

PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
| 8                   | MONT. |                          | S-339(11) | 3339-11   | 1         | 3            |

CHESTER SOUTH

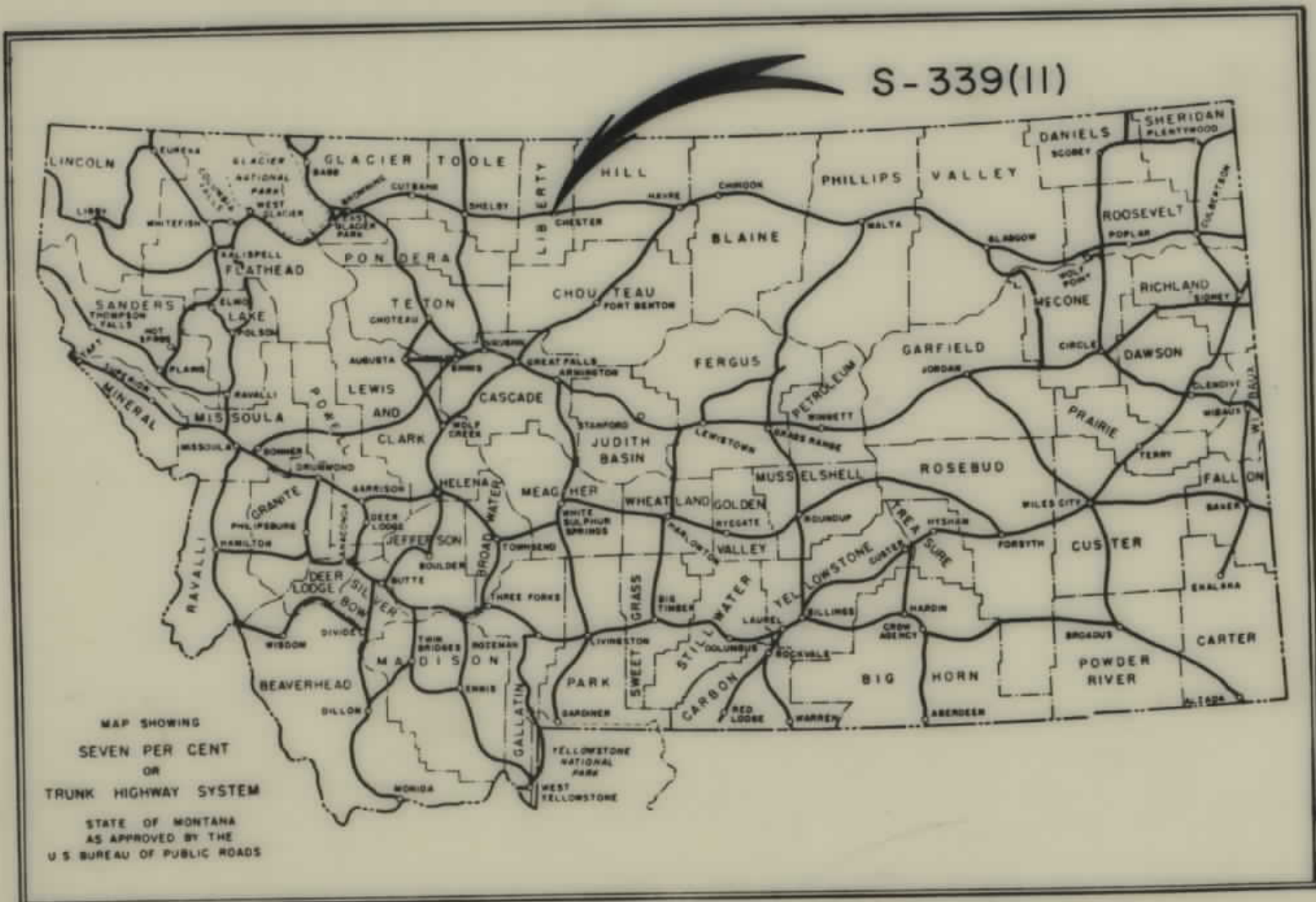
STATE OF MONTANA

STATE HIGHWAY COMMISSION

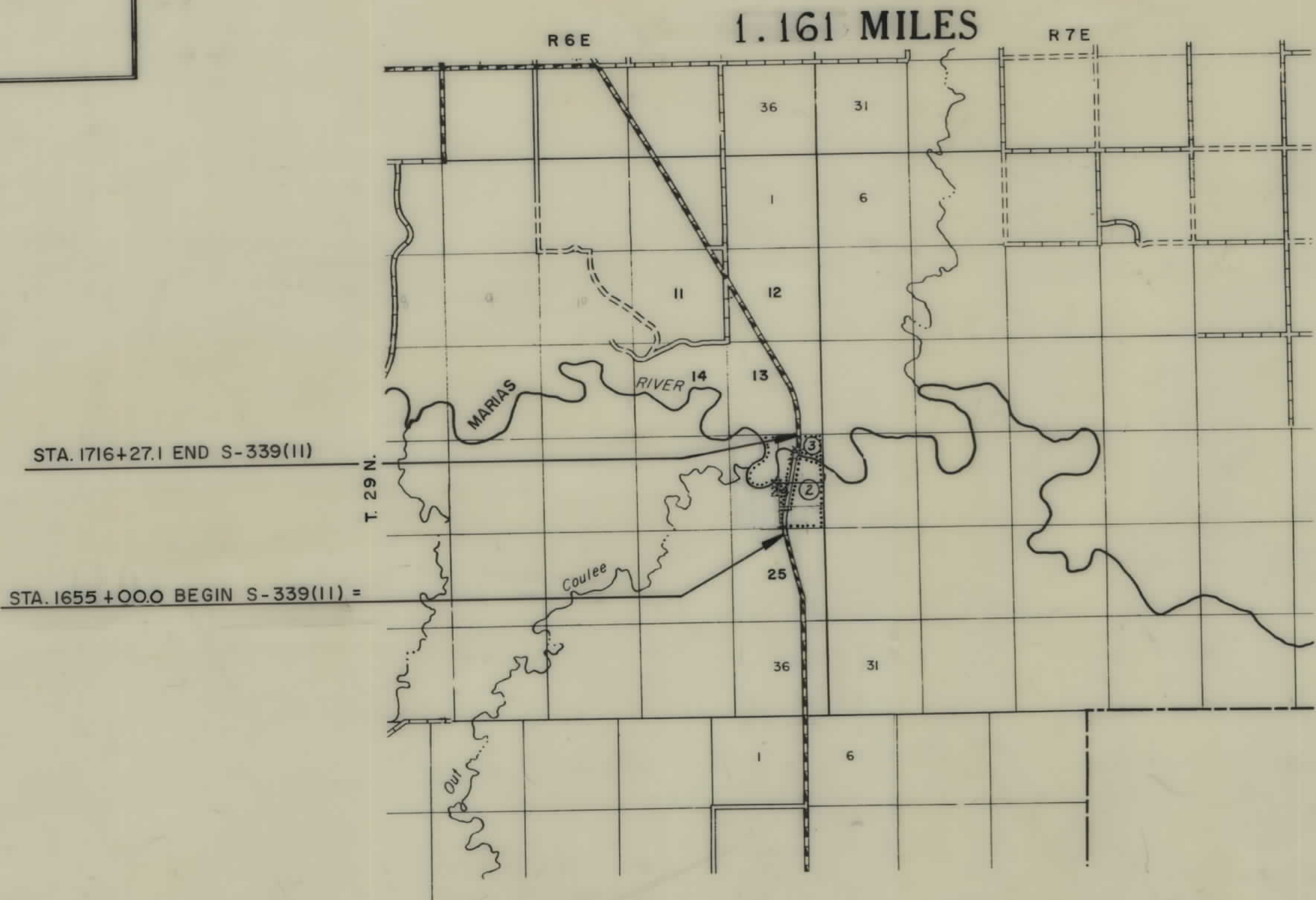
RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S-339(11) R/W  
S-339( ) CONST.

CHESTER SOUTH



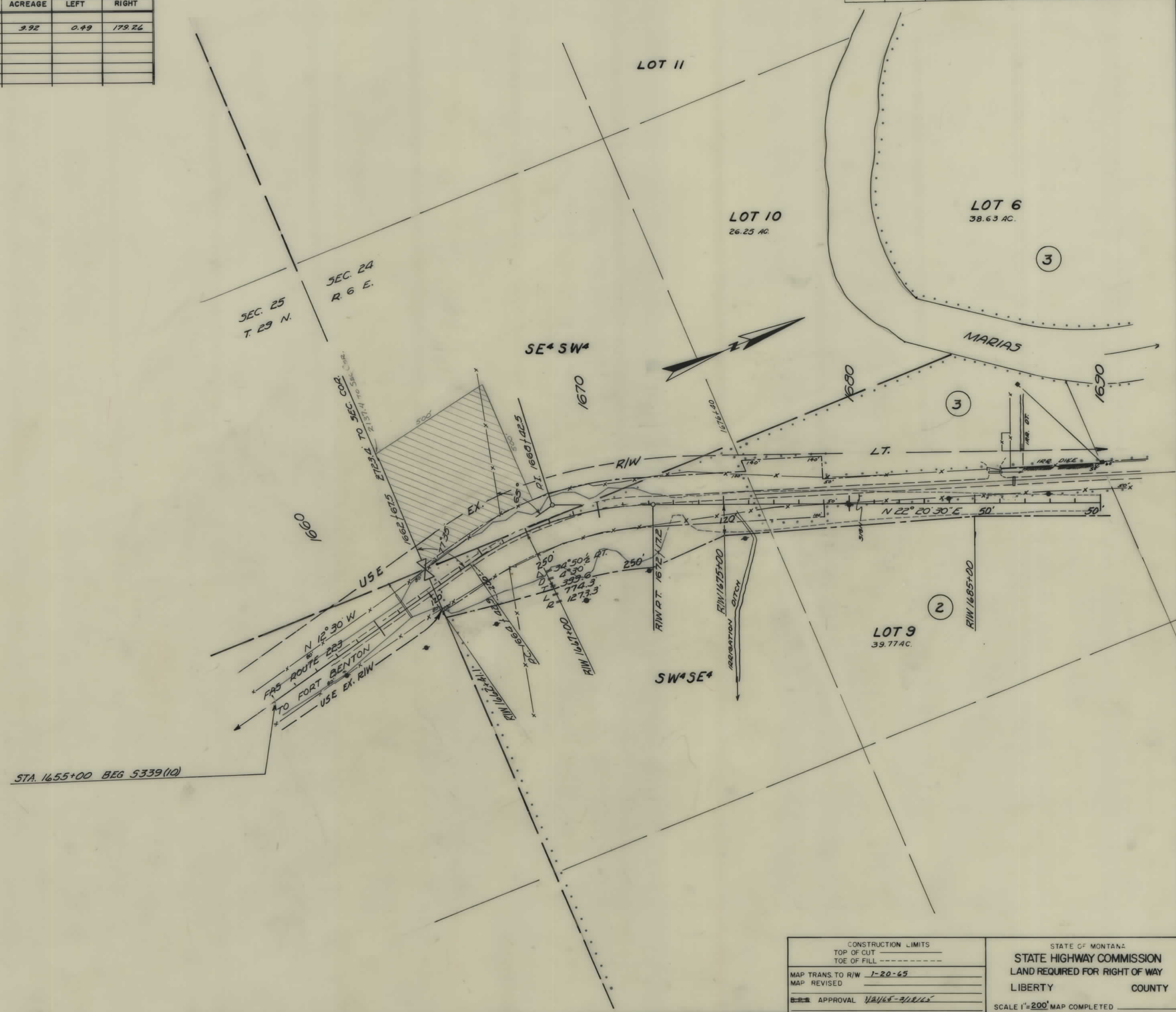
| CONVENTIONAL SIGNS                   |               |
|--------------------------------------|---------------|
| STATE AND NATIONAL LINE.....         | -----         |
| COUNTY LINE.....                     | -----         |
| CITY, VILLAGE OR BOROUGH LINE.....   | -----         |
| TOWNSHIP LINE.....                   | -----         |
| SECTION LINE.....                    | -----         |
| RESERVATION LINE.....                | -----         |
| FENCE LINE.....                      | -----         |
| GUARD RAIL.....                      | -----         |
| OWNERSHIP BOUNDARY.....              | -----         |
| RIGHT OF WAY LINE.....               | -----         |
| RIGHT OF WAY LINE FENCED.....        | -----         |
| TRAVELED WAY.....                    | -----         |
| RAILROADS.....                       | -----         |
| RETAINING WALLS.....                 | -----         |
| BASE OR SURVEY LINE.....             | -----         |
| LEVEE.....                           | -----         |
| CULVERTS IN PLACE (PLAN).....        | -----         |
| NEW CULVERTS (PLAN).....             | -----         |
| NEW CULVERTS (PROFILE).....          | -----         |
| TROLLEY POLE.....                    | -----         |
| POWER POLE.....                      | -----         |
| TELEPHONE OR TELEGRAPH POLE.....     | -----         |
| MARSH.....                           | -----         |
| DITCH.....                           | -----         |
| RIPRAP.....                          | -----         |
| BRIDGE.....                          | -----         |
| SECTION CORNER.....                  | FOUND UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND UNFOUND |
| 1/16 CORNER.....                     | FOUND UNFOUND |
| CENTER OF SECTION.....               | -----         |
| CONTROL OF ACCESS WITH FENCE.....    | -----         |
| CONTROL OF ACCESS WITHOUT FENCE..... | -----         |
| PARCEL NUMBER.....                   | -----         |
| CATTLE GUARD.....                    | -----         |
| GATE IN FENCE.....                   | -----         |
| CONSTRUCTION LIMITS.....             | CUT FILL      |





| OWNERSHIPS |                              |               |                  |                       |                   |                     |           |        |
|------------|------------------------------|---------------|------------------|-----------------------|-------------------|---------------------|-----------|--------|
| PARCEL     | NAME                         | ADDRESS       | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER |        |
|            |                              |               |                  |                       |                   |                     | LEFT      | RIGHT  |
| 1          | DELETED                      |               |                  |                       |                   |                     |           |        |
| 2          | CHARLES D. & PHYLLIS E. GOOD | CHESTER, MONT | 194.46           | 14.71                 | 4.79              | 3.92                | 0.49      | 179.26 |
|            |                              |               |                  |                       |                   |                     |           |        |
|            |                              |               |                  |                       |                   |                     |           |        |
|            |                              |               |                  |                       |                   |                     |           |        |
|            |                              |               |                  |                       |                   |                     |           |        |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|-----------|--------------|--------------|-----------------|
|                        |       | CONSTR. NO.              | R/W NO.   |              |              |                 |
| 8                      | MONT. |                          | S-339(11) | 3339-11      | 2            | 3               |



|                           |  |                                |  |
|---------------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS       |  | STATE OF MONTANA               |  |
| TOP OF CUT                |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL               |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W 1-20-65 |  | LIBERTY COUNTY                 |  |
| MAP REVISED               |  | SCALE 1"=200' MAP COMPLETED    |  |
| APPROVAL 1/21/65-2/18/65  |  |                                |  |



