

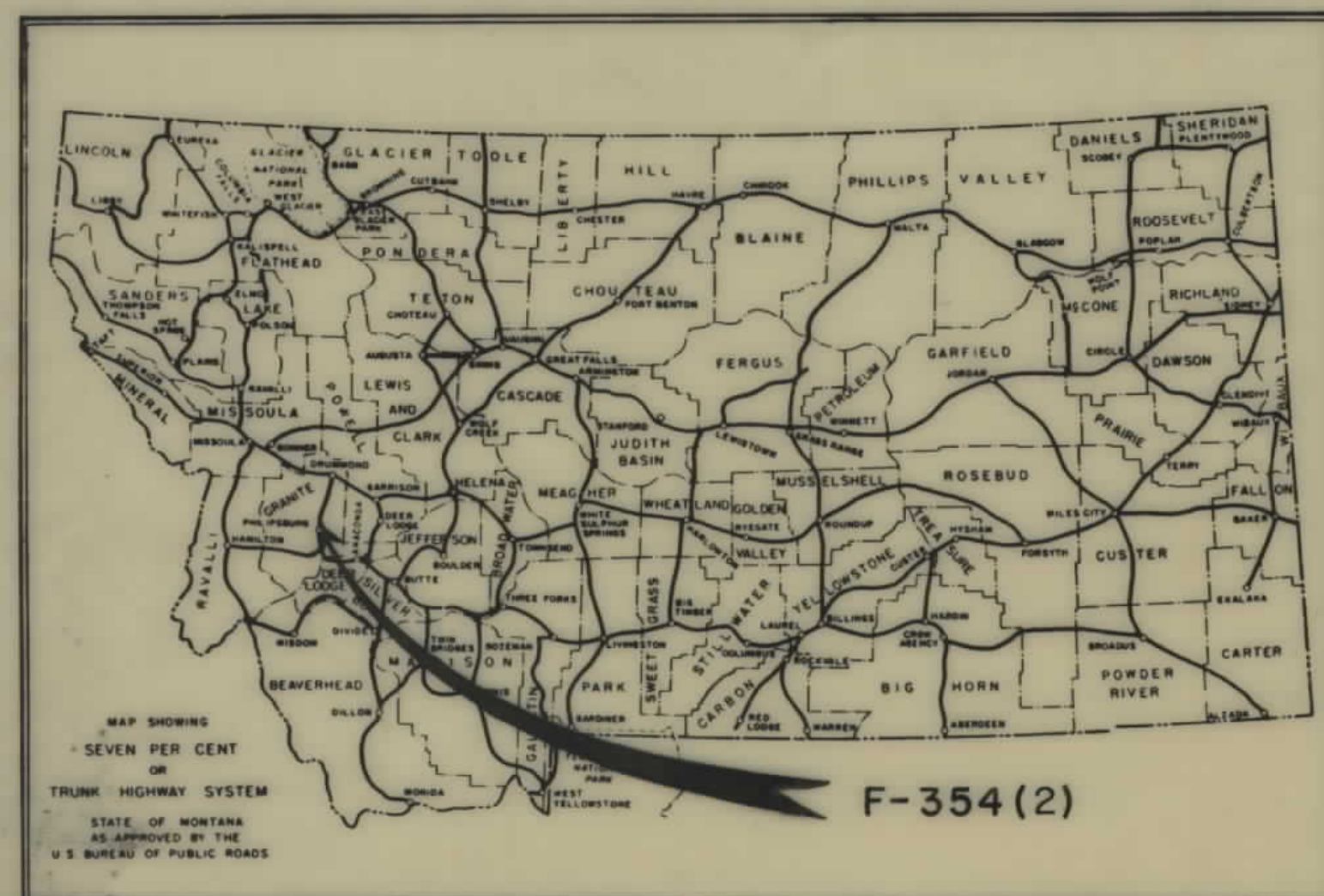
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-354(2)	1354-02	1	8

STATE OF MONTANA
STATE HIGHWAY COMMISSION

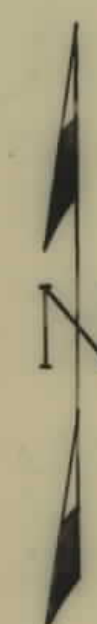
PORTERS CORNER-SOUTHWEST

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO.F-354(2)R/W
F-354()CONST.
PORTERS CORNER-SOUTHWEST
7.287 MI.



CONVENTIONAL SIGNS

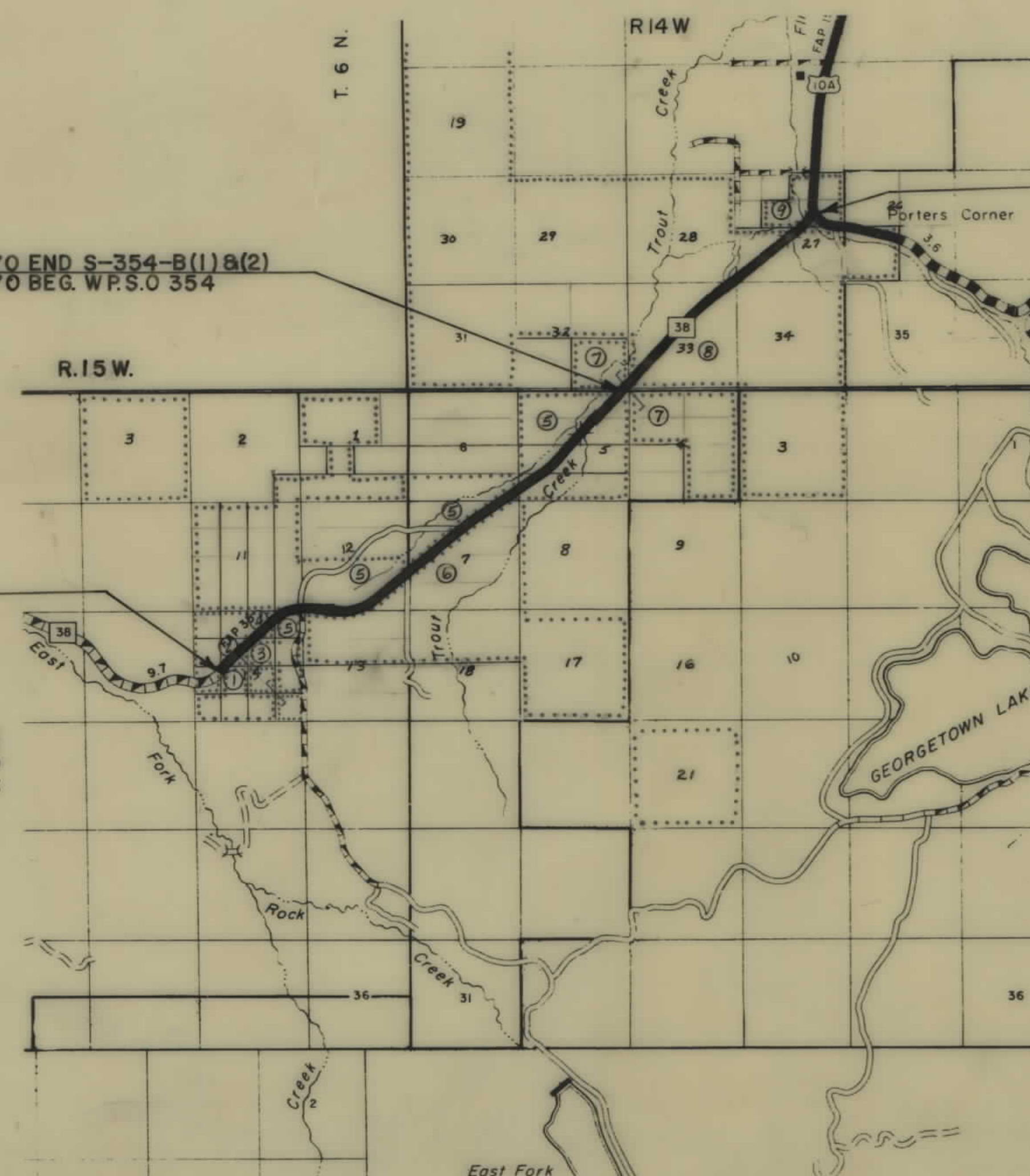
STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL



STA.253+70 END S-354-B(1) & (2)
STA.253+70 BEG. W.P.S.O 354

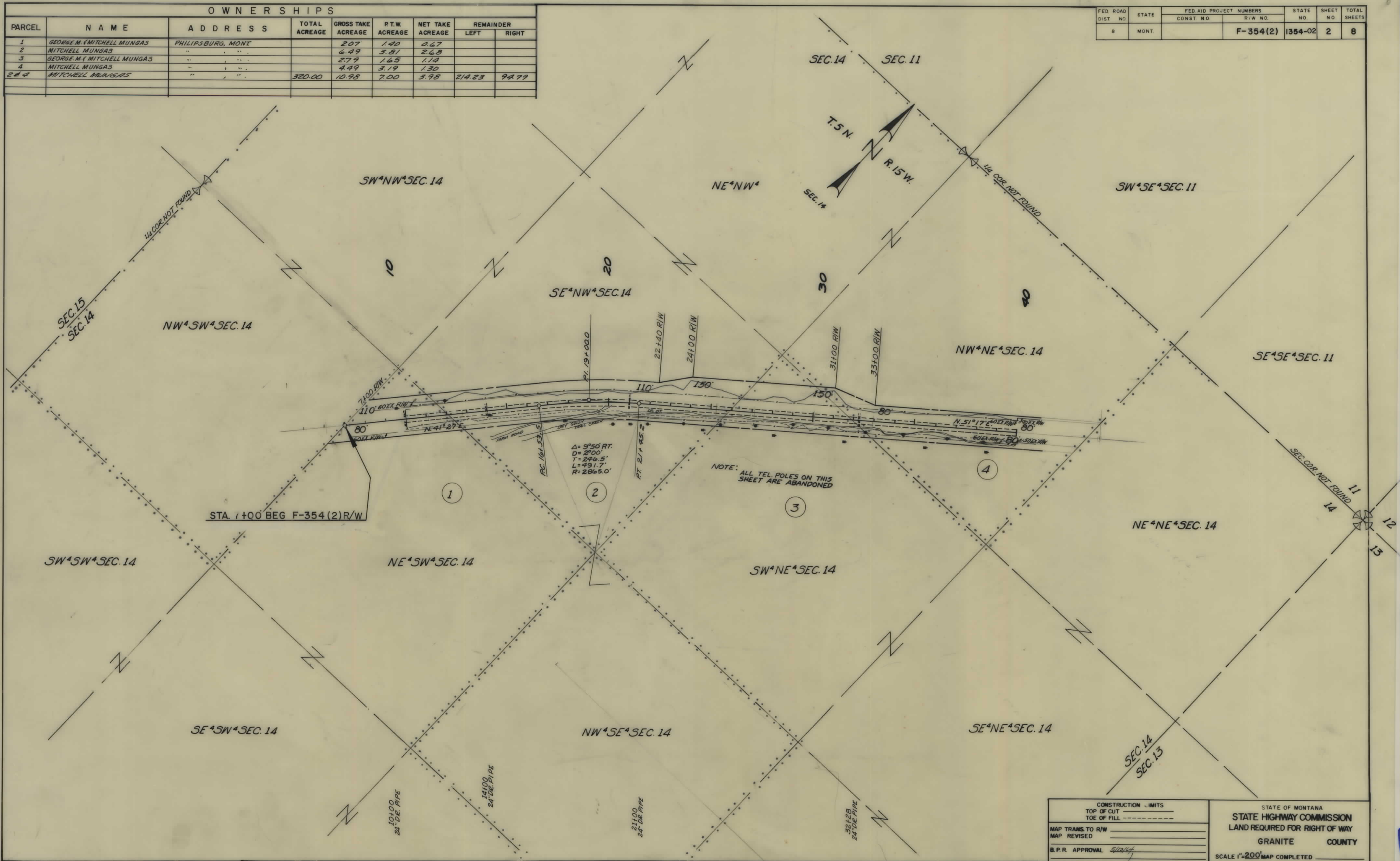
STA.381+73.0 END F-354(2)=
STA.41+24.7 P.O.C. ON F-164(8)

STA. 7+00 BEG. F-354(2) R/W



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
1	GEORGE M. MITCHELL MUNGAS	PHILIPSBURG, MONT.		2.07	1.40	0.67		
2	MITCHELL MUNGAS	"		6.49	3.81	2.68		
3	GEORGE M. MITCHELL MUNGAS	"		2.79	1.65	1.14		
4	MITCHELL MUNGAS	"		4.49	3.19	1.30		
2 & 4	MITCHELL MUNGAS	"	320.00	10.98	7.00	3.98	214.23	94.79

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		F-354(2)	1354-02	2	8



CONSTRUCTION LIMITS	
TOP OF CUT	-----
TOE OF FILL	-----
MAP TRANS. TO R/W	-----
MAP REVISED	-----
B.P.R. APPROVAL	5/12/84

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	LAND REQUIRED FOR RIGHT OF WAY
GRANITE	COUNTY
SCALE 1"=200' MAP COMPLETED	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
4	MITCHELL MUNGAS	PHILIPS BURG, MONT		4.49 AC	3.19 AC	1.30 AC		
5	GEORGE M. MITCHELL MUNGAS	"		46.30	38.25	8.05		
6	HOWARD H. & ERENE H. LORD	"	2412.03 AC	18.80	13.76	5.04	2393.23 AC	

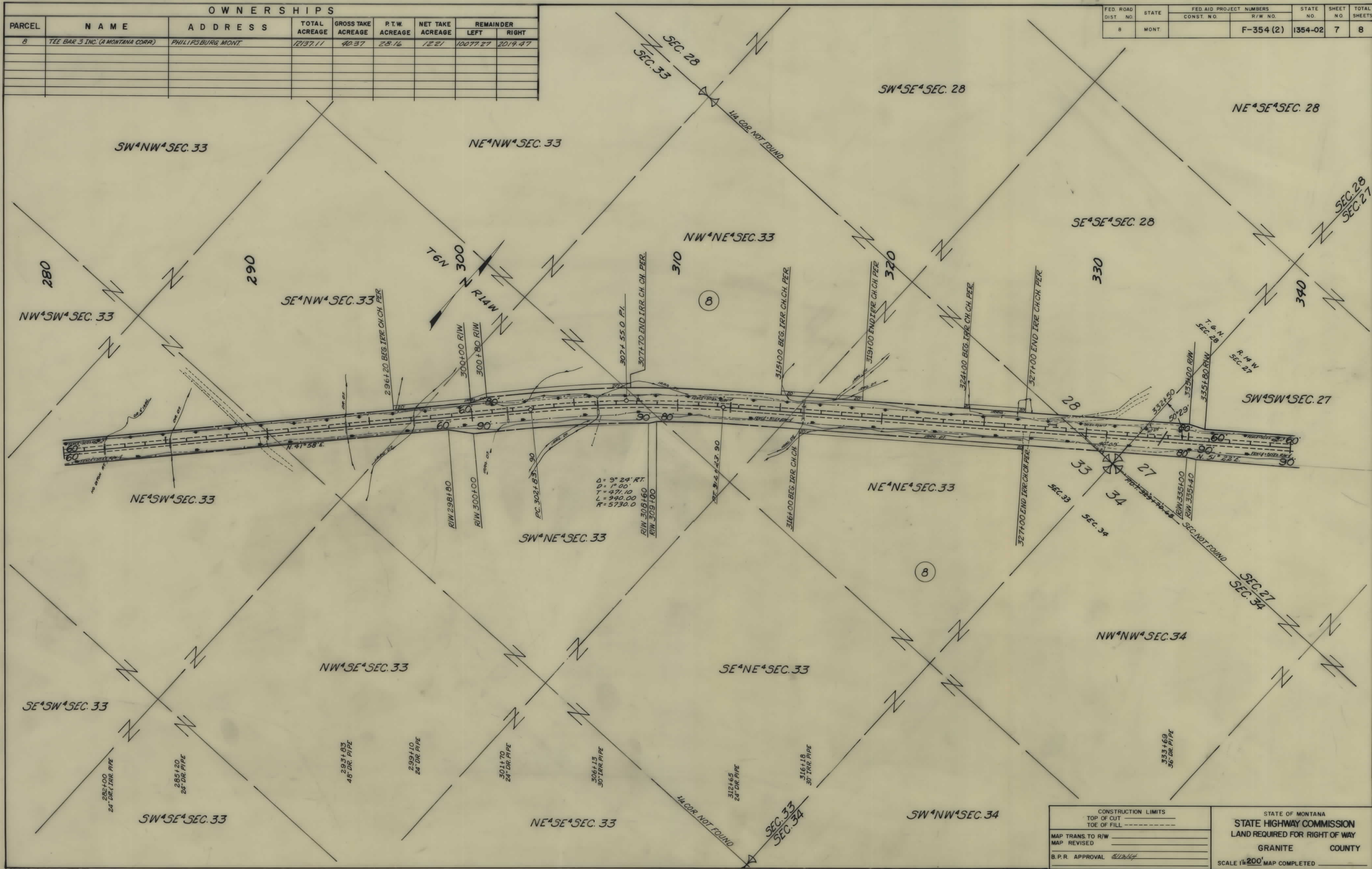
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT	F-354 (2)	1354-02	3	8



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GRANITE COUNTY	
MAP TRANS. TO R/W		SCALE 1"=200' MAP COMPLETED	
MAP REVISED			
B.P.R. APPROVAL 5/12/44-9/11/44			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	R.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
8	TEE BAR 3 INC. (A MONTANA CORP.)	PHILIPSBURG, MONT.	12137.11	40.37	28.16	12.21	10077.27	2019.47

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	CONST. NO. R/W NO.	F-354 (2)	1354-02	7 8



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GRANITE COUNTY	
MAP REVISED		SCALE 1"=200'	
B.P.R. APPROVAL 5/12/64		MAP COMPLETED	

