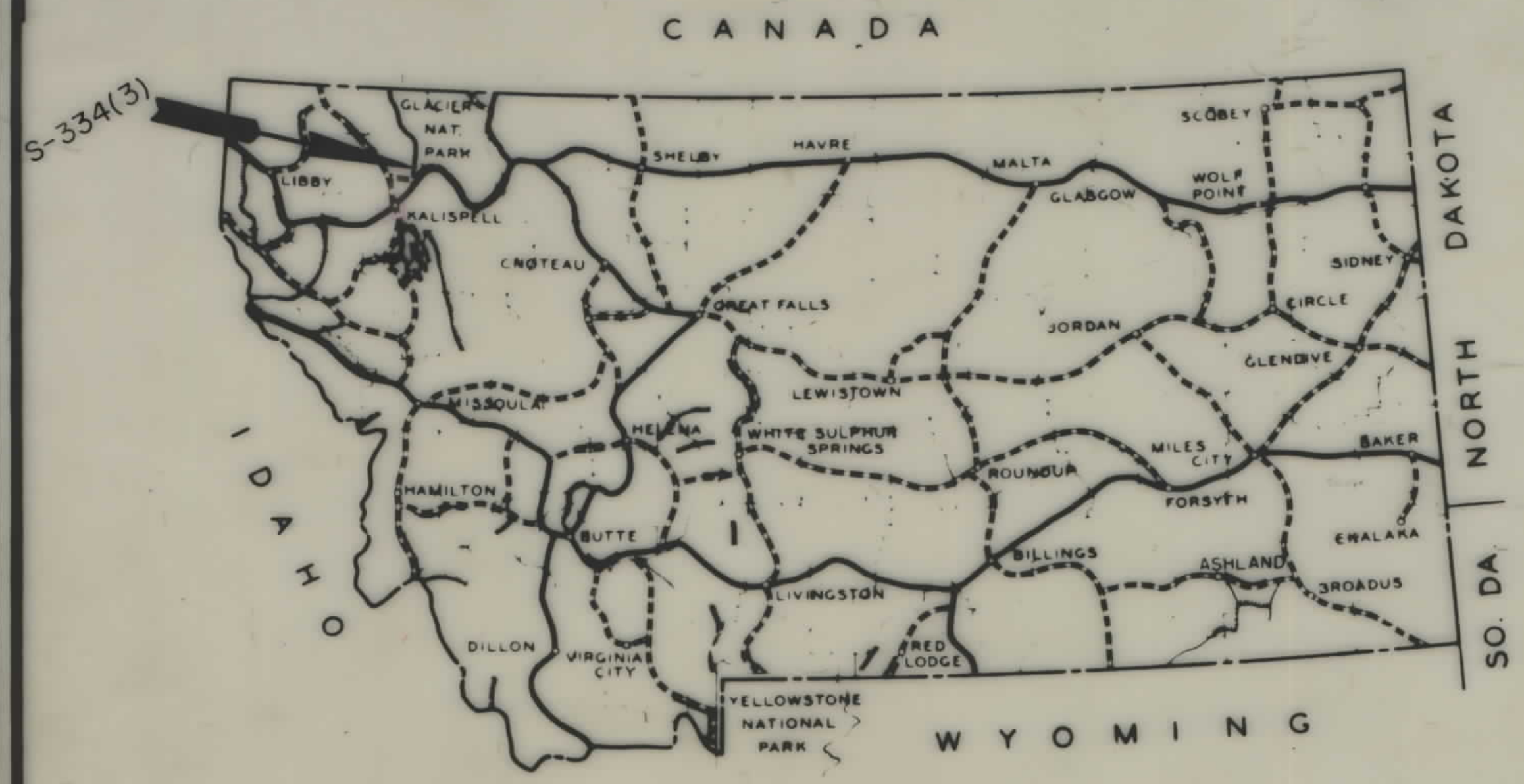


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-334(3)	3354 03	1	20

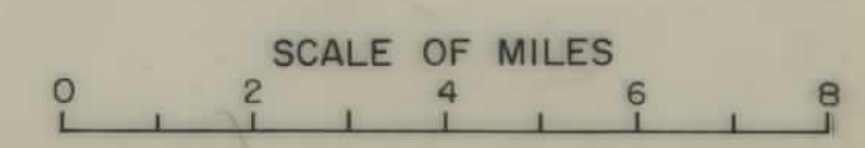
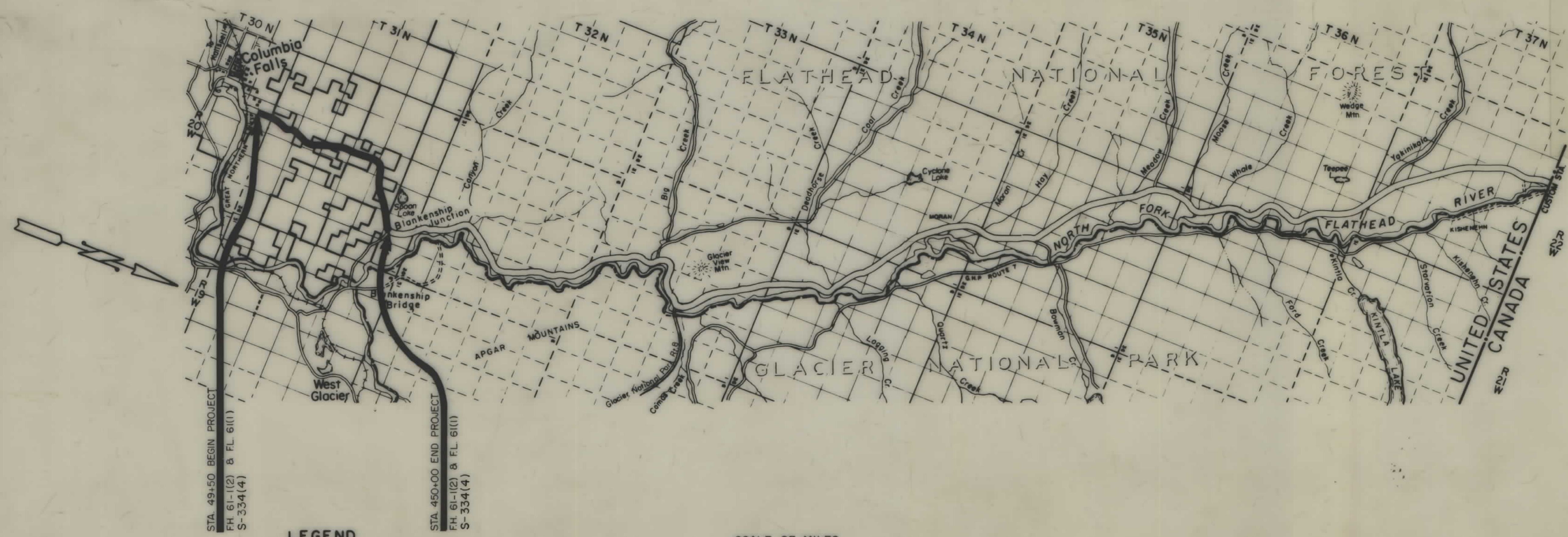


KEY MAP MONTANA

STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO.
MONTANA FOREST HIGHWAY
S-334(3)R/W
S-334()CONST.
NORTH FORK FLATHEAD RIVER HIGHWAY
7.690 MILES

CONVENTIONAL SIGNS	
PROPOSED RIGHT-OF-WAY LINE.	---
EXISTING RIGHT-OF-WAY LINE.	---
CENTERLINE (L) OR PROJECTED LINE.	---
STK'D. CENTERLINE.	---
PARCEL NUMBER.	②
OWNERSHIP BOUNDARY.	---
R/W LINE FENCED.	---
FENCE LINE (SHOW TYPE).	---
SLOPE LIMIT- TOP OF CUT.	---
SLOPE LIMIT- TOE OF FILL.	---
STATE AND NATIONAL LINE.	---
COUNTY LINE.	---
TOWNSHIP LINE.	---
FOREST OR PARK BOUNDARY.	---
SECTION LINE.	---
1/4 SECTION LINE.	---
1/16 SECTION LINE.	---
UNFENCED PROPERTY.	---
GOVERNMENT MEANDER LINE.	---
FOUND SECTION CORNERS.	---
PROJECTED SECTION CORNERS.	---
FOUND 1/4 CORNERS.	---
PROJECTED 1/4 CORNERS.	---
CENTER OF SECTION.	---
EXISTING ROAD.	---
RAILROAD (NAME).	---
EXISTING POWER POLES.	---
RELOCATED POWER POLES.	---
EXISTING TEL. OR TEL. POLES.	---
RELOCATED TEL. OR TEL. POLES.	---
EXISTING JOINT USE POWER & TEL. POLES.	---
RELOCATED JOINT USE POWER & TEL. POLES.	---
TEL. OR TEL. OR POWER POLES TO BE MOVED.	---
EXISTING TOWER (STEEL).	---
RELOCATED TOWER (STEEL).	---
NEW PIPES.	---
OLD PIPES IN PLACE.	---
CHANNEL CHANGES.	---
EXISTING GUARD RAIL.	---
PROPOSED GUARD RAIL.	---
MATERIALS TEST HOLE & NUMBER.	---
STEAMS WITH BRIDGE.	---
INTERMITTENT STREAMS.	---
TRIANGULATION STATION "P" LINE POINT.	---

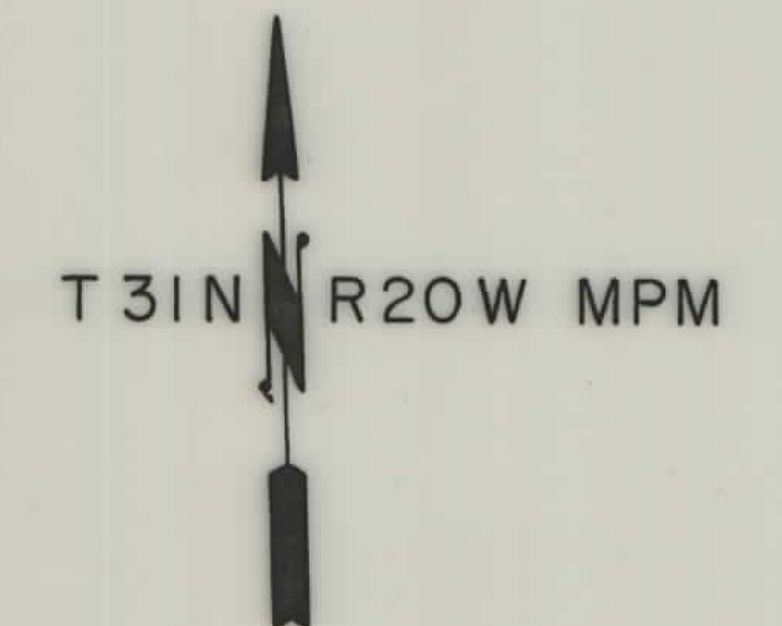
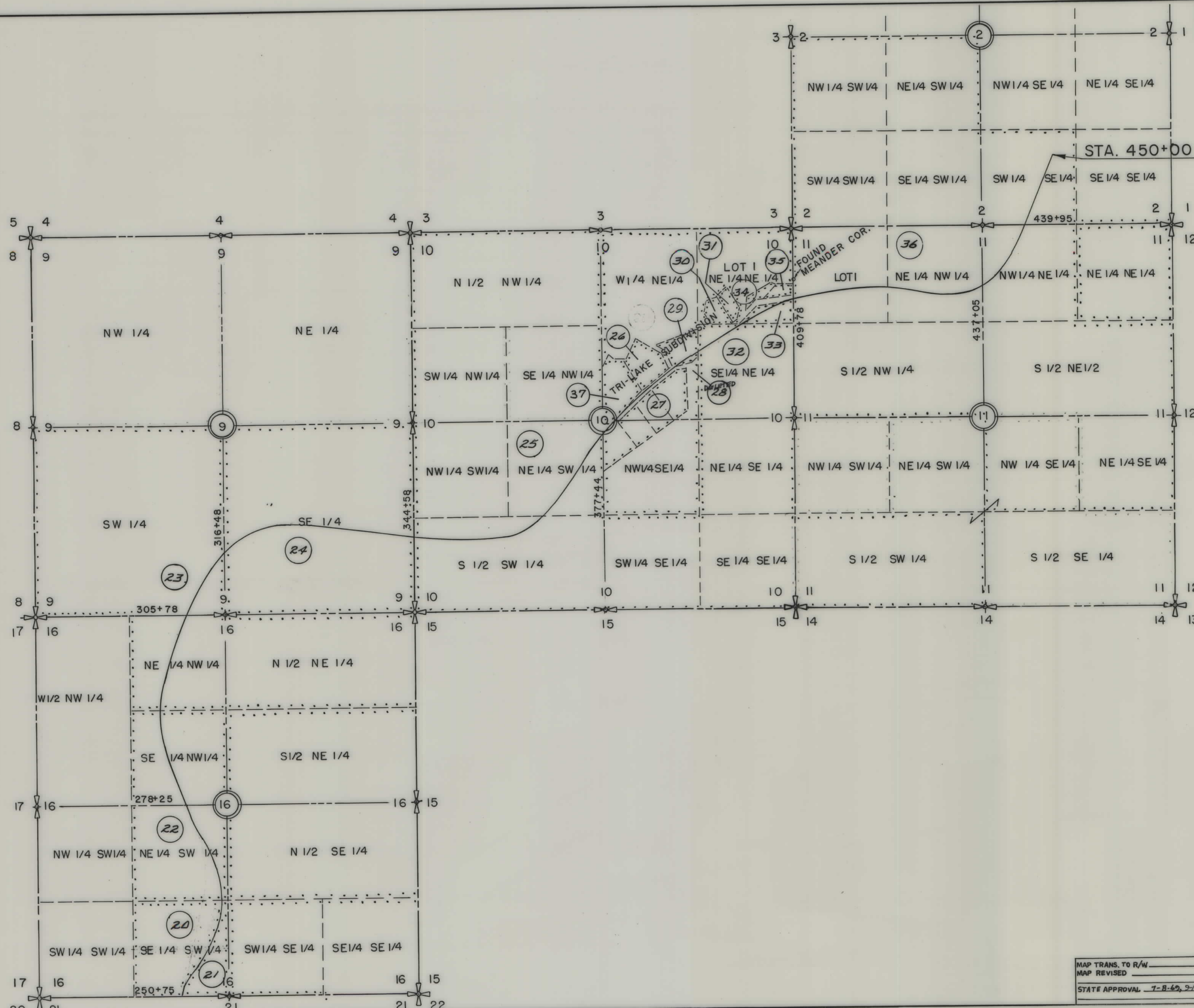


MAP TRANS. TO R/W
MAP REVISED
STATE APPROVAL 7-2-69,

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED:	STATE OF MONTANA REGISTERED No. 174ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR
May 12 1969	
State Highway Engineer	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED:	
DIVISION ENGINEER	DATE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mon.	FH61-1(2) 8	S-334(3)	3334-03	3	20

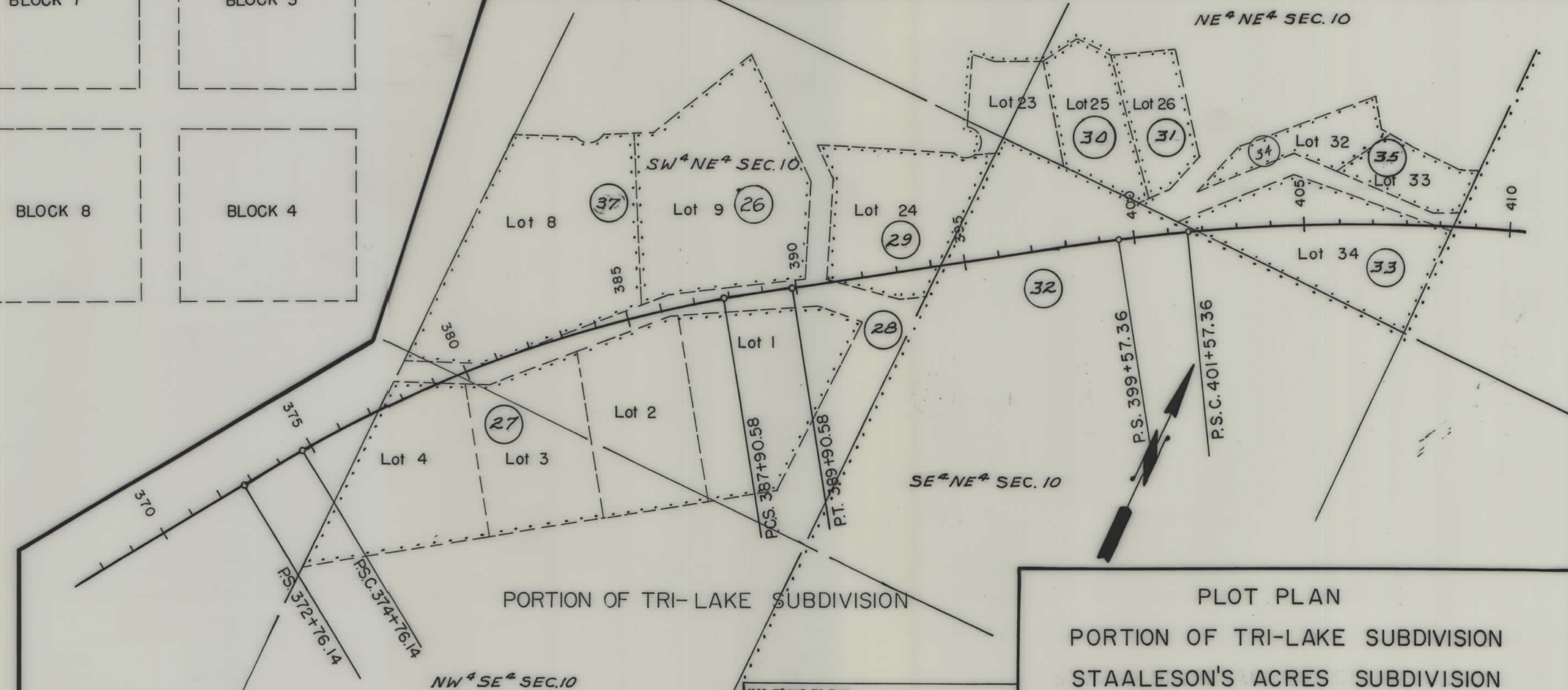
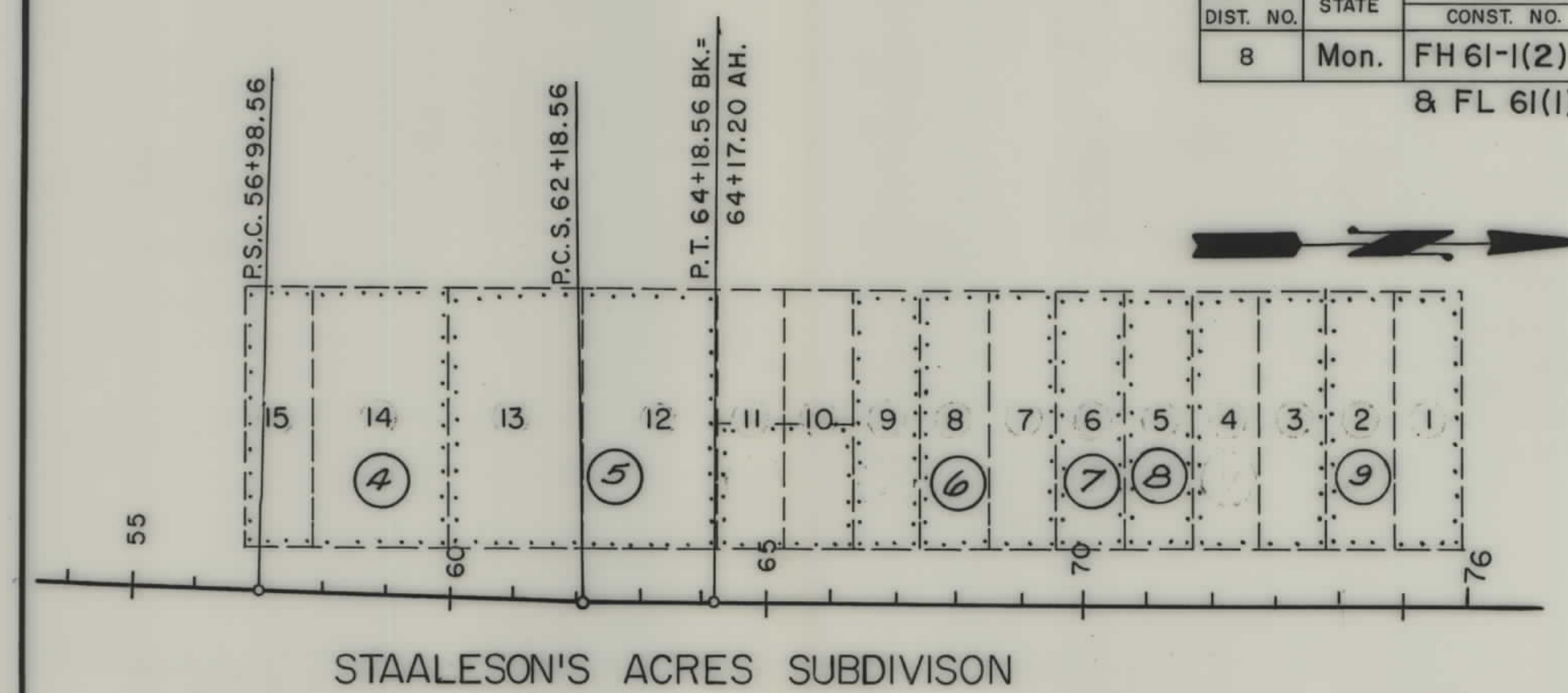
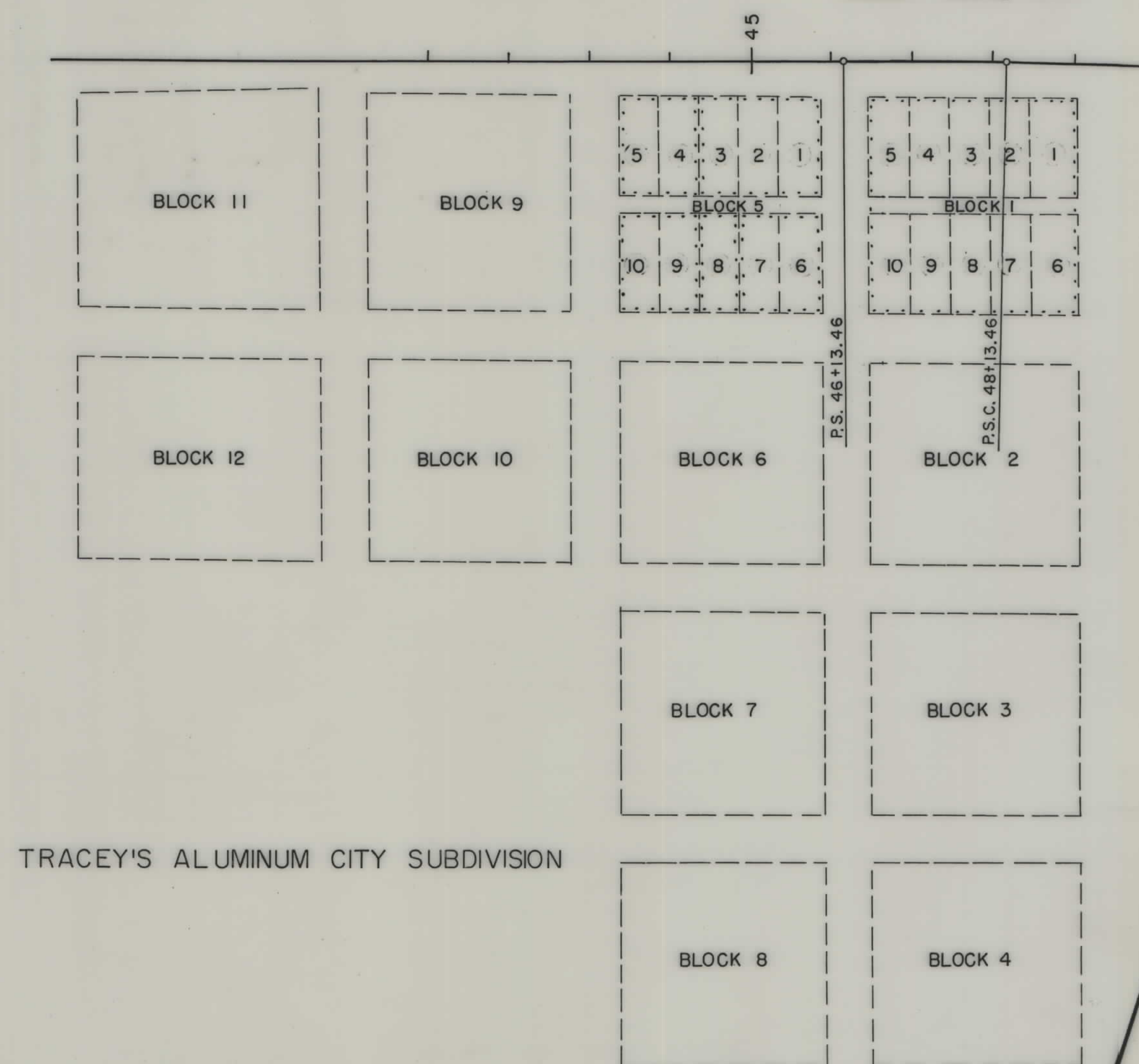
FL 61(1)



VICINITY AND TOTAL
PARCEL DETAIL MAP
SHEET OF

MAP TRANS. TO R/W	
MAP REVISED	
STATE APPROVAL	T-8-62, 9-2-63, 9-29-76

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	Mon.	FH 61-1(2)	S-334(3)	3334-03	4	20



PLOT PLAN
PORTION OF TRI-LAKE SUBDIVISION
STAALESON'S ACRES SUBDIVISION
TRACEY'S ALUMINUM CITY SUBDIVISION

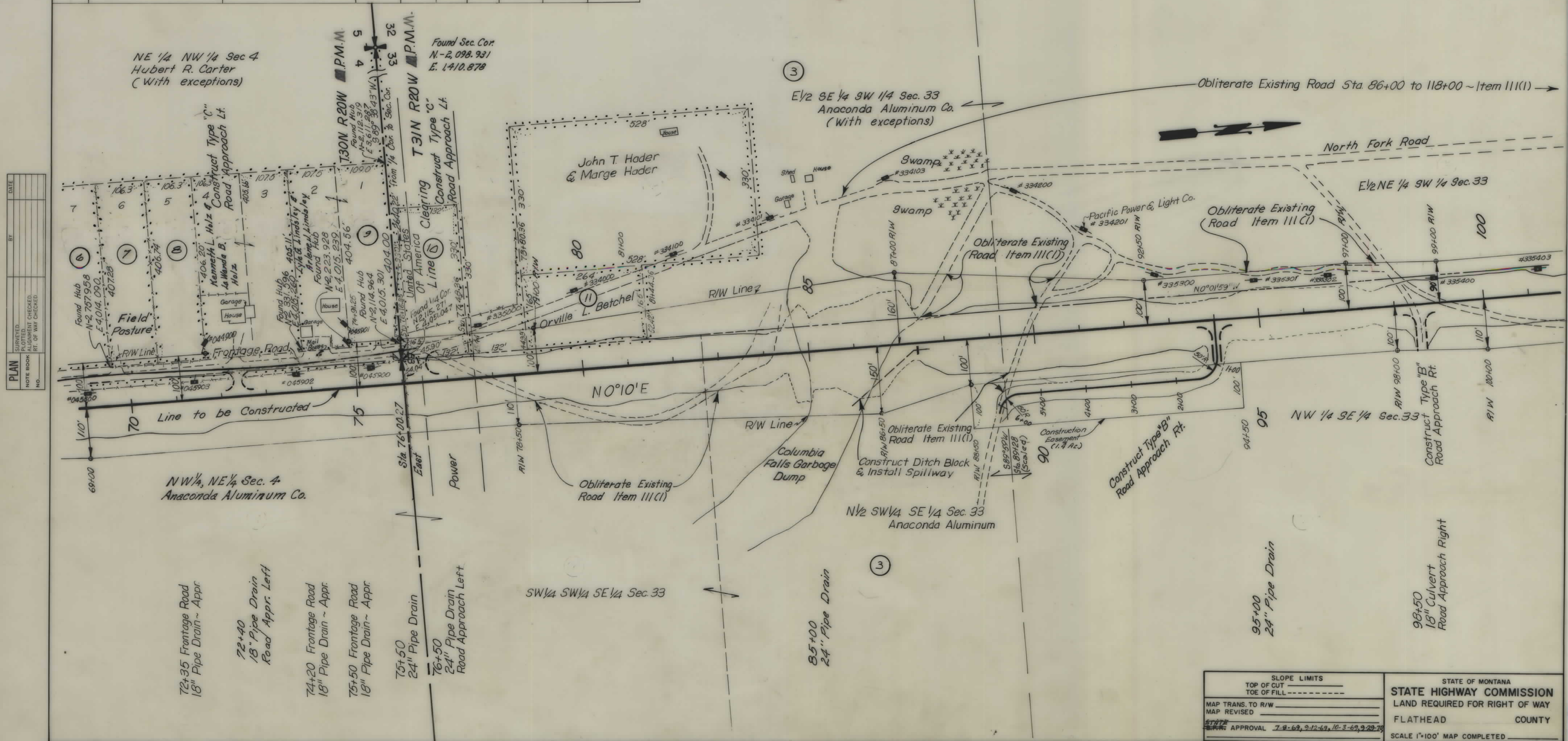
MAP TRANS. TO R/W _____
MAP REVISED _____
STATE _____
~~B.R.~~ APPROVAL 7-8-9, 9-12-69

OWNERSHIPS									CONST. EASEMENT
PARCEL	N A M E	A D D R E S S	TOTAL AREA	GROSS TAKING	LF-REMAINDER-RT	P. T.W. ACREAGE	NET TAKE ACREAGE		
9	Lyle G. Lindsley and Arlene J. Lindsley	Box 351 Columbia Falls, Mont.	87586 SF	1155 SF	86431 SF		1155 SF		
8	Archie N. Downen & Persis Downen	912 11th. Ave W. Columbia Falls.	43208 SF	1222 SF	42007 SF		1222 SF		
7	H. R. VIDA CARTER & M. D. GUY BALLENSKY Vida Carter	COLUMBIA FALLS, MONTANA	43265 SF	1222 SF	42043 SF		1222 SF		
6	Erwin W. Woessner and Beatrice Woessner		86704 SF	2503 SF	84201 SF		2503 SF		
10	United States of America		43560 SF	6028 SF	37532 SF		6028 SF		
11	Orville L. Bechtel	Box 42 Columbia Falls, Mont.	43560 SF	19006 SF	24559 SF		19006 SF		
3	Anaconda Aluminum Co.	Columbia Falls, Montana	6290 Ac.	34.3 Ac.	1346 Ac.	46.35 Ac.	3.7 Ac.	31.2 Ac.	1.4 Ac.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H. 61-1(2)	S-334(3)	3334-03	6	20

8 F.L. 61 (1)

For details of Right of Way Lt. Sta. 57+84 to Sta. 76+00 see sheets 19 & 20.



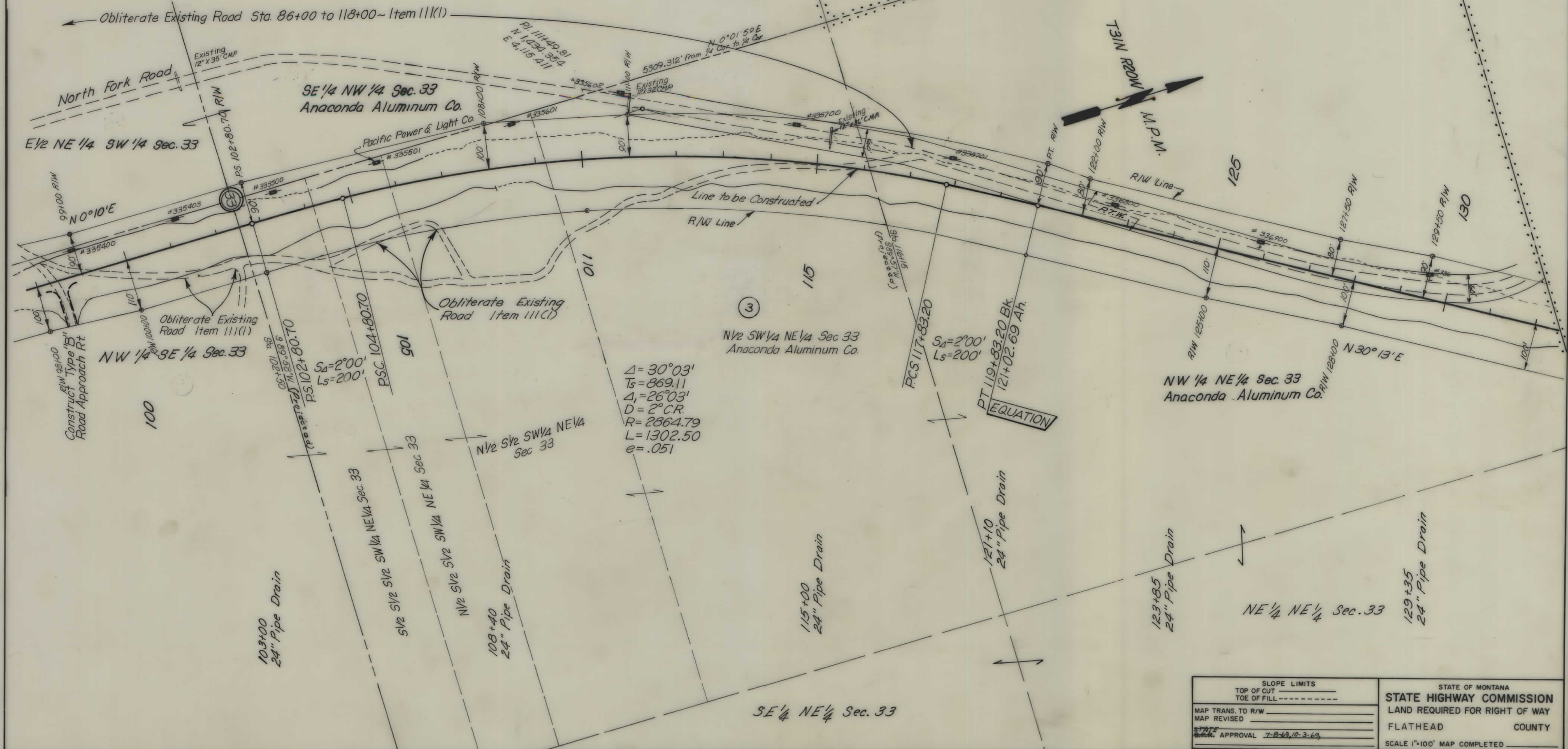
SLOPE LIMITS TOP OF CUT _____ TOE OF FILL ----- MAP TRANS. TO R/W _____ MAP REVISED _____ STATE SURV. APPROVAL <u>7-8-69, 9-12-69, 10-3-69, 9-23-78</u>	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1"=100' MAP COMPLETED _____
--	---

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
8	MONT.	F.H. 61-1(2)	S-334(3)	3334-03	7	20

8 F. L. 61(1)

Found $\frac{1}{4}$ Corner
N 3,194.040
E 4,047.979

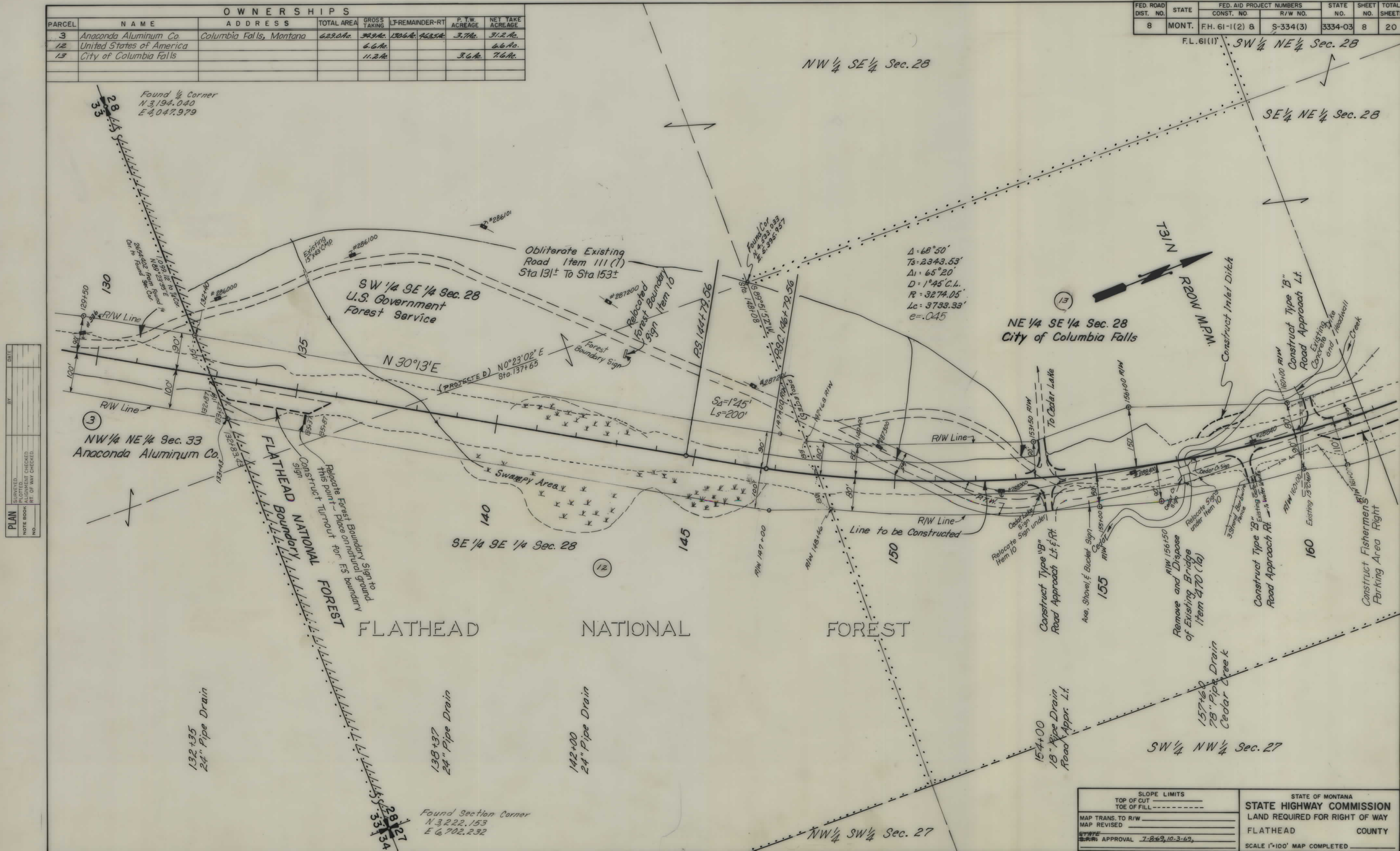
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 28
U.S. Government
F.S.



SLOPE LIMITS TOP OF CUT _____ TOE OF FILL ----- MAP TRANS. TO R/W _____ MAP REVISED _____ DATE OF APPROVAL <u>7-2-69, 10-3-69</u>	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1"=100' MAP COMPLETED _____
---	--

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO	R/W NO.			
8	MONT.	F.H. 61-1(2) &	S-334(3)	3334-03	8	20

F.L. 61(1) \ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 28

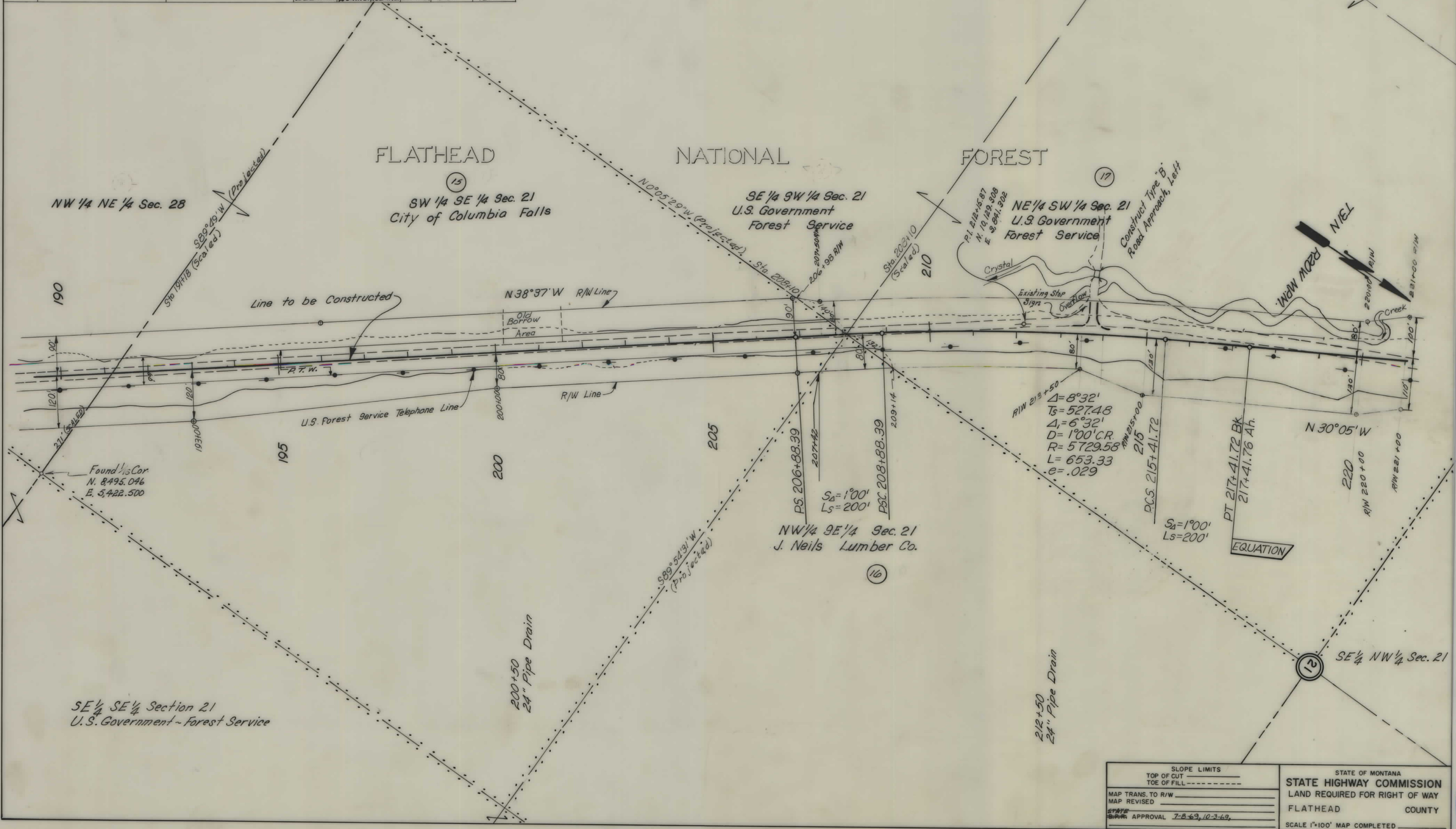


OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE
15	City of Columbia Falls			9.0 Ac.		2.9 Ac.
16	J. Neils Lumber Co.	Libby, Montana	400 Ac.	0.16 Ac.	399.84 Ac.	0.14 Ac.
17	United States of America			6.7 Ac.		6.7 Ac.
13 & 13	City of Columbia Falls					
			200.0 Ac.	20.2 Ac.	179.8 Ac.	51.7 Ac.
						6.5 Ac.
						13.7 Ac.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H. 61-1(2) S-334(3)	3334-03	10	20

8 F.L. 61(1) NW 1/4 SW 1/4 Sec. 21

PLAN
DATE
BY
SURVEYED
PLOTTED
NOTE BOOK
ALIGNMENT CHECKED
RT. OF WAY CHECKED
NO.



SLOPE LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY	
MAP TRANS. TO R/W		APPROVAL 7-8-69, 10-3-69	
MAP REVISED		SCALE 1"=100' MAP COMPLETED	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
8	MONT.	F.H. 61-1(2)	S-334 (3)	3334-03	12	20

8 F.L. 61(1)

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16
U.S. Government - Forest Service

SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 16

SW 1/4 SW 1/4 Sec. 16

NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 21

NE $\frac{1}{4}$, SW $\frac{1}{4}$ Sec. 16

SE $\frac{1}{4}$, NW $\frac{1}{4}$ Sec. 16

$$\begin{aligned}\Delta &= 39^{\circ}12' \\ T_s &= 660.93' \\ \Delta_1 &= 27^{\circ}12' \\ D &= 4^{\circ}CL \\ R &= 1,432.39' \\ L &= 680.00' \\ e &= .077\end{aligned}$$

SUNELL

W.L.F.W.

$$S_d = 6^{\circ}00'$$

$$L_s = 300'$$


P. 1270+5793
N 15,692.050
E 3,895.216

274+15
24" Pine Drive

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 16

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16
Charlie S. Parker

269+14
24" Pipe

256 + 40
24" Pipe Dr

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 16
Georgia Hamilton

NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 21

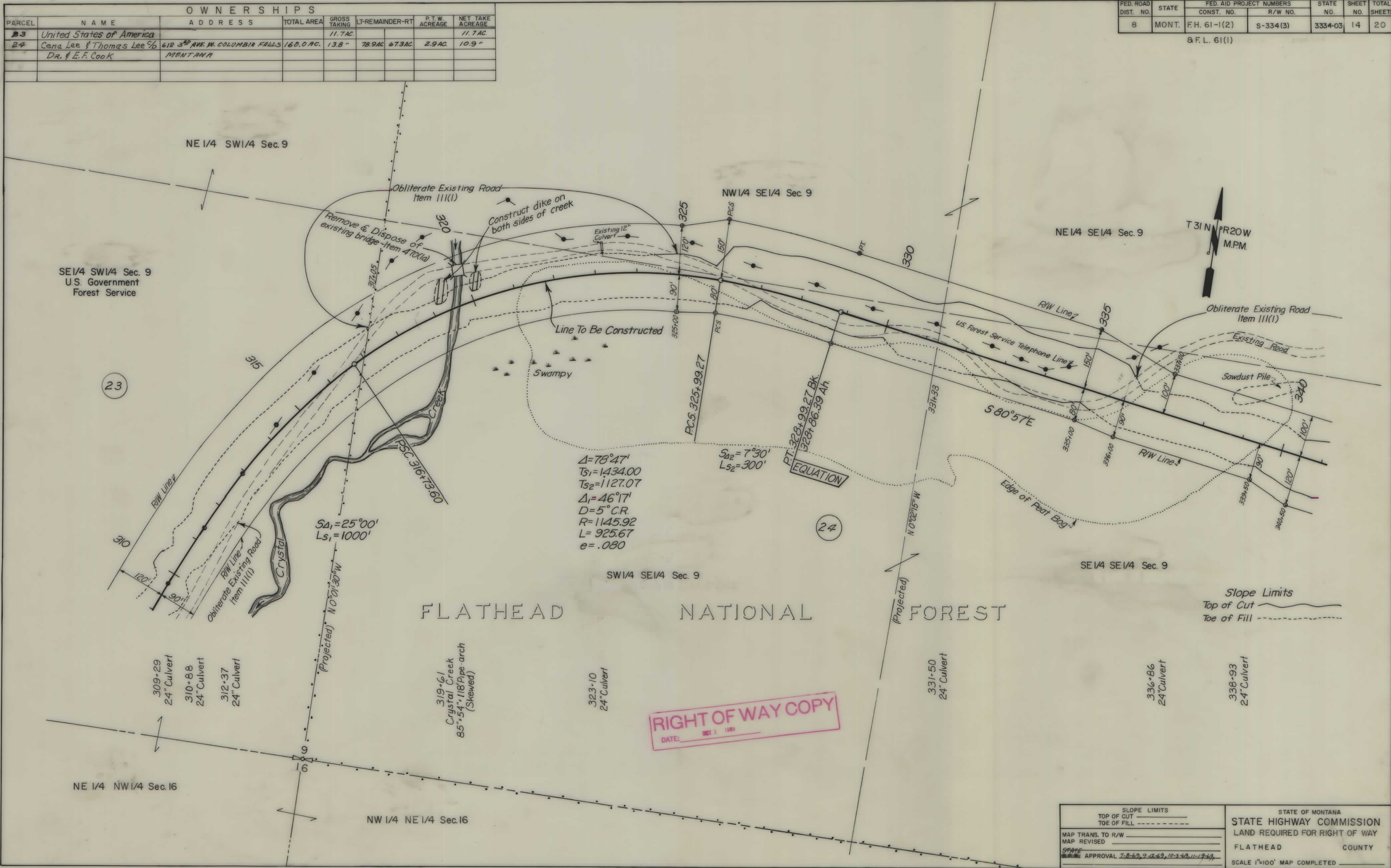
SLOPE LIMITS TOP OF CUT _____ TOE OF FILL _____		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____ STATE S.E.R. APPROVAL <u>7-8-69, 9-12-69, 10-3-69,</u>		SCALE 1"=100' MAP COMPLETED _____

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
23	United States of America			11.7 AC.			11.7 AC.
24	Cena Lee & Thomas Lee % Dr. & E. F. Cook	612 3 rd AVE. W. COLUMBIA FALLS MONTANA	160.0 AC.	13.8 "	78.9 AC	67.3 AC	2.9 AC

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H. 61-1(2) S-334(3)	3334-03	14	20

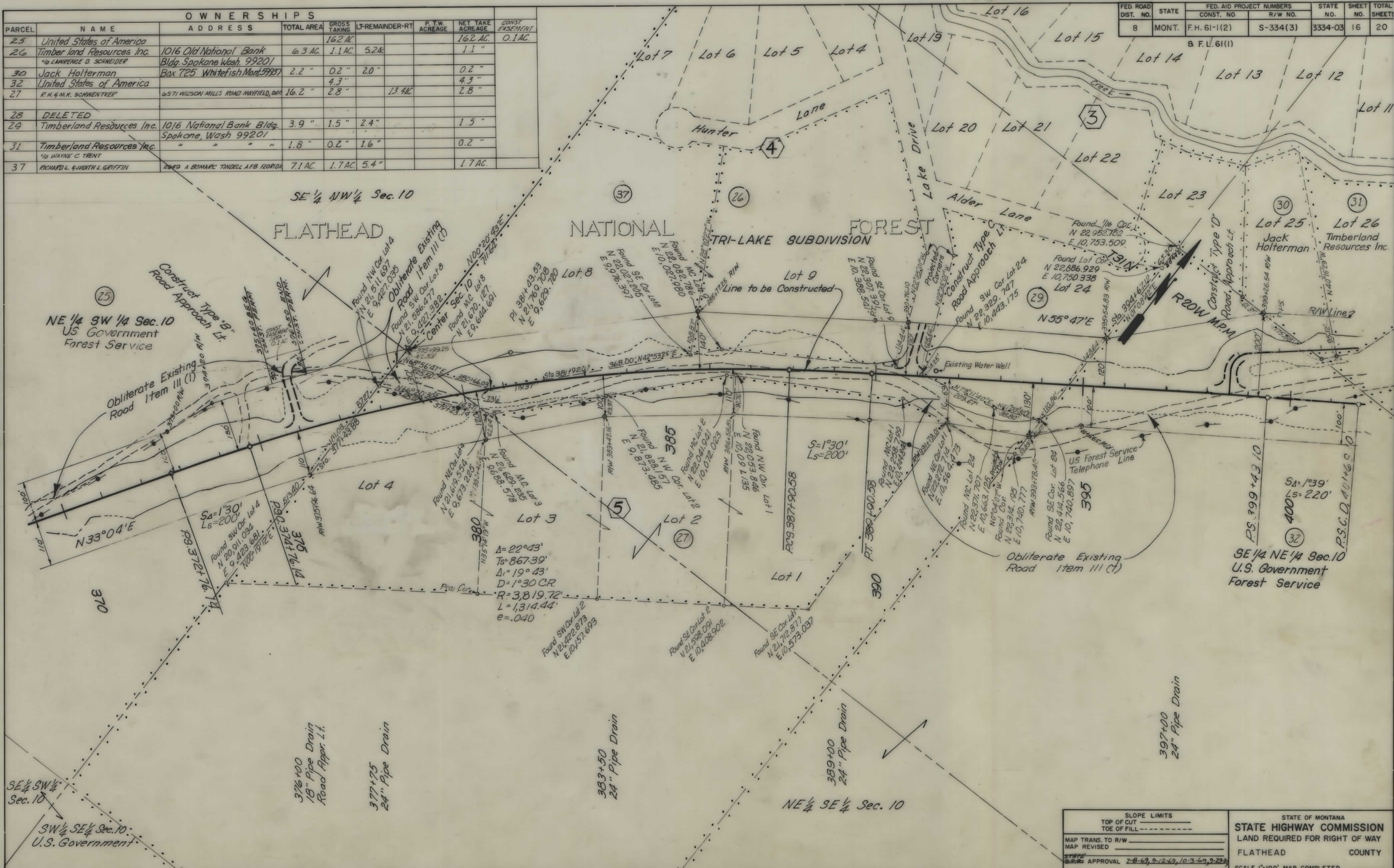
8 F.L. 61(1)

PLAN	DATE	BY	DATE
PLANNED	1963	G. Robertson	1963
NOTED		R. Giles	1963
NO.			



OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LF-REMAINDER-RT	P.T.W. ACRES	NET TAKE ACRES
25	United States of America			16.2 AC.			16.2 AC.
26	Timberland Resources Inc.	1016 Old National Bank Bldg. Spokane Wash. 99201	6.3 AC.	1.1 AC.	5.2 AC.		1.1 "
30	Jack Holterman	Box 725 Whitefish Mont. 59937	2.2 "	0.2 "	2.0 "		0.2 "
32	United States of America			4.3 "			4.3 "
27	R.H. & M.K. SCHWENTKER	6571 WILSON MILLS ROAD MAYFIELD, OHIO	16.2 "	2.8 "	13.4 AC.		2.8 "
28	DELETED						
29	Timberland Resources Inc.	1016 National Bank Bldg. Spokane, Wash. 99201	3.9 "	1.5 "	2.4 "		1.5 "
31	Timberland Resources Inc.	" " " "	1.8 "	0.2 "	1.6 "		0.2 "
37	RICHARD L. & JUDITH L. GRIFFIN	2049 A BOMARC TINDALL AFB FLORIDA	7.1 AC.	1.7 AC.	5.4 "		1.7 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H. 61-1(2)	S-334(3)	3334-03	16	20



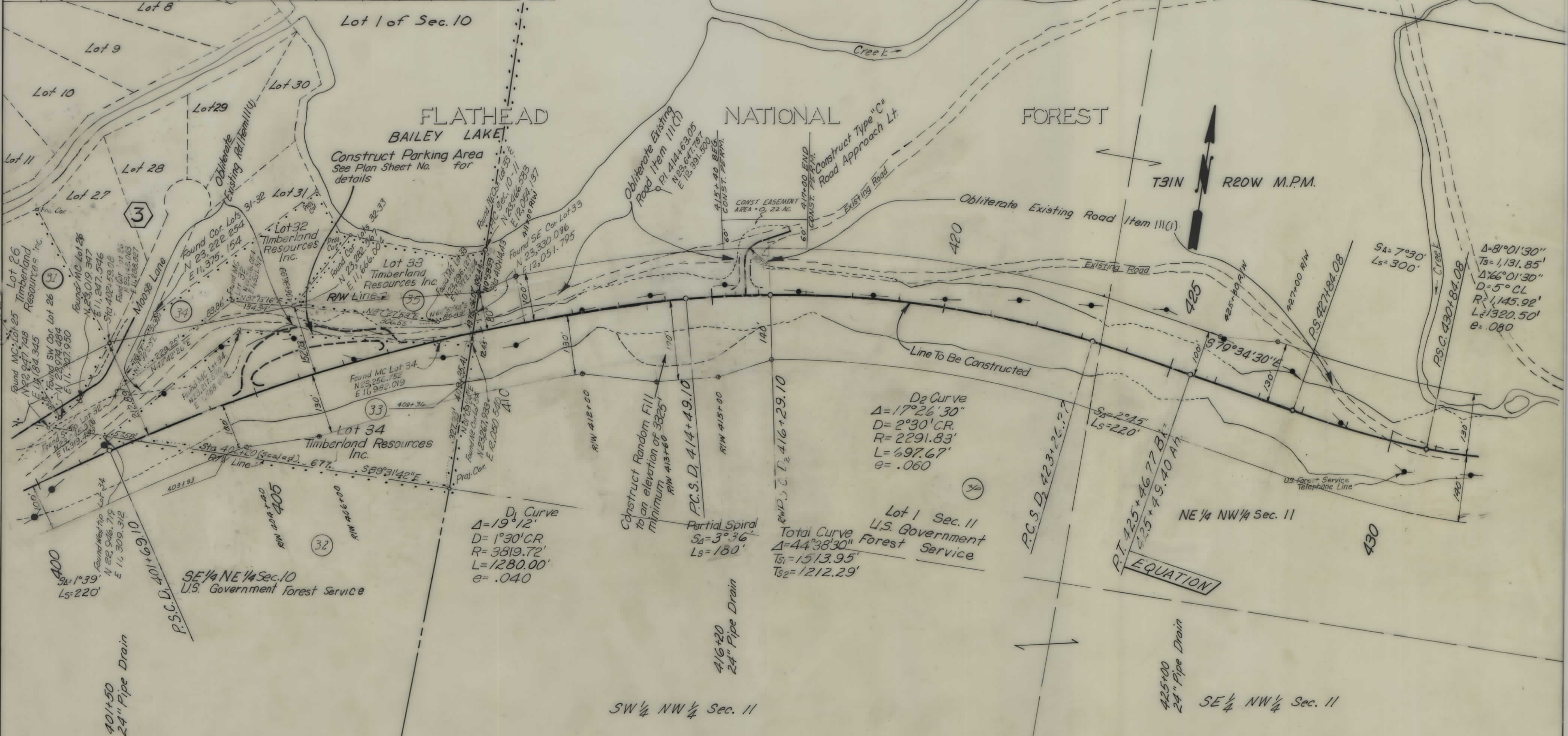
PLAN	DATE
SURVEYED	
NOTE BOOK	
RT. OF WAY CHECKED	
NO.	

SLOPE LIMITS	
TOP OF CUT	
TOE OF FILL	
STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
FLATHEAD COUNTY	
SCALE 1"=100' MAP COMPLETED	

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
31	Timberland Resources Inc.	1016 National Bank Bldg. 10 WAYNE C. TRENT Spokane, Wash. 99201	1.8 AC.	0.2 AC.	1.6 AC.		0.2 AC.
32	United States of America			4.3 AC.			4.3 AC.
36	" " " "			24.3 AC.			24.3 "
33	Timberland Resources Inc.		4.1 "	3.0 "	1.1 AC.		3.0 "
34	" " " "		13 "	0.2 "	1.1 "		0.2 "
25+32+36	United States of America			45.4 "			45.4 "
35	Timberland Resources Inc.		1.2 AC.	0.3 AC.	0.9 AC.		0.3 AC.
S/L Morris D. Matthews							

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F.H. 61-1(2) S-334(3)	3334-03	17	20

SE 1/4 SW 1/4 Sec. 2
B.F.L. 61(1)

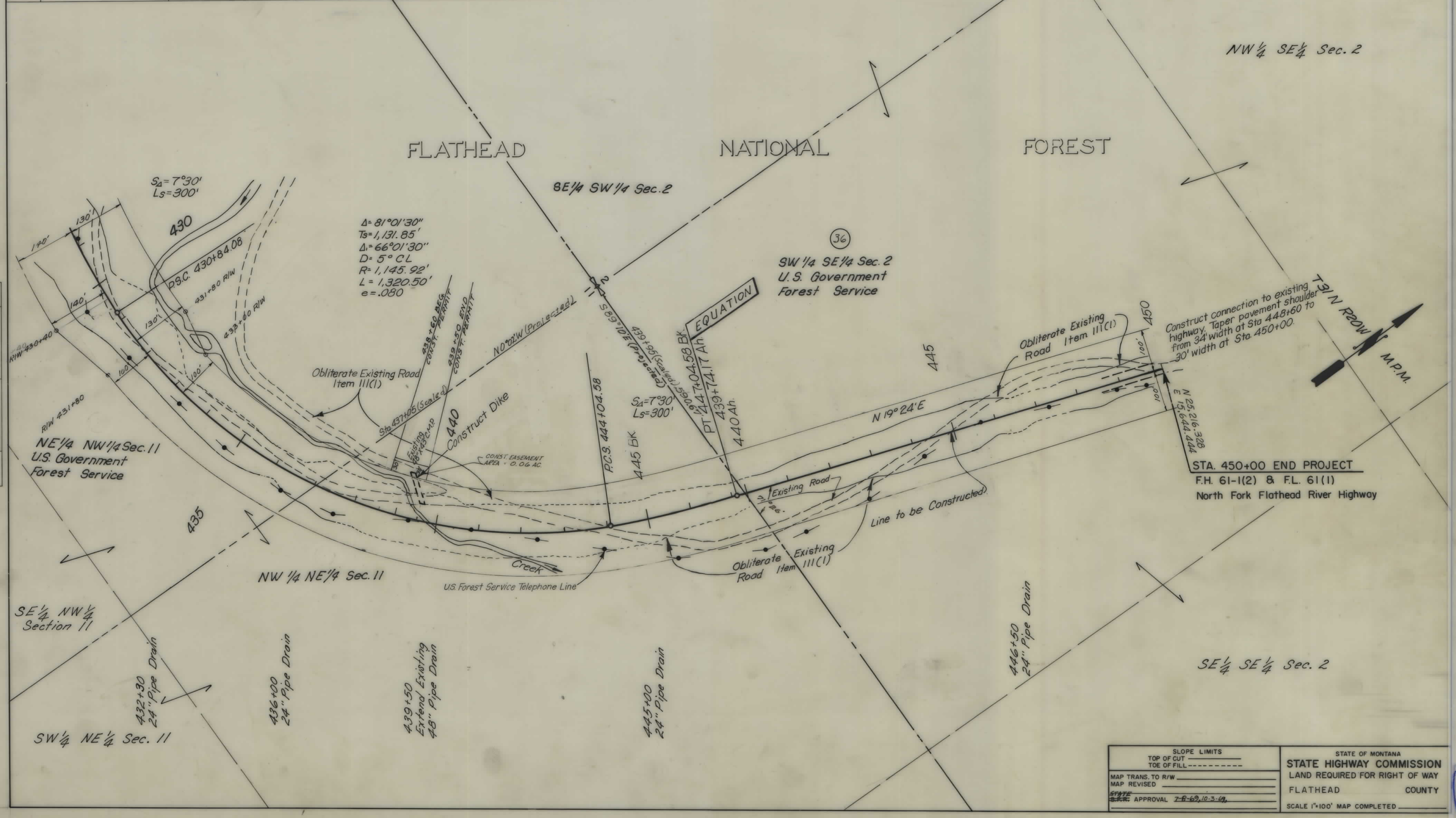


PLAN	DATE	BY
SURVEYED		
PLOTTED		
NOTED		
NO.		

SLOPE LIMITS TOP OF CUT _____ TOE OF FILL -----		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY SCALE 1"=100' MAP COMPLETED _____
MAP TRANS. TO R/W _____		
MAP REVISED _____		
APPROVAL <u>7-8-69, 9-2-69, 10-3-69.</u>		

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEET
		CONST. NO.	R/W NO.			
8	MONT.	F.H. 61-1(2)	S-334(3)	3334-03	18	20

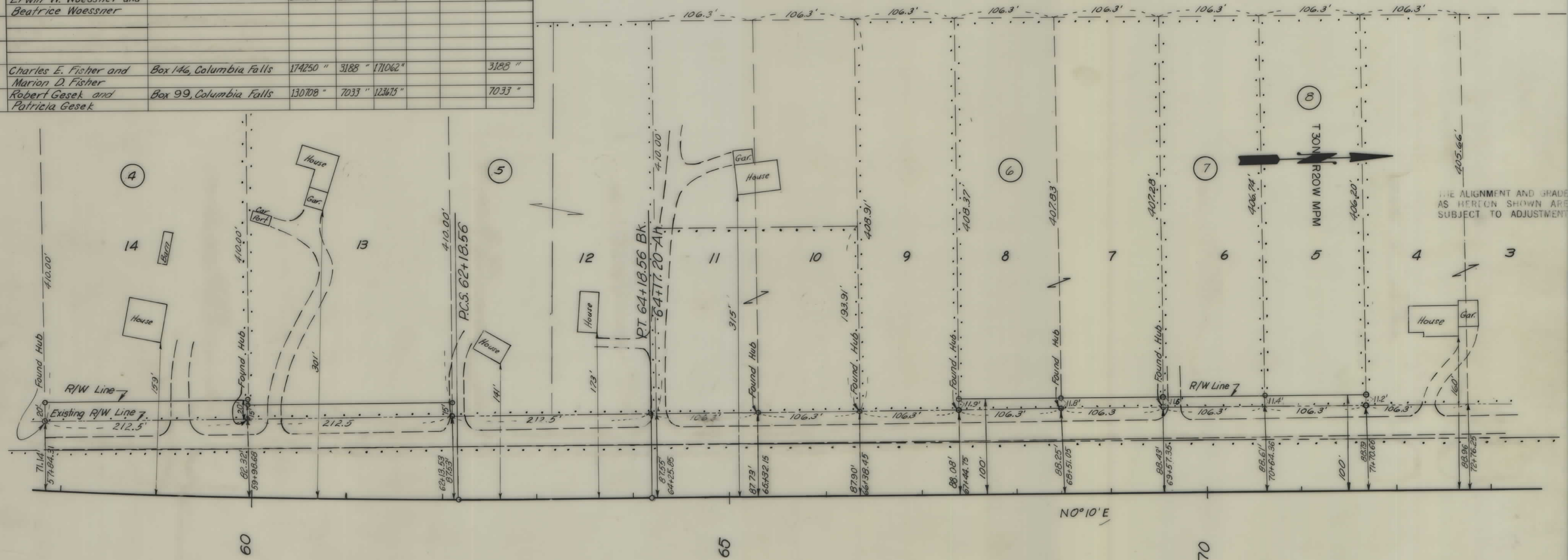
PLAN	SURVEYED PLOTTED ALIGNMENT CHECKED RT. OF WAY CHECKED	BY	DATE



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H. 61-1(2)	S-334(3)	3334-03	19	20

& F.L. 61(1)

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE
8	Archie N. Downen and Persis Downen	912 11th Ave. W. Columbia Falls, Mont.	43208 SF	1201 SF	42007 SF		1201 SF
7	H. R. & WIDA CARTER	COLUMBIA FALLS, MONTANA	43265 SF	1222 "	42043 "		1222 "
6	Erwin W. Woessner and Beatrice Woessner		86704 "	2503 "	84201 "		2503 "
5	Charles E. Fisher and Marion D. Fisher	Box 146, Columbia Falls	174250 "	3188 "	171062 "		3188 "
4	Robert Gesek and Patricia Gesek	Box 99, Columbia Falls	130708 "	7033 "	123675 "		7033 "



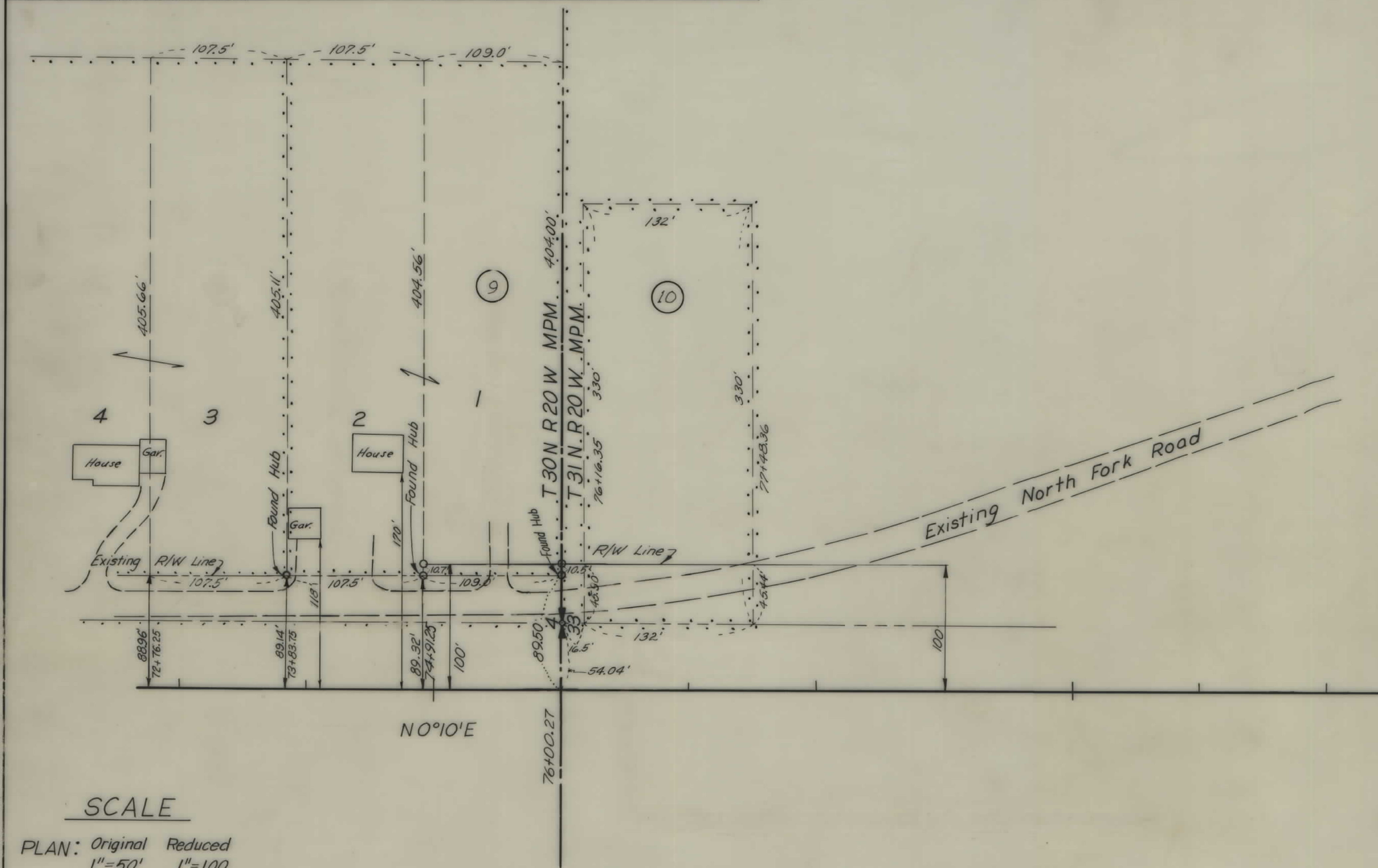
SCALE
PLAN: Original 1" = 50' Reduced 1" = 100'

SLOPE LIMITS TOP OF CUT _____ TOE OF FILL _____		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY FLATHEAD COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____ STATE APPROVAL <u>7-8-69, 9-12-69,</u>		SCALE 1"=50' MAP COMPLETED _____

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE
9	Lyle G. Lindsley and Arlene J. Lindsley	Box 351, Columbia Falls, Montana	81586 SF	1155 SF	86431 SF	1155 SF
10	United States of America		43560 SF	6028 SF	37532 "	6028 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.	F.H. 61-1(2)	S-334(3)	3334-03	20	20

& F.L. 61(1)



THE ALIGNMENT AND
AS HEREON SHOWN
SUBJECT TO ADJ.

SCALE

PLAN: Original Reduced
1"=50' 1"=100

SLOPE LIMITS TOP OF CUT _____ TOE OF FILL _____		STATE OF MONTANA	
MAP TRANS. TO R/W _____ MAP REVISED _____		STATE HIGHWAY COMMISSION	
STATE _____ APPROVAL 7-8-69		LAND REQUIRED FOR RIGHT OF WAY	
		FLATHEAD COUNTY	
		SCALE 1"=50' MAP COMPLETED _____	

NO. 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000