

PLANS  
NOT  
TO  
SCALE

SECONDARY HIGHWAY  
S 322 (3)

HARDIN - SARPY

AFFIDAVIT

STATE OF MONTANA )  
                          )ss.  
COUNTY OF LEWIS AND CLARK)

LEWIS M. CHITTIN, BEING DULY SWORN, DEPOSES AND SAYS THAT HE IS THE RIGHT OF WAY ENGINEER OF THE STATE HIGHWAY COMMISSION OF MONTANA, AND THAT THE ATTACHED MAPS, CONSISTING OF 6 SHEETS OF MONTANA SECONDARY HIGHWAY PROJECT NO. S 322 (3), WAS PREPARED UNDER HIS SUPERVISION FROM AN ACCURATE SURVEY OF THE PROPOSED HIGHWAY AND CORRECTLY REPRESENTS THE LOCATION AND WIDTHS THEREOF AND SHOWS IN HATCHING THE INDIAN LAND IT WILL AFFECT AS MENTIONED IN THE ACCOMPANYING APPLICATION; THAT UNDER AUTHORITY OF SECTION 32-2006, REVISED CODES OF MONTANA, 1955, THE APPLICANT DESIRES TO SECURE FROM THE ALLOTTEES OF THE VARIOUS INDIAN LAND AFFECTED, THE NECESSARY LAND REQUIRED FOR RIGHT OF WAY IN CONNECTION WITH THE CONSTRUCTION OF SAID HIGHWAY, WHICH IS A PART OF THE SECONDARY HIGHWAY SYSTEM: BEGINNING AT A POINT IN THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SECTION 19; TOWNSHIP 1 SOUTH, RANGE 3 $\frac{1}{4}$  EAST, M.P.M., BIG HORN COUNTY, MONTANA, ON THE CENTER LINE OF THE HARDIN/CROW AGENCY, MONTANA STATE HIGHWAY; THENCE EASTERLY AND NORTHEASTERLY 5.178 MILES TO A POINT IN THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SECTION 12; TOWNSHIP 1 SOUTH, RANGE 3 $\frac{1}{4}$  EAST, M.P.M.

LEWIS M. CHITTIN, RIGHT OF WAY ENGINEER  
STATE HIGHWAY COMMISSION OF MONTANA

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1959.

NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_

CERTIFICATE

WE HEREBY CERTIFY THAT THE ATTACHED MAPS, CONSISTING OF 6 SHEETS, OF MONTANA SECONDARY HIGHWAY PROJECT S 322 (3), HAVE BEEN PREPARED FROM AN ACCURATE SURVEY OF THE PROPOSED HIGHWAY AND THAT IT CORRECTLY SHOWS IN HATCHING THE LOCATION AND WIDTHS THEREOF THROUGH INDIAN LAND INDICATED, AND THAT SINCE THE PROJECT IS A PART OF THE SECONDARY HIGHWAY SYSTEM, IT IS NECESSARY FOR THE STATE OF MONTANA TO SECURE AUTHORITY FROM THE INDIANS WHOSE LANDS ARE AFFECTED, THE NECESSARY LANDS REQUIRED FOR RIGHT OF WAY IN CONNECTION WITH THE CONSTRUCTION OF SAID HIGHWAY, WHICH IS PART OF THE SECONDARY HIGHWAY SYSTEM: BEGINNING AT A POINT IN THE SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SECTION 19; TOWNSHIP 1 SOUTH, RANGE 3 $\frac{1}{4}$  EAST, M.P.M., BIG HORN COUNTY, MONTANA, ON THE CENTER LINE OF THE HARDIN/CROW AGENCY, MONTANA STATE HIGHWAY; THENCE EASTERLY AND NORTHEASTERLY 5.178 MILES TO A POINT IN THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ , SECTION 12; TOWNSHIP 1 SOUTH, RANGE 3 $\frac{1}{4}$  EAST, M.P.M.

STATE HIGHWAY COMMISSION OF MONTANA

A. G. SWANEY, LAND AGENT

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S322(3)	3322-03		

HARDIN - SARPY

APPROVAL

DEPARTMENT OF THE INTERIOR

BUREAU OF INDIAN AFFAIRS

CROW INDIAN AGENCY

CROW AGENCY, MONTANA

APPROVED, AS TO THE INDIAN LANDS WITHIN THE CROW INDIAN RESERVATION, AS SHOWN IN HATCHING ON THE ATTACHED MAP, CONSISTING OF 6 SHEETS, OF MONTANA SECONDARY HIGHWAY PROJECT S 322 (3), PURSUANT TO THE PROVISIONS OF THE ACT OF FEBRUARY 5, 1948 (62 STAT. 17) AND DEPARTMENTAL REGULATIONS 25 CFR 161 SUBJECT TO ANY PRIOR, VALID, EXISTING RIGHTS OR ADVERSE CLAIMS:

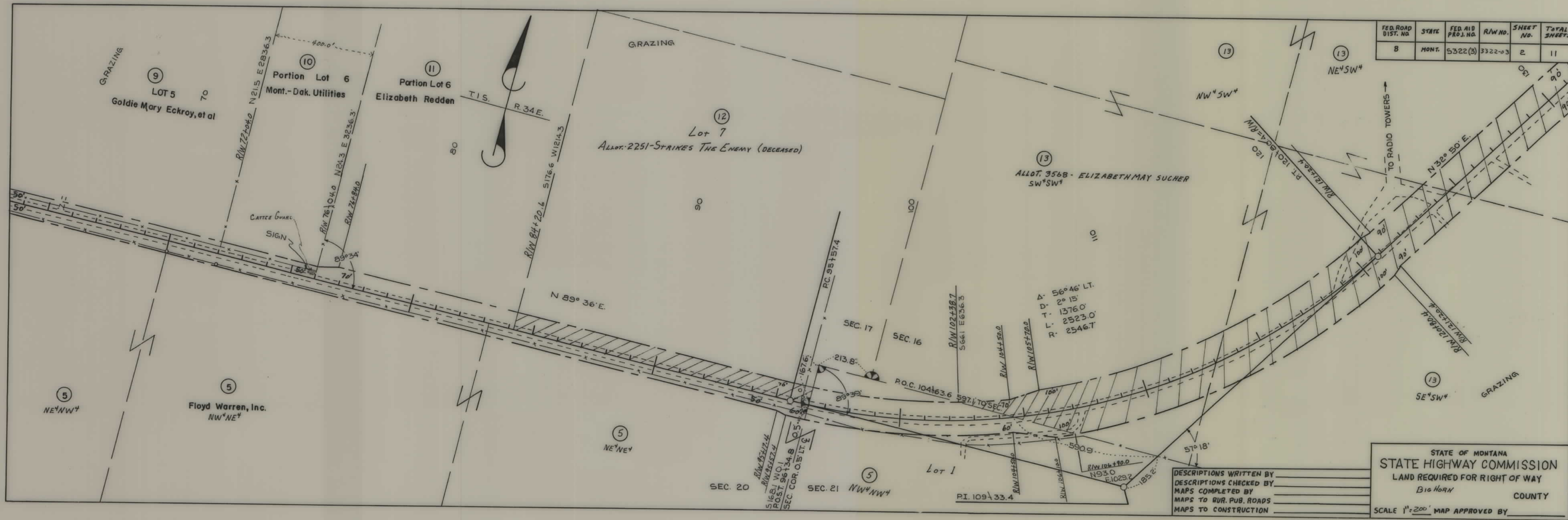
(DATE)

SUPERINTENDENT, CROW INDIAN AGENCY

DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
DESCRIPTIONS CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1"= 200' MAP APPROVED BY \_\_\_\_\_



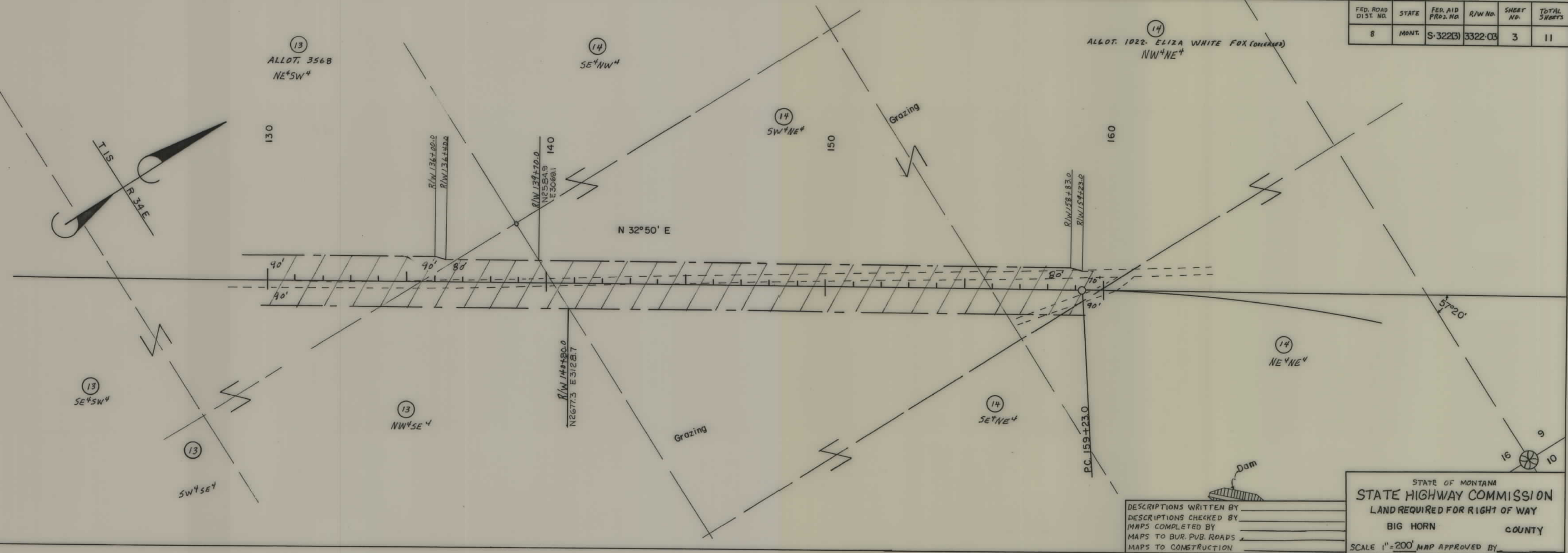


FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5322(3)	3322-03	2	11

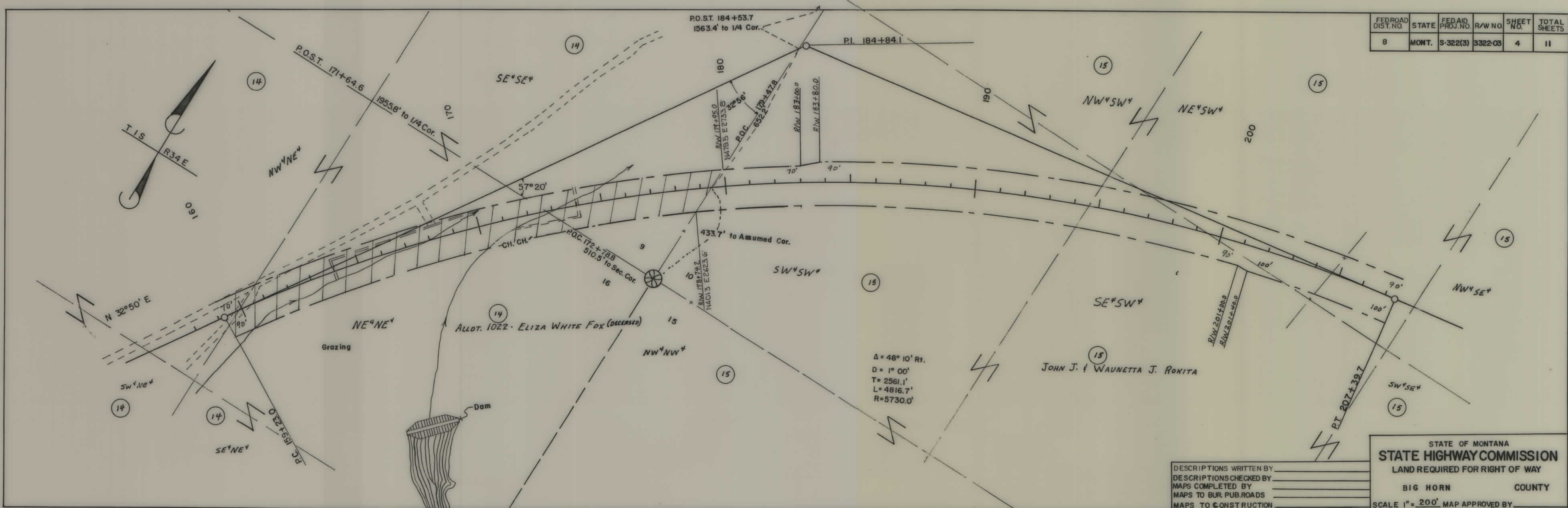
DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 Big Horn COUNTY  
 SCALE 1"=200' MAP APPROVED BY \_\_\_\_\_

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-322(3)	3322-03	3	11



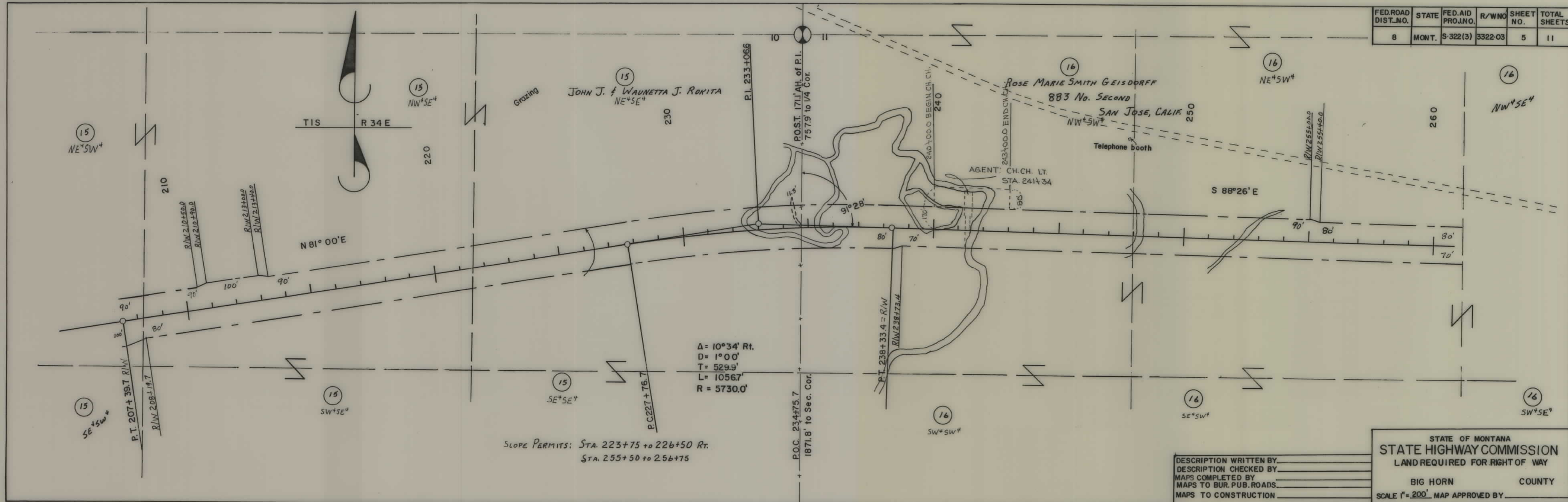
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-322(3)	3322-03	4	11



DESCRIPTIONS WRITTEN BY \_\_\_\_\_  
 DESCRIPTIONS CHECKED BY \_\_\_\_\_  
 MAPS COMPLETED BY \_\_\_\_\_  
 MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
 MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
**STATE HIGHWAY COMMISSION**  
 LAND REQUIRED FOR RIGHT OF WAY  
 BIG HORN COUNTY  
 SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S-322(3)	3322-03	5	11



SLOPE PERMITS: STA. 223+75 to 226+50 Rt.  
STA. 255+50 to 256+75

DESCRIPTION WRITTEN BY \_\_\_\_\_  
DESCRIPTION CHECKED BY \_\_\_\_\_  
MAPS COMPLETED BY \_\_\_\_\_  
MAPS TO BUR. PUB. ROADS \_\_\_\_\_  
MAPS TO CONSTRUCTION \_\_\_\_\_

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
LAND REQUIRED FOR RIGHT OF WAY  
BIG HORN COUNTY  
SCALE 1" = 200' MAP APPROVED BY \_\_\_\_\_

