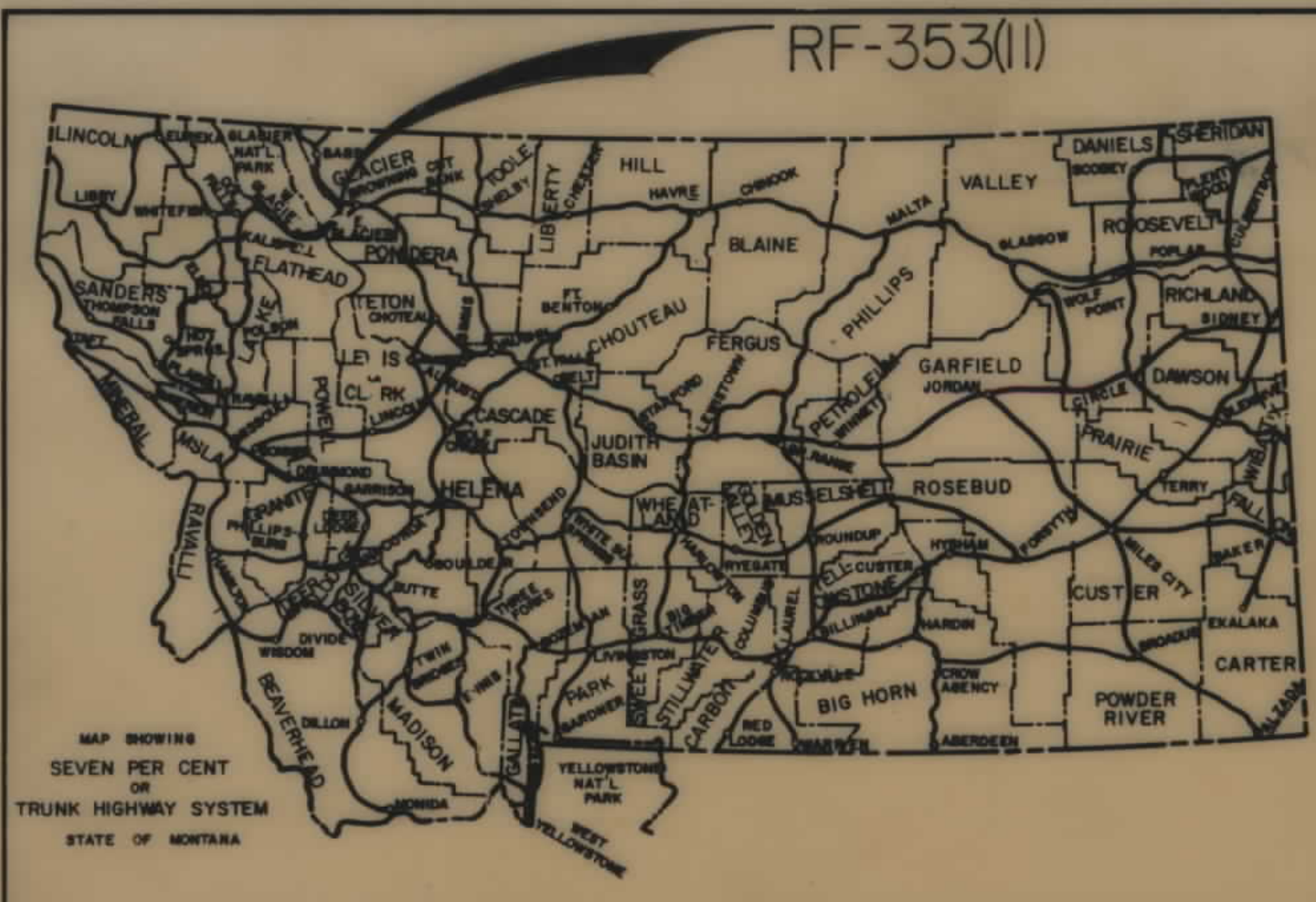


PLANS
NOT
TO
SCALE



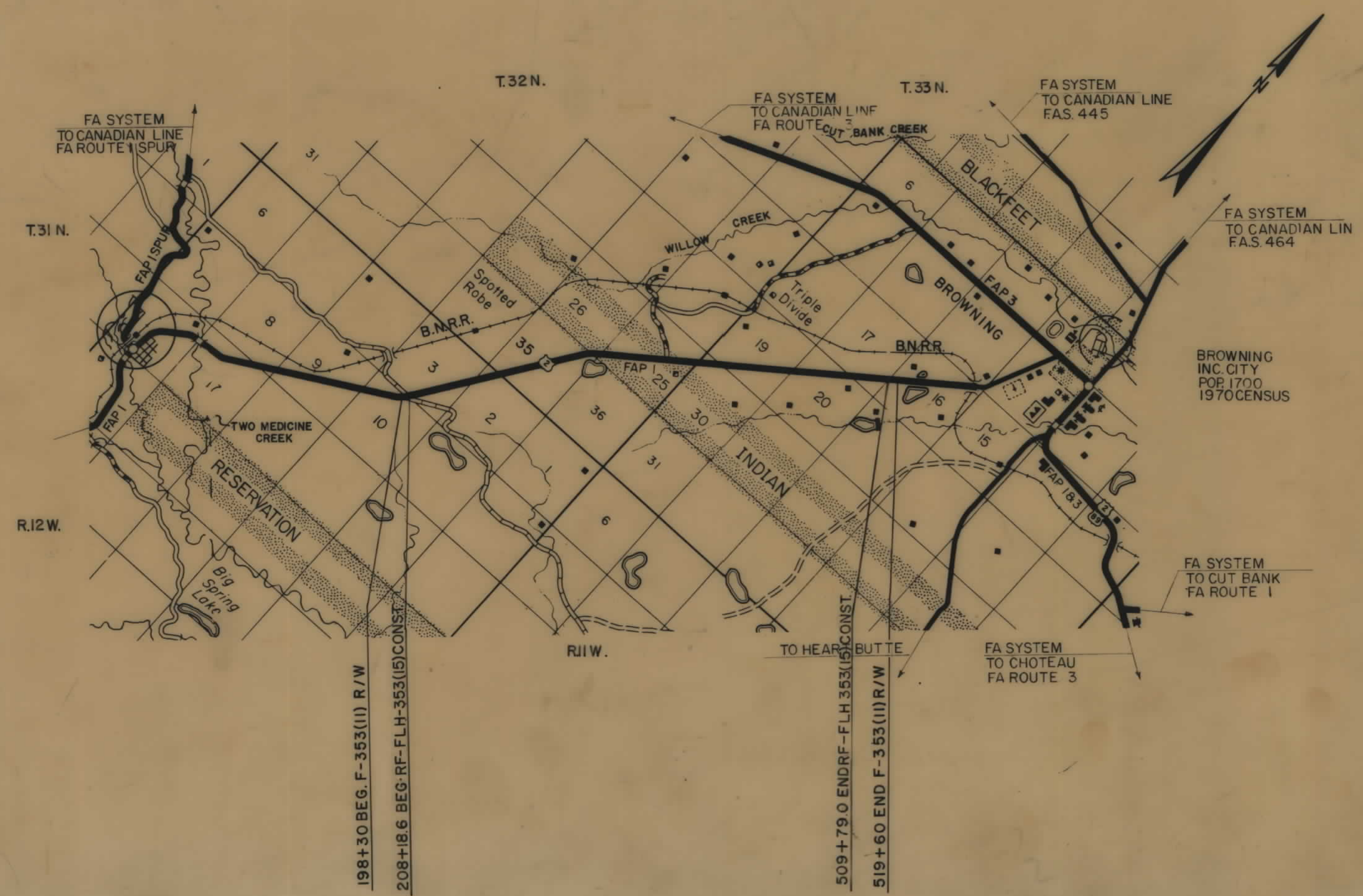
STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		RF-353 (11)	2353-II	1	12

TWO MEDICINE BRIDGE - EAST

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. RF-353(11) R/W
RF-FLH 353(15) CONST.
TWO MEDICINE BRIDGE - EAST
GLACIER COUNTY
MILES 6.081

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	U.S.A.	2,3,4,5
2,5	KREBS BROTHERS INC.	2,3,4,5,6
3	HERMAN TORDALE	5
4	MARY MANYTAILFEATHERS	5,6
6	JOHN DON'T GOOUT	6,7
7	BLACKWEASEL	7,8
8	BLACKWEASEL	8,9
9	EGGLETAILEATHERS	9
10	PRETTY SNAKE EAGLETAILEATHERS	9,10
10.1	JULIANE EVALEEN WETER	9,10
11	ISABELLE NIGHTGUN	10
12,14	JOHN NIGHTGUN	10,11
13	JULIANE EVALEEN WETER	10,11
15	DONALD I. MORGAN	12
16	CHARLOTTE BROWN	12
17	EMIL LEE MATT	11
18	MARY RUNNINGCRANE MORGAN	11
19	DONALD I. MORGAN	11,12

CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT	---
PRESENT TRAVELED WAY (RTW)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL OR TEL OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

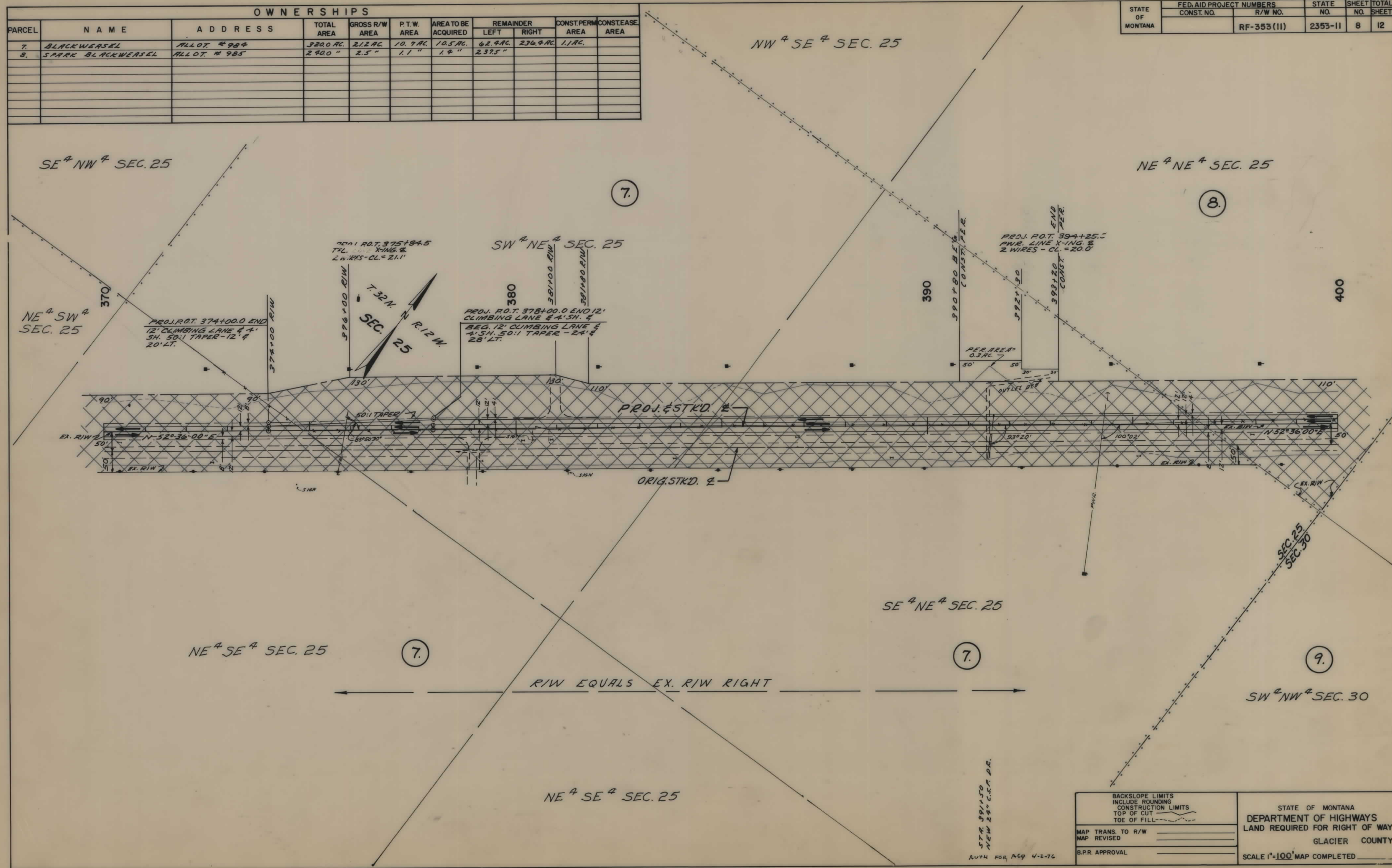


ALL BEARINGS ARE
GRID BEARINGS

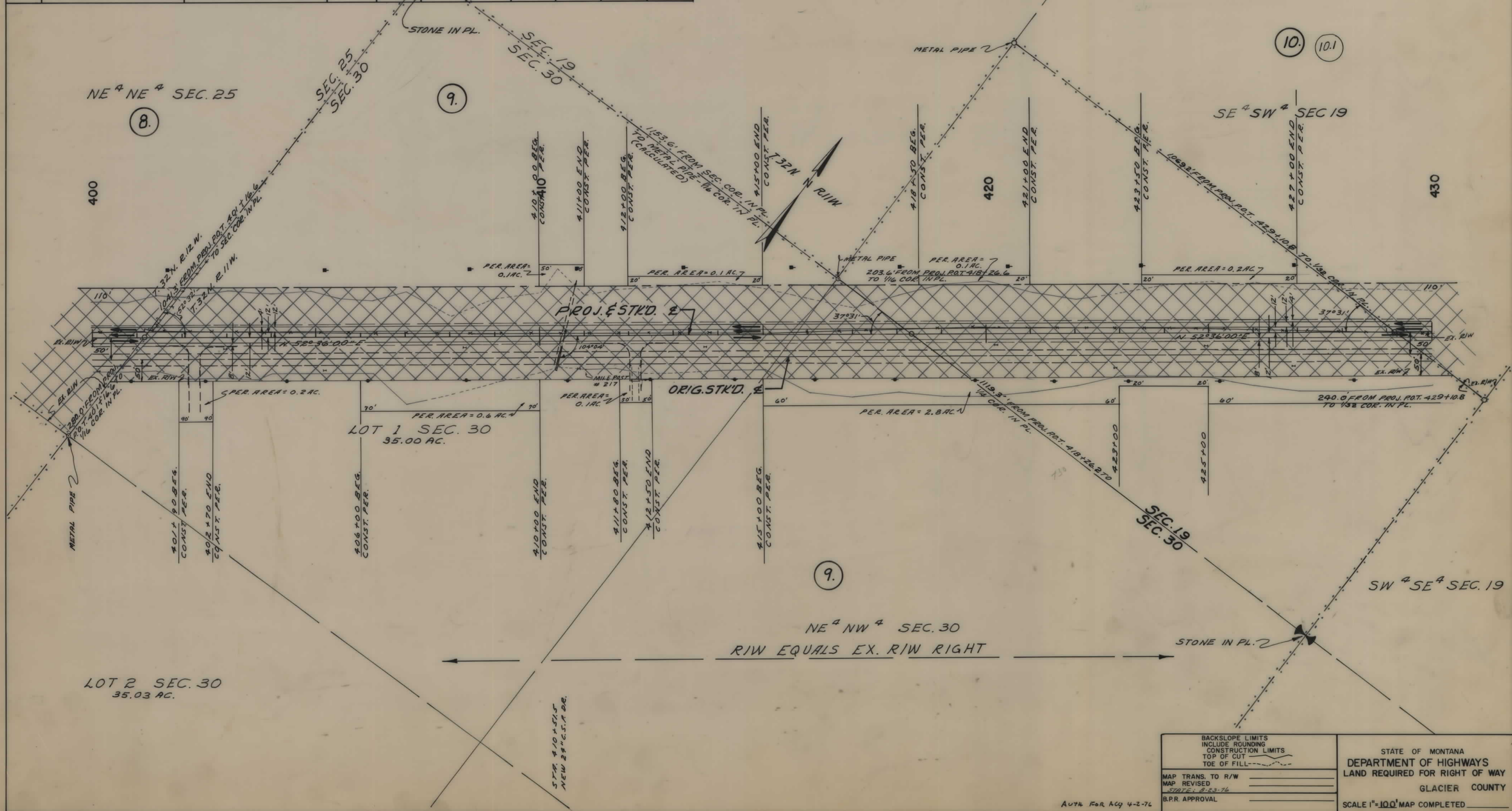
RELATED PROJECTS
FAP 353-B (1)
ASSOCIATED PROJECT AGREEMENT NUMBERS
F-353(10) RE. RF-353(11) R/W RF-FLH(15) CONST.

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: MARCH 25, 1976	
H.J. ANDERSON DIRECTOR OF HIGHWAYS BY: <i>Jack R. Beckert</i> ADMINISTRATOR ENGINEERING DIVISION	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ENGINEER	

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEET
		RF-353 (II)	2353-II	8	12



STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
	CONST. NO.	R/W NO.	NO.	NO.	SHEETS
		RF-353(11)	2353-11	9	12



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA
							LEFT	RIGHT	CONST. PERM. AREA
10.	PRETTY SNAKE EAGLE TAIL FEATHERS E 2 1/2								
	JULIAN & EVALEEN WETER'S ALLOT #1031		54.86 AC.	1.6 AC.	0.6 AC.	1.0 AC.	53.2 AC.		0.1 AC.
11.	ISABELLE NIGHTGUN	ALLOT #1038	320.0 "	3.9 "	2.4 "	1.5 "	1.7 "	314.4 AC.	0.3 "
12.	JOHN NIGHTGUN	ALLOT #1034	40.0 "	4.6 "	2.3 "	2.3 "	35.1 "	2.3 "	1.0 "
13.	JULIAN & EVALEEN WETER	BOX 67, BROWNING, MONT.		10.1 "	7.8 "	2.3 "			1.3 "
10.1	JULIAN & EVALEEN WETER	" " "	NEGOTIATION OF FEE INTEREST IN PARCEL 10						

STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
	CONST. NO.	R/W NO.			
		RF-353 (II)	2353-II	10	12

