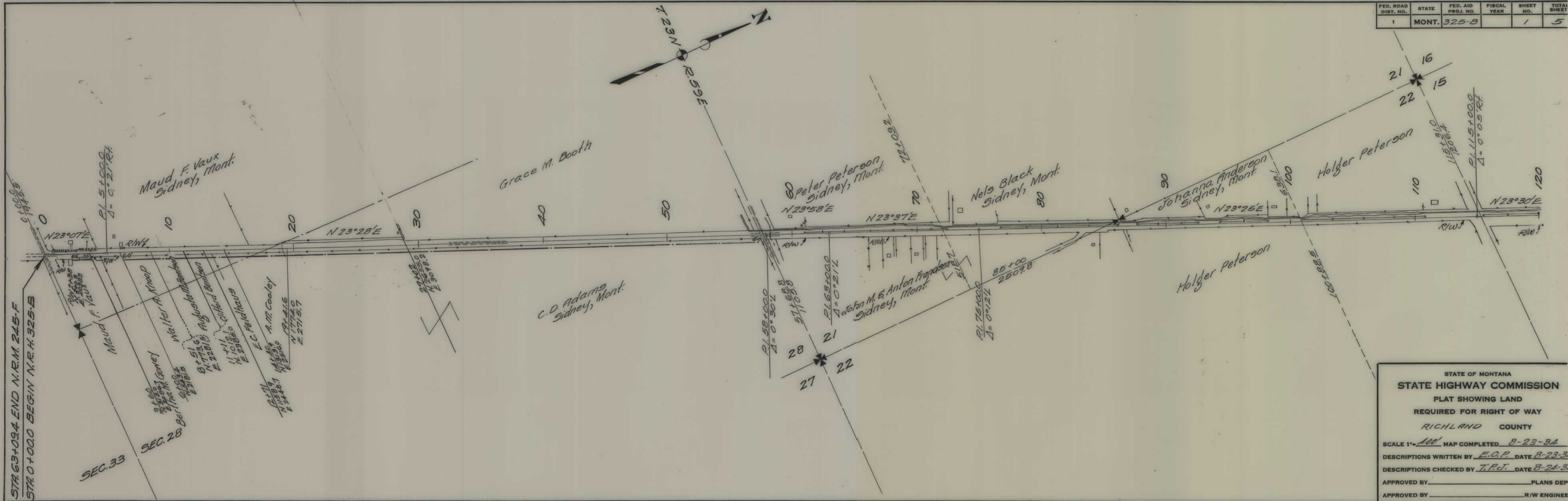


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEET
1	MONT.	325-B		1	5



STA 63+09.4 END N.R.M. 245-F
 STA 0+00.0 BEGIN N.R.H. 325-B

SEC. 33

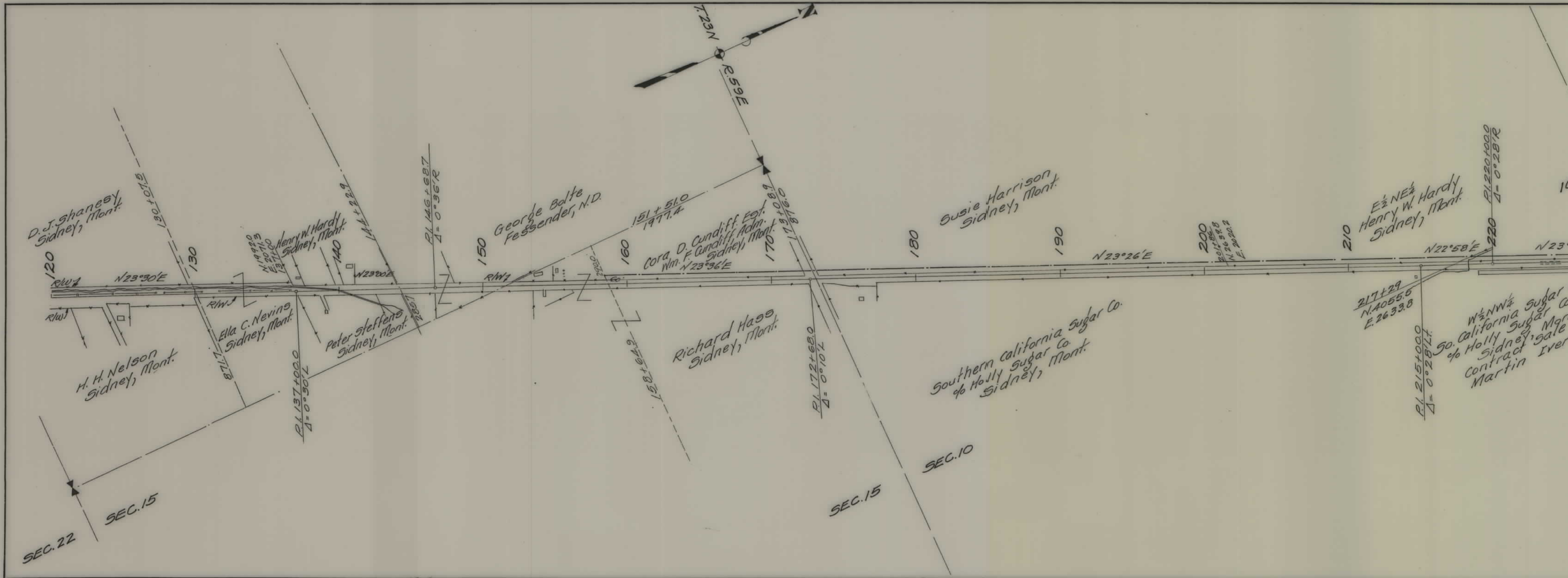
SEC. 28

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1"=100' MAP COMPLETED 8-23-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 8-23-34
 DESCRIPTIONS CHECKED BY T.P.T. DATE 8-24-34

APPROVED BY _____ PLANS DEP
 APPROVED BY _____ R/W ENGINEER

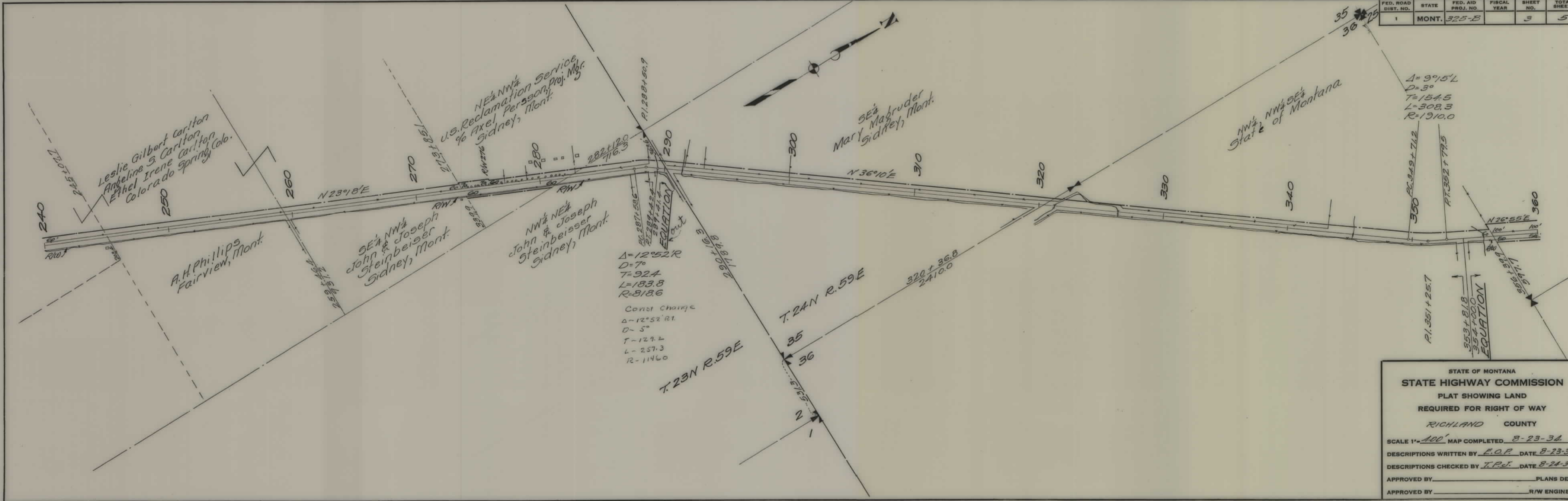
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEET
1	MONT.	325-B		2	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1" = 400' MAP COMPLETED 8-23-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 8-23-34
 DESCRIPTIONS CHECKED BY T.P.J. DATE 8-24-34
 APPROVED BY _____ PLANS DEI
 APPROVED BY _____ R/W ENGINE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	325-B		3	5

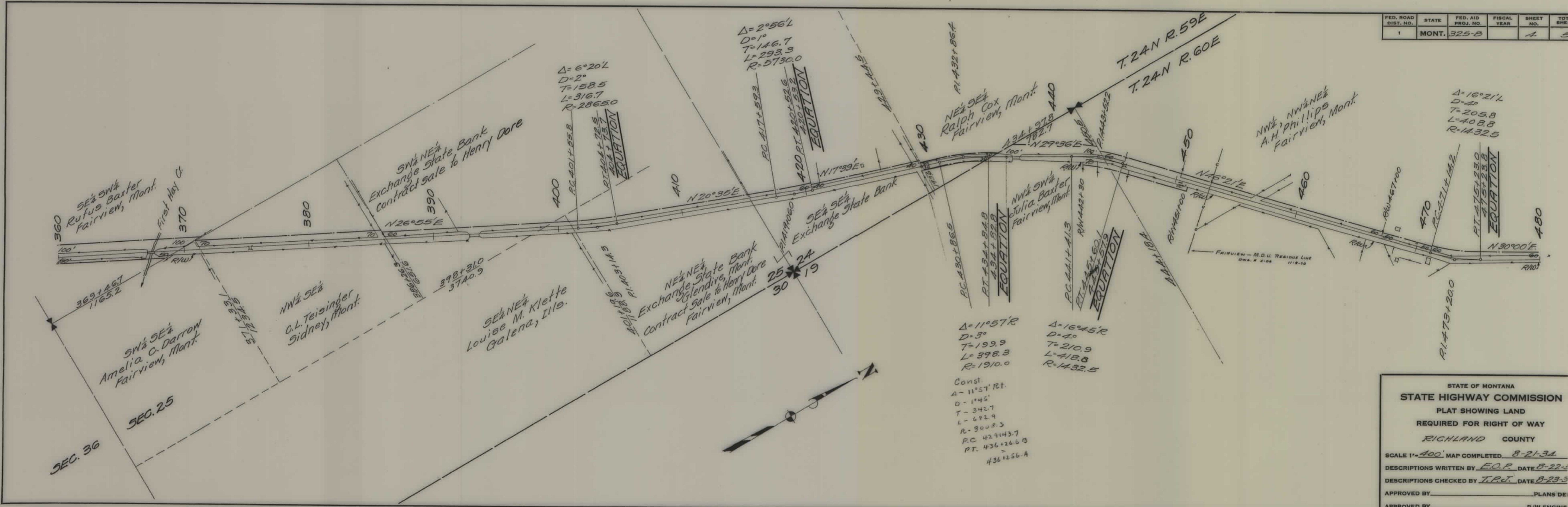


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1" = 400' MAP COMPLETED 8-23-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 8-23-34
 DESCRIPTIONS CHECKED BY T.P.J. DATE 8-24-34

APPROVED BY _____ PLANS DEI
 APPROVED BY _____ R/W ENGINE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEET
1	MONT.	325-B		4	5



$\Delta = 11^{\circ} 57' R$
 $D = 3^{\circ}$
 $T = 199.9$
 $L = 398.3$
 $R = 1910.0$

$\Delta = 16^{\circ} 45' R$
 $D = 4^{\circ}$
 $T = 210.9$
 $L = 418.8$
 $R = 1432.5$

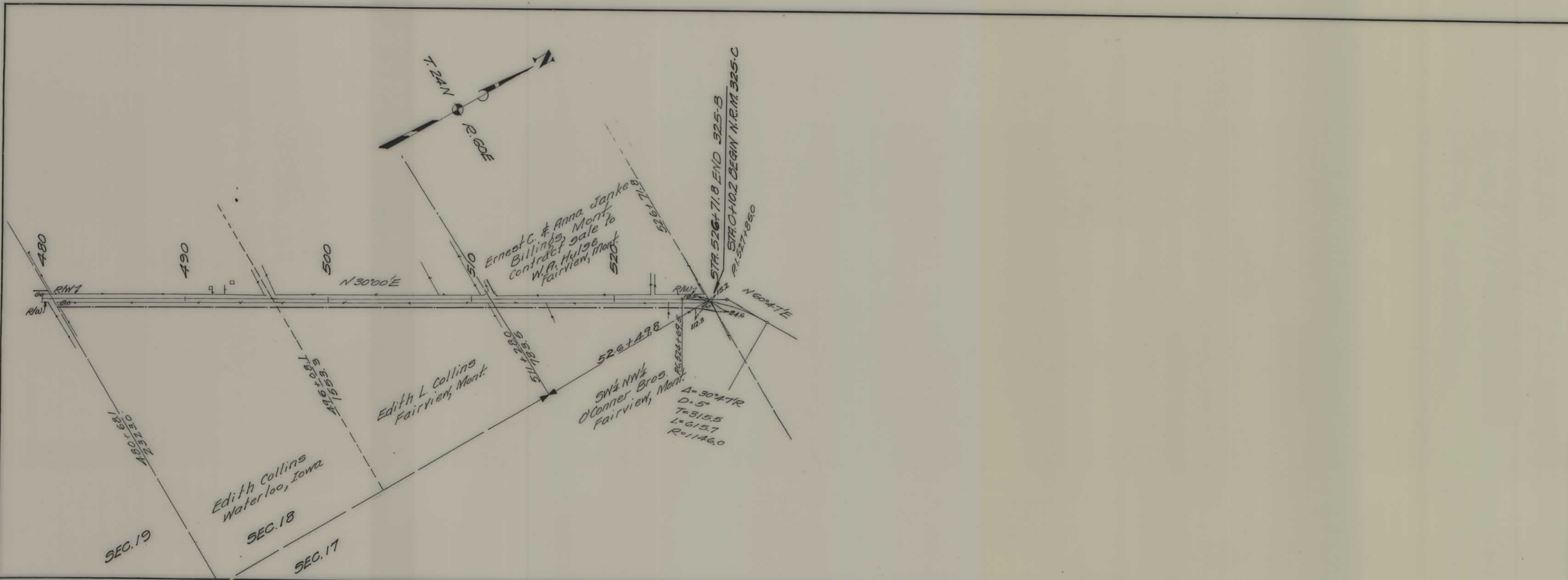
Const.
 $\Delta = 11^{\circ} 57' RT.$
 $D = 1^{\circ} 45'$
 $T = 342.7$
 $L = 692.9$
 $R = 3008.3$
 $P.C. 429143.7$
 $P.T. 436126.6 B$
 $= 4361256.A$

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1" = 400' MAP COMPLETED 8-21-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 8-22-34
 DESCRIPTIONS CHECKED BY T.P.J. DATE 8-23-34

APPROVED BY _____ PLANS DEI
 APPROVED BY _____ R/W ENGINE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	325-B		5	5



STATE OF MONTANA
STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1" = 100' MAP COMPLETED 8-21-34
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 8-22-34
 DESCRIPTIONS CHECKED BY T.P.J. DATE 8-23-34
 APPROVED BY _____ PLANS DEI
 APPROVED BY _____ R/W ENGINEER