

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-359(5)	3359-05	1	7

STATE OF MONTANA

STATE HIGHWAY COMMISSION

MARSH-GLENDIVE

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S-359(5) R/W
S-359() CONST.

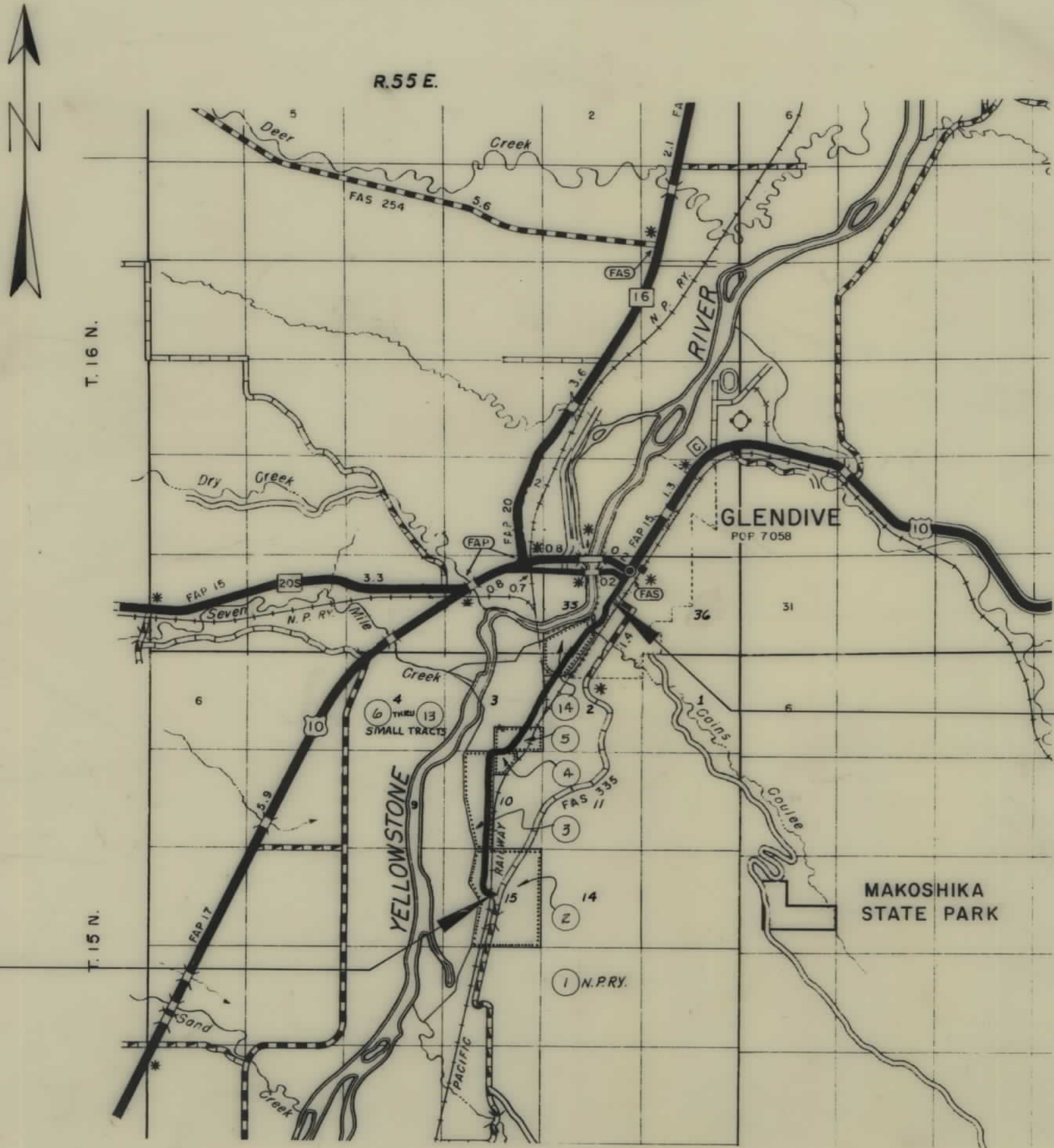
MARSH-GLENDIVE



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	FOUND UNFOUND
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL

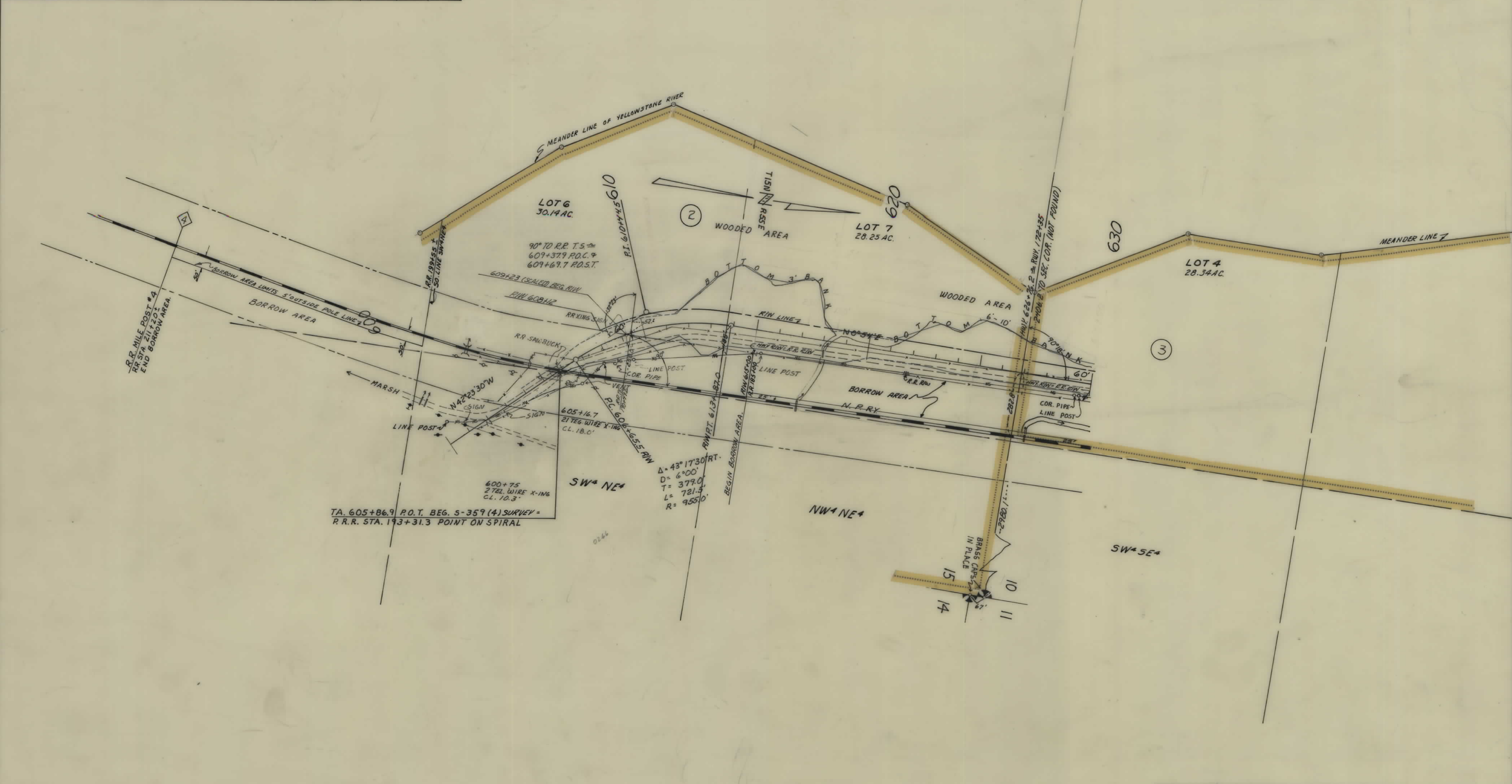
STA. 605+86.9 BEG. S- 359 (5)



STA. 781+57.6 END S- 359(5)

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
1	DELETED					
2	JESSIE ENGLE	715 So. SARGENT AVE, GLENDIVE	36.878 AC.	6.08 AC.	36.270 AC. Lt. & Rt.	
3	H.A. JENKINSON-1/4 & THECKLA KEARNS-1/4	230 E. SIBLEY ST. - PARK RIDGE, ILL.	162.50 AC.	15.35 AC.	150.12 AC.	

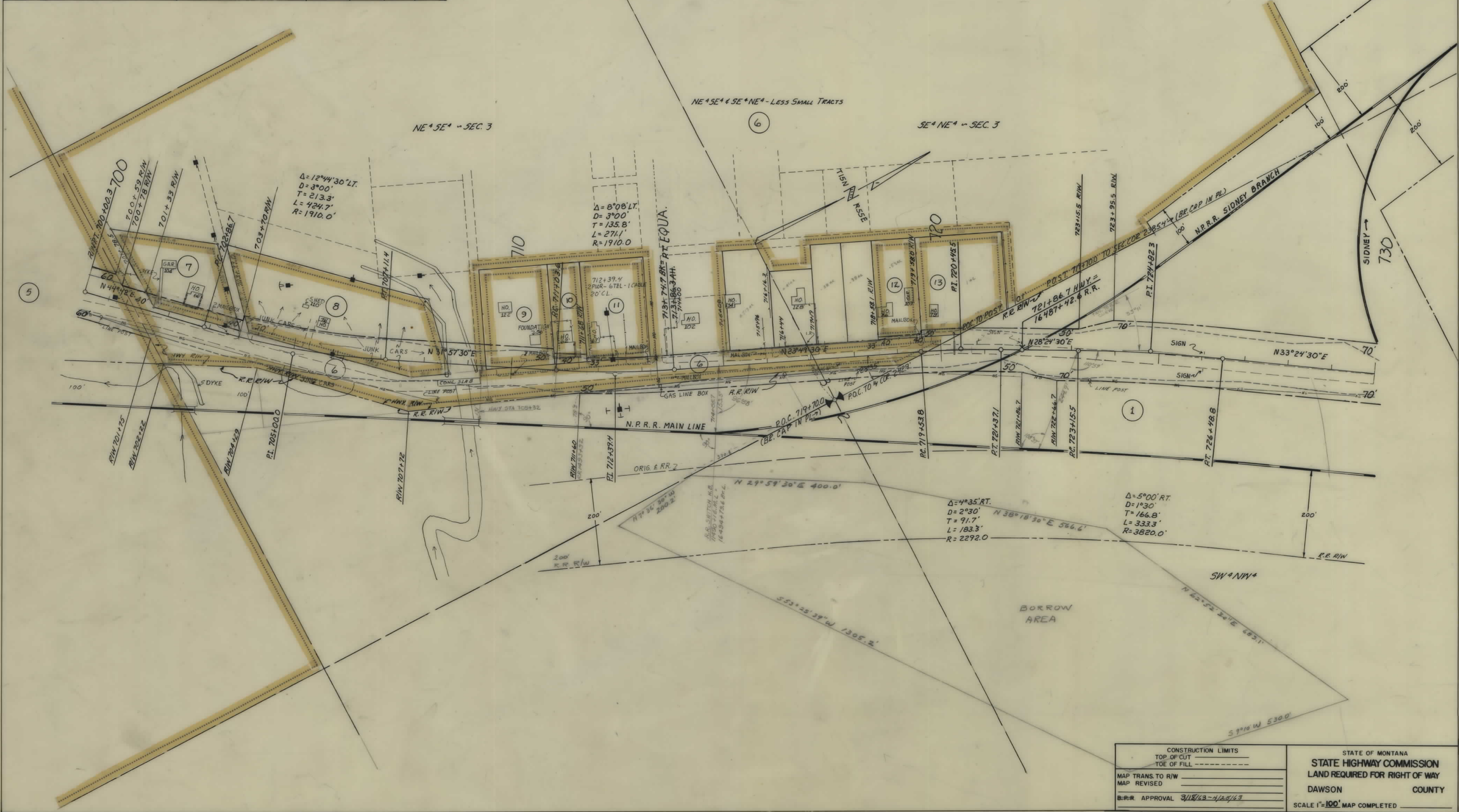
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		CONST. NO.	R/W NO.			
8	MONT.		S-359(5)	3359-05	2	7



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT -----		STATE HIGHWAY COMMISSION	
TOE OF FILL -----		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W -----		DAWSON COUNTY	
MAP REVISED -----		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL 3/18/63-6/13/63-6/21/63			

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
5	THERESA NAUGHTON	BOX 134 - FT. PIERRE, SOUTH DAK.	67.50 AC.	5.93 AC.	23.10 AC.	36.47 AC.
6	ANDREW & OTTILLIA GEHNET	MARSH ROAD - GLENDIVE, MONT.	59.59 AC.	3.28 AC.	56.31 AC.	
7	MARVIN & DEANNA LASSLE	MARSH ROAD - GLENDIVE, MONT.	0.91 AC.	0.13 AC.	0.78 AC.	
8	PATRICK & V. DUGNEY & BOYD	BOX 1035 - GLENDIVE, MONT.	1.98 AC.	0.41 AC.	1.57 AC.	
9	JACOB & BERTHA STEINBACH	BOX 1115 - GLENDIVE, MONT.	36.40 AC.	7.32 AC.	29.08 AC.	
10	CLARENCE E. & DAN E. HARRISON	MARSH ROAD - GLENDIVE, MONT.	17.29 AC.	1.57 AC.	15.72 AC.	
11	CHRISTINA HARRISON	BOX 1226 - GLENDIVE, MONT.	33.32 AC.	7.25 AC.	26.07 AC.	
12	JOHN L. CULLINAN - ET. UX.	MARSH ROAD - GLENDIVE, MONT.	23.08 AC.	7.25 AC.	15.83 AC.	
13	FRANK & HELEN ERHARDT	MARSH ROAD - GLENDIVE, MONT.	43.56 AC.	16.96 AC.	26.60 AC.	
1	NORTHERN PACIFIC RY. CO.	SAINT PAUL, MINN.		13.24 AC.		

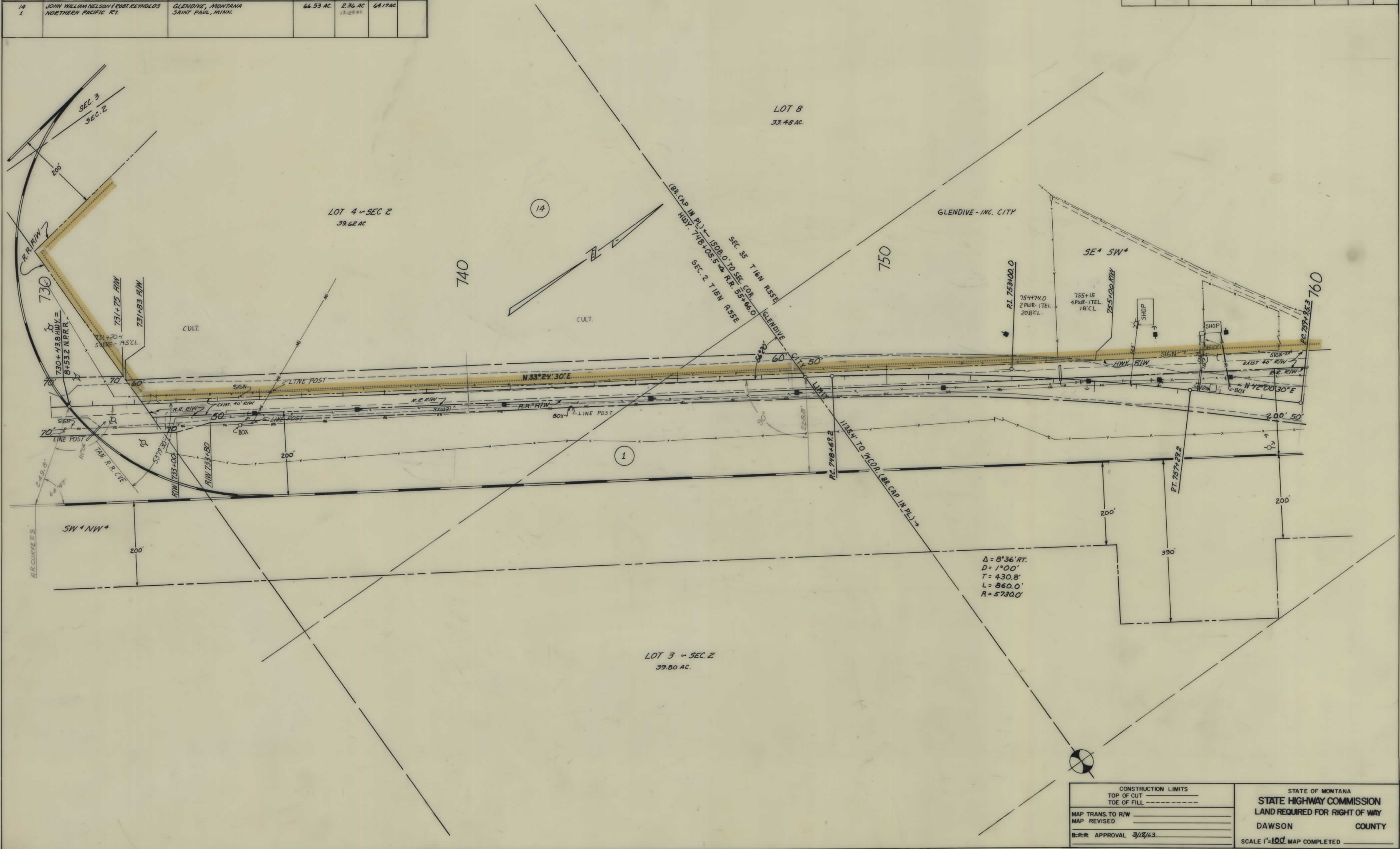
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8	MONT.	S-359(5)	3359-05	5	7



CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT	STATE HIGHWAY COMMISSION
TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	DAWSON COUNTY
MAP REVISED	
B-P-R APPROVAL 3/18/63-4/25/63	SCALE 1"=100' MAP COMPLETED

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.	
14 1	JOHN WILLIAM NELSON & ROBT. REYNOLDS NORTHERN PACIFIC RY.	GLENVIEW, MONTANA SAINT PAUL, MINN.	66.53 AC.	2.36 AC 13.28 AC	64.17 AC	

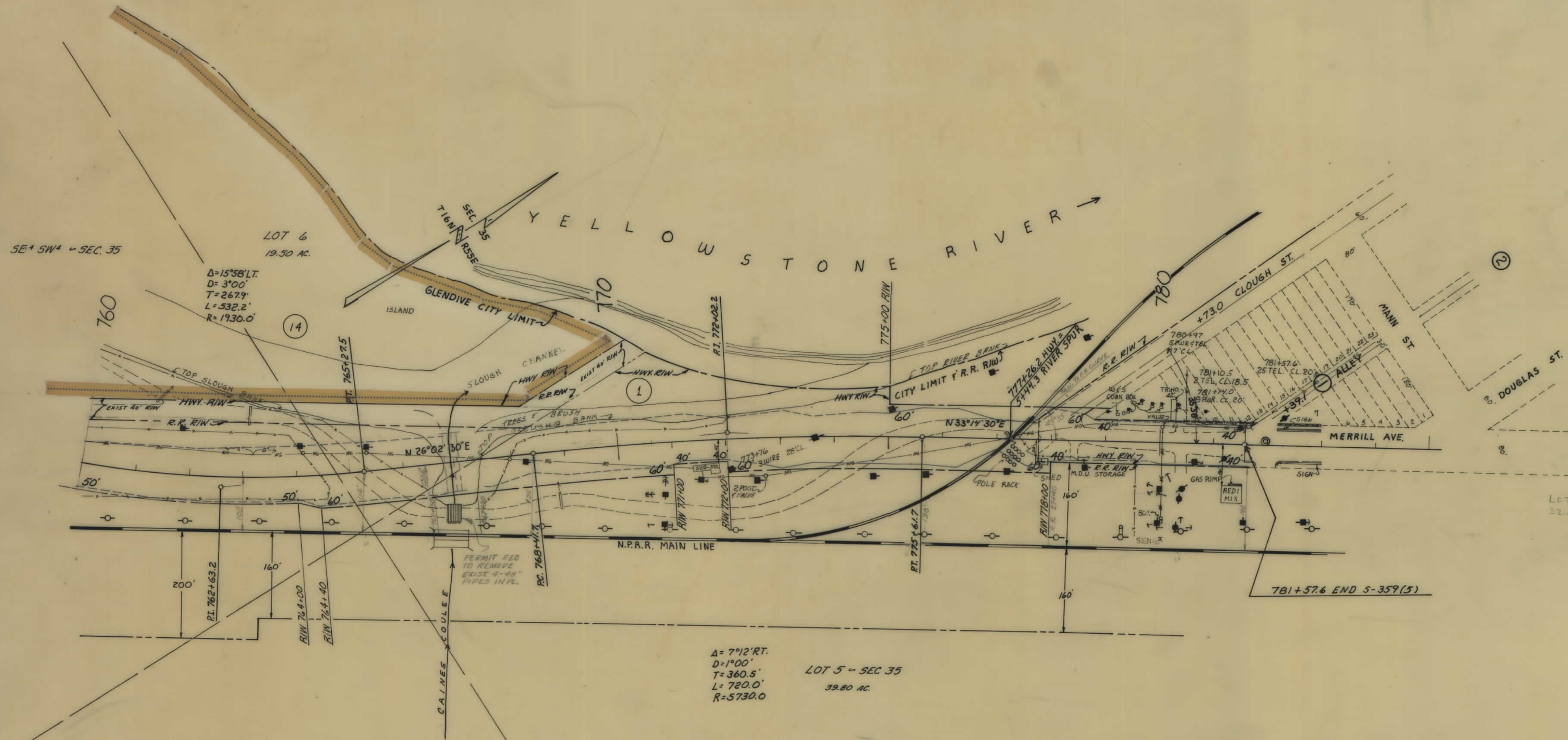
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CONSTRUCTION LIMITS		STATE OF MONTANA	
MAP TRANS. TO R/W	_____	STATE HIGHWAY COMMISSION	
MAP REVISED	_____	LAND REQUIRED FOR RIGHT OF WAY	
B-R-R APPROVAL	3/18/43	DAWSON	COUNTY
		SCALE 1"=100' MAP COMPLETED _____	

OWNERSHIPS					
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
14	JOHN WILLIAM NELSON & ROBT. REYNOLDS NORTHERN PACIFIC RY. CO.	GLENDIVE, MONTANA SAINT PAUL, MINN.	66.53 AC.	2.36 AC. 13.29 AC.	64.17 AC.

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CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY DAWSON COUNTY	
MAP TRANS. TO R/W		SCALE 1"=100' MAP COMPLETED	
MAP REVISED			
APPROVAL	3/15/63		