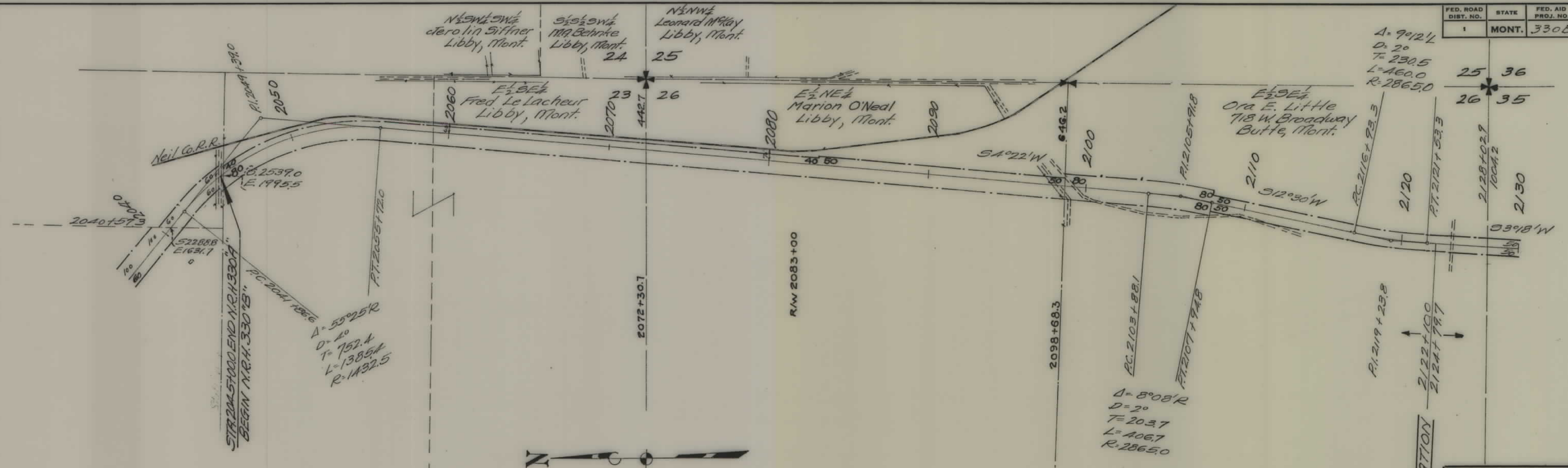


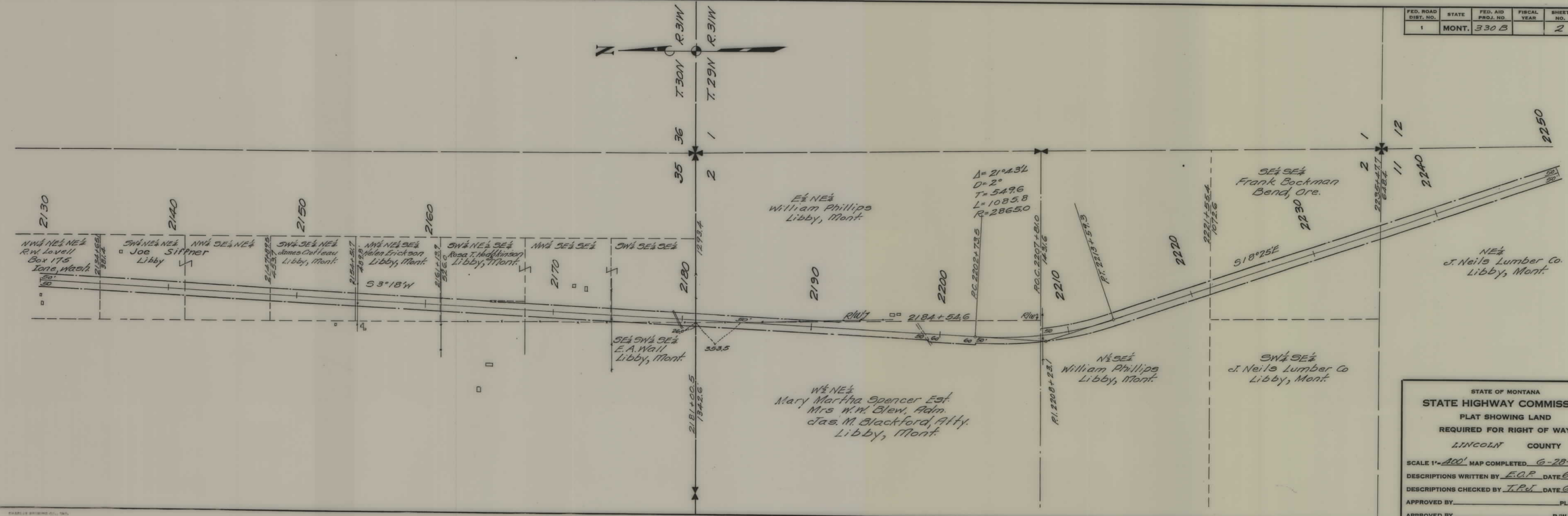
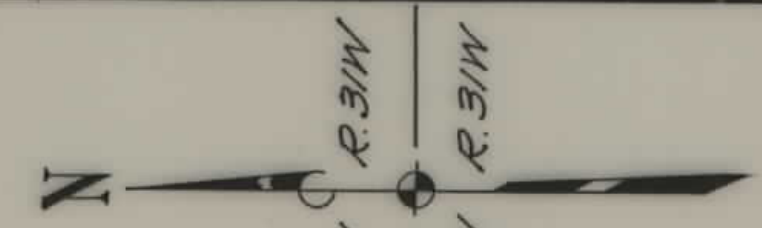
PLANS  
NOT  
TO  
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	330B		1	5





FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	330 B		2	5



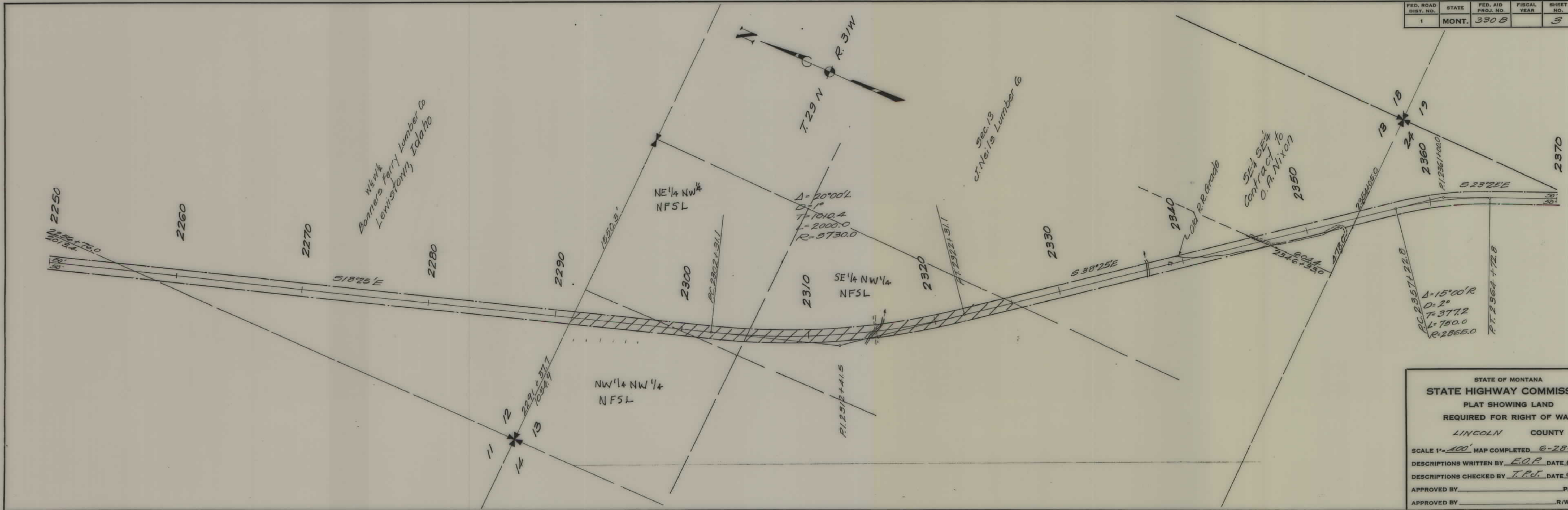
STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY

SCALE 1" = 100' MAP COMPLETED 6-28-34  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 6-28-34  
 DESCRIPTIONS CHECKED BY T.P.V. DATE 6-29-34

APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	330 B		3	5



STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY

SCALE 1" = 400' MAP COMPLETED 6-28-34  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 6-28-34  
 DESCRIPTIONS CHECKED BY T.P.J. DATE 6-29-34

APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	330 B		4	5

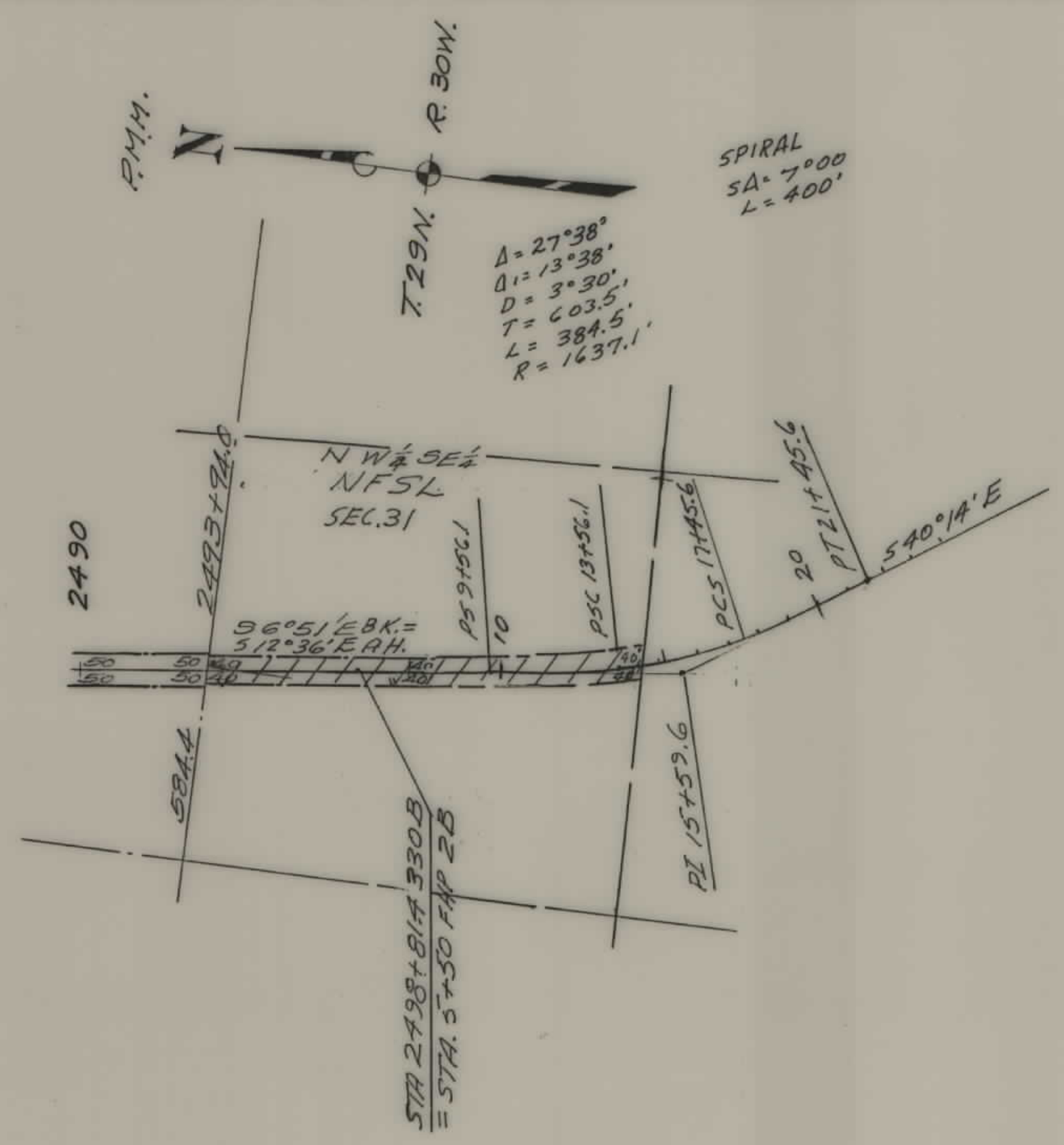


STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY

SCALE 1"=400' MAP COMPLETED 6-28-34  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 6-28-34  
 DESCRIPTIONS CHECKED BY T.P.J. DATE 6-29-34

APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	330B		5	5



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 LINCOLN COUNTY  
 SCALE 1" = 400' MAP COMPLETED 6-28-34  
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 6-28-34  
 DESCRIPTIONS CHECKED BY T.P.J. DATE 6-29-34  
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