

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-FG 376 (2)	1376-02	1	2

HELENA
INC. CITY
POP. 17581
1950 CENSUS

CAPITAL HILL ADDITION

Cap Hill
City of Helena Shops

$\Delta = 25^\circ 22' \text{ LT.}$
 $D = 10^\circ 00'$
 $T = 129.0'$
 $L = 253.7'$
 $R = 573.0'$

EQUA. +3.3'
PT. 1+89.2 BK.=
1+85.3 AH.

QUITCLAIM DEED TO:
E.J. & W.R. WADDELL
DATED: 4-27-64

Lundy's Food Market
S. 64° 59' E.
Euclid Ave.
0+00

Serv. Sta.

STA. 6+99.0 END U-249 ()
STA. 1245+93.0 END FAP 243 C
STA. 0+00.0 BEG. U-UG-376(2) SURVEY

STA. 0+41.7 BEG. U-UG-376(2)
STA. 0+26.6 BEG. WPGM 376
STA. 1243+93.0 END FAP 243 C
STA. 6+99.0 END U-249 ()

PL 0+62.3 U-UG-376(2)
PT. 1+76.3 U-249 ()

60'
43400
Ave.

Lyndale Avenue

S. 69° 37' 30" E

R/W E. N. 89° 42' 30" E
CONST. E. N. 89° 21' 57" E

No. Park

Kessler St.

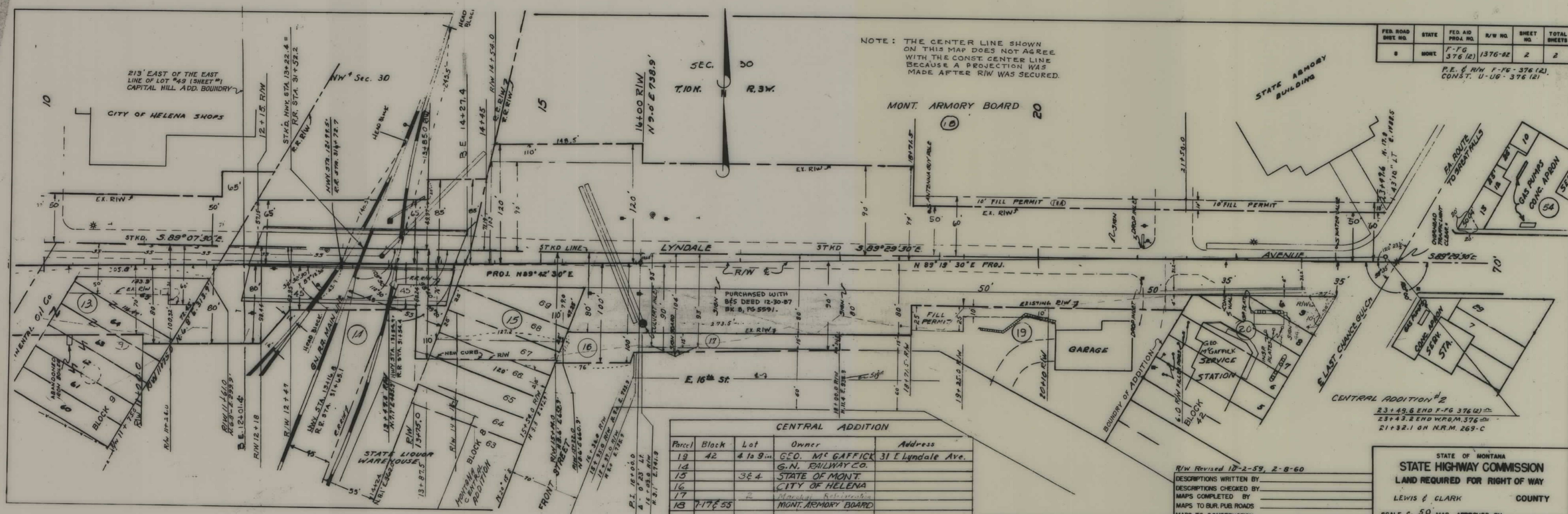
Getche
R/W R. 139° 45' 11" E
 $\Delta = 0^\circ 40' \text{ LT.}$

GETCHEL & CHILDS PLACE
CHESMAN & DAVIS PLACE

7+50.0 END U-376(2) =
7+50.0 BEG. UG-376(2) =
7+44.7 ON WPGM 376

MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY
SCALE 1" = 50' MAP APPROVED BY



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P.E. & R/W F-FG-376 (2)
CONST. U-UG-376 (2)

CENTRAL ADDITION				
Parcel	Block	Lot	Owner	Address
19	42	4 to 9 inc.	GEO. M' GAFFICK	31 E Lyndale Ave.
14			G.N. RAILWAY CO.	
15		3 & 4	STATE OF MONT.	
16			CITY OF HELENA	
17			Mont. Armory Board	
18	7-17 & 55			

R/W Revised 10-2-59, 2-8-60

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS _____
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
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