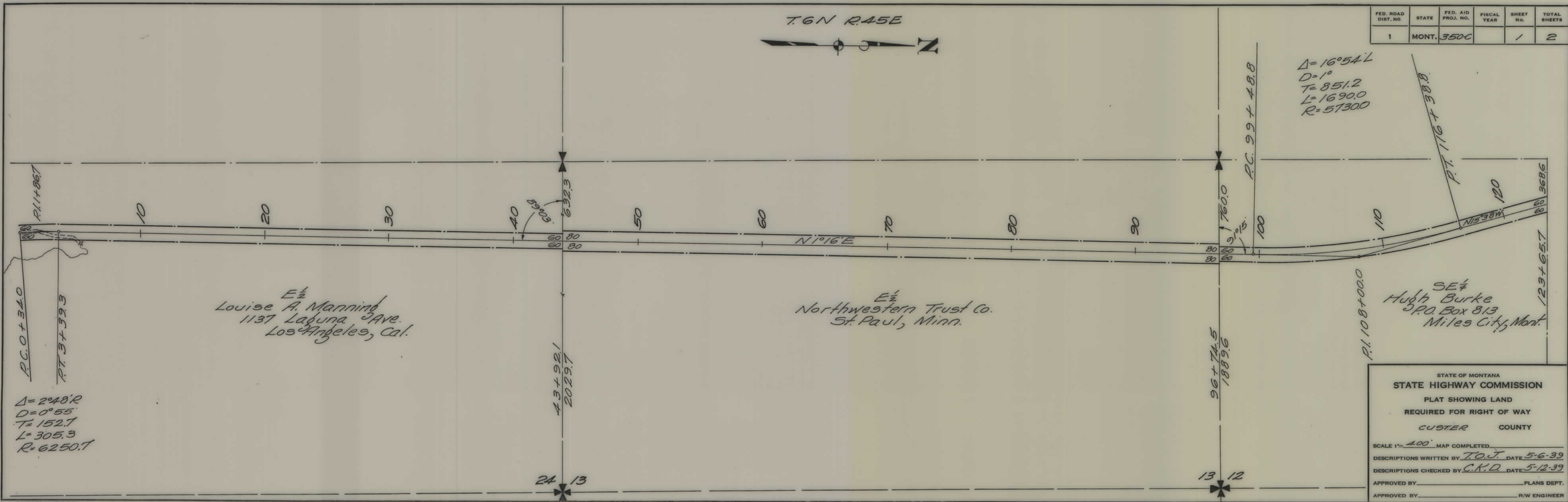


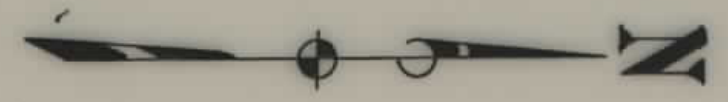
PLANS  
NOT  
TO  
SCALE



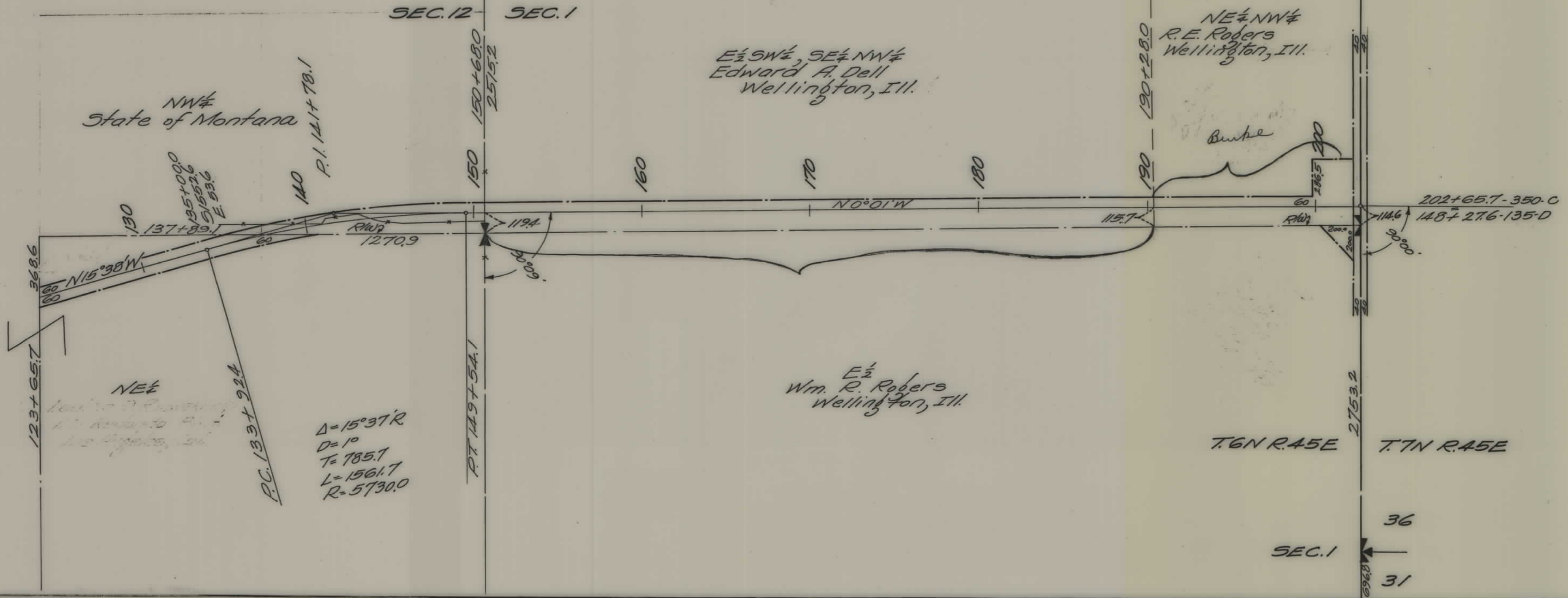
| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 1                   | MONT. | 350C               |             | 1         | 2            |

STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
CUSTER COUNTY

SCALE 1" = 400' MAP COMPLETED \_\_\_\_\_  
 DESCRIPTIONS WRITTEN BY T.O.J. DATE 5-6-39  
 DESCRIPTIONS CHECKED BY C.K.D. DATE 5-12-39  
 APPROVED BY \_\_\_\_\_ PLANS DEPT.  
 APPROVED BY \_\_\_\_\_ R/W ENGINEER



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
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| 1                   | MONT. | 350-C              |             | 2         | 2            |



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