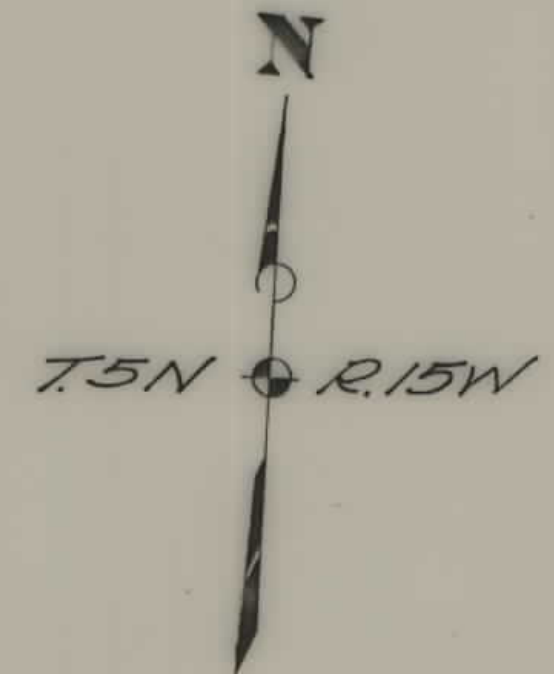


PLANS
NOT
TO
SCALE

9 10
16 15

10 11
15 14

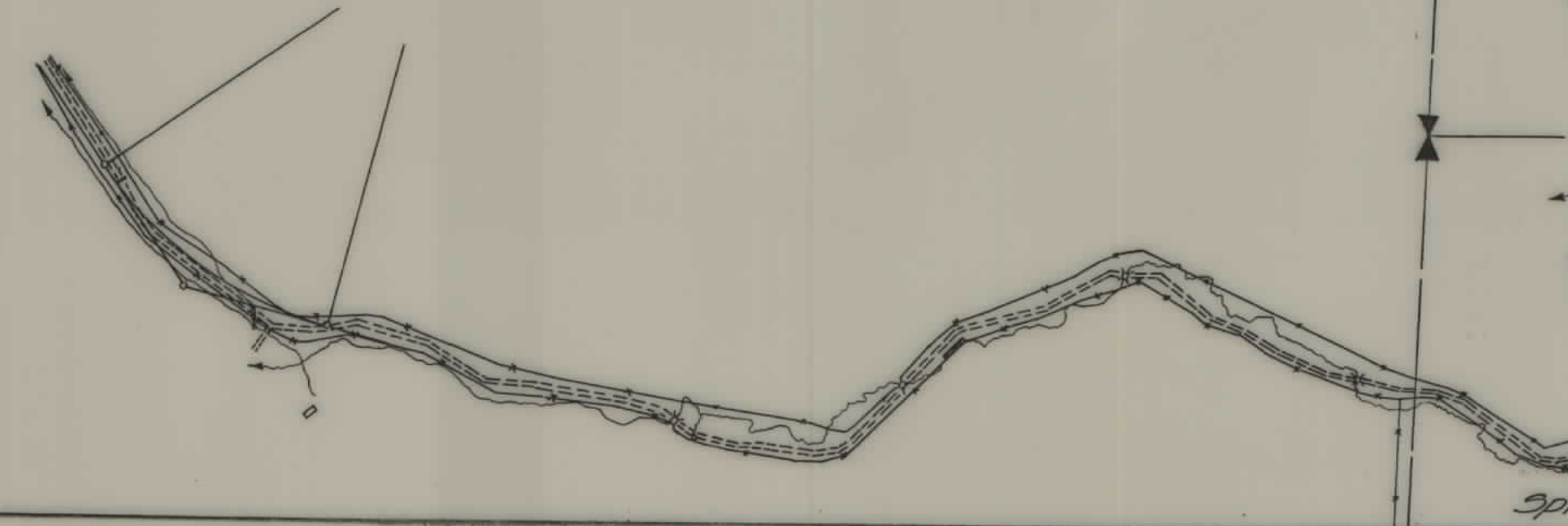
11 12
15 13



All Sec. 14
Mitchell and Geo. M. Mungas
Philipsburg, Mont.

Roy M. Lucille and Gussie
Greenheck

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	354-B		1	3



$\Delta = 29^{\circ}50' L$
 $D = 8^{\circ}$
 $T = 190.8$
 $L = 372.9$
 $R = 716.3$

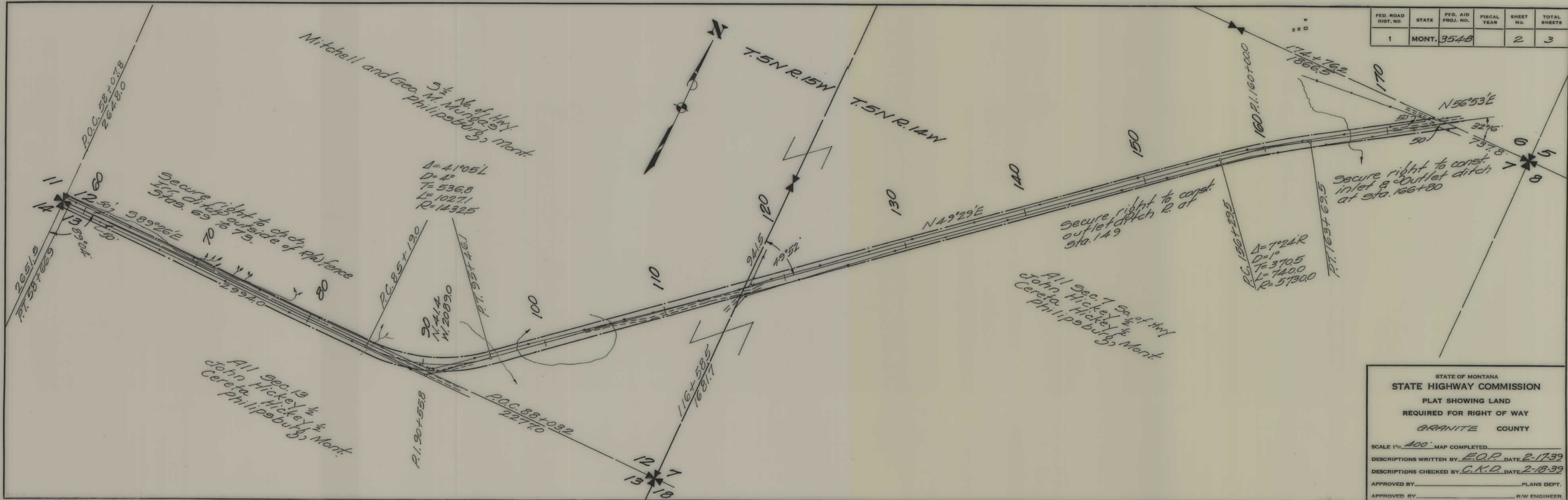
$\Delta = 9^{\circ}50' R$
 $D = 2^{\circ}$
 $T = 246.5$
 $L = 491.6$
 $R = 2865.0$

$\Delta = 39^{\circ}17' R$
 $D = 4^{\circ}$
 $T = 511.3$
 $L = 982.1$
 $R = 1432.5$

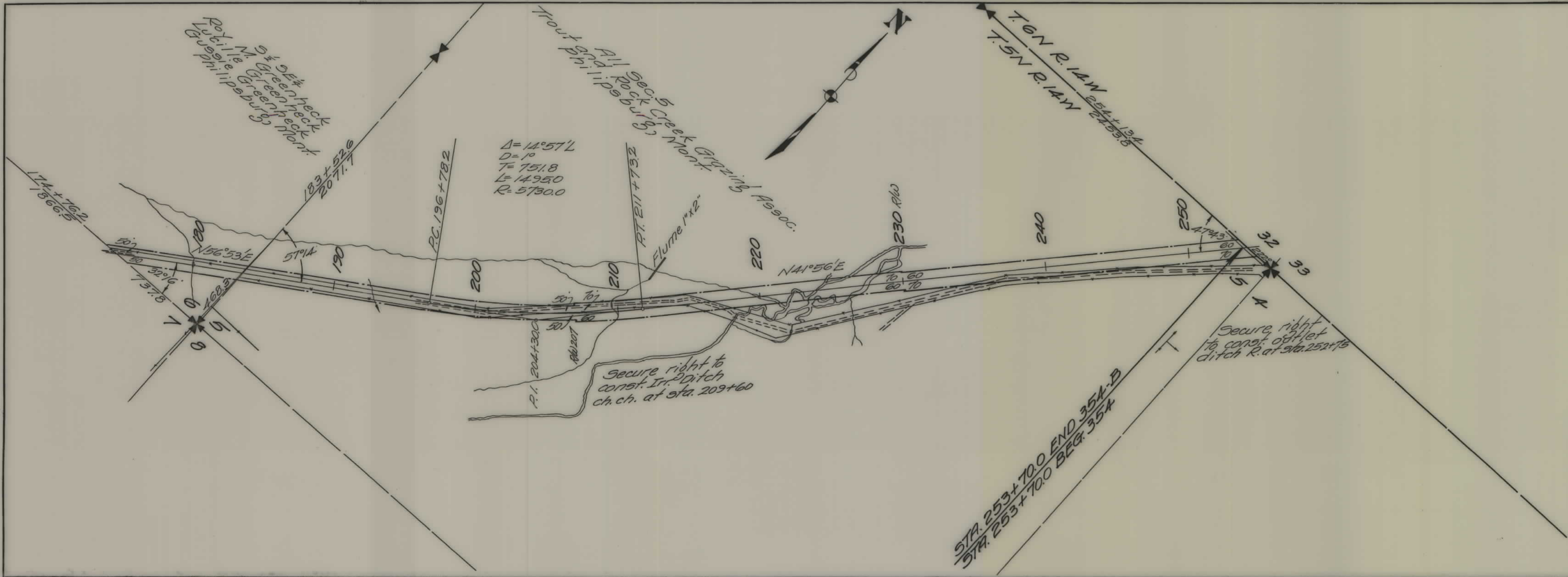
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY

SCALE 1" = 400' MAP COMPLETED
DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-15-39
DESCRIPTIONS CHECKED BY C.K.D. DATE 2-18-39
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	354B		2	3



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	354-B		3	3



STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
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 GRANITE COUNTY

SCALE 1" = 400' MAP COMPLETED
 DESCRIPTIONS WRITTEN BY E.O.P. DATE 2-17-39
 DESCRIPTIONS CHECKED BY C.K.D. DATE 2-18-39
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER