

PLANS
NOT
TO
SCALE

750

760

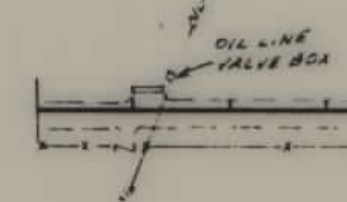
770

780

790

800

810



STA. 761+00 END S-366 (4)
STA. 761+00 BEG. S-366 (5)

R/W DESC. TO HERE
ON S-366 (4)

S 268.1 TO P.O.T. STA. 777+290
FROM F.D. SEC. COR.

777+290 R/W

778+09.0 R/W

778+09.0 R/W

R/W 780+10

R/W 782+00

SW¹/4SW¹/4
37.50 Ac.

N. 0° 25' E.

2.50 Ac.

790+80 R/W

712+00 R/W

R/W 792+00

R/W 792+80

NW¹/4SW¹/4
37.08 Ac.

All Sec. 16
State of Montana
Lessee:
Thomas B. Mc Alpine
Sweetgrass, Mont.

E¹/4E¹/₂
Rudolph & Itha Juedeman
1520 Castel Road
Odessa, Texas

798+00 R/W

799+20 R/W

R/W 800+00

R/W 802+00

SW¹/4NW¹/4

803+91

T 37° N R. 4° W.

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5366 (7)	3366-02	1	6

S-366 (7) CONST.
S-366 (2) P.E. & R/W

(2)

(1)

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

5-366(7) CONST.
5-366(2) P.E. & RIW

(2)
All Sec. 16
State of Montana
Lessee:
Thomas B. McAlpine
Sweetgrass, Mont.

NW⁴NE⁴
37.52 Ac.

TOOLE COUNTY

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUBL. ROADS _____
 MAPS TO CONSTRUCTION _____

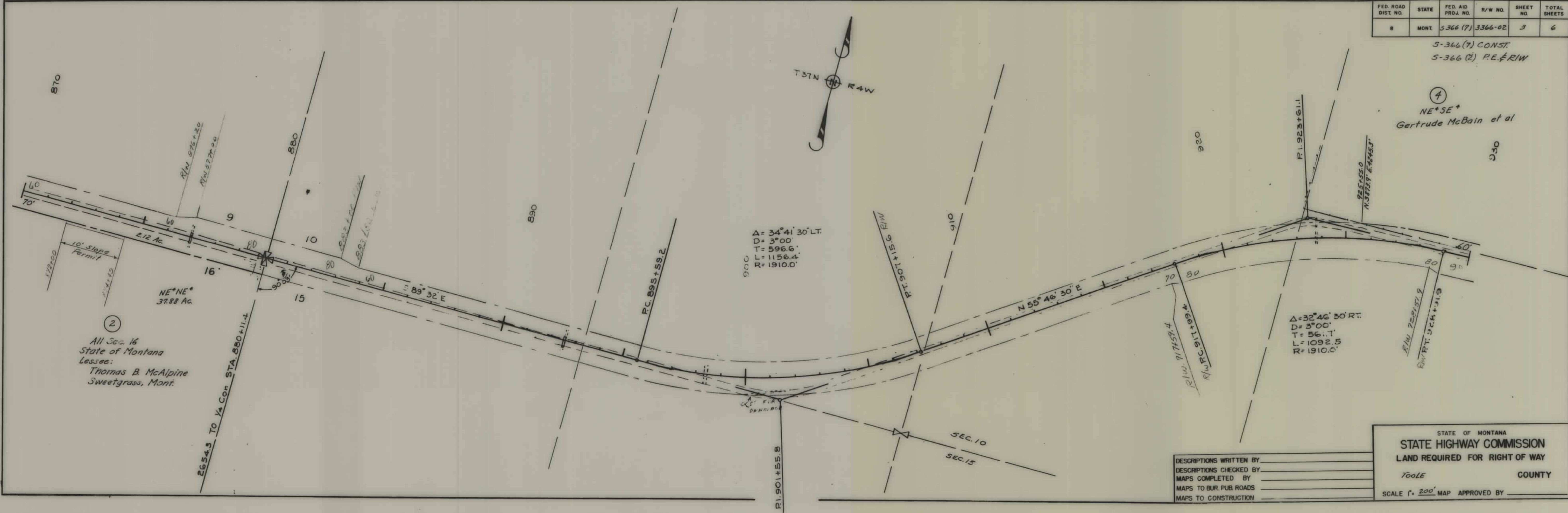
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	5366 (7)	3366-02	3	6

S-366 (7) CONST.
S-366 (8) P.E. & R/W

(4)
NE*SE*
Gertrude McBain et al

OC



(2)
All Sec. 16
State of Montana
Lessee:
Thomas B. McAlpine
Sweetgrass, Mont.

DESCRIPTIONS WRITTEN BY _____
DESCRIPTIONS CHECKED BY _____
MAPS COMPLETED BY _____
MAPS TO BUR. PUB. ROADS _____
MAPS TO CONSTRUCTION _____

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

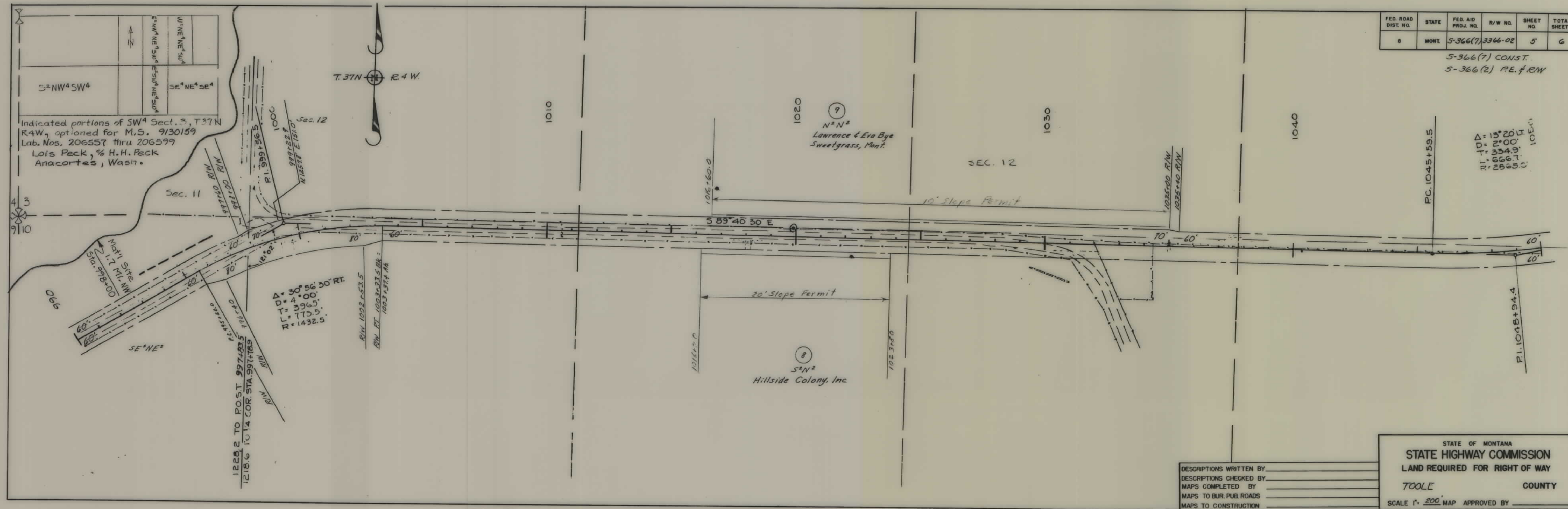
S-366(7) CONST.
S-366(2) P.E. & R/W

$\Delta = 13^{\circ} 20' \text{ LT.}$
 $D = 2^{\circ} 00'$
 $T = 334.9'$
 $L = 666.7'$
 $R = 2865.0'$

PC. 1045 + 59.5

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
TOOLE COUNTY
ALE 1-200' MAP APPROVED BY _____

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUBL. ROADS _____
 MAPS TO CONSTRUCTION _____



S-366(7) CONST.
S-366(2) P.E. & R/W

