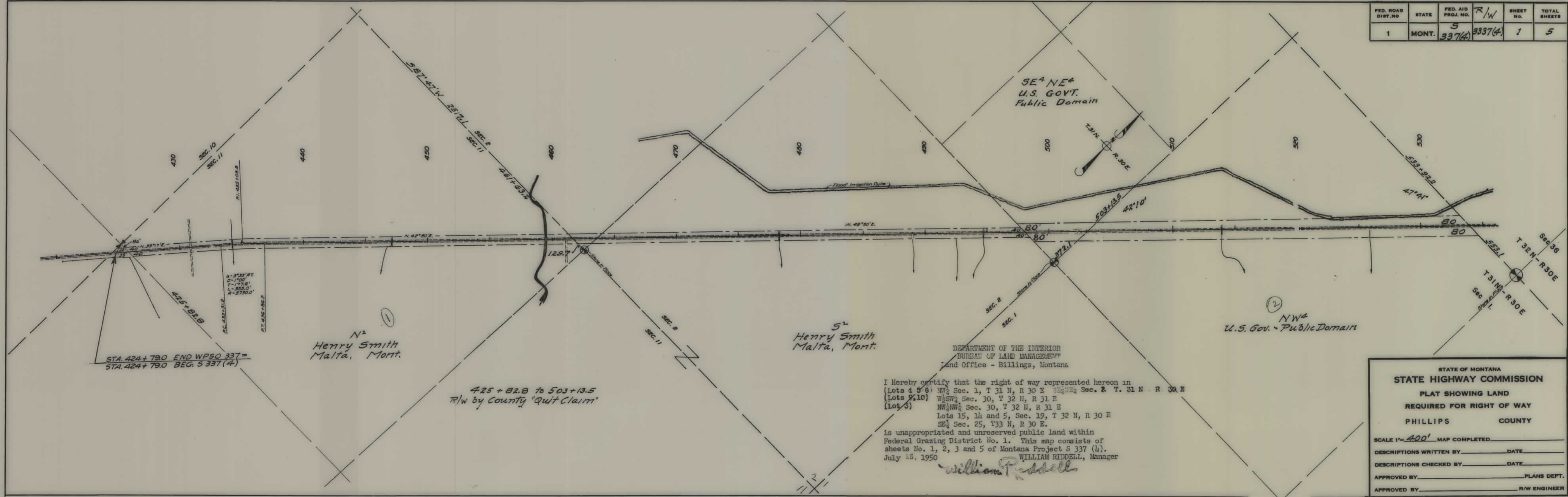


PLANS
NOT
TO
SCALE

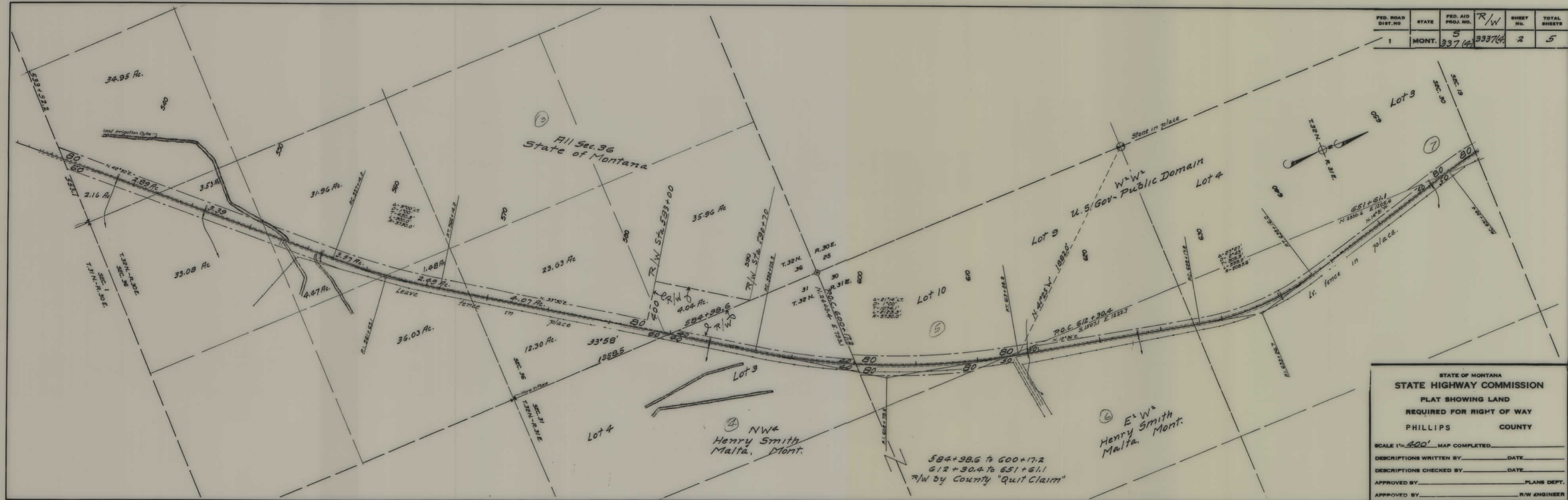
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	5 337(4)	3337(4)	1	5



I hereby certify that the right of way represented hereon in
(Lots 4, 5, 6) NW 1/4 Sec. 1, T 31 N, R 30 E
(Lots 9, 10) W 1/2 Sec. 30, T 32 N, R 31 E
(Lot 3) NW 1/4 Sec. 30, T 32 N, R 31 E
Lots 15, 14 and 5, Sec. 19, T 32 N, R 30 E
SW 1/4 Sec. 25, T 33 N, R 30 E
is unappropriated and unreserved public land within
Federal Grazing District No. 1. This map consists of
sheets No. 1, 2, 3 and 5 of Montana Project S 337 (4).
July 15, 1950
William Riddell, Manager

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

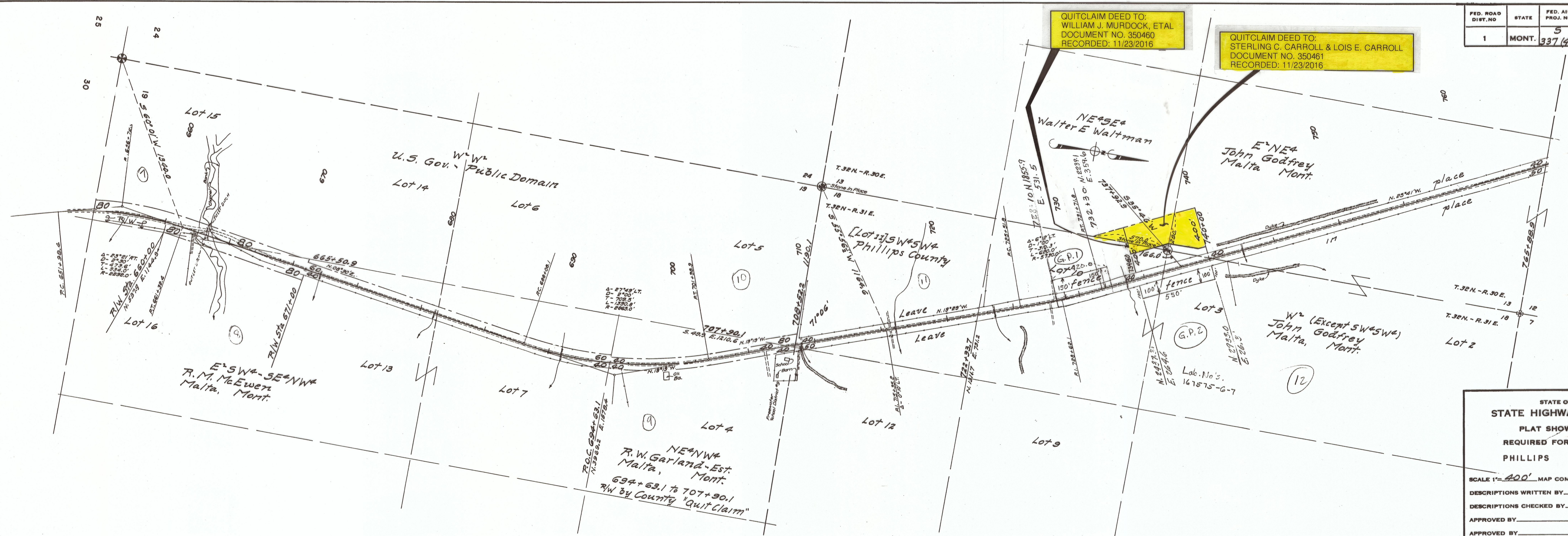
SCALE 1" = 400' MAP COMPLETED _____
DESCRIPTIONS WRITTEN BY _____ DATE _____
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	337(4)	3337(4)	3	5

QUITCLAIM DEED TO:
WILLIAM J. MURDOCK, ETAL
DOCUMENT NO. 350460
RECORDED: 11/23/2016

QUITCLAIM DEED TO:
STERLING C. CARROLL & LOIS E. CARROLL
DOCUMENT NO. 350461
RECORDED: 11/23/2016



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

SCALE 1"=400' MAP COMPLETED _____
 DESCRIPTIONS WRITTEN BY _____ DATE _____
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT. _____
 APPROVED BY _____ R/W ENGINEER _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W	SHEET NO.	TOTAL SHEETS
1	MONT.	337(4)	3337(4)	4	5

S-337(7) as of 6/8/56



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
PHILLIPS COUNTY

SCALE 1"=400' MAP COMPLETED _____

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT. _____

APPROVED BY _____ R/W ENGINEER _____

