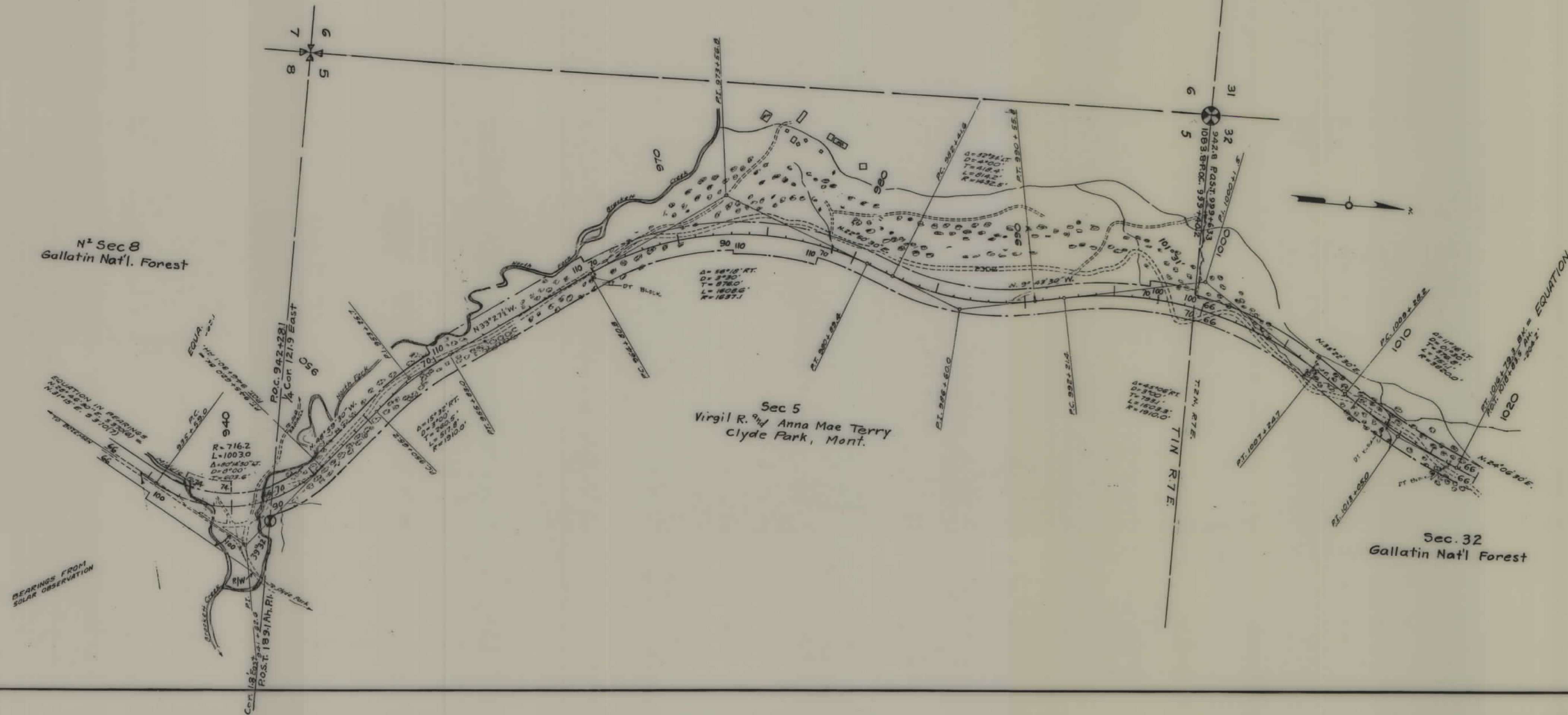


PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
| 8                   | MONT. | S-370(7)           | 3370-07 | 1         | 3            |

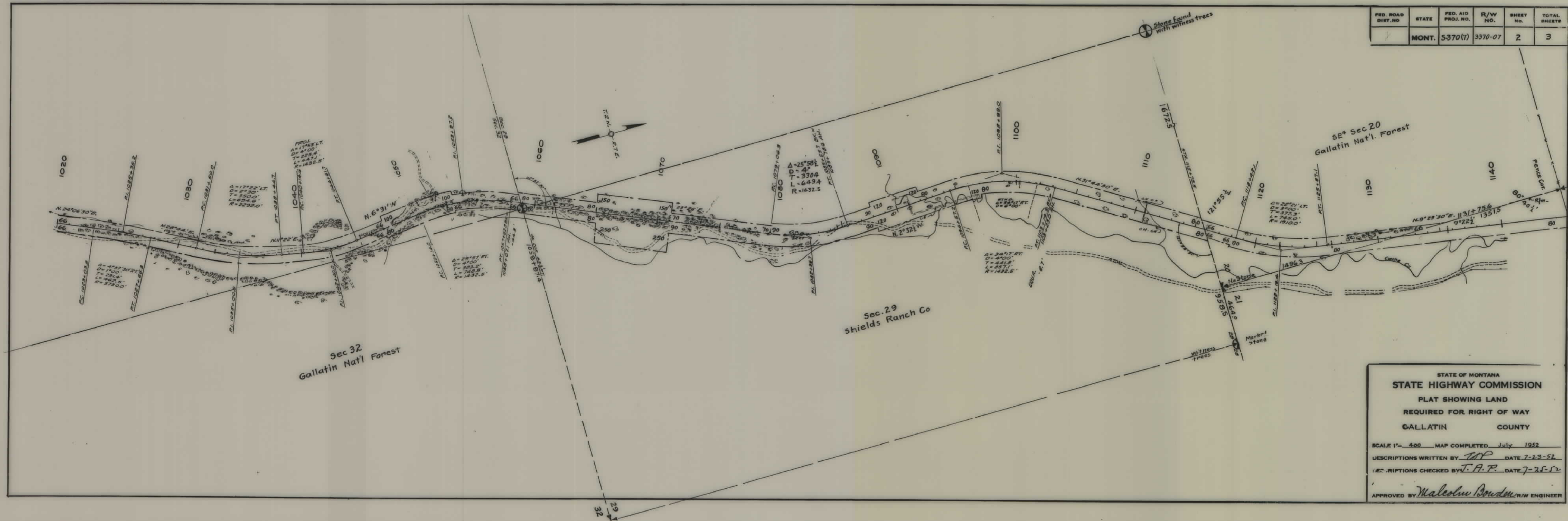


STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY

SCALE 1"= 400' MAP COMPLETED July 1952  
 DESCRIPTIONS WRITTEN BY EOP DATE 7-23-52  
 DESCRIPTIONS CHECKED BY J.A.P. DATE 7-25-52

APPROVED BY *Malcolm Bourdin* R/W ENGINEER

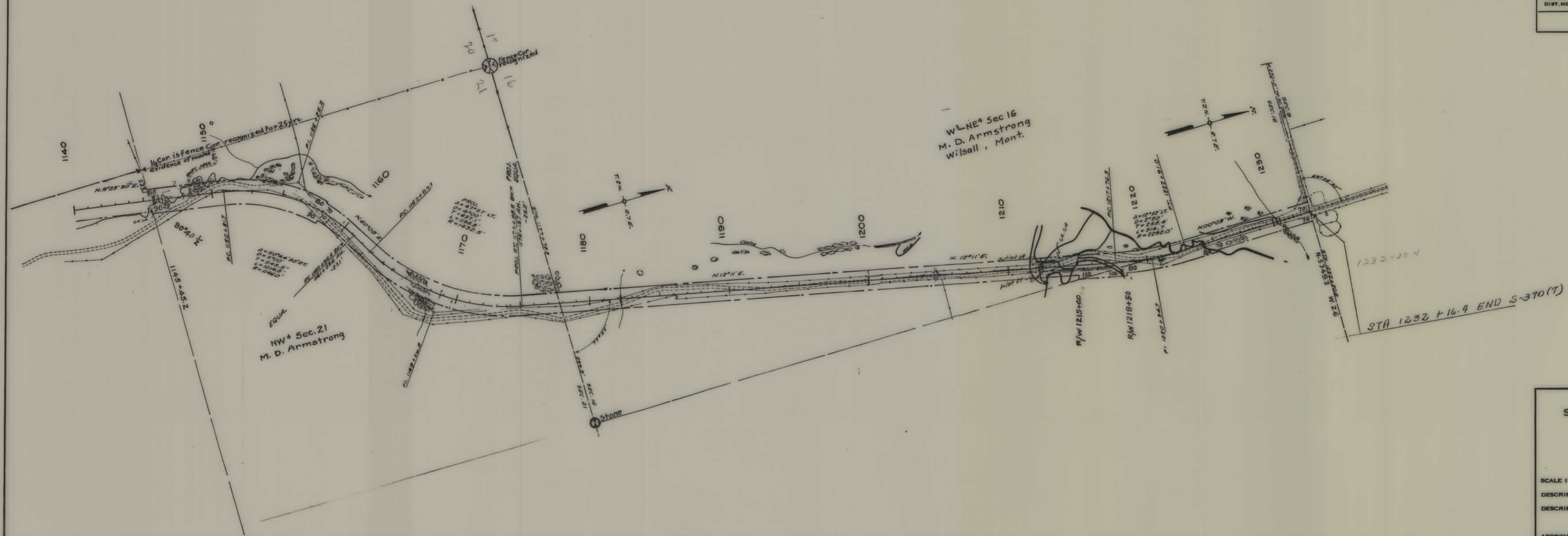
| FED. ROAD<br>DIST. NO. | STATE | FED. AID<br>PROJ. NO. | R/W<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|-----------------------|------------|--------------|-----------------|
| 8                      | MONT. | 5-370(7)              | 3370-07    | 2            | 3               |



STATE OF MONTANA  
STATE HIGHWAY COMMISSION  
PLAT SHOWING LAND  
REQUIRED FOR RIGHT OF WAY  
GALLATIN COUNTY

SCALE 1" = 400' MAP COMPLETED July 1952  
 DESCRIPTIONS WRITTEN BY W.P. DATE 7-23-52  
 DESCRIPTIONS CHECKED BY J.A.P. DATE 7-25-52  
 APPROVED BY Malcolm Bowden R/W ENGINEER

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | R/W No. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------|---------|-----------|--------------|
|                     | MONT. | 5-370 7            | 3370-07 | 3         | 3            |



STATE OF MONTANA  
 STATE HIGHWAY COMMISSION  
 PLAT SHOWING LAND  
 REQUIRED FOR RIGHT OF WAY  
 GALLATIN COUNTY

SCALE 1"=400' MAP COMPLETED July 1952  
 DESCRIPTIONS WRITTEN BY J.P.P. DATE 7-23-52  
 DESCRIPTIONS CHECKED BY J.P.P. DATE 7-25-52

APPROVED BY *Malcolm Bowden* R/W ENGINEER