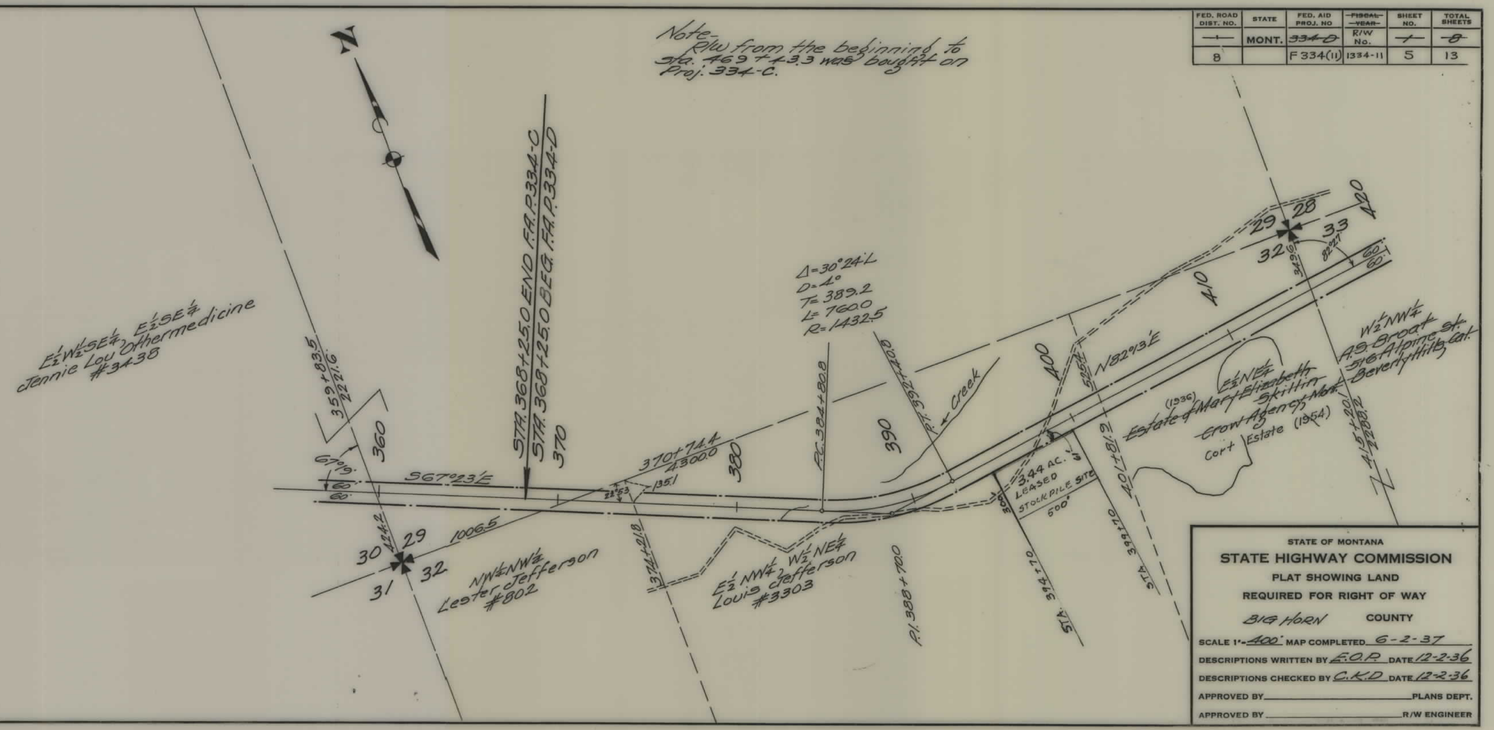
DEPARTMENT OF THE INTERIOR, UNITED STATES LAND OFFICE

Billings, Montana

I HEREBY CERTIFY THAT the right of way represented hereon (seven sheets) traverses the following-described public land:

NONE

(Date) WILLIAM RIDDELL
Register



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
8	MONT.	F 334(11)	R/W No. 1334-11	5	13

FAP 334(11) SHT 5 OF 13

5

CHARLES MOUNTAIN CO., INC.

DEPARTMENT OF THE INTERIOR, UNITED STATES INDIAN SERVICE
CROW AGENCY, Montana

APPROVED, sheets 2 to 7, inclusive, as shown hereon subject to the provisions of the Act of March 4, 1915, (38 Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior, valid existing rights and adverse claims. This approval covers only Indian trust allotments, tribal and other lands under the jurisdiction of the Secretary of the Interior.

AUG. 7, 1937
(Date)

ROBERT YELLOWTAIL
Superintendent

Note- R/W from the beginning to Sta. 469+43.3 was bought on proj. 334-C.

DEPARTMENT OF THE INTERIOR,
UNITED STATES LAND OFFICE
Billings, Montana

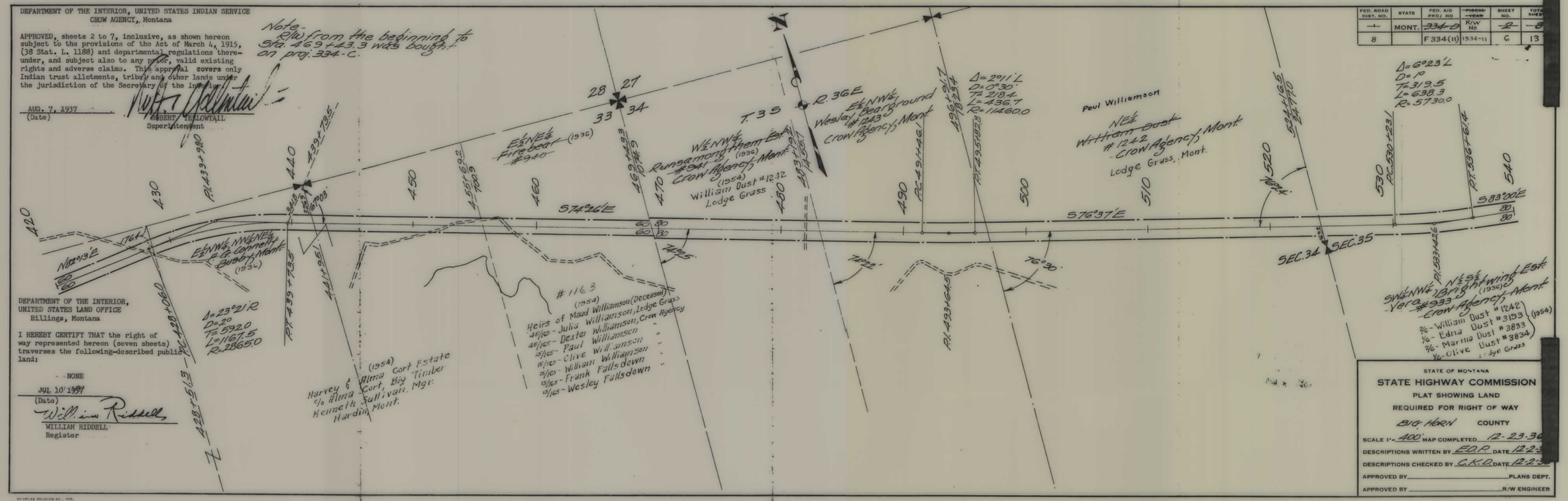
I HEREBY CERTIFY that the right of way represented hereon (seven sheets) traverses the following-described public land:

NONE

JUL 10 1937
(Date)

WILLIAM RIDDELL
Register

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~ R/W No	SHEET NO.	TOTAL SHEETS
1	MONT.	334-B	R/W	2	8
8		F 334(11)	1934-11	C	13



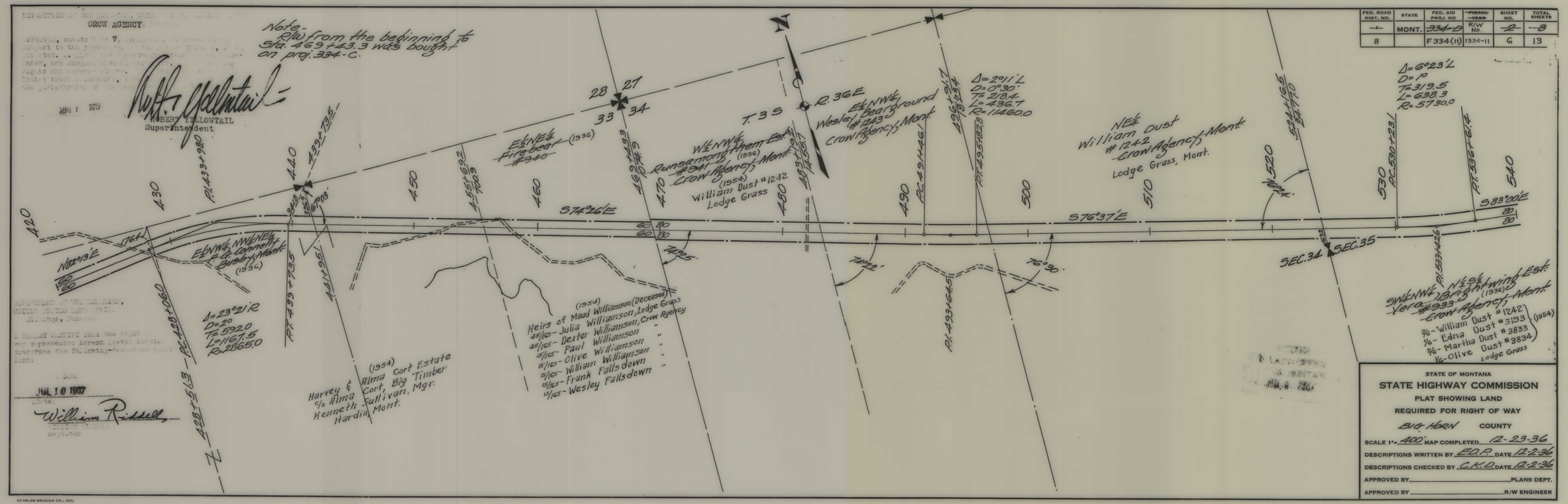
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED 12-23-36
DESCRIPTIONS WRITTEN BY E.O.P. DATE 12-23
DESCRIPTIONS CHECKED BY C.K.D. DATE 12-23
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 6 OF 13

4

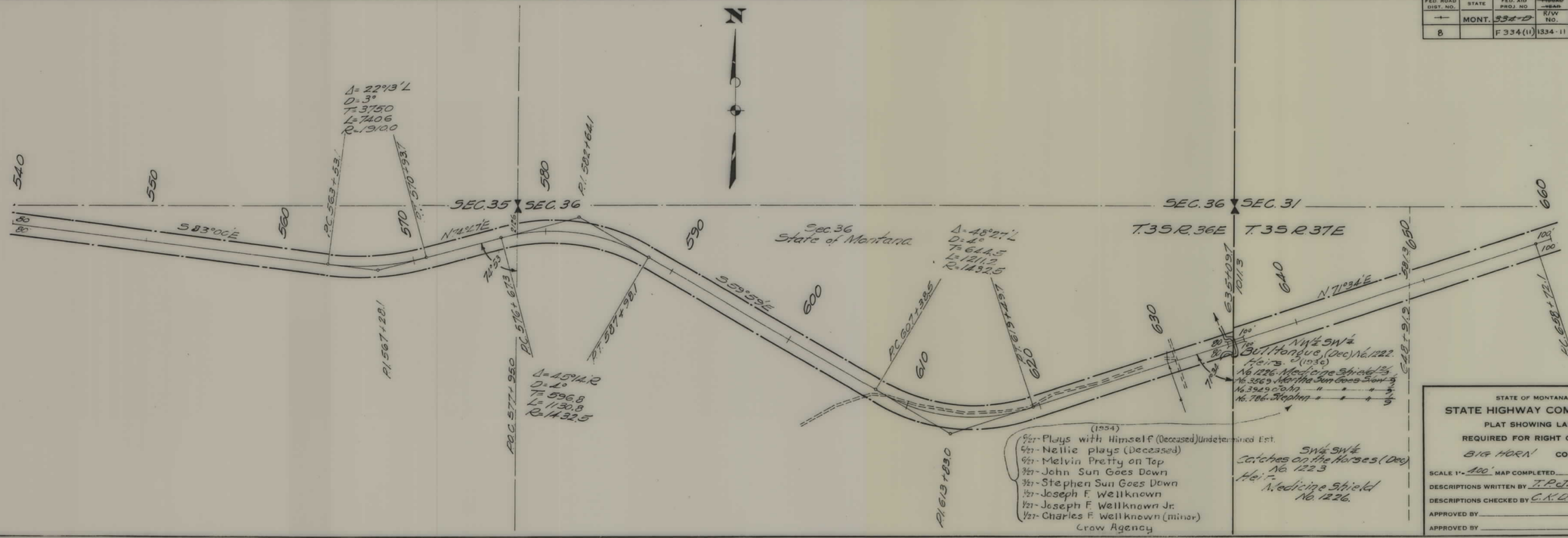
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~ R/W No.	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~334-B~~	R/W	~~2~~	~~8~~
8		F 334(11)	1934-11	6	13



FAP 334(11) SHT 6 OF 13

4

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~ R/W NO.	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~S334-D~~		~~3~~	~~8~~
8		F 334(11)	1334-11	7	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 100' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-3-3

DESCRIPTIONS CHECKED BY C.K.D. DATE 6-3-3

APPROVED BY _____ PLANS DEPT.

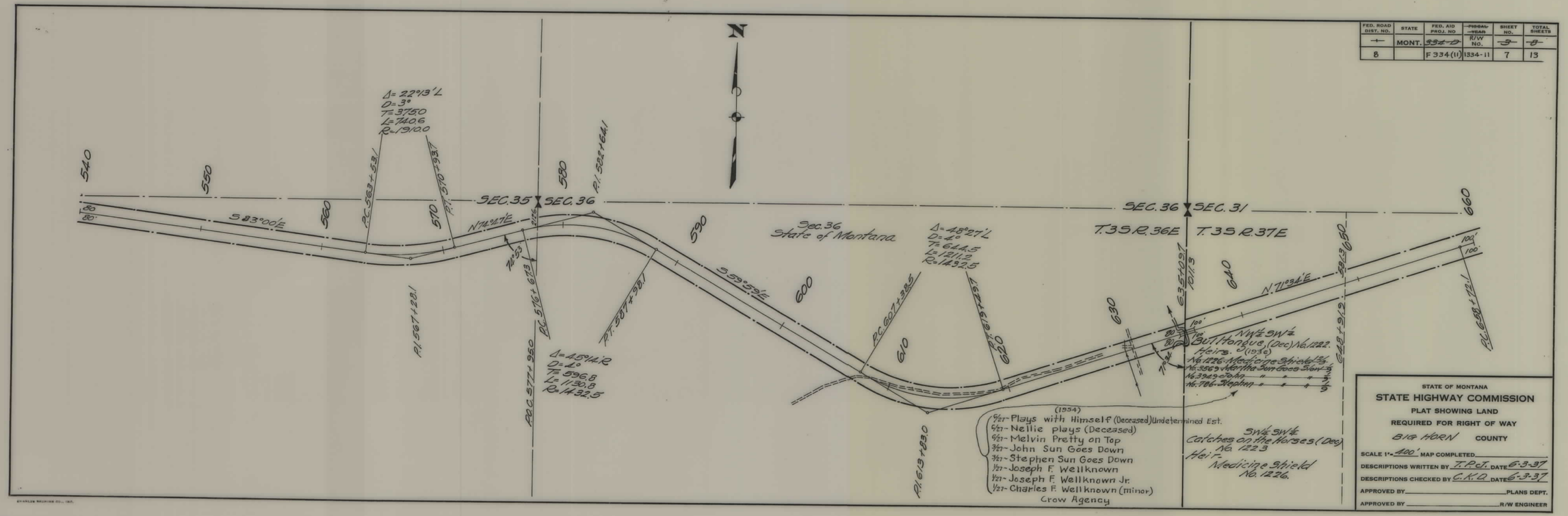
APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 7 OF 13

5

CHARLES BRUNING CO., INC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	~~PRIMARY~~ ~~ROAD~~ R/W No.	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~332-D~~		~~9~~	~~8~~
8		F 334(11)	1334-11	7	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY T.P.C.T. DATE 6-3-37

DESCRIPTIONS CHECKED BY C.K.O. DATE 6-3-37

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 7 OF 13

4

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	~~FISCAL YEAR~~ R/W No	SHEET No	TOTAL SHEETS
~~1~~	MONT.	~~334-D~~		~~4~~	~~8~~
8		F334(11)	1334-11	8	13

STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-3-3

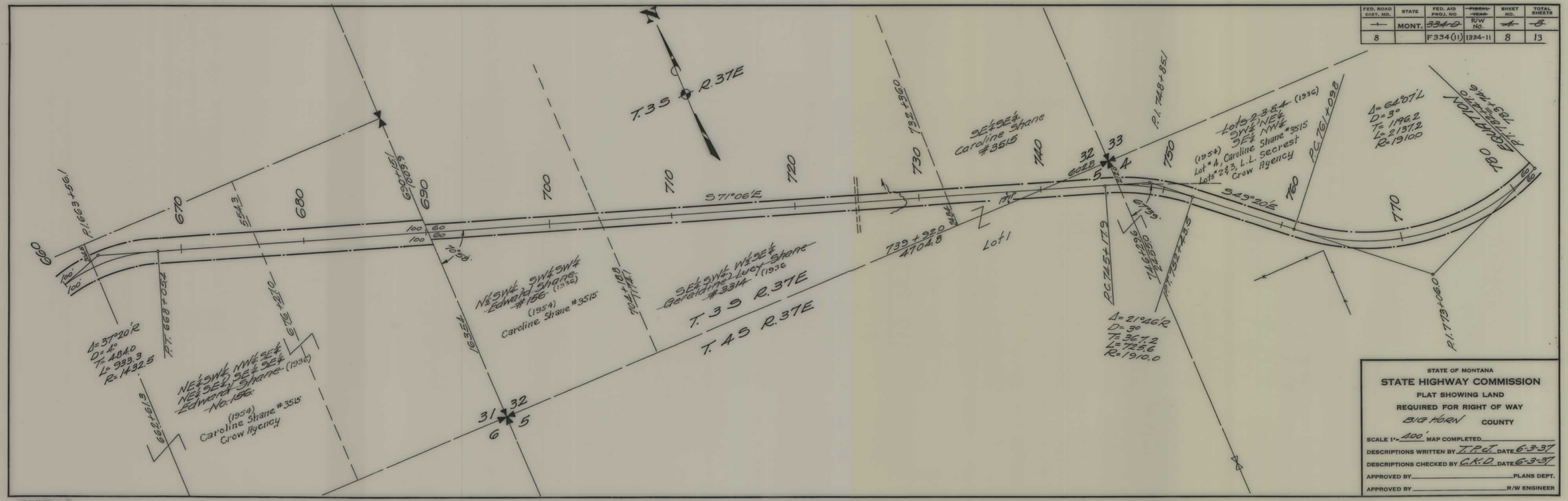
DESCRIPTIONS CHECKED BY C.K.D. DATE 6-3-3

APPROVED BY ______________ PLANS DEPT.

APPROVED BY ______________ R/W ENGINEER

FAP 334(11) SHT 8 OF 13

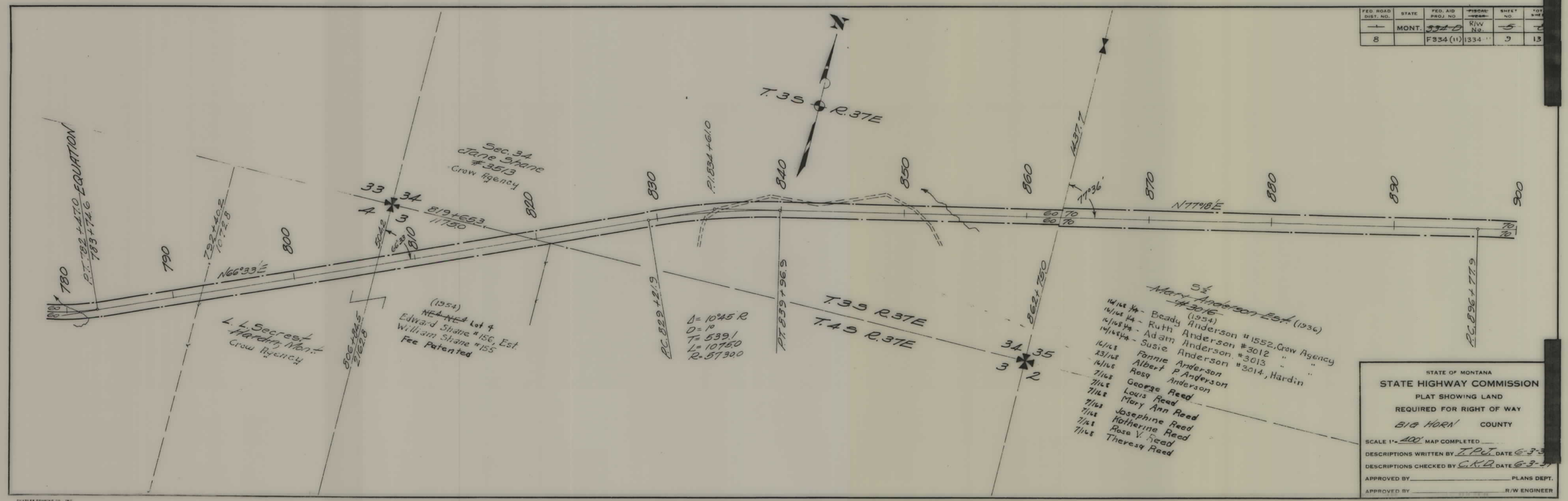
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~ R/W NO.	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~334-D~~		~~4~~	~~5~~
8		F334(11)	1334-11	8	13



FAP 334(11) SHT 8 OF 13

4

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~	SHEET NO.	TOT. SHEETS
~~1~~	MONT.	~~334-D~~	R/W No.	~~5~~	~~7~~
8		F334(11)	1334 "	9	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED ____

DESCRIPTIONS WRITTEN BY I.P.L. DATE 6-3-3

DESCRIPTIONS CHECKED BY C.K.D. DATE 6-3-3

APPROVED BY _____ PLANS DEPT.

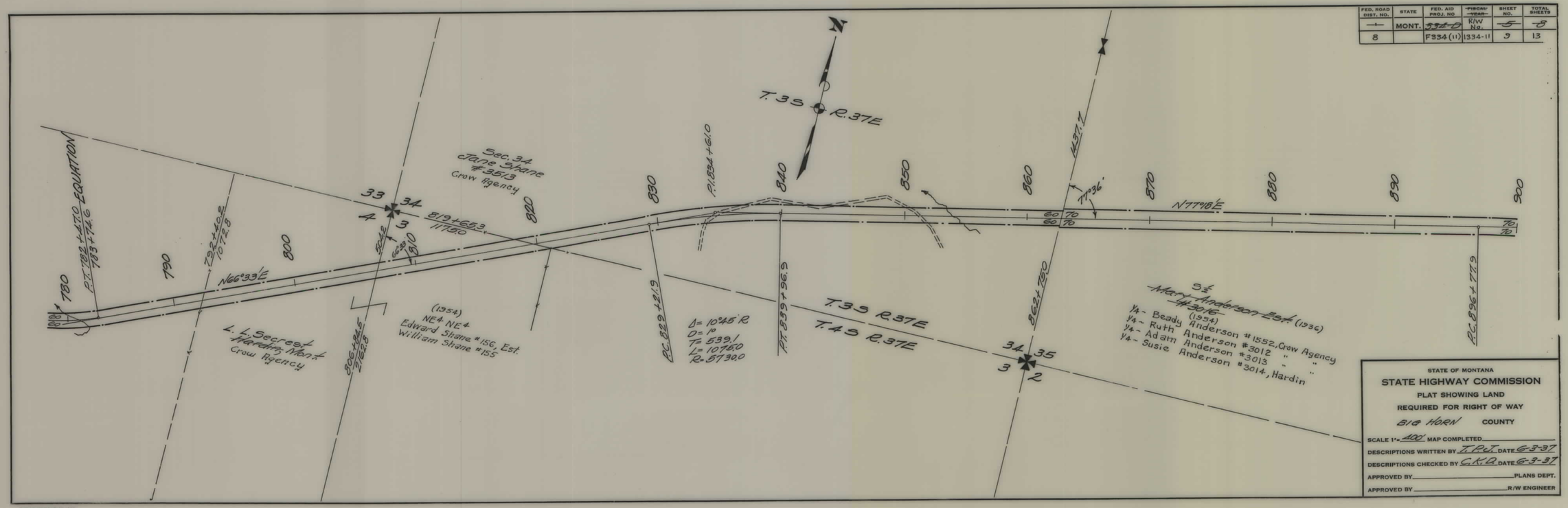
APPROVED BY _____ R/W ENGINEER

CHARLES STRONGE CO. - INC.

FAP 334(11) SHT 9 OF 13

9

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~S 334-D~~	R/W No.	~~5~~	~~5~~
8		F334(11)	1334-11	9	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 100' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-3-37

DESCRIPTIONS CHECKED BY C.K.D. DATE 6-3-37

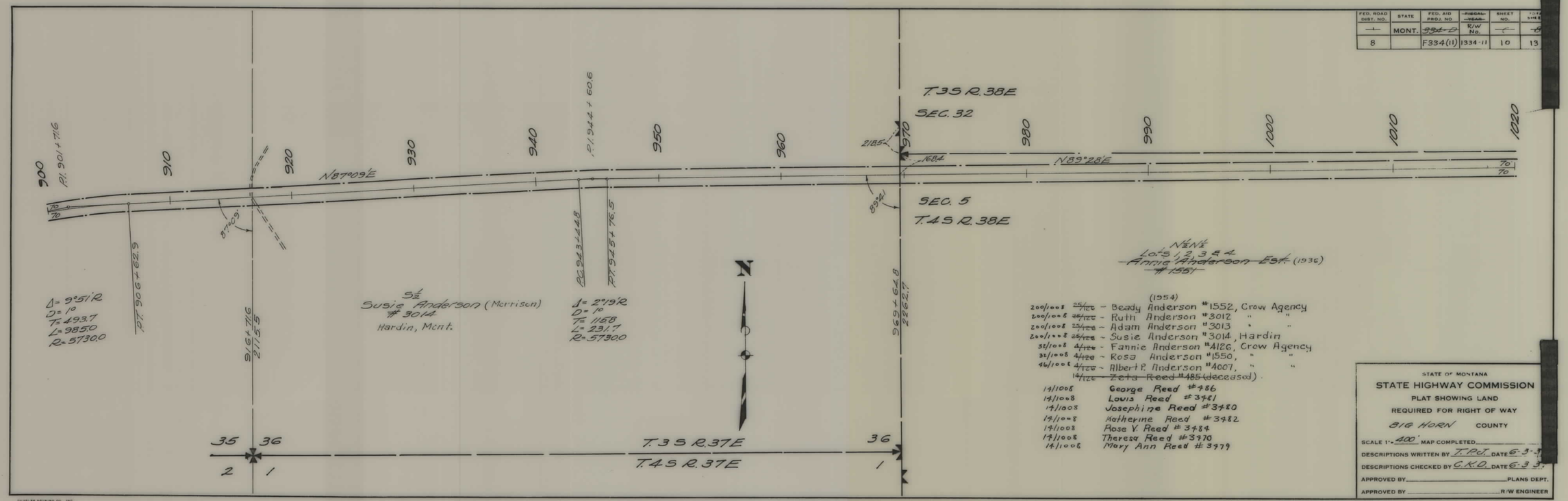
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 9 OF 13

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~ R/W No.	SHEET NO.	~~TOTAL SHEETS~~
~~1~~ 8	MONT.	~~334-2~~ F334(11)	1334-11	~~7~~ 10	~~8~~ 13



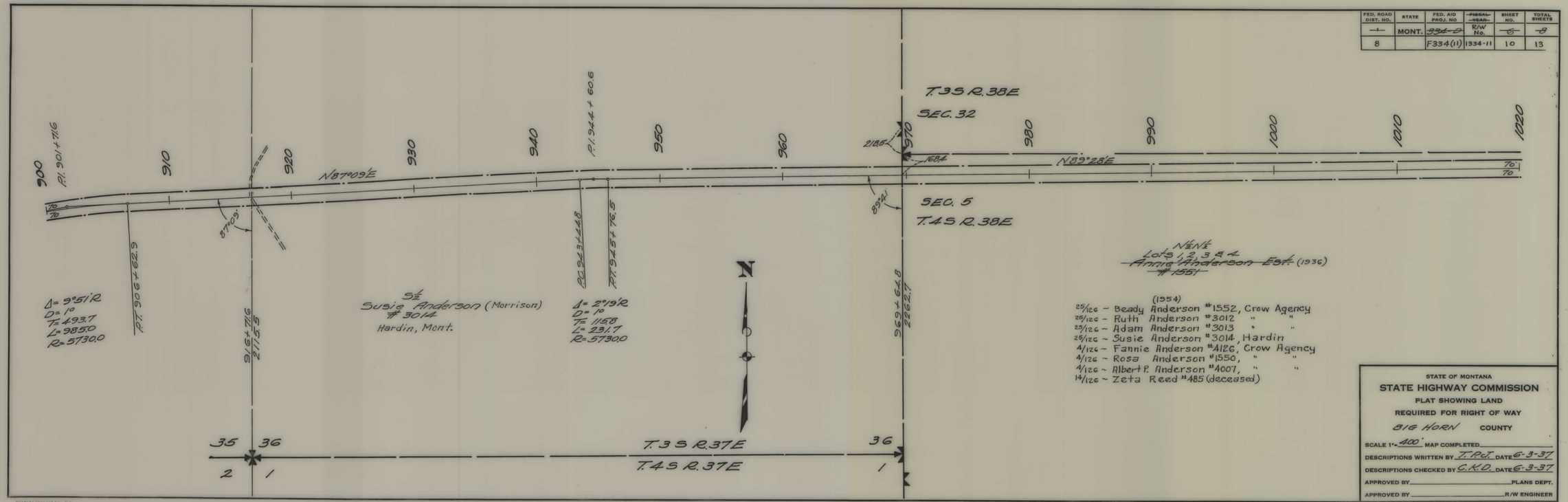
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY

SCALE 1"= 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY T.P.C. DATE 6-3-3
DESCRIPTIONS CHECKED BY C.K.O. DATE 6-3-3
APPROVED BY PLANS DEPT.
APPROVED BY R/W ENGINEER

FAP 334(11) SHT 10 OF 13

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	~~FISCAL YEAR~~ R/W No.	SHEET NO.	TOTAL SHEETS
~~1~~ 8	MONT.	~~934-8~~ F334(11)	1334-11	~~6~~ 10	~~8~~ 13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1"= 400' MAP COMPLETED

DESCRIPTIONS WRITTEN BY T.P.T. DATE 6-3-37

DESCRIPTIONS CHECKED BY C.K.O. DATE 6-3-37

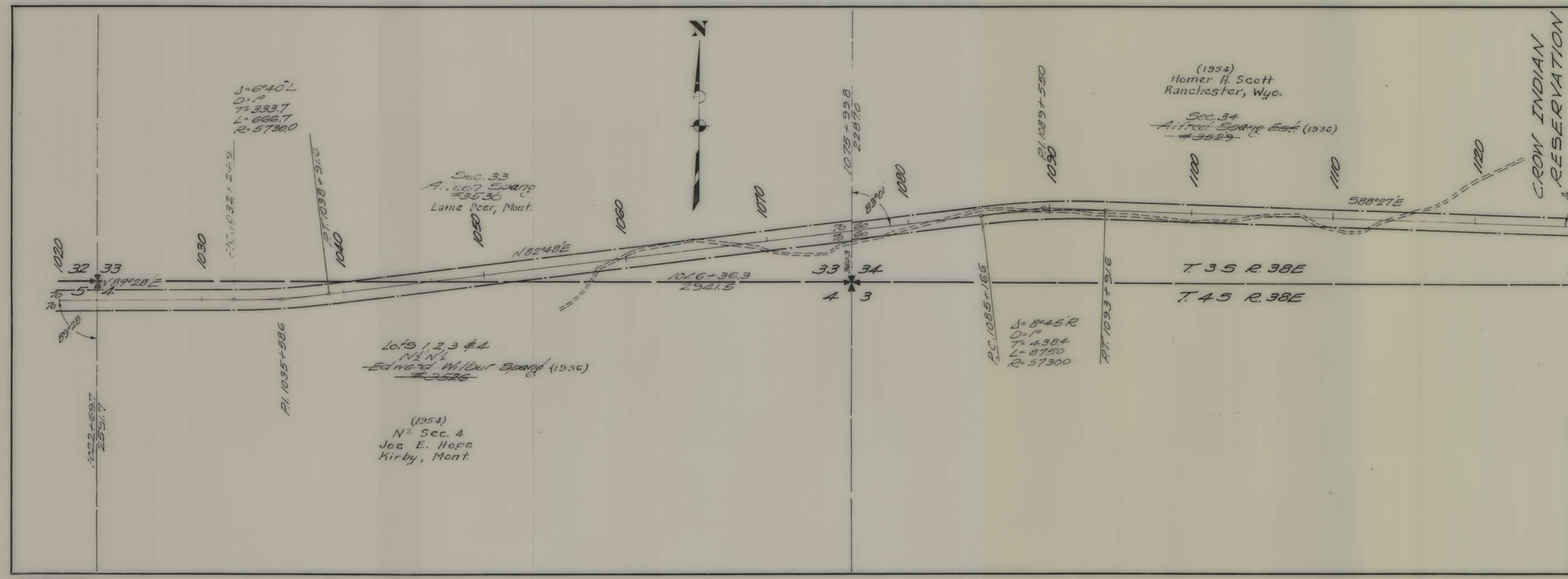
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

FAP 334(11) SHT 10 OF 13

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~S-34-B~~	R/W No.	~~7~~	~~14~~
8		F334(11)	1334-11	11	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1"= 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY T.P.C. DATE 6-3-37

DESCRIPTIONS CHECKED BY C.K.O. DATE 6-3-37

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

CHARLES BRUNNER CO., INC.

FAP 334(11) SHT 11 OF 13

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	~~FISCAL YEAR~~ R/W No.	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~334-B~~	R/W No.	~~7~~	~~8~~
8		F334(11)	1934-11	11	13

STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1"=400' MAP COMPLETED ____

DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-3-37

DESCRIPTIONS CHECKED BY C.K.O. DATE 6-3-37

APPROVED BY ____ PLANS DEPT.

APPROVED BY ____ R/W ENGINEER

CHARLES BRUNING CO., INC.

FAP 334(11) SHT 11 OF 13

5

DEPARTMENT OF THE INTERIOR
United States Land Office
Billings, Montana

I HEREBY CERTIFY that the right of way represented hereon (2 sheets) traverses the following-described public land:

NONE

Aug. 2, 1937
Date

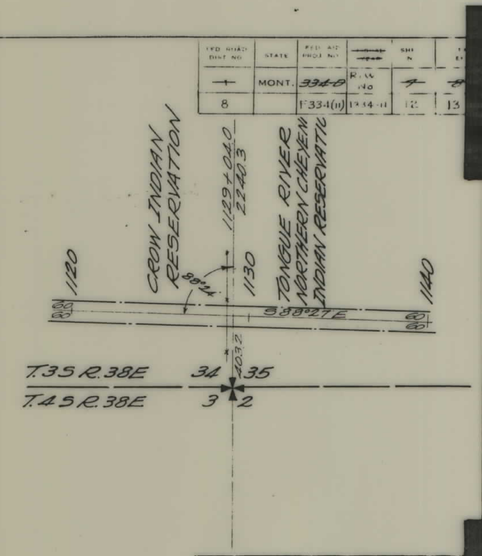
William Riddell
William Riddell, Register

DEPARTMENT OF THE INTERIOR, UNITED STATES INDIAN SERVICE
Tongue River Agency, Lame Deer, Montana

APPROVED (sheets 7 & 8) as shown hereon subject to the provisions of the Act of March 4, 1915 (38 Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior valid, existing rights and adverse claims. This approval covers only Indian trust allotments, tribal and other lands under the jurisdiction of the Secretary of the Interior.

Aug. 4, 1937
Date

Chas. H. Jennings
Chas. H. Jennings, Supt.



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY
SCALE 1" 400' MAP COMPILED
DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-3-37
DESCRIPTIONS CHECKED BY C.K.D. DATE 6-3-37
APPROVED BY ..... PLANS DEPT.
APPROVED BY ..... R.W. ENGINEER

FAP 334(11) SHT 12 OF 13

4

DEPARTMENT OF THE INTERIOR,
United States Land Office,
Billings, Montana.

I HEREBY CERTIFY that the right of way represented hereon (2 sheets) traverses the following-described public land:

NONE

[illegible] 1937
Date

William Riddell
[illegible] Riddell,

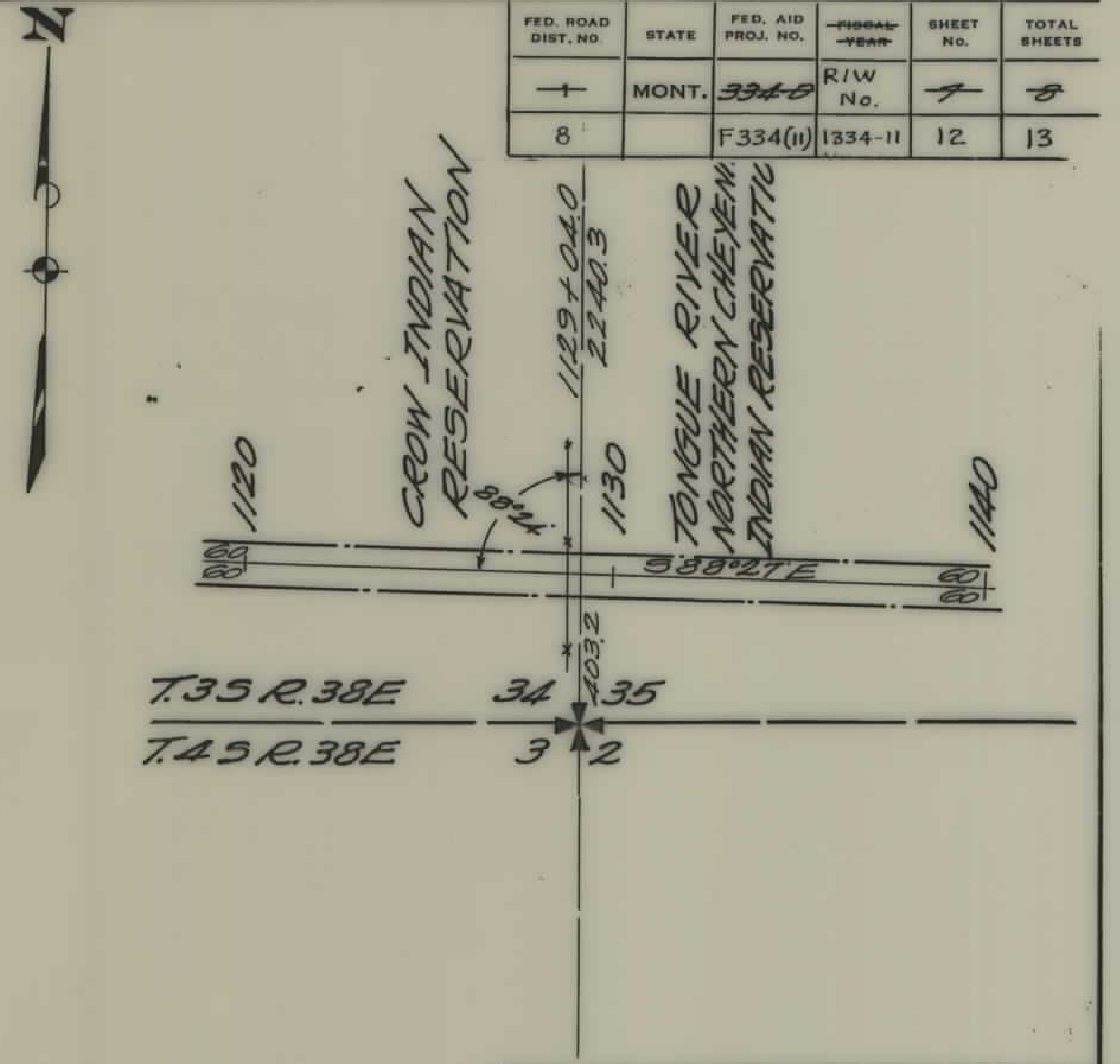
DEPARTMENT OF THE INTERIOR, UNITED STATES INDIAN SERVICE
Tongue River Agency, Lame Deer, Montana

APPROVED (sheets 7 & 8) as shown hereon subject to the provisions of the Act of March 4, 1915, (38 Stat. L. 1188) and departmental regulations thereunder, and subject also to any prior valid, existing rights and adverse claims. This approval covers only indian trust allotments, tribal and other lands under the jurisdiction of the Secretary of the Interior.

[illegible]
Date

Chas. H. Jennings

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~	SHEET No.	TOTAL SHEETS
~~1~~	MONT.	~~334-D~~	R/W No.	~~7~~	~~8~~
8		F334(11)	1334-11	12	13



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
BIG HORN COUNTY

SCALE 1"= 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY T.P.J. DATE 6-3-37
DESCRIPTIONS CHECKED BY C.K.D. DATE 6-3-37
APPROVED BY ______ PLANS DEPT.
APPROVED BY ______ R/W ENGINEER

FAP 334(11) SHT 12 OF 13

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	~~FISCAL YEAR~~	SHEET NO.	
~~1~~	MONT.	~~334-B~~	R/W No	~~11~~	
8		F334(11)	1334 11	13	13

STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED —

DESCRIPTIONS WRITTEN BY T.P.C. DATE 6-3-3

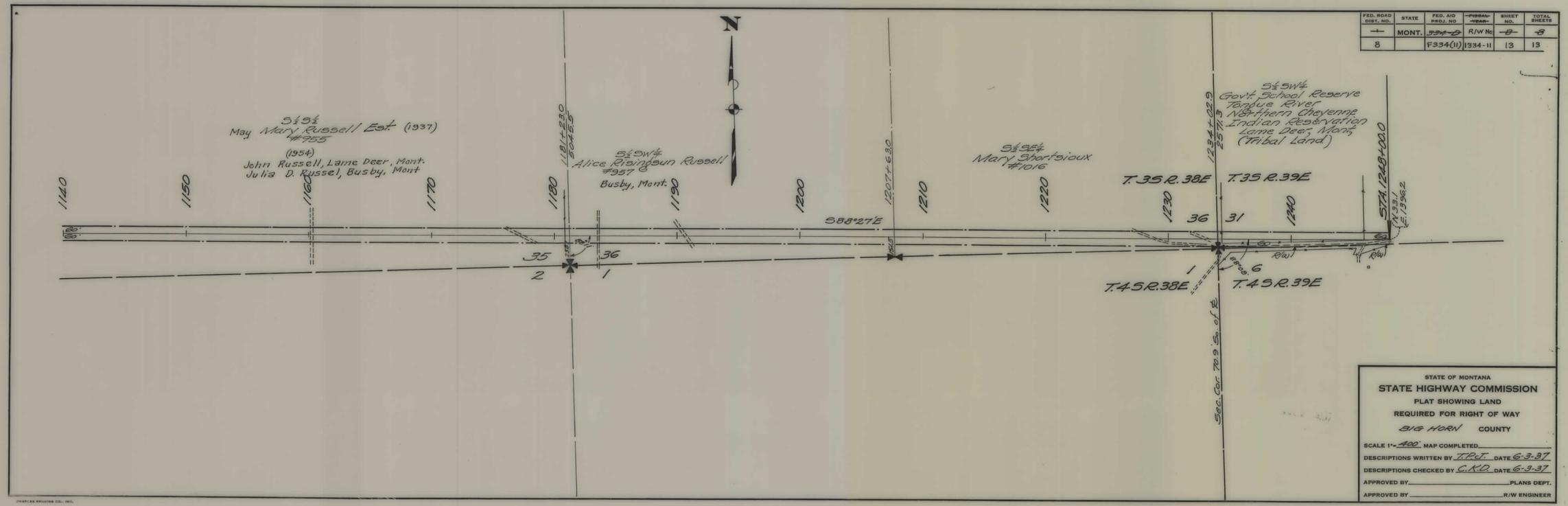
DESCRIPTIONS CHECKED BY C.K.D. DATE 6-3-3

APPROVED BY ______________ PLANS DEPT.

APPROVED BY ______________ R/W ENGINEER

FAP 334(11) SHT 13 OF 13

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO	~~PROJ. TRAC.~~	SHEET NO.	TOTAL SHEETS
~~1~~	MONT.	~~334-D~~	R/W No	~~8~~	~~8~~
8		F334(11)	1334-11	13	13



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

BIG HORN COUNTY

SCALE 1" = 400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY T.R.C. DATE 6-3-37

DESCRIPTIONS CHECKED BY C.K.O. DATE 6-3-37

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

CHAPLES BRUNING CO., INC.

FAP 334(11) SHT 13 OF 13

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