

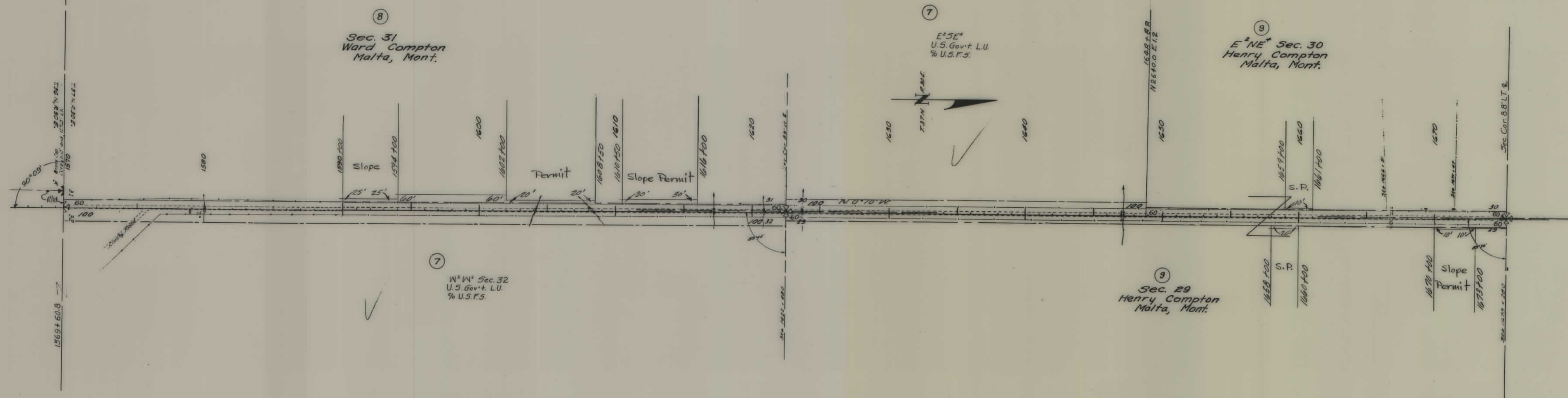
PLANS  
NOT  
TO  
SCALE







| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | 5337 (6)           | 3337-06 | 4         | 6            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 LAND REQUIRED FOR RIGHT OF WAY  
 PHILLIPS COUNTY  
 SCALE 1"= 400' MAP COMPLETED 7/8/57

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S337 (6)           | 3337-06 | 5         | 6            |

