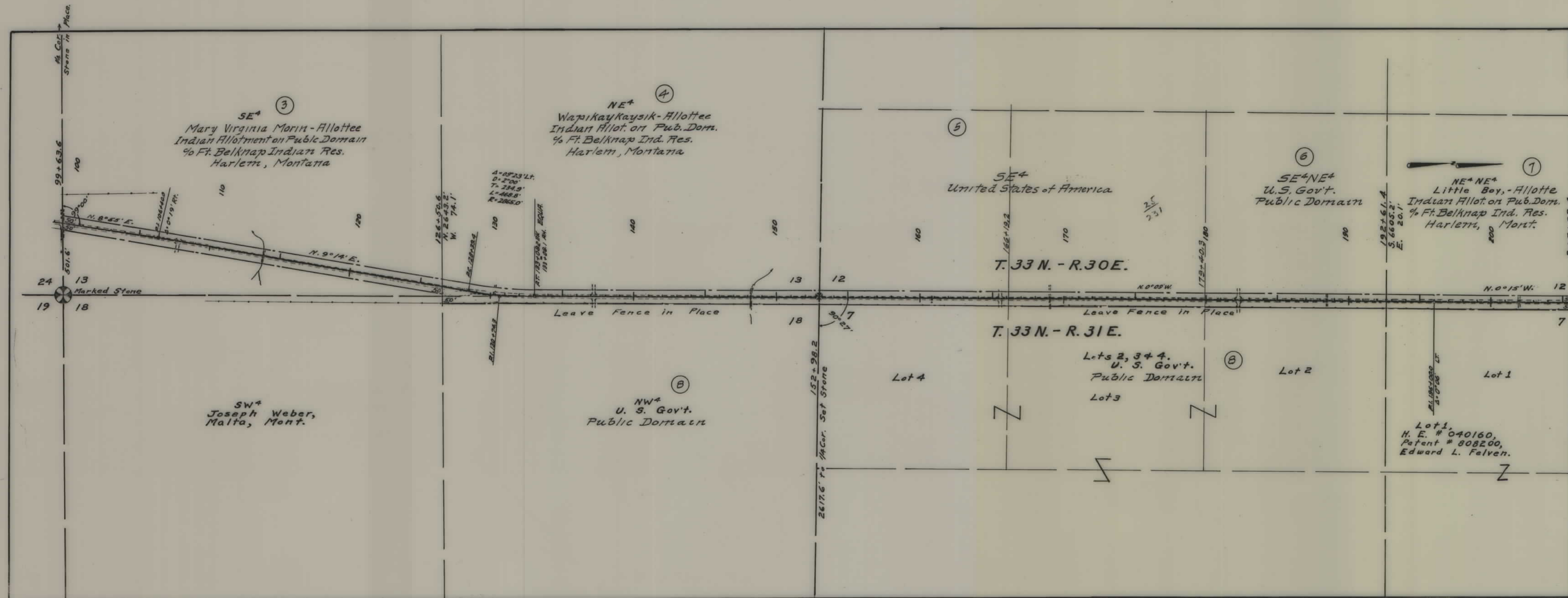


PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT	S-337(2)	3337-02	2	5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

SCALE 1" = 400' MAP COMPLETED JUNE 1948.
DESCRIPTIONS WRITTEN BY WRC DATE 6-17-48.
DESCRIPTIONS CHECKED BY TOP DATE 6-22-48.
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	5 337(2)	3337- 02	3	5

DEPARTMENT OF THE INTERIOR - BUREAU OF LAND MANAGEMENT

District Land Office - Great Falls, Montana

I hereby certify that the materials site represented hereon (cross-hatched) in the SW $\frac{1}{4}$ of Lot 4, Section 6, T33N, R31E, Phillips county, Montana, affects unappropriated and unreserved public domain within Grazing District No. 1

June 8, 1949

088379

(signed) THOS. F. CORBALLY
Manager

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

SCALE 1"= 400' MAP COMPLETED JUNE 1948

DESCRIPTIONS WRITTEN BY MAC DATE 6-17-48.

DESCRIPTIONS CHECKED BY EOP DATE 6-22-48

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

S 337(2) SHT 3 OF 5

FED. ROAD DIST. No.	STATE	FED. AID PROJ. No.	STATE R/W No.	SHEET No.	TOTAL SHEETS
1	MONT.	5-337(2)	3337-02	5	5

