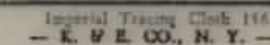


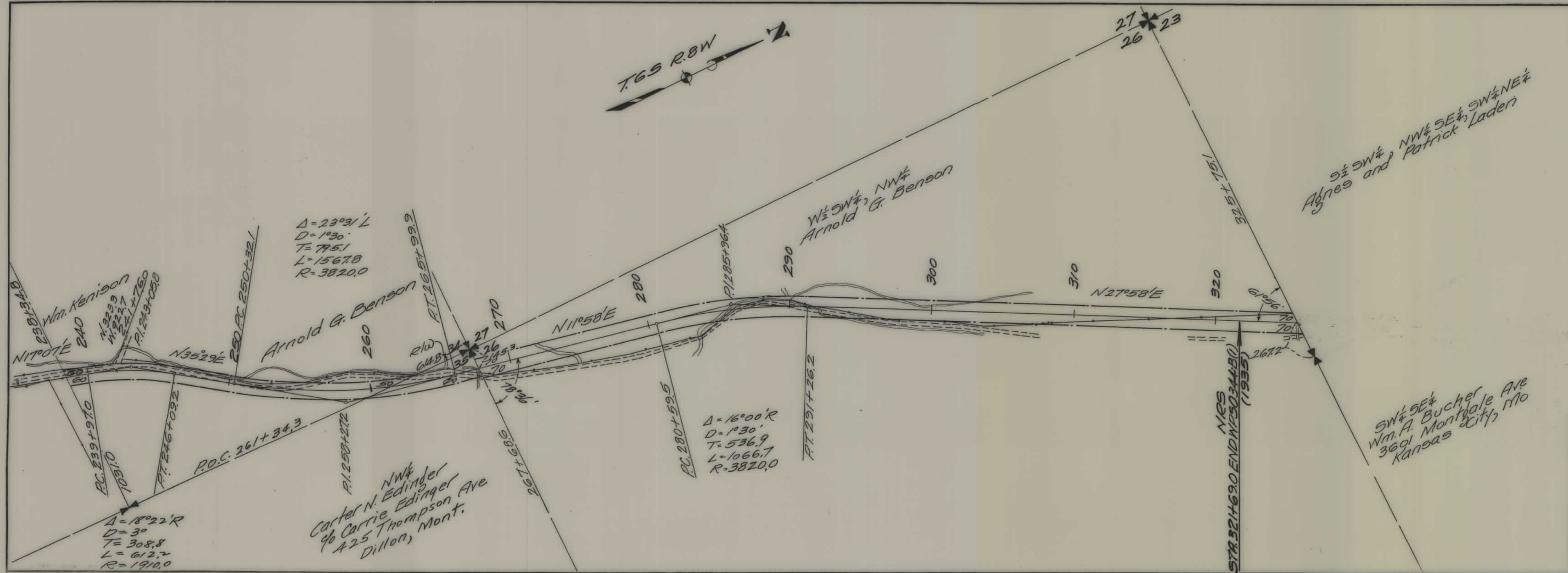
PLANS  
NOT  
TO  
SCALE



FAP 344B SHT 1 OF 3

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
*BEAVERHEAD* COUNTY  
SCALE 1" = *100'* MAP COMPLETED \_\_\_\_\_  
SCRIPTIONS WRITTEN BY *Parsons* DATE *9-15-39*  
SCRIPTIONS CHECKED BY *Dalton* DATE *11* \_\_\_\_\_  
PROVED BY \_\_\_\_\_ PLANS DEPT.  
PROVED BY \_\_\_\_\_ R/W ENGINEER





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 344-B              |             | 2         | 3            |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
BEAVERHEAD COUNTY

SCALE 1"=400' MAP COMPLETED

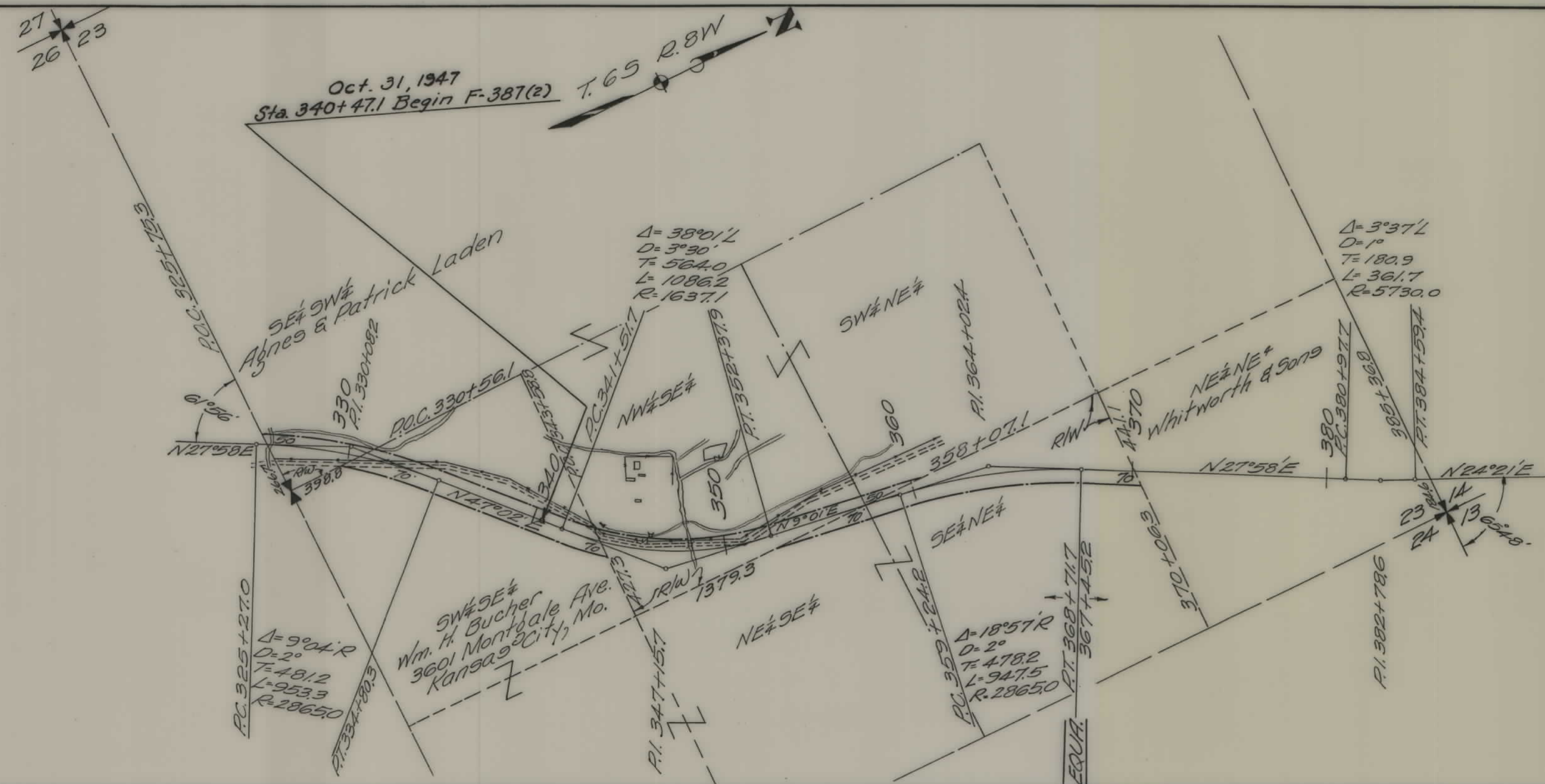
DESCRIPTIONS WRITTEN BY Dalton DATE 9-15-39

DESCRIPTIONS CHECKED BY Parsons DATE "

APPROVED BY \_\_\_\_\_ PLANS DEPT.

APPROVED BY \_\_\_\_\_ R/W ENGINEER





| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 344-B              |             | 3         | 3            |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
BEAVERHEAD COUNTY

SCALE 1"=400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY Prison DATE 10-25-39  
 DESCRIPTIONS CHECKED BY Dalton DATE "  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER