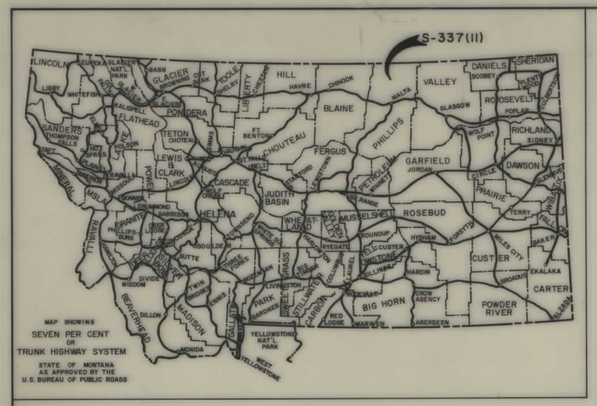
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337(11)	3337-11	1	11



STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S-337(11) R/W S-337( ) CONST.

MALTA - LORING

11.017 MILES

MALTA-LORING

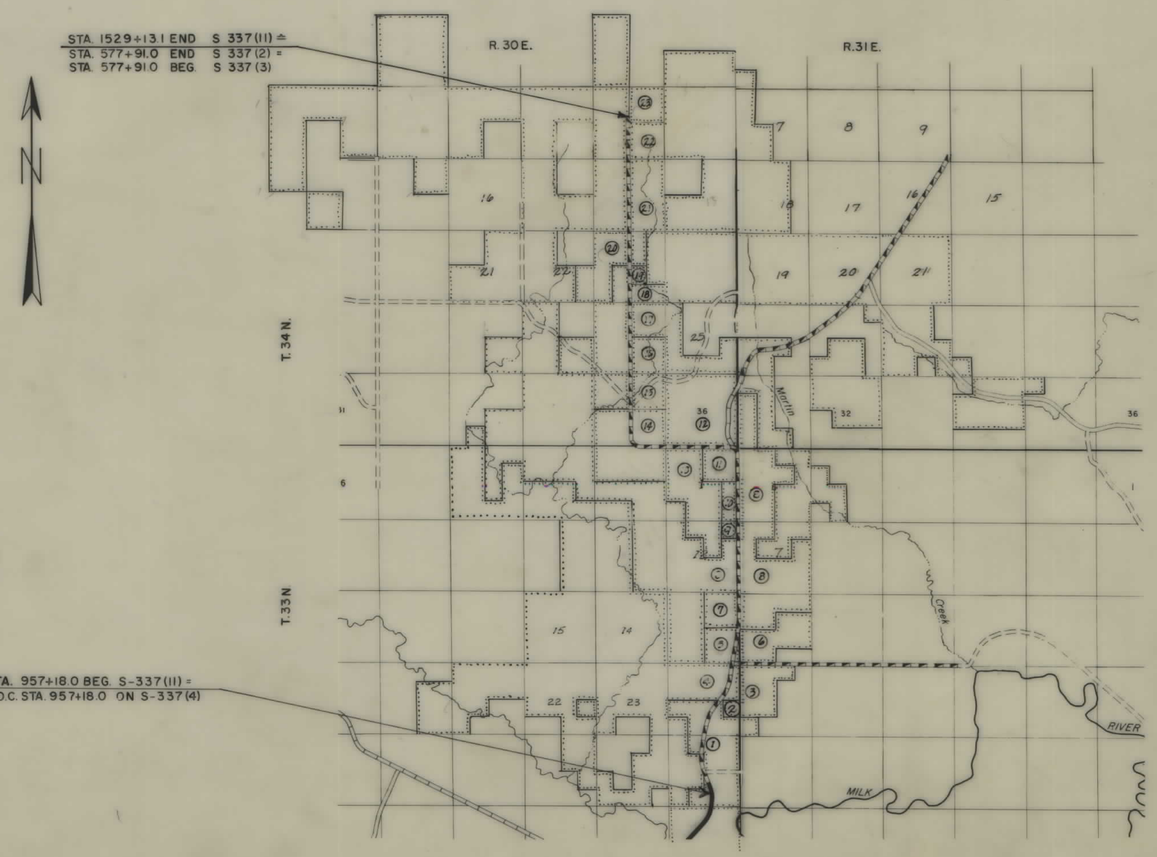
INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	UNITED STATES OF AMERICA	2 & 3
2, 3	STATE OF MONTANA	3 & 4
4	COTTONWOOD GRAZING ASSN.	3
5	MARY V. MORIN RYAN-ALLOT.# 2120	3 & 4
6	KENNETH O. & DAWN FERN WHITE	3 & 4
7	MARY C. DAY DESCHAMP, ET. AL. #170	4
8	UNITED STATES OF AMERICA	4, 5 & 6
9	ISADORE LITTLE BOY-ALLOT.# 175	5
10	ANNE BEAUCHAMP, ET. AL. # 140	5 & 6
11	BRUNO DECOTEAU, ET. AL. # 902	6
12	STATE OF MONTANA	6 & 7
13	COTTONWOOD GRAZING ASSN.	6 & 7
14	RITA C. MARTINEZ LEAN, ET. AL. # 742	7 & 8
15	ST. PIERRE CHAMPAGNE-ALLOT.# 720	8
16	JULIA P. DUBOISE THOMPSON, ET. AL. # 721	8 & 9
17	HOTCHKISS RANCHES, INC.	9
18	LAURA FAQUANT-ALLOT.# 90	9
19	JOSEPH E. MARCELLAIS-ALLOT.# 1959	9
20	ELIZABETH A. SCHMALLEN ET. AL.	9 & 10
21	FRANCIS L. JACOBS	9, 10 & 11
22	VERNON M. JACOBS	11
23	IONE F. CORNEY	11

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER — FOUND — UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES — CH. CH.
BRIDGE
RAILROADS

STA. 1529+13.1 END S 337(11) ≏
STA. 577+91.0 END S 337(2) =
STA. 577+91.0 BEG. S 337(3)



STA. 957+18.0 BEG. S-337(11) =
P.O.C. STA. 957+18.0 ON S-337(4)

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

Jan 13 1969

Lewis M Chittim
STATE HIGHWAY ENGINEER

STATE OF MONTANA REGISTERED No. 174ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED:

DIVISION ENGINEER — DATE

Appr. Only 1-29-69

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	FED. AID PROJECT NUMBERS R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA		S-337(11)	3337-11	2	11

OWNERSHIPS

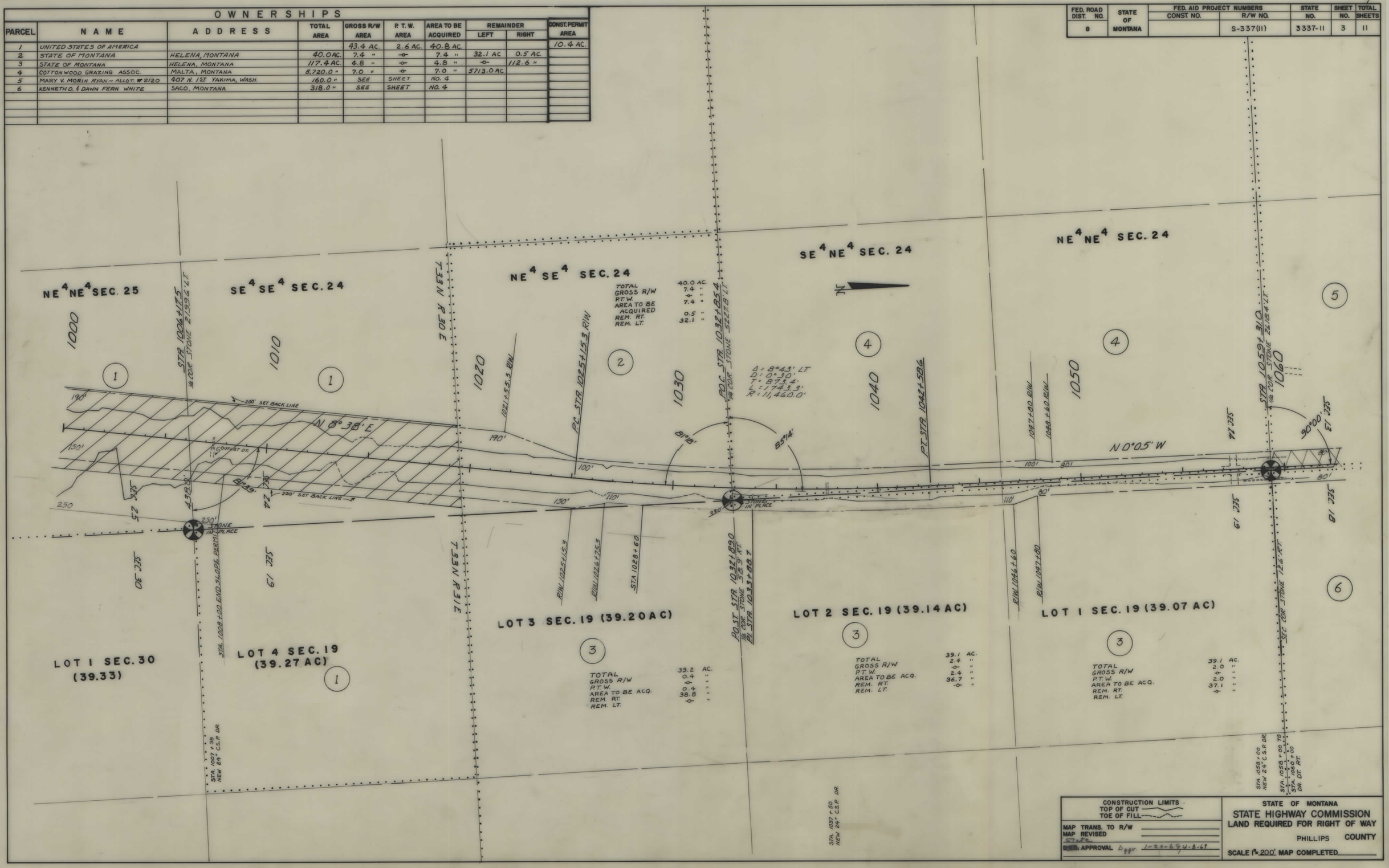
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	UNITED STATES OF AMERICA			43.4 AC.	2.6 AC.	40.8 AC.			10.4 AC.

CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT	STATE HIGHWAY COMMISSION
TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	PHILLIPS COUNTY
MAP REVISED	
State [redacted]. APPROVAL Appr. 1-29-69, 4-8-69	SCALE 1"=200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337(11)	3337-11	3	11

OWNERSHIPS

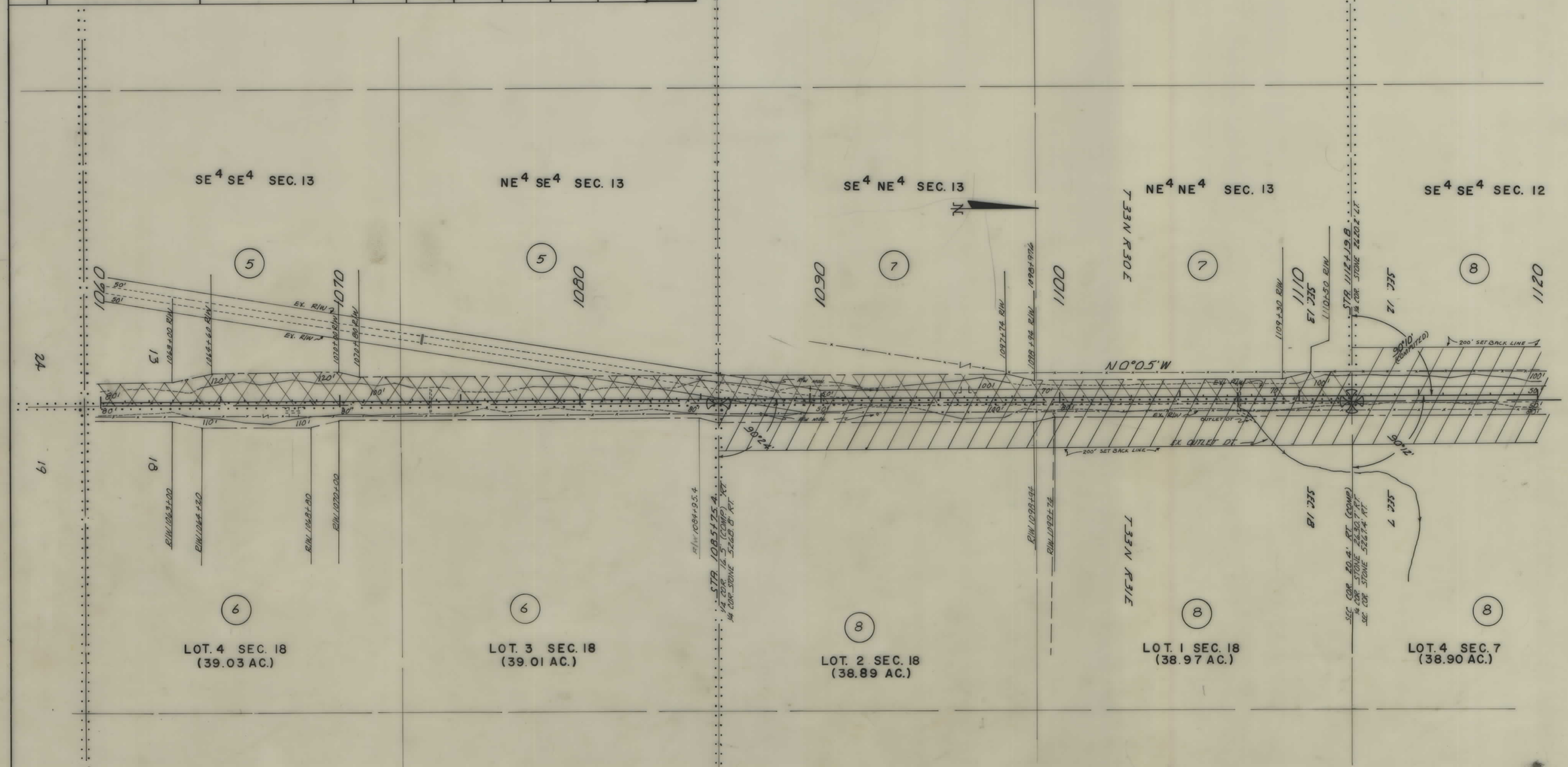
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	UNITED STATES OF AMERICA			43.4 AC.	2.6 AC.	40.8 AC.			10.4 AC.
2	STATE OF MONTANA	HELENA, MONTANA	40.0 AC.	7.4 "	-0-	7.4 "	32.1 AC	0.5 AC.	
3	STATE OF MONTANA	HELENA, MONTANA	117.4 AC.	4.8 "	-0-	4.8 "	-0-	112.6 "	
4	COTTONWOOD GRAZING ASSOC.	MALTA, MONTANA	5,720.0 "	7.0 "	-0-	7.0 "	5713.0 AC		
5	MARY V. MORIN RYAN ~ ALLOT. # 2120	407 N. 1ST YAKIMA, WASH.	160.0 "	SEE	SHEET	NO. 4			
6	KENNETH D. & DAWN FERN WHITE	SACO, MONTANA	318.0 "	SEE	SHEET	NO. 4			



FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337(11)	3337-11	4	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
5	MARY V. MORIN RYAN-ALLOT. 2120	407 N. 1ST. ST., YAKIMA, WASH.	160.0 AC.	7.1 AC.	0.7 AC.	6.4 AC.	152.9 AC.	-0-	
6	KENNETH O. & DAWN FERN WHITE	SACO, MONTANA	318.0 "	4.4 "	-0-	4.4 "	-0-	313.6 AC.	
7	MARY C. DAY DESCHAMP, ET. AL-ALLOT. 170	DUNSEITH, N.D.	160.0 "	6.4 "	3.6 AC.	2.8 "	153.6 AC.	-0-	
8	UNITED STATES OF AMERICA			SEE	SHEET	No. #6			



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

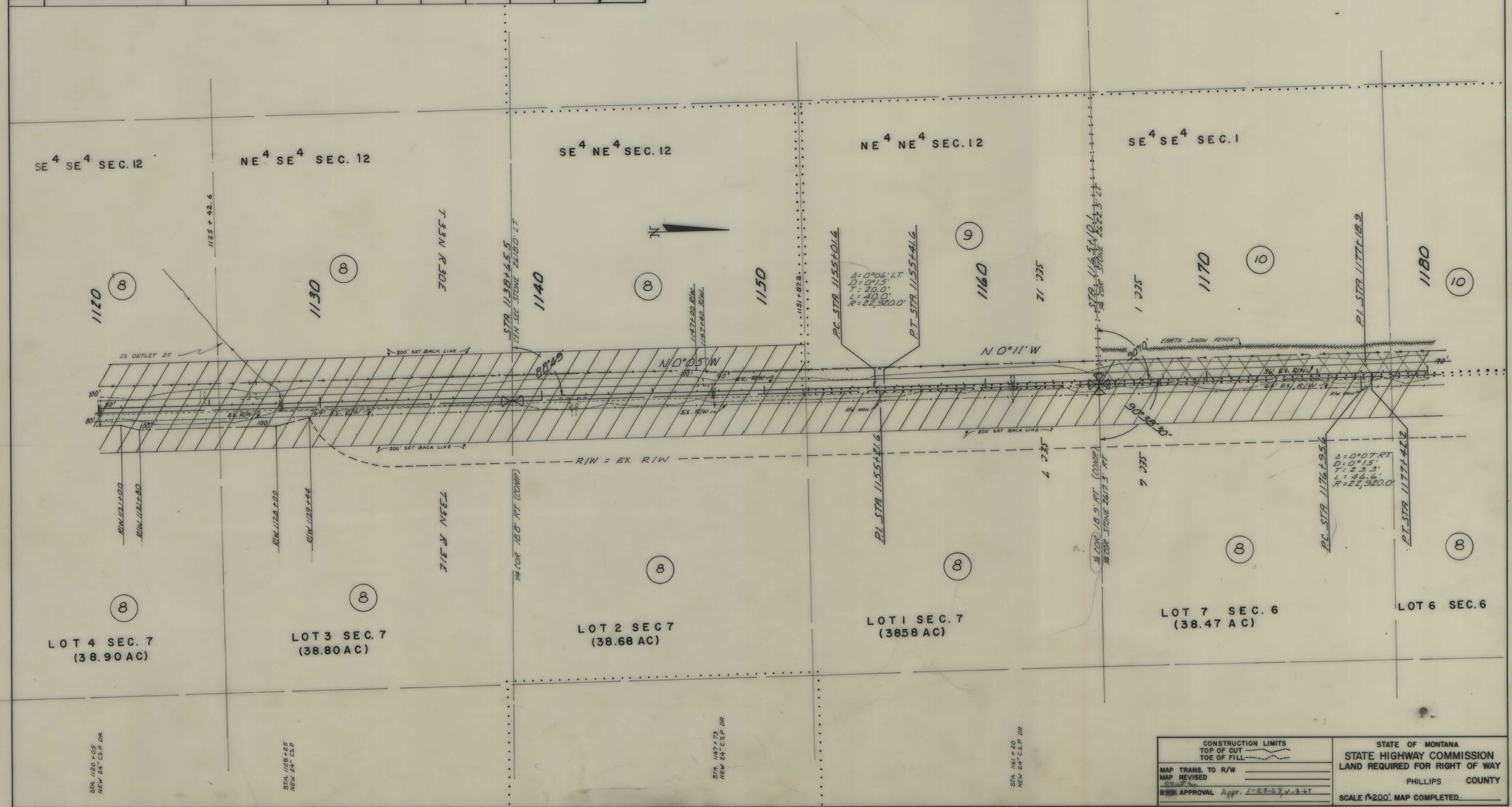
MAP TRANS. TO R/W
MAP REVISED
APPROVAL Appr 1-29-69 & 4-8-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337(11)	3337-11	5	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
8	UNITED STATES OF AMERICA			SEE	SHEET #6				
9	ISADORE LITTLE BOY-ALLOT. 175	(DECEASED)	40.0 AC.	3.2 AC.	1.4 AC.	1.8 AC.	36.8 AC.		
10	ANNE BEAUCHAMP, ET. AL., ALLOT. 140	GLASGOW, MONTANA		SEE	SHEET #6				



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

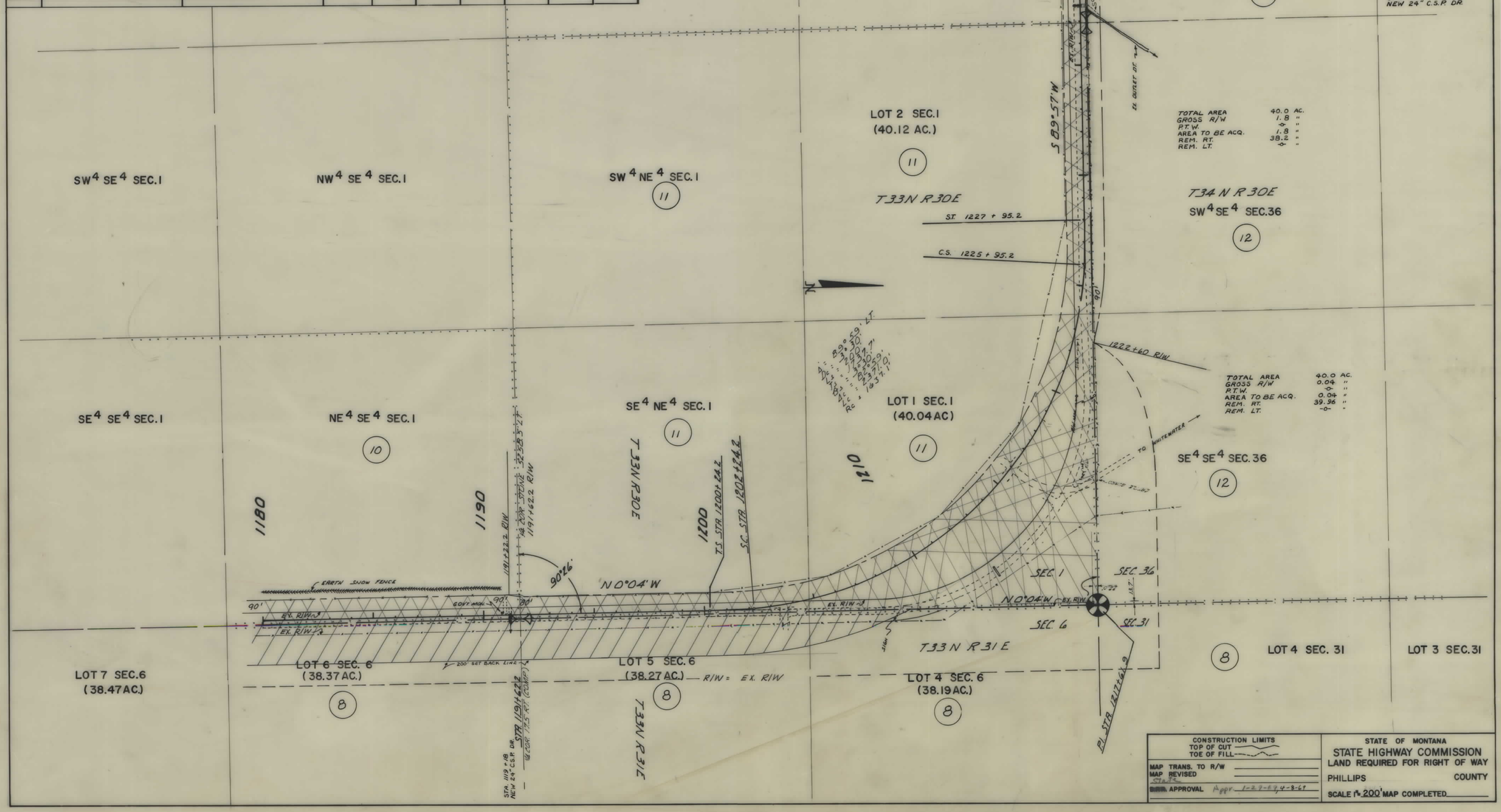
MAP TRANS. TO R/W
MAP REVISED
STAFF
BRIDGE APPROVAL Appr. 1-29-69, 4-3-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1"=200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337 (11)	3337-11	6	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
8	UNITED STATES OF AMERICA			26.5 AC.	17.6 AC.	8.9 AC.			
10	ANNE BEAUCHAMP, ET. AL., ALLOT. 140	GLASGOW, MONTANA	80.0 AC.	6.5 "	3.3 AC.	3.2 "	73.5 AC.		
11	BRUNO DECOTEAU, ET. AL., ALLOT. 902	815 N.E. ERMERSON, PORTLAND, ORE.	160.2 "	23.9 "	12.4 "	11.5 "	136.3 "		
12	STATE OF MONTANA		SEE	SHEET	NO.	7.			
13	COTTONWOOD GRAZING ASSOC.	MALTA, MONTANA	SEE	SHEET	NO.	7.			

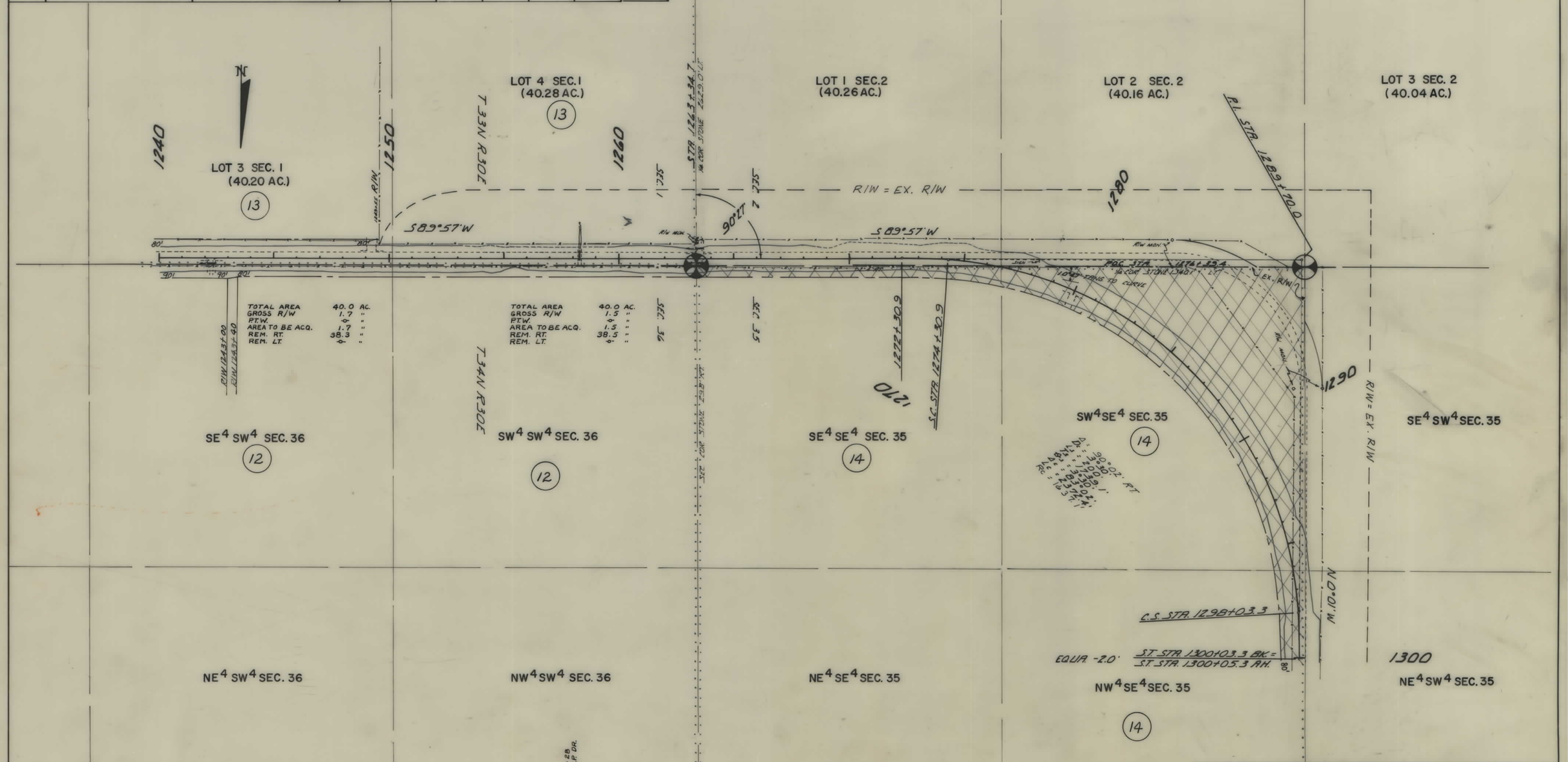


CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ———	STATE HIGHWAY COMMISSION
TOE OF FILL ———	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	PHILLIPS COUNTY
MAP REVISED	
STATE APPROVAL Appr. 1-22-62, 4-8-62	SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337 (11)	3337-11	7	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
12	STATE OF MONTANA		640.0 AC.	5.04 AC.	-0-	5.04 AC		634.96 AC.	
13	COTTONWOOD GRAZING ASSOC.	MALTA, MONTANA	480.5 "	6.0 "	5.3 AC.	0.7 "	474.5 AC.		
14	RITA CHAMPAGNE MARTINEZ LEAN								
	ET. AL., ALLOT 782	16 STATE ST., GRANDFORKS, N.D	SEE	SHEET	NO. 8				



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

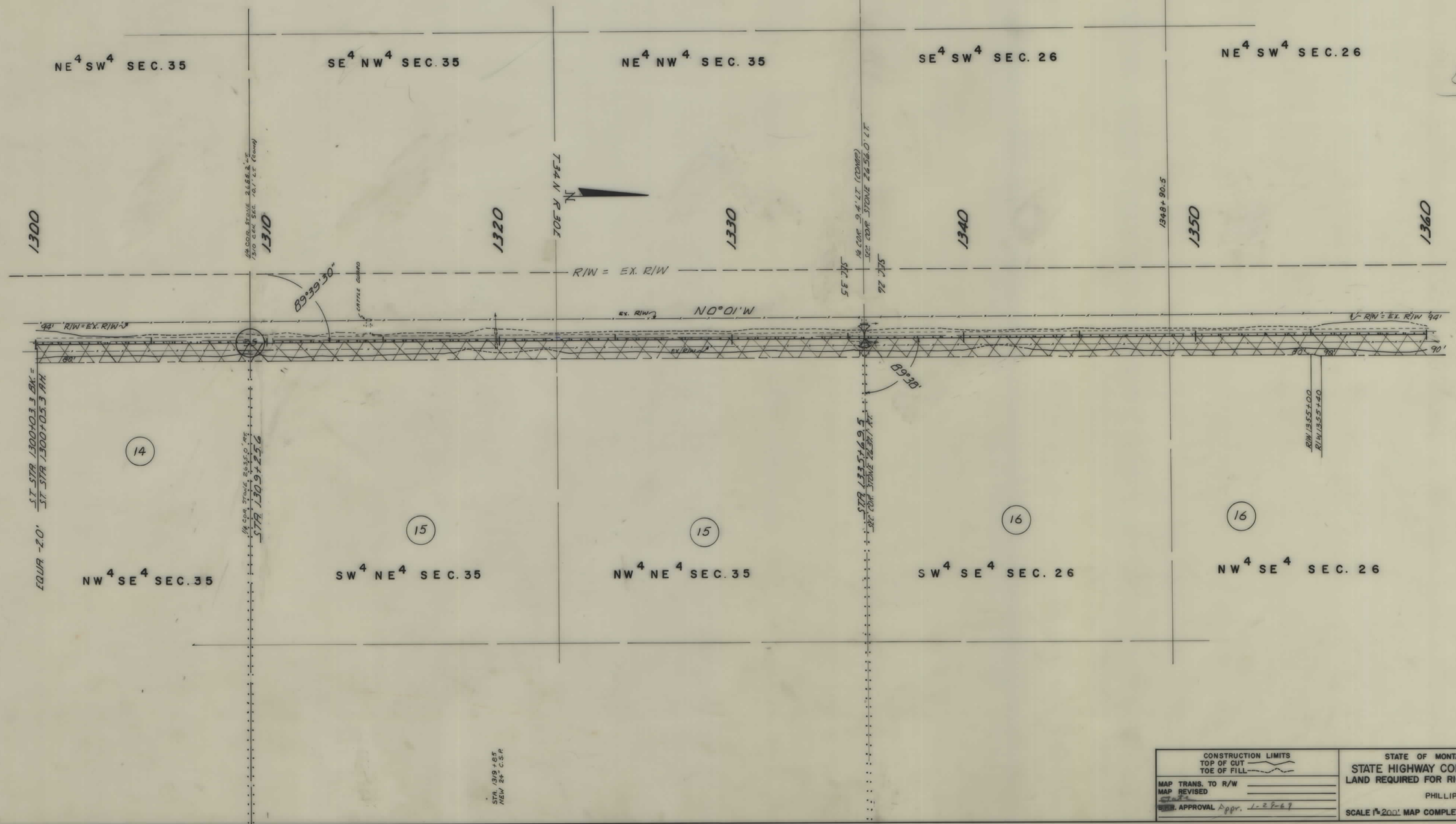
MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL Appr. 1-24-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337 (11)	3337-11	8	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
14	RITA CHAMPAGNE MARTINEZ LEAN								
	ET. AL., ALLOT. 742		160.0 AC.	19.8 AC.	4.6 AC.	15.2 AC.		140.2 AC.	
15	ST. PIERRE CHAMPAGNE - ALLOT. 720	2827 N. CAMBRIDGE AVE., CHICAGO, ILL.	160.0 "	4.8 "	1.8 "	3.0 "		155.2 "	
16	JULIA PAGE DUBOISE THOMPSON								
	ET. AL. ~ ALLOT. 721	BOX 545, WENATCHEE, WASH.	160.0 AC.	5.0 AC	1.8 AC.	3.2 AC.		155.0 AC.	



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

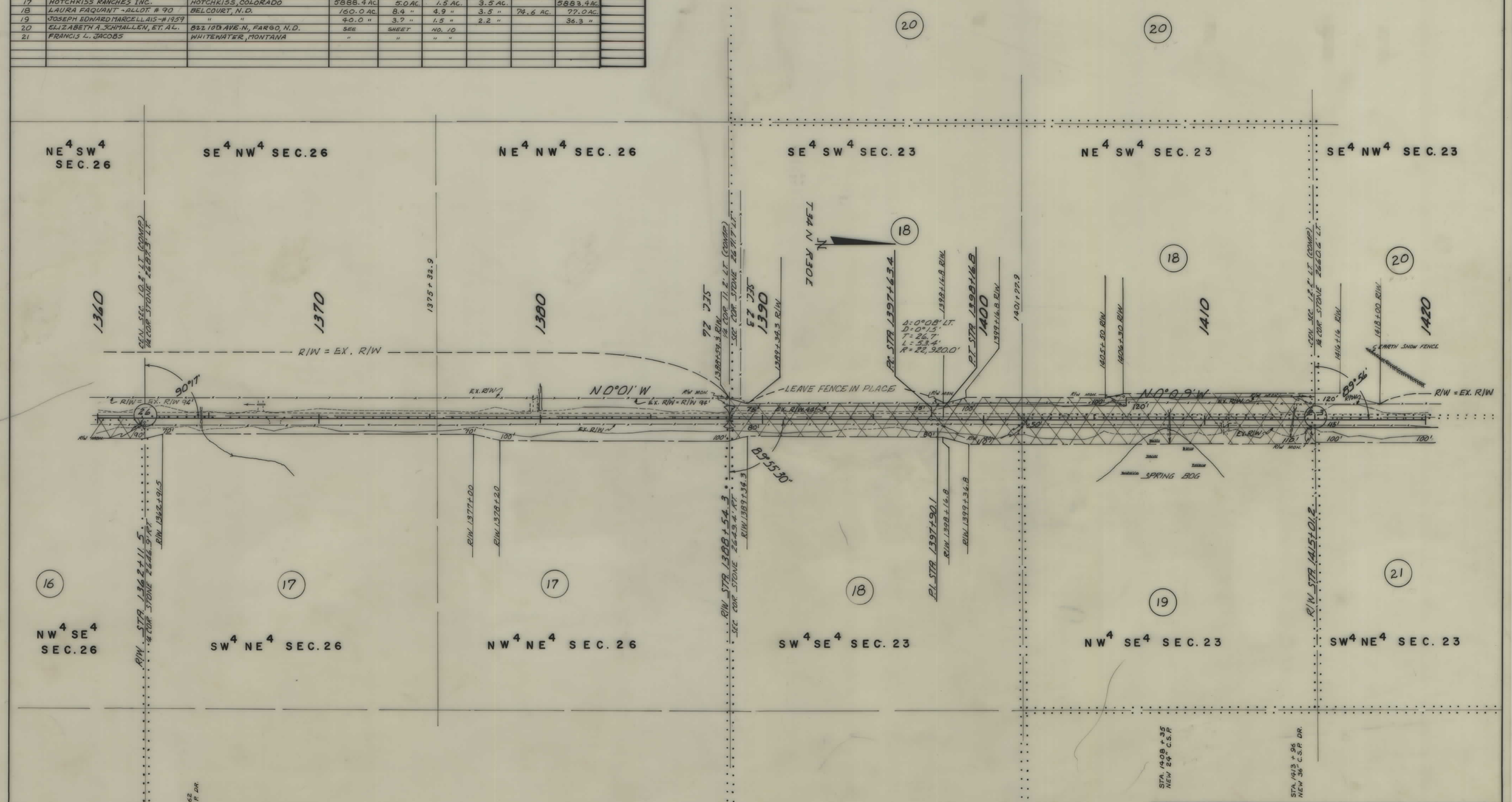
MAP TRANS. TO R/W
MAP REVISED
STATE APPROVAL Appr. 1-28-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337(11)	3337-11	9	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
16	JULIA PAGE DUBOISE THOMPSON								
	ET. AL. - ALLOT. 721	BOX 545, WENATCHEE, WASH.	SEE	SHEET	NO. 8				
17	HOTCHKISS RANCHES INC.	HOTCHKISS, COLORADO	5888.4 AC.	5.0 AC.	1.5 AC.	3.5 AC.		5883.4 AC.	
18	LAURA FAQUANT - ALLOT. # 90	BELCOURT, N.D.	160.0 AC.	8.4 "	4.9 "	3.5 "	74.6 AC.	77.0 AC.	
19	JOSEPH EDWARD MARCELLAIS - #1959	" "	40.0 "	3.7 "	1.5 "	2.2 "		36.3 "	
20	ELIZABETH A. KOHMALLEN, ET. AL.	822 10TH AVE. N., FARGO, N.D.	SEE	SHEET	NO. 10				
21	FRANCIS L. JACOBS	WHITEWATER, MONTANA	"	"	" "				



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

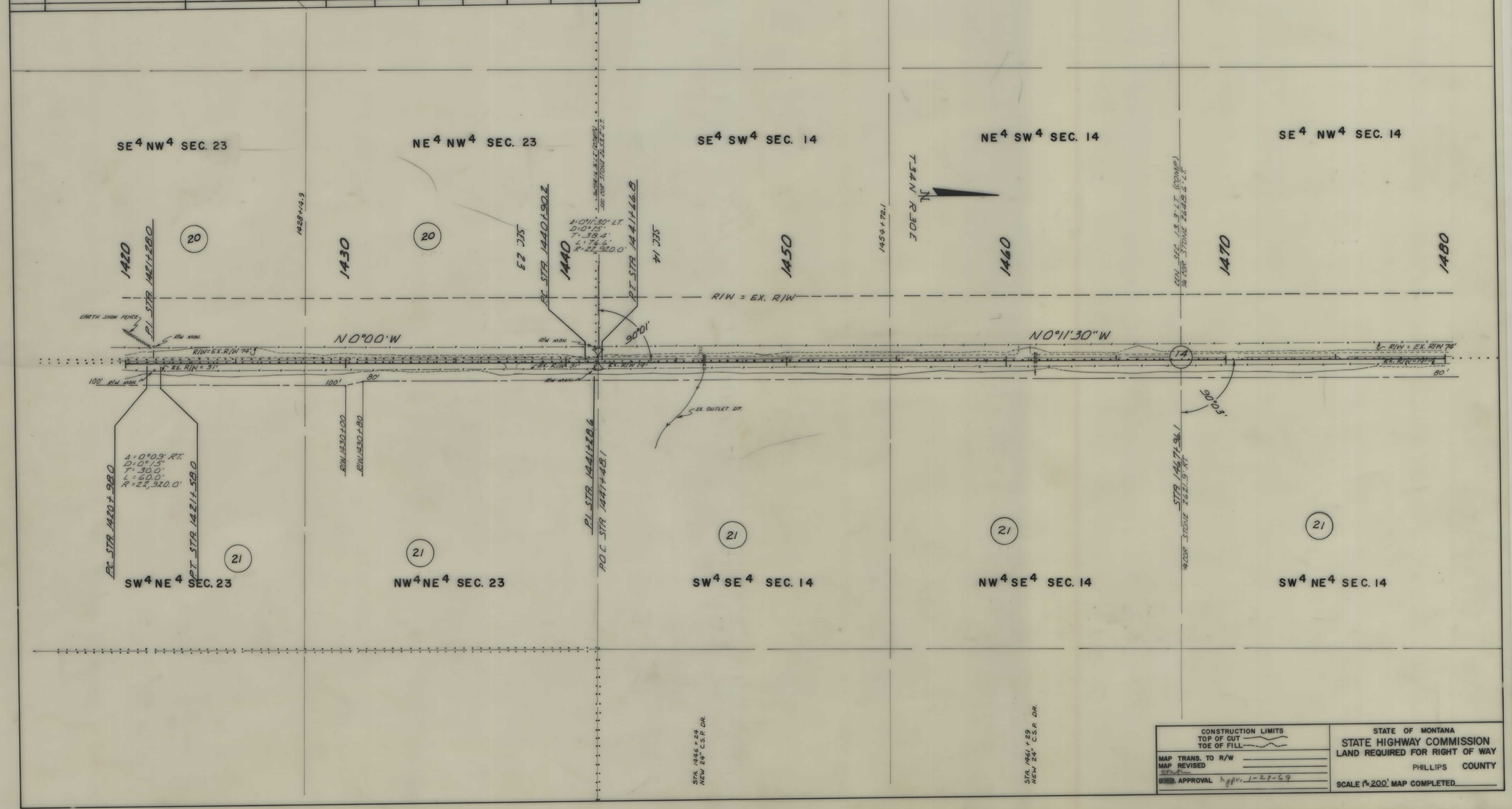
MAP TRANS. TO R/W
MAP REVISED
STATE
APPROVAL Appr 1-29-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337(11)	3337-11	10	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
20	ELIZABETH A. SCHMALLEN, ET. AL.	822 10th. AVE. N., FARGO, N.D.	316.0 AC.	3.8 AC.	3.6 AC.	0.2 AC.	312.2 AC.		
21	FRANCIS L. JACOBS	WHITEWATER, MONTANA	SEE	SHEET	NO. 11				

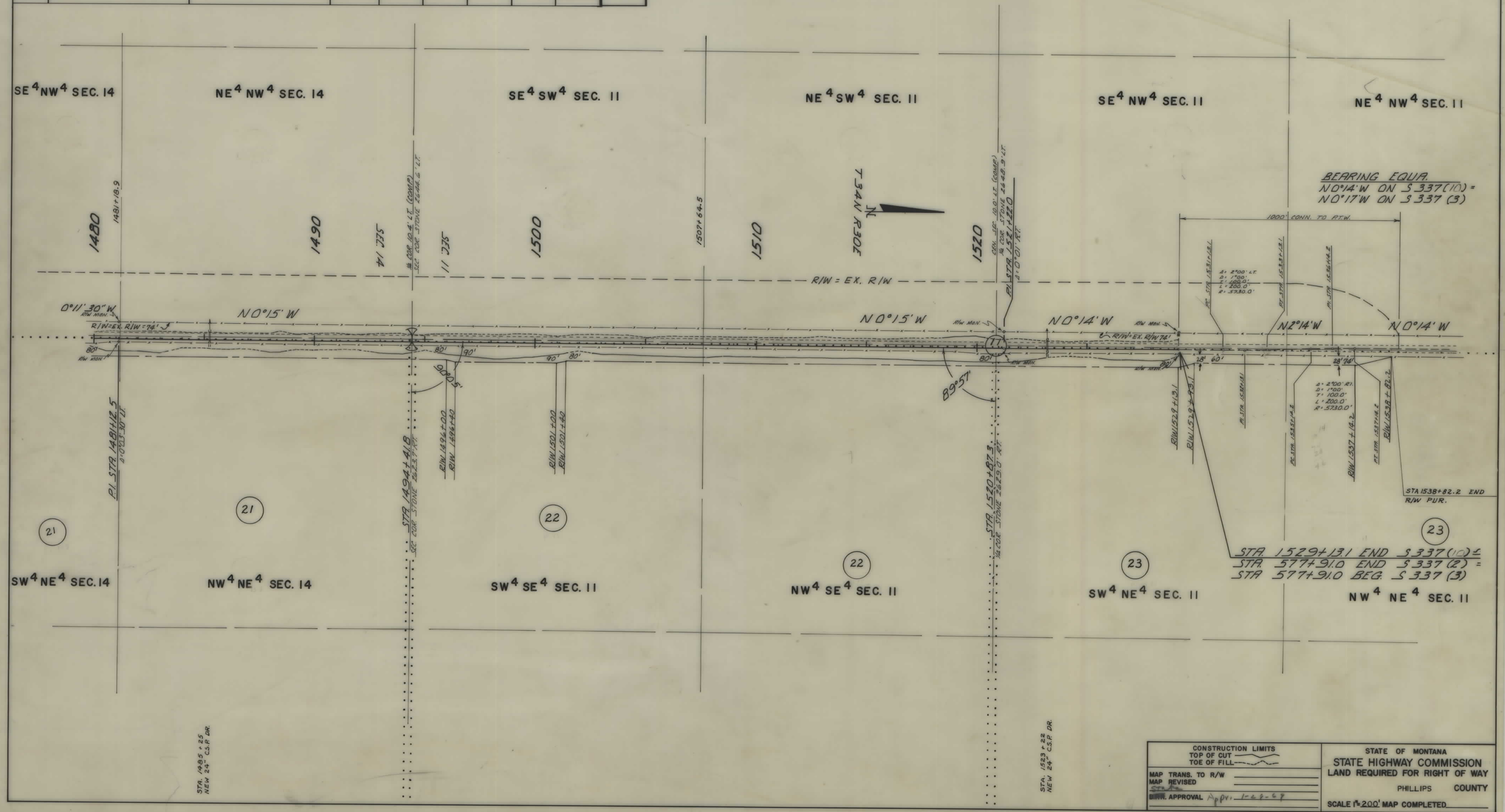


CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
STATE
DATE APPROVAL Apr. 1-28-69

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY
SCALE 1" = 200' MAP COMPLETED

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			S-337(11)	3337-11	11	11

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
21	FRANCIS L. JACOBS	WHITEWATER, MONTANA	393.2 AC.	17.7 AC.	6.9 AC.	10.8 AC.		375.5 AC.	
22	VERNON M. JACOBS	" "	2,015.0 "	5.7 "	1.7 "	4.0 "		2009.3 "	
23	IONE F. CORNEY	LORING, MONTANA	160.0 "	1.7 "	0.6 "	1.1 "		158.3 "