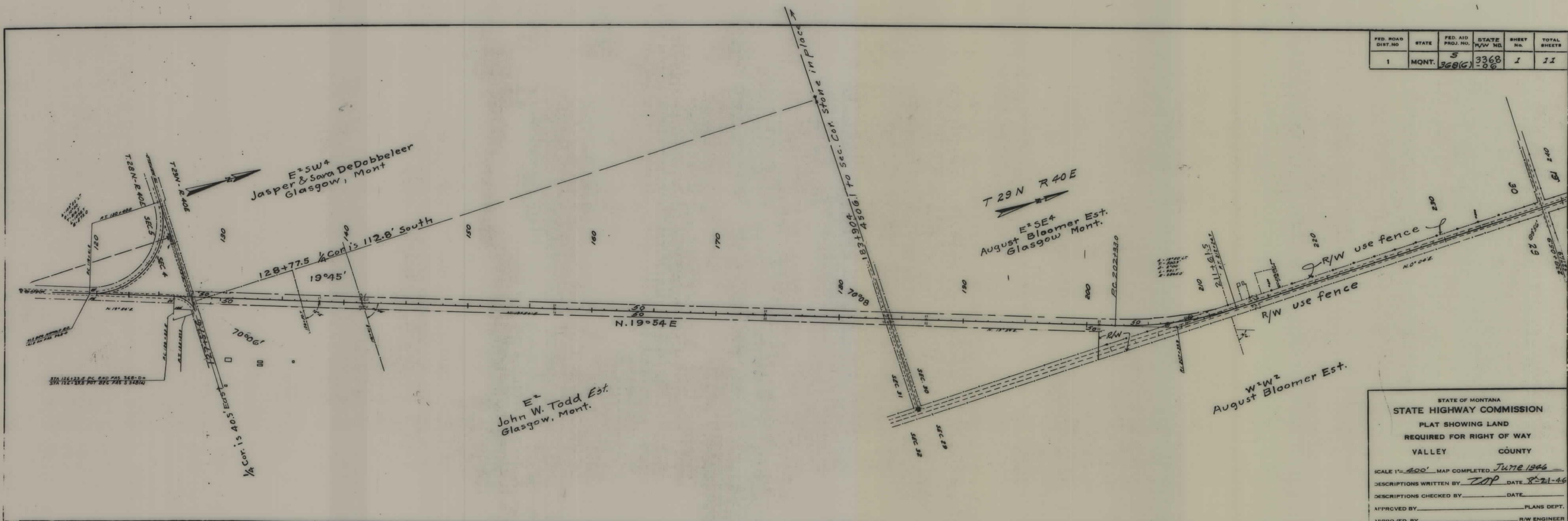


PLANS
NOT
TO
SCALE

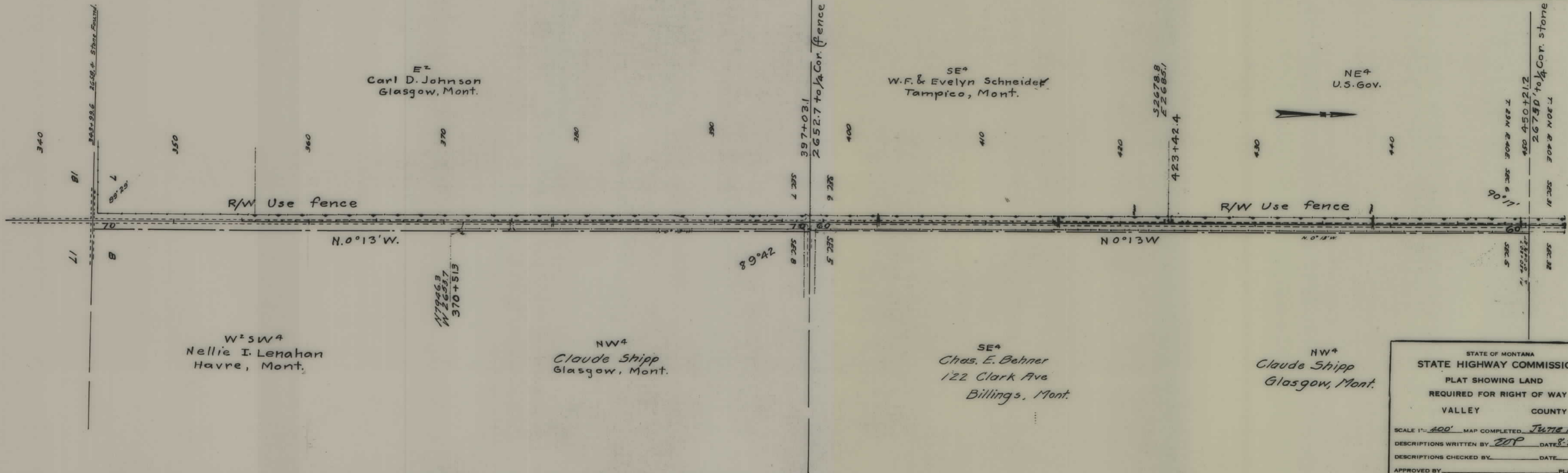
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W NO.	SHEET NO.	TOTAL SHEETS
1	MONT.	5 368(G)	3368 -06	1	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED June 1946
 DESCRIPTIONS WRITTEN BY TOP DATE 8-21-46
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

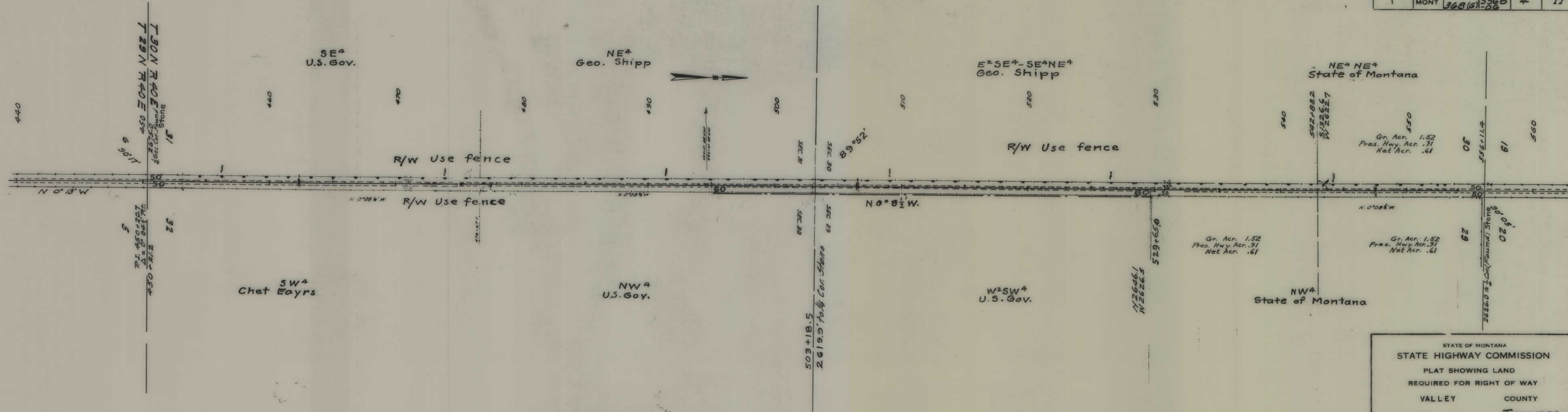
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5 368(6)	3368 -06	3	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

SCALE 1"=400' MAP COMPLETED JULY 1946
 DESCRIPTIONS WRITTEN BY EDP DATE 8-21-46
 DESCRIPTIONS CHECKED BY _____ DATE _____
 APPROVED BY _____ PLANS DEPT.
 APPROVED BY _____ R/W ENGINEER

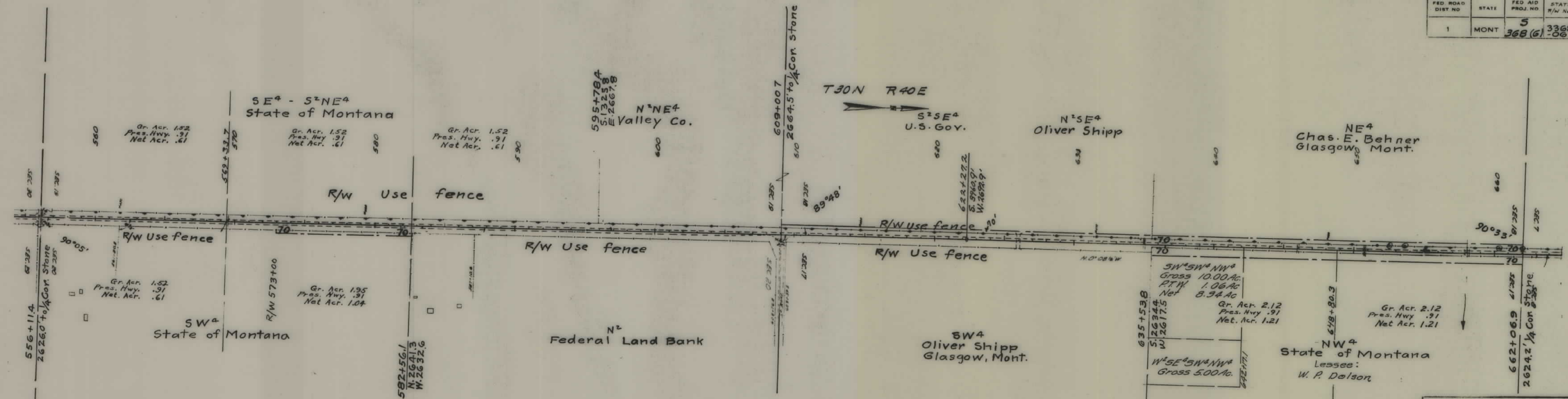
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT	5 368(6)	3368 -06	4	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

SCALE 1" = 400' MAP COMPLETED JUL 1946
DESCRIPTIONS WRITTEN BY TOP DATE 8-22-46
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ R/W ENGINEER

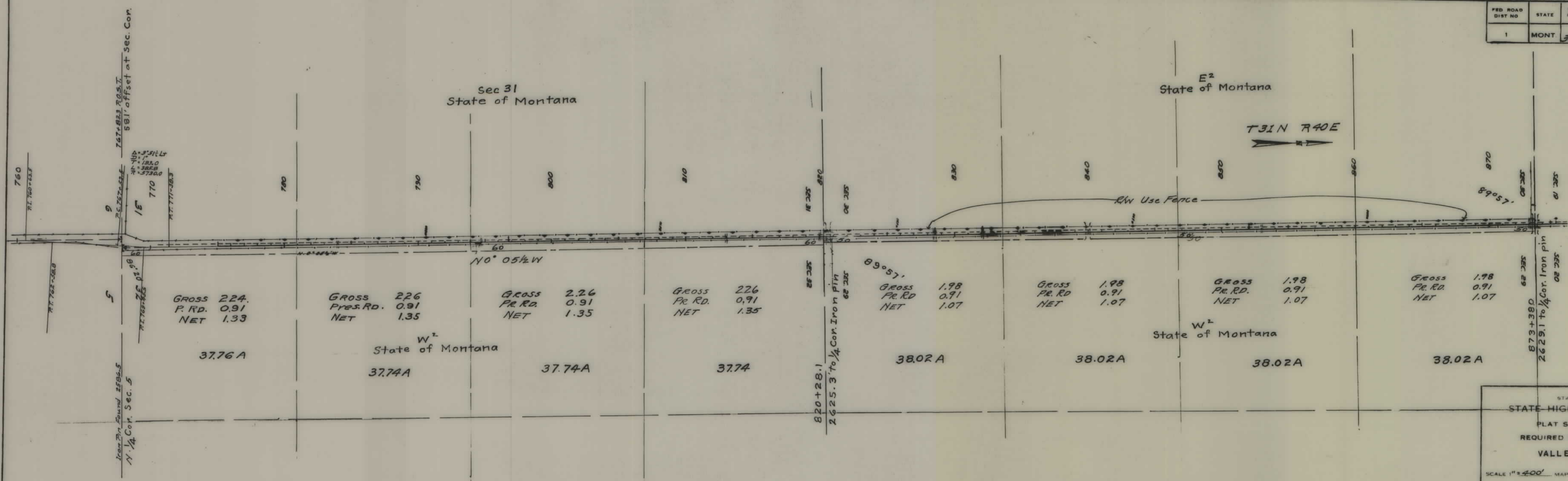
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	5 368 (6)	3368 -06	5	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

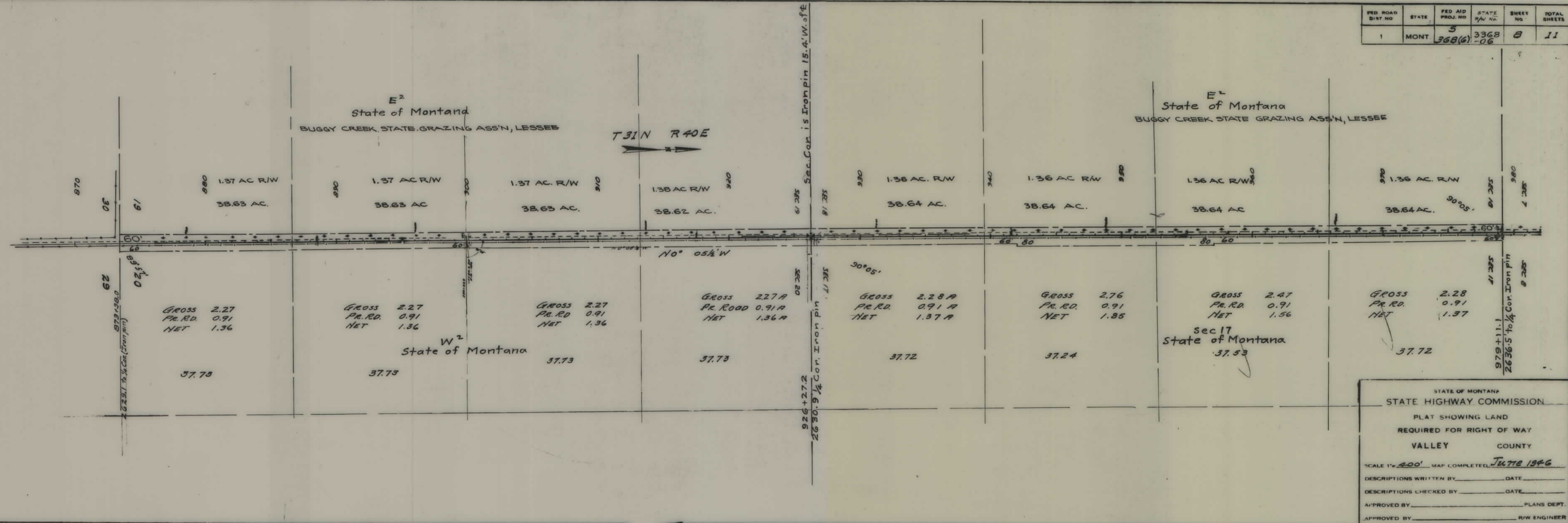
SCALE: 400' MAP COMPLETED June 1946
DESCRIPTIONS WRITTEN BY EOP DATE 8-23-46
DESCRIPTIONS CHECKED BY DATE
APPROVED BY PLANS DEPT.
APPROVED BY P.W. ENGINEER

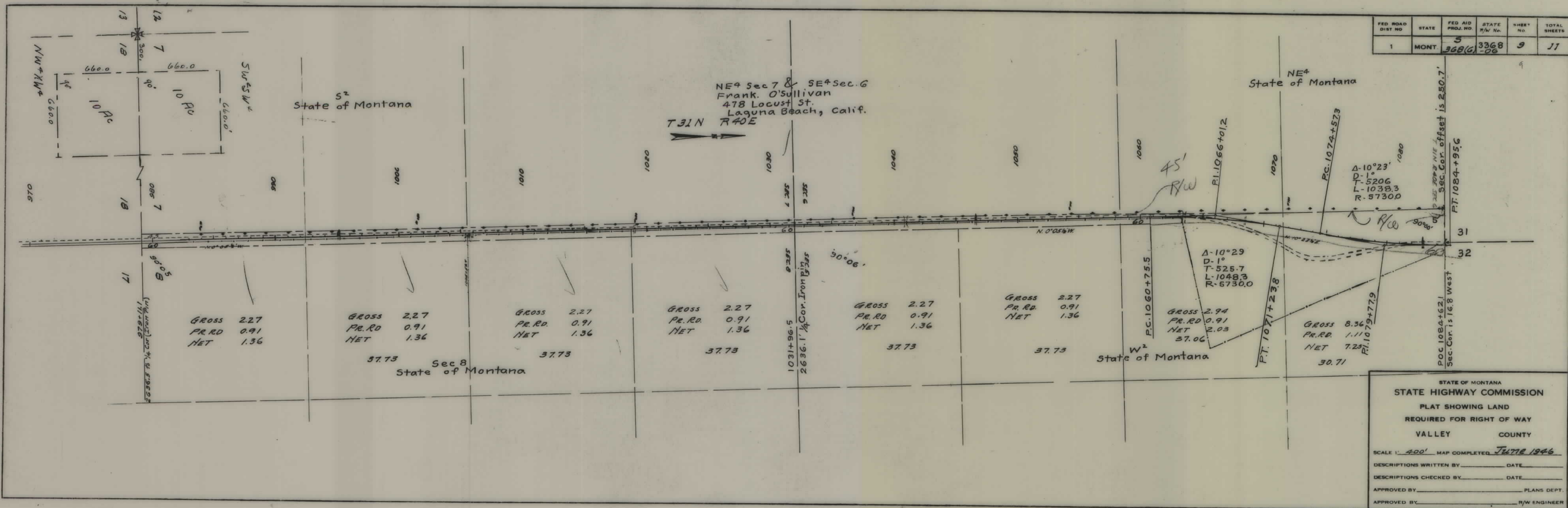
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE R/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	368(6)	3368-06	7	11



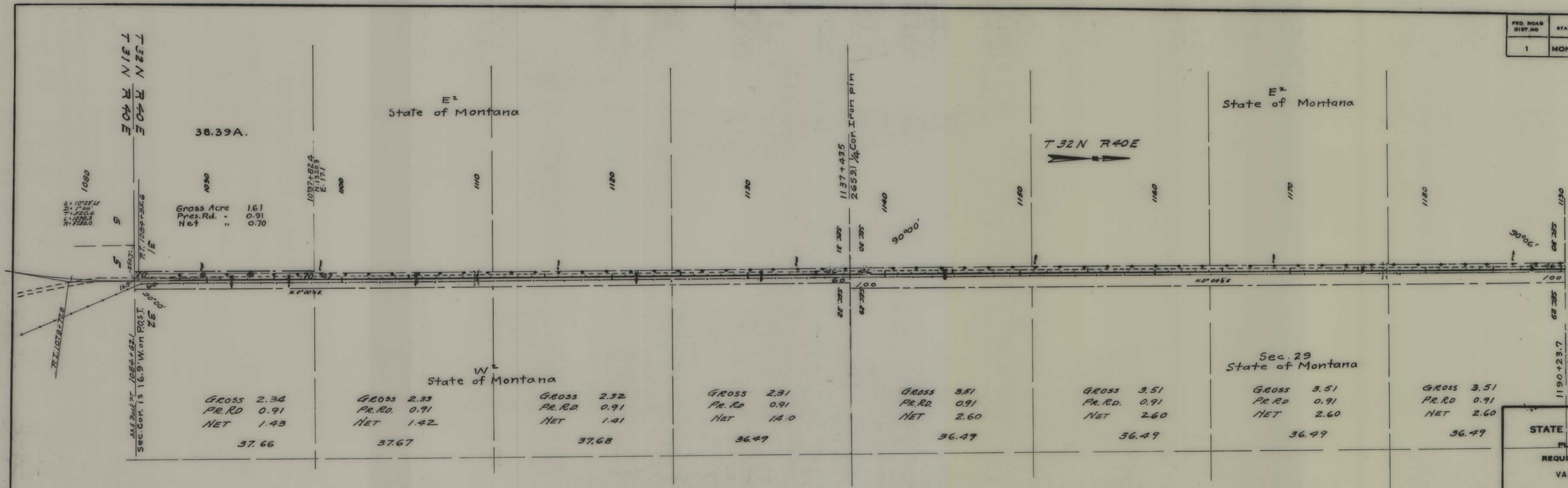
STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

SCALE 1" = 400' MAP COMPILED June 1946
DESCRIPTIONS WRITTEN BY WOP DATE 8-28-46
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY _____ PLANS DEPT.
APPROVED BY _____ P.W. ENGINEER

S 368(6) SHT 8 OF 11

S 368(6) SHT 9 OF 11

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	STATE T/W No.	SHEET NO.	TOTAL SHEETS
1	MONT.	368 (6)	3368-06	10	11



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
VALLEY COUNTY

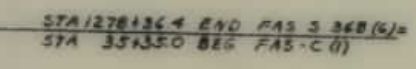
SCALE 1" = 400' MAP COMPLETED JULIE 1946

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

11

SCALE 1" = 400' MAP COMPLETED JUNE 1946

APPROVED BY _____ R/W ENGINEER