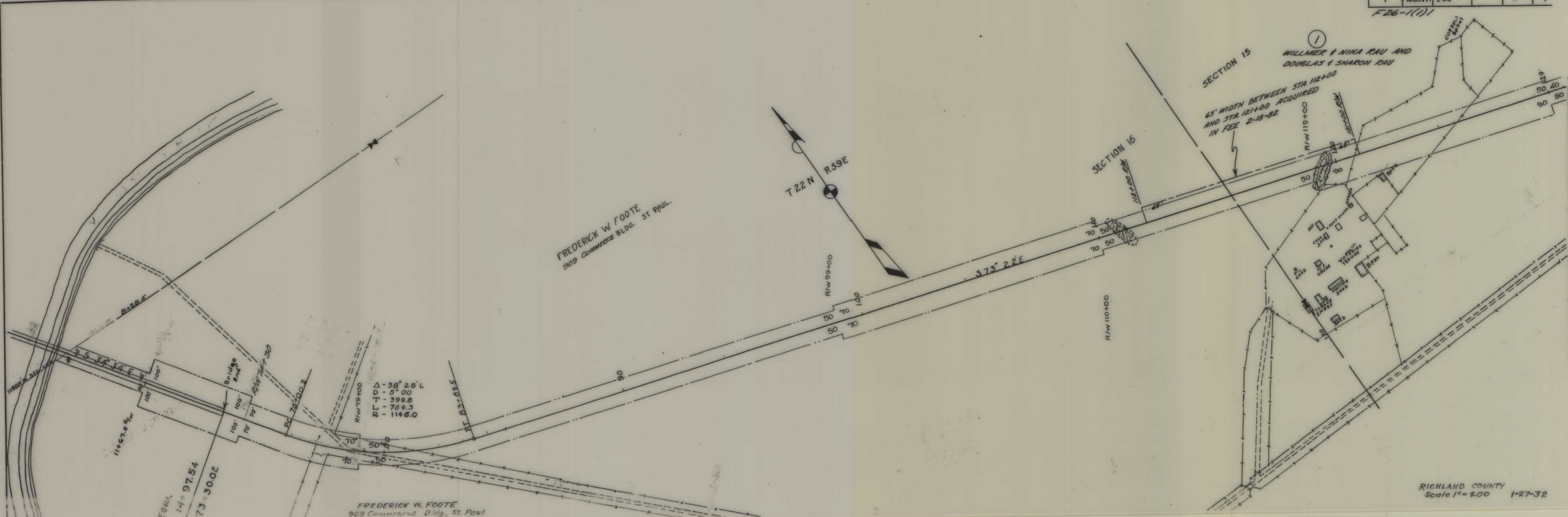


PLANS  
NOT  
TO  
SCALE



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOT SHE. |
|---------------------|-------|--------------------|-------------|-----------|----------|
| 1                   | MONT. | 265                |             | 2         | 7        |

F26-1(1)1



FREDERICK W. FOOTE  
909 COMMERCE BLDG. ST. PAUL.

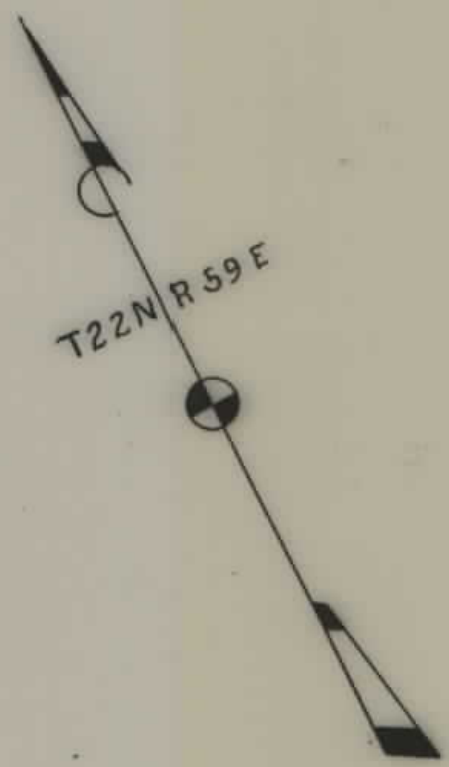
FREDERICK W. FOOTE  
909 Commerce Bldg., St. Paul

RICHLAND COUNTY  
Scale 1" = 200' 1-27-32

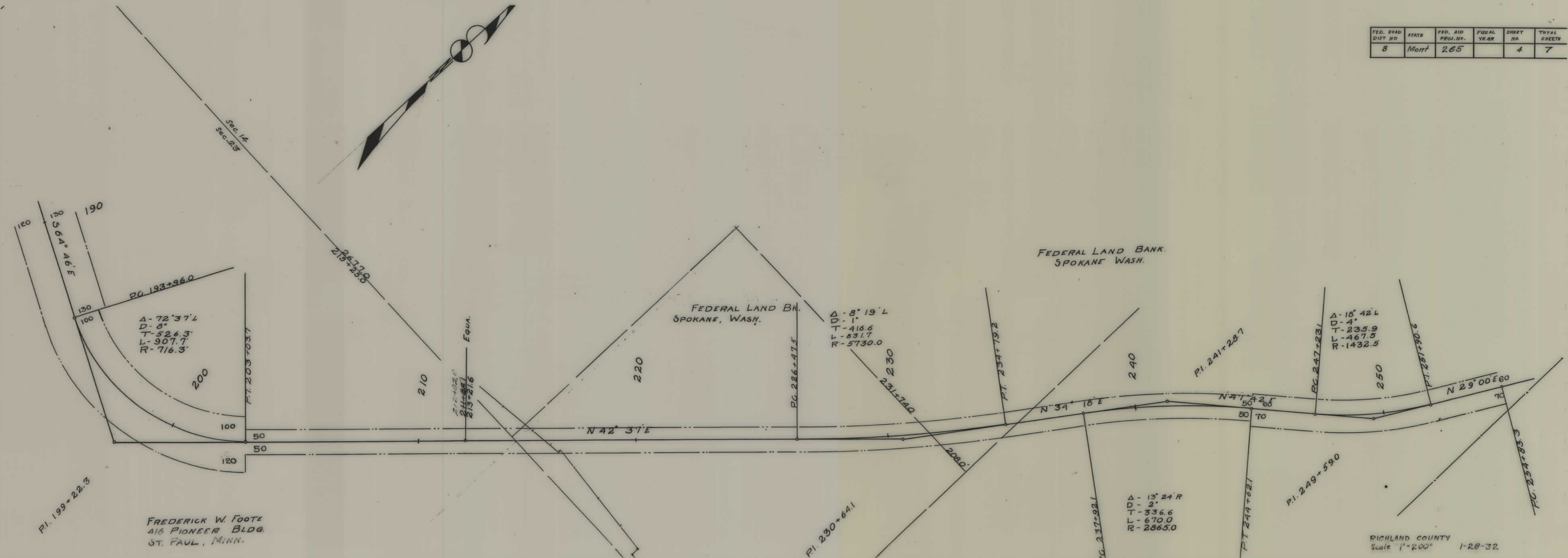
FREDERICK W. FOOTE  
309 COMMERCE BLDG. ST. PAUL.

FREDERICK W. FOOTE.  
309 COMMERCE BLDG. ST. PAUL.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 8                   | Mont. | 265                |             | 3         | 7            |



| FED. ROAD DIST NO | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-------------------|-------|--------------------|-------------|-----------|--------------|
| 8                 | Mont  | 265                |             | 4         | 7            |



RICHLAND COUNTY  
Scale 1"=200' 1-28-32

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 8                   | Mont. | 265                |             | 5         | 7            |



$\Delta - 58^{\circ} 35' R$   
 $D - 2^{\circ} 30'$   
 $L - 1285.8$   
 $I - 2343.3$   
 $R - 2292.0$

EQUA.  $\frac{712}{279.591}$   
 $\frac{279.591}{279+724.7}$

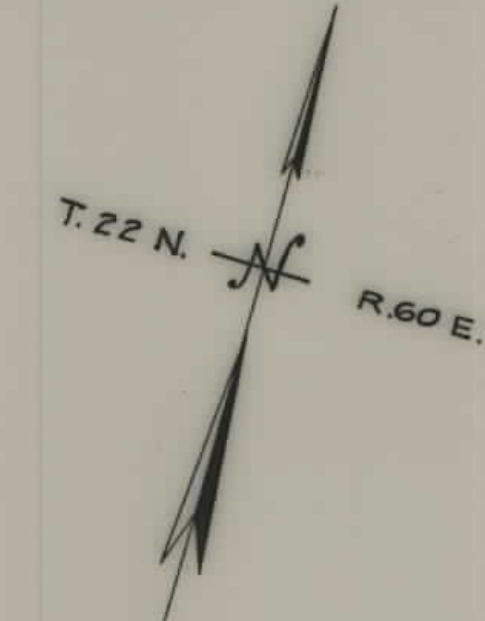
RICHLAND COUNTY  
 Scale 1"=200' 1-28-32



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|-------------|-----------|--------------|
| 8                   | Mont. | 265 A              |             | 6         | 7            |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL |
|---------------------|-------|--------------------|-------------|-----------|-------|
| 8                   | Mont. | 265A               |             | 7         | 7     |



RICHLAND COUNTY  
Scale 1"=200' 1-27-32