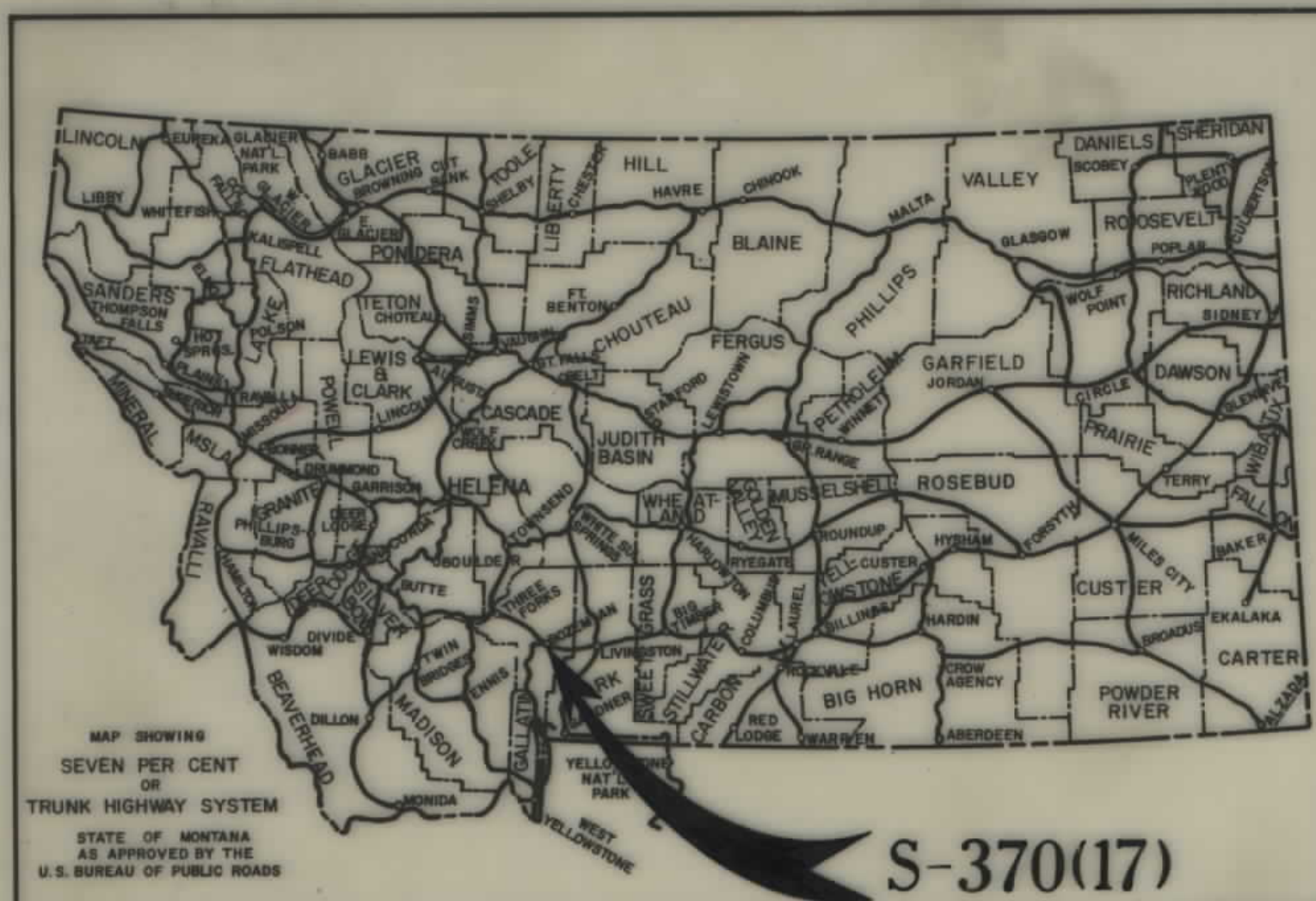


PLANS

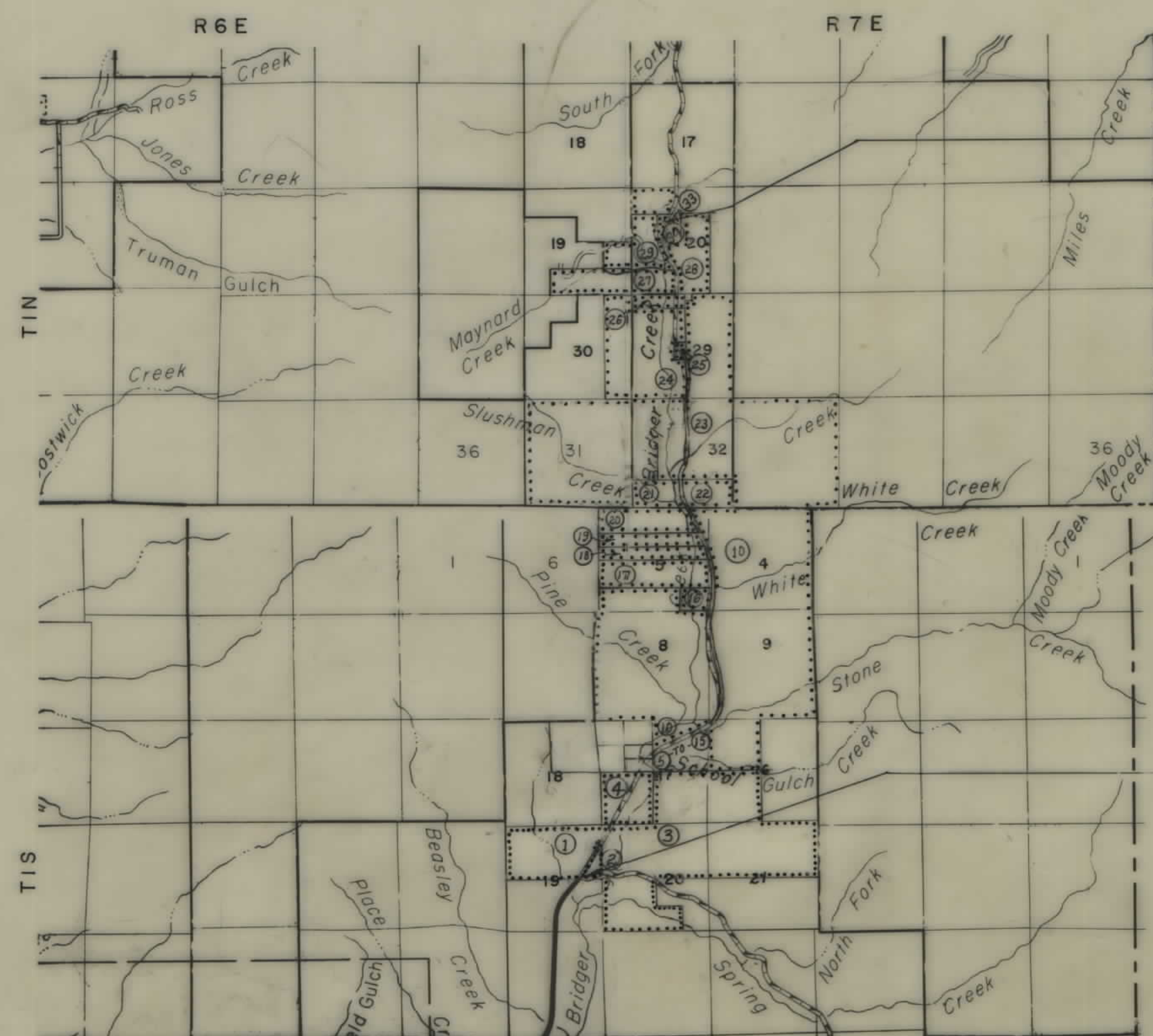
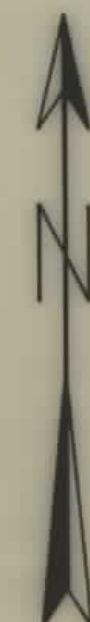
NOT

TO

SCALE



CONVENTIONAL SIGNS	
RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	②
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT	---
PRESENT TRAVELED WAY (RT/W)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CHG. ---
BRIDGE	---
RAILROADS	---



STA. 816+00 END S-370(17) R/W

STA. 456+55.8 BEG. S-370(17) R/W
STA. 456+55.8 END S-370(12)

STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. S-370(17) R/W S-370() CONST.

BOZEMAN-WILSALL

6.718 MILES

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-370(17)	3370-17	1	8

BOZEMAN-WILSALL

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	J.H. & JANE H. NEWHALL	2
2	INA R. DENTON	2
3	J.H. & JANE H. NEWHALL	2
4	SECURITY BANK & TRUST CO. T/D F.D. LICHTENBERG, ET AL.	2 & 3
5	BLAIRE E. WHITE	3
6	LARRY A. RESTVEDT & C.L. DUSCIS	3
7	EVAN D. WHITE	3
8	RAYMOND D. & BEATRICE J. HUTSON	3
9	DOUGLAS L. & LUELLA M. POLETTE	3
10	JAMES C. TAYLOR	3 & 4 & 5
11	JEAN KANZLER	3
12	FRANK L. & CHARLOTTE E. PIERCE	3
13	JOHN E. & PATRICIA L. DRUMHELLER	3
14	GEORGE E. JR. & CATHERINE FOLTZ RICE	3 & 4
15	JAMES MARION PIERCE	3
16	FRANK & HELEN I. TUCKER	5
17	GARDNER ASSOCIATES REALTY CO	5
18	CECIL W. & MARGARET R. MASON	5
19	JAMES C. TAYLOR	5
20	BERL & KATHLYN HAMILTON	5
21	ARNOLD JACOBS	6
22	ROBERT EDWARD WAHL	6
23	JAMES C. TAYLOR	5, 6 & 7
24	YELLOWSTONE VALLEY COUNCIL (BSA)	6 & 7
25	JOHN K. & CATHERINE L. OLSON	7
26	ERWIN & EVA A. LACHENMAIER	7
27	T.G. HAGGERTY & R.G. SIMKINS	7 & 8
28	JOHN F. & CYNTHIA H. NEUFFER	7 & 8
29	JAMES H. GOETZ	8
30	SETH F. & VAVENE BOHART	8
31	LUCILLE A. MAXWELL	8
32	NEIL D. TACK	8
4.1	SECURITY BANK & TRUST CO. C/D B. HUBBELL JR. ET AL.	2, 3
4.2	SECURITY BANK & TRUST CO. C/D W.P. KELLISON	2, 3
6.1	LANNY WAGNER	3
33	NORMAN C. & JOAN A. LAPINSKI	7

STATE HIGHWAY COMMISSION OF MONTANA	
APPROVED: May 7 1969 Lewis M. Chittim STATE HIGHWAY ENGINEER	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION BUREAU OF PUBLIC ROADS	
APPROVED: DIVISION ENGINEER	DATE

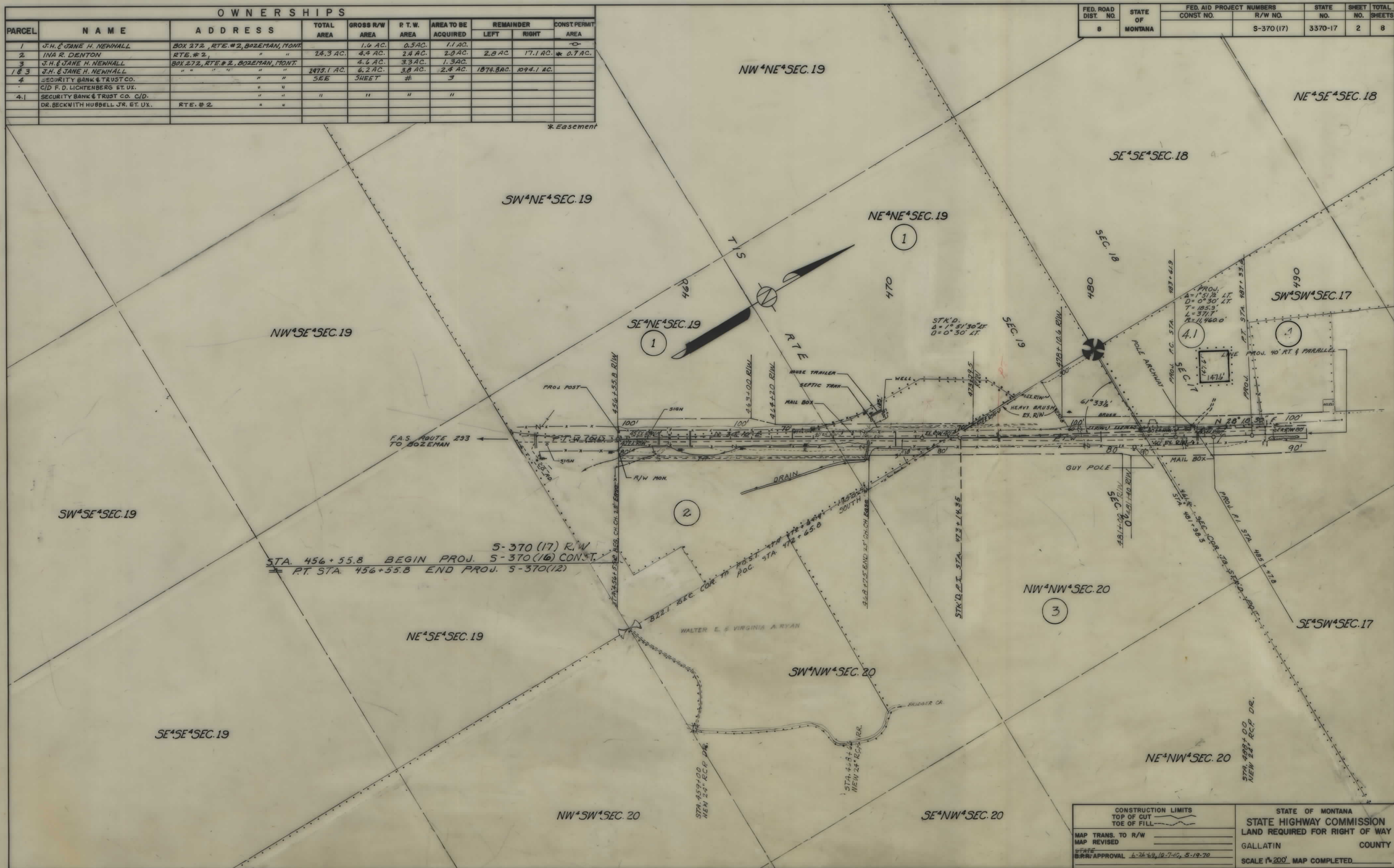
MAP TRANS. TO R/W
MAP REVISED
STATE
BUREAU APPROVAL 4-24-69, 10-7-69, 12-3-69, 1-2-70
3-26-70

S 370 (16) P.E.

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
1	J.H. & JANE H. NEWHALL	BOX 272, RTE. #2, BOZEMAN, MONT.		1.6 AC.	0.5 AC.	1.1 AC.			
2	INA R. DENTON	RTE. #2	24.3 AC.	4.4 AC.	2.4 AC.	2.0 AC.	2.8 AC.	17.1 AC.	* 0.7 AC.
3	J.H. & JANE H. NEWHALL	BOX 272, RTE. #2, BOZEMAN, MONT.		4.6 AC.	3.3 AC.	1.3 AC.			
1 & 3	J.H. & JANE H. NEWHALL	" " " " " "	2475.1 AC.	6.2 AC.	3.8 AC.	2.4 AC.	1874.8 AC.	1094.1 AC.	
4	SECURITY BANK & TRUST CO.	" " " " " "	SEE SHEET		#	3			
	C/D F. D. LICHTENBERG ET. UX.	" " " " " "	"	"	"	"			
4.1	SECURITY BANK & TRUST CO. C/D.	" " " " " "	"	"	"	"			
	DR. BECKWITH HUBBELL JR. ET. UX.	RTE. #2	"	"	"	"			

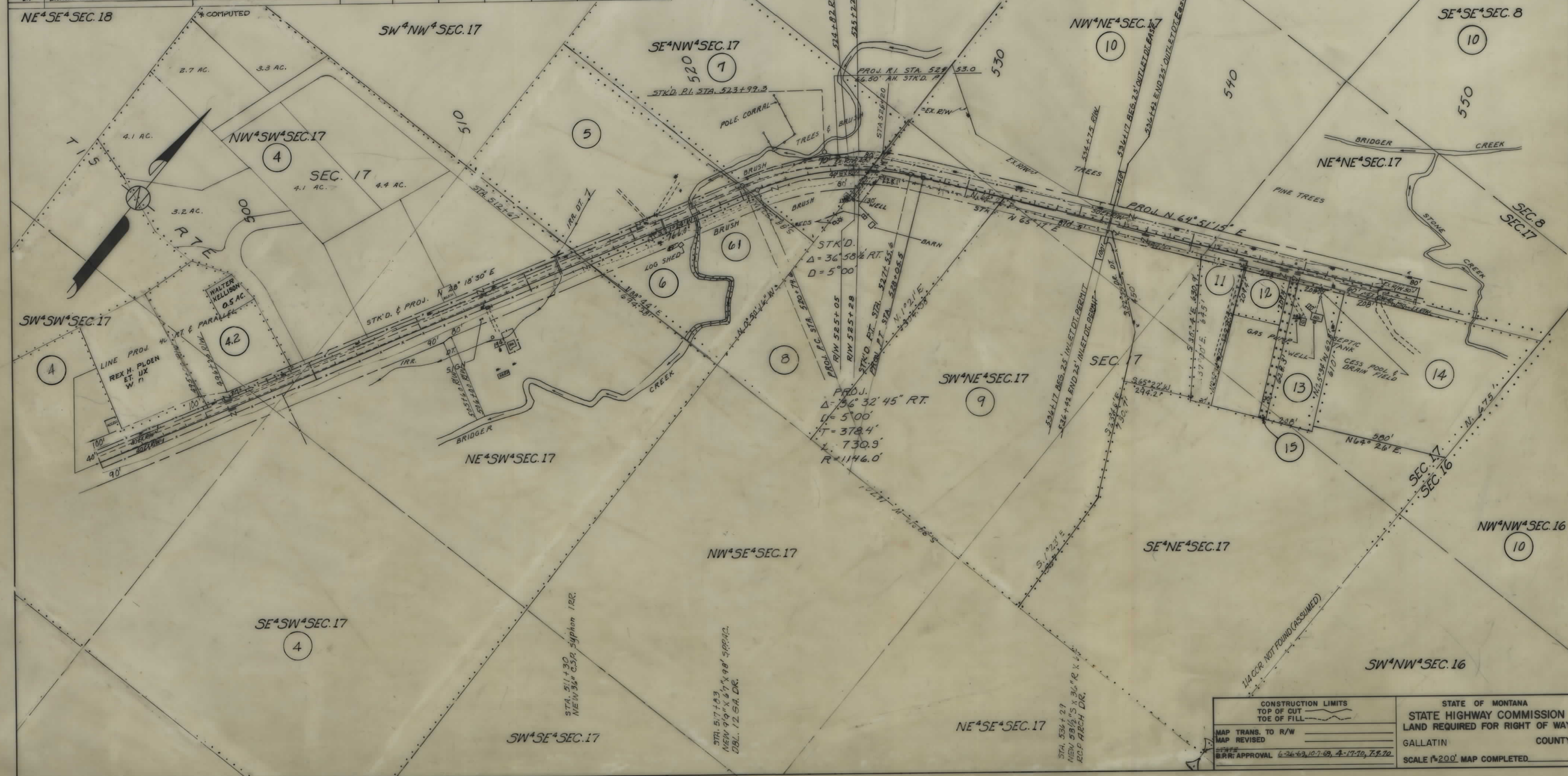
* Easement

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO. S-370 (17)	3370-17	2	8



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
4	SECURITY BANK & TRUST CO. C/D F.D. LICHTENBERG ET. UX.	BOZEMAN, MONT.	128.9 AC.	11.1 AC.	5.7 AC.	5.7 AC.	32.3 AC.	85.5 AC.	
5	CLAIRE E. WHITE	Box 811, "	11.4 AC.	1.6 AC.	1.4 AC.	0.2 AC.	10.0 AC.		
6	L.A. RESTYEDT & C.L. DUBOIS	102 AYLSWORTH, BOZEMAN, "	3.4 AC.	0.6 AC.				2.8 AC.	
7	EVAN D. WHITE	408 MENDENHALL, BOZEMAN, "	18.8 AC.	1.80 AC.	1.01 AC.	0.79 AC.	16.3 AC.	0.7 AC.	
8	RAYMOND D. & BEATRICE J. HUTSON	RTE. 2, BOZEMAN, MONTANA	14.0 AC.	0.4 AC.		0.4 AC.		13.6 AC.	
9	DOUGLAS L. & LUELLA M. POLETTE	1606 SYMONS, LARAMIE, WYOMING	46.4 AC.	0.5 AC.		0.5 AC.		45.9 AC.	0.1 AC.
10	JAMES C. TAYLOR	Box 285, RTE. 2, BOZEMAN, MONTANA	56E SHEET		#	5			
11	JEAN KANZLER	2219 WEST COLLEGE, BOZEMAN, MONT.	2.0 AC.	0.1 AC.		0.1 AC.		1.9 AC.	
12	FRANK LOUIS & CHARLOTTE PIERCE	517 N. WILSON, BOZEMAN, MONT.	1.0 AC.	0.1 AC.		0.1 AC.		0.9 AC.	
13	JOHN E. & PATRICIA L. DRUMHELLER	813 S. BLACK, "	5.1 AC.	0.1 AC.		0.1 AC.		5.0 AC.	
14	GEORGE E. & CATHERINE ROLTZ - RICE	RTE. 2, BOX 180A, "	56E SHEET		#	4			
15	JAMES MARION PIERCE	1015 MENUEHNAUL, BOZEMAN, MONT.	18,849 S.F.	600 S.F.		600 S.F.		18,249 S.F.	
4.1	SECURITY BANK & TRUST CO. C/D DR. BECKWITH HUBBELL JR. ET. UX.	RTE. # 2, "	19.5 AC.	0.7 AC.		0.7 AC.	18.8 AC.		
4.2	SECURITY BANK & TRUST CO. C/D WALTER P. KELLISON ET. UX.	BOZEMAN, MONTANA	5.1 AC.	0.2 AC.		0.2 AC.	4.9 AC.		
6.1	LANNY WAGNER	BOZEMAN, MONTANA	4.3 AC.	0.4 AC.		0.4 AC.	4.1 AC.		

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-370(17)	3370-17	3	8



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		GALLATIN	COUNTY
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.R.R. APPROVAL	6-26-69, 10-7-69, 4-17-70, 7-9-70		

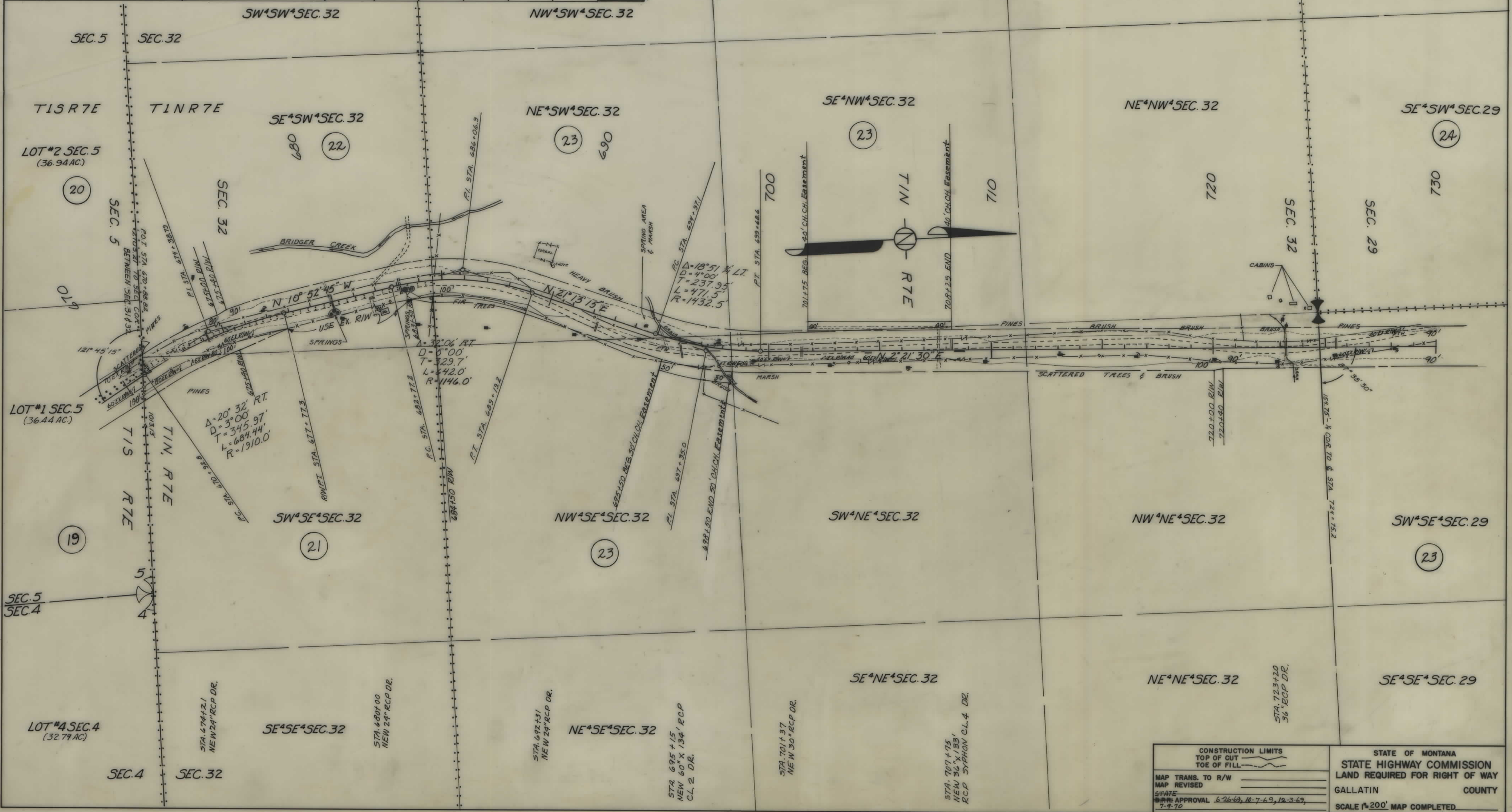
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
10	JAMES C. TAYLOR	BOX 285, RT. 2, BOZEMAN, MONTANA		35.0 AC.	14.6 AC.	18.4 AC.			* 0.2 AC.
16	FRANK & HELEN I. TUCKER	RTE. 2, BOZEMAN, MONTANA	38.0 AC.	2.6 AC.	1.9 AC.	0.7 AC.	35.4 AC.		
17	GARDINER ASSOCIATES REALTY CO.	NORTH OLMSTED OHIO	159.5 AC.	3.3 AC.	1.0 AC.	2.3 AC.	156.2 AC.		
18	C.W. & MARGARET K. MASON	ROCKY RAPIDS RD, STAMFORD, CONN.	76.8 AC.	1.2 AC.	0.7 AC.	0.5 AC.	75.6 AC.		
19	JAMES C. TAYLOR	BOX 285, RTE. 2, BOZEMAN, MONT.		13.3 AC.	7.0 AC.	6.3 AC.			
20	BERL & KATHLYN HAMILTON	420 N. TRACY, BOZEMAN, MONTANA	130.0 AC.	1.9 AC.	1.3 AC.	0.6 AC.	128.1 AC.		
21	ARNOLD JACOBS	534 N. BLACK, BOZEMAN, MONTANA	SEE SHEET	SEE SHEET	#	#			
22	R.E. WAHL	BELGRADE, MONTANA, 59715	"	"	"	"			

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-370(17)	3370-17	5	8



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
19	JAMES C. TAYLOR	BOX 285, RTE. 2, BOZEMAN, MONTANA	SEE	SHEET	#	5			
20	BERL & KATHLYN HAMILTON	620 N. TRACY, " "	SEE	SHEET	#	5			
21	ARNOLD JACOBS	534 N. BLACK, " "	83.0 AC.	2.1 AC.	2.2 AC.	0.5 AC.		80.3 AC.	
22	ROBERT EDWARD NAHL	BELGRADE, MONTANA, 59715	77.0 AC.	2.1 AC.	1.0 AC.	1.7 AC.	74.3 AC.		
23	JAMES C. TAYLOR	BOX 285, RTE. 2, BOZEMAN, MONT.	SEE	SHEET	#	7			
24	YELLOWSTONE VALLEY COUNCIL	BILLINGS, MONTANA, 59000	SEE	SHEET	#	7			

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			S-370(17)	3370-17	6	8



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W MAP REVISED		GALLATIN COUNTY	
STATE APPROVAL 6-26-69, 10-7-69, 12-3-69, 7-9-70		SCALE 1"=200' MAP COMPLETED.	

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
23	JAMES C. TAYLOR	BOX 285, RTE. 2, BOZEMAN, MONT.		27.2 AC.	10.7 AC.	16.5 AC.			* 0.9 AC.
10/19/23	" " "	" " " "	4371.2 AC.	75.5 AC.	34.3 AC.	41.2 AC.	1791.3 AC.	2504.4 AC.	* 1.1 AC.
24	YELLOWSTONE VALLEY COUNCIL BSA	BILLINGS, MONTANA		492.0 AC.	10.2 AC.	5.8 AC.	4.4 AC.	402.8 AC.	19.0 AC.
25	JOHN K. & CATHERINE OLSON	RTE. 2, BOZEMAN, MONTANA	5.0 AC.	0.2 AC.	-	0.2 AC.	4.8 AC.		0.9 AC.
26	ERWIN & EVA A. LACHENITAIR	1310 S. 3RD, BOZEMAN, MONTANA	38.3 AC.	2.9 AC.	1.7 AC.	1.2 AC.	29.7 AC.	5.7 AC.	
27	T.G. HAGGERTY & R.G. SIMKINS	P.O. BOX 939, " "	SEE SHEET	SEE SHEET	#	8			
28	JOHN F. & CYNTHIA H. NEUFFER	BOX 276, RTE. 2, " "	SEE SHEET	SEE SHEET	#	8			
33	NORMAN G. & JOAN A. LAPINSKI	BRIDGER CANYON, BOZEMAN, MONTANA	2.6 AC.	0.4 AC.	-	0.4 AC.	-	2.2 AC.	

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	3370-17	7	8
			S-370 (17)			



CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

STATE

APPROVAL 6-26-69, 10-7-69, 12-3-69, 1-9-70, 7-7-70

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1"=200' MAP COMPLETED

