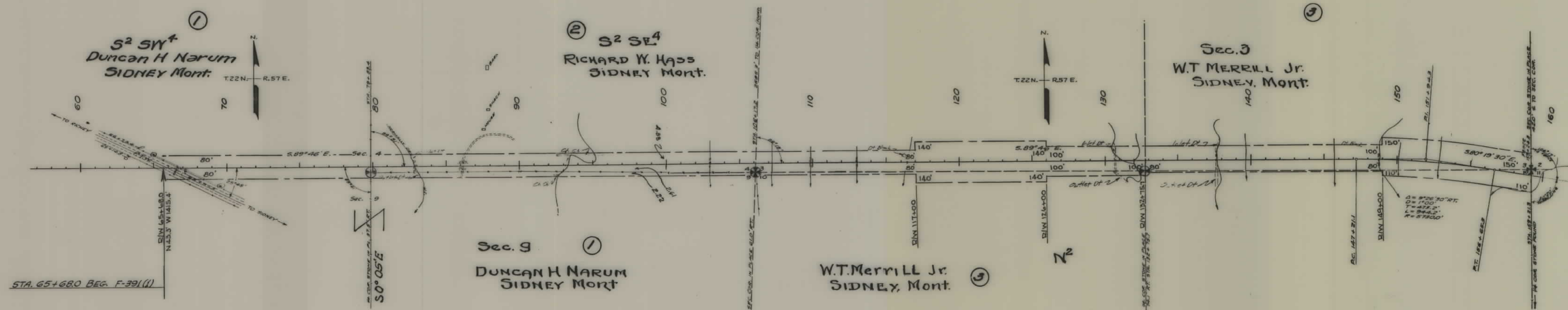


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 391(1)	3391 (1)	1	6

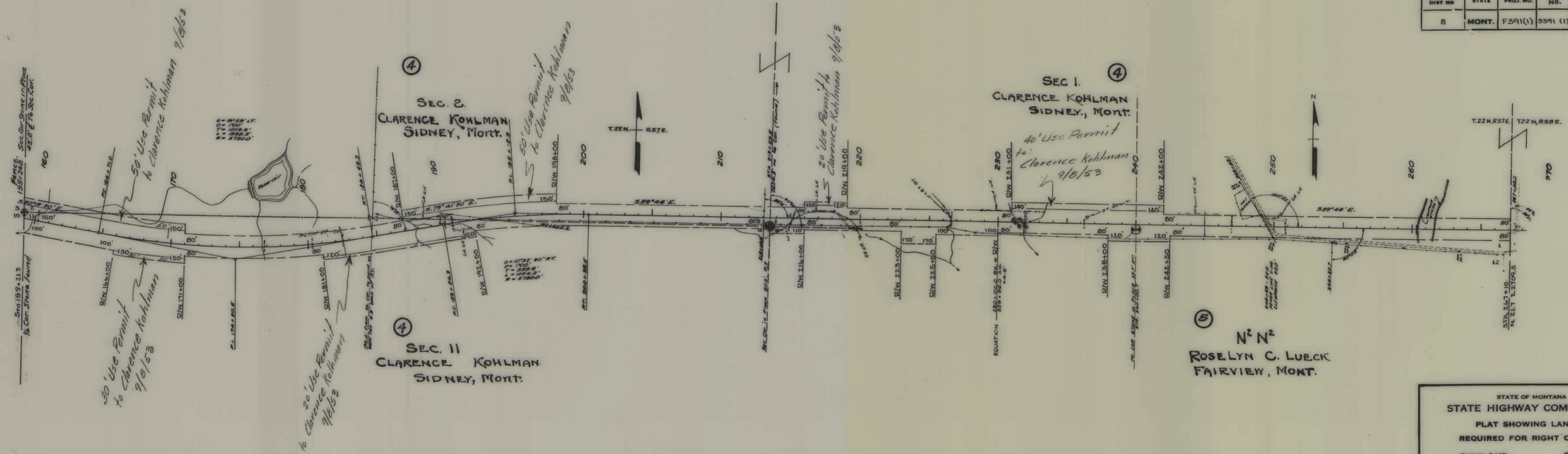


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

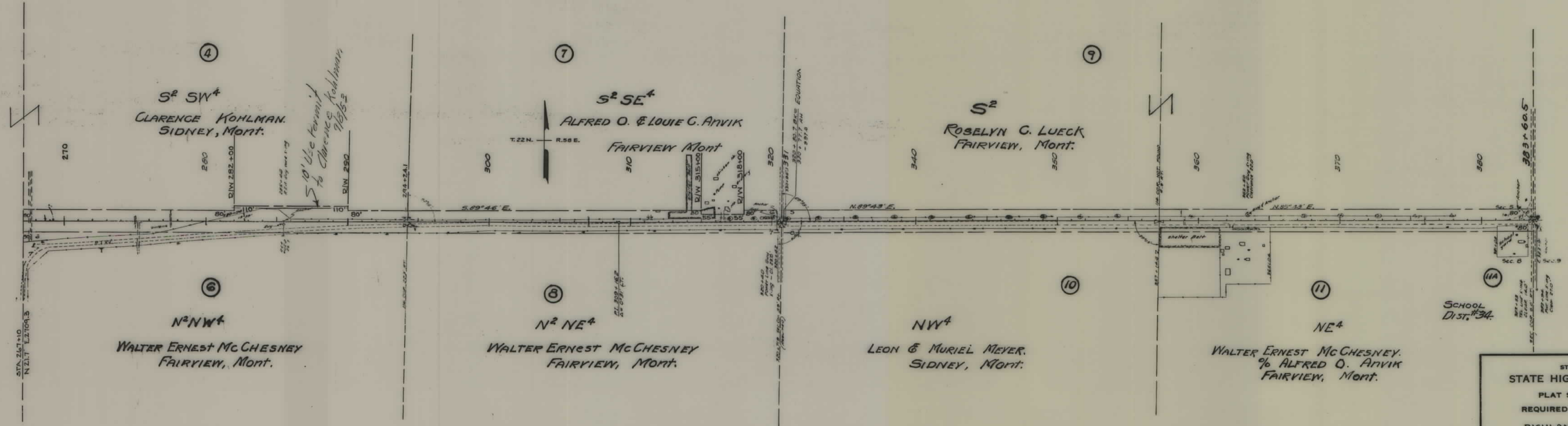
SCALE 1"= 400' MAP COMPLETED 7-25-52
DESCRIPTIONS WRITTEN BY M. D. DATE 7/23/52
DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY Malcolm Bowden R/W ENGINEER

STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1"= 400' MAP COMPLETED 7-25-52
DESCRIPTIONS WRITTEN BY *M. B.* DATE *7/24/52*
DESCRIPTIONS CHECKED BY _____ DATE _____
APPROVED BY *Malcolm Bowden* R/W ENGINEER



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F391(1)	3391(1)	3	6

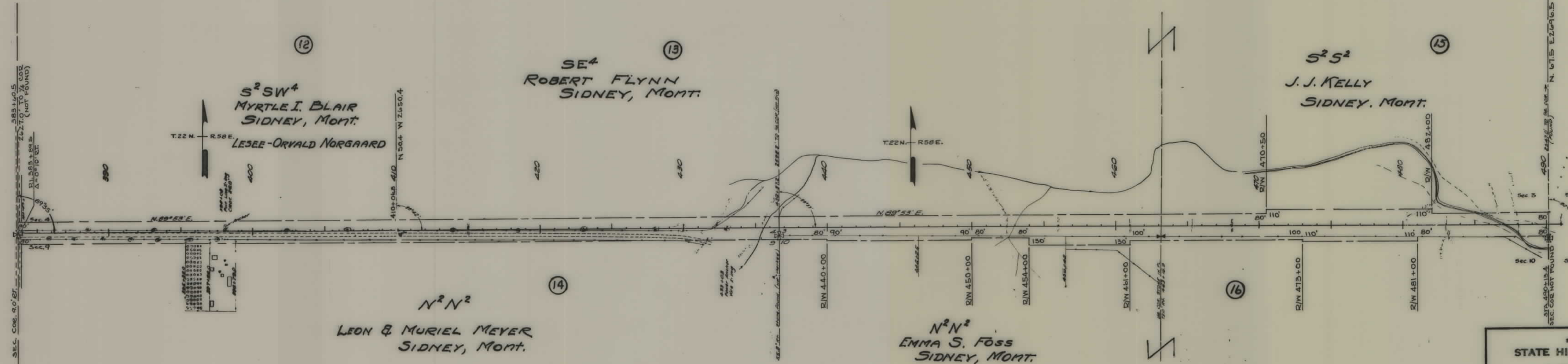


STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 PLAT SHOWING LAND
 REQUIRED FOR RIGHT OF WAY
 RICHLAND COUNTY

SCALE 1" = 400' MAP COMPLETED 8-5-52
 DESCRIPTIONS WRITTEN BY D.I.N. DATE 7/28/52
 DESCRIPTIONS CHECKED BY M.B. DATE 7/30/52

APPROVED BY *Malcolm Bowden* R/W ENGINEER

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	FOOTING NO.	TOTAL DIST.
8	MONT.	F391 (1)	3391 (1)	4	6

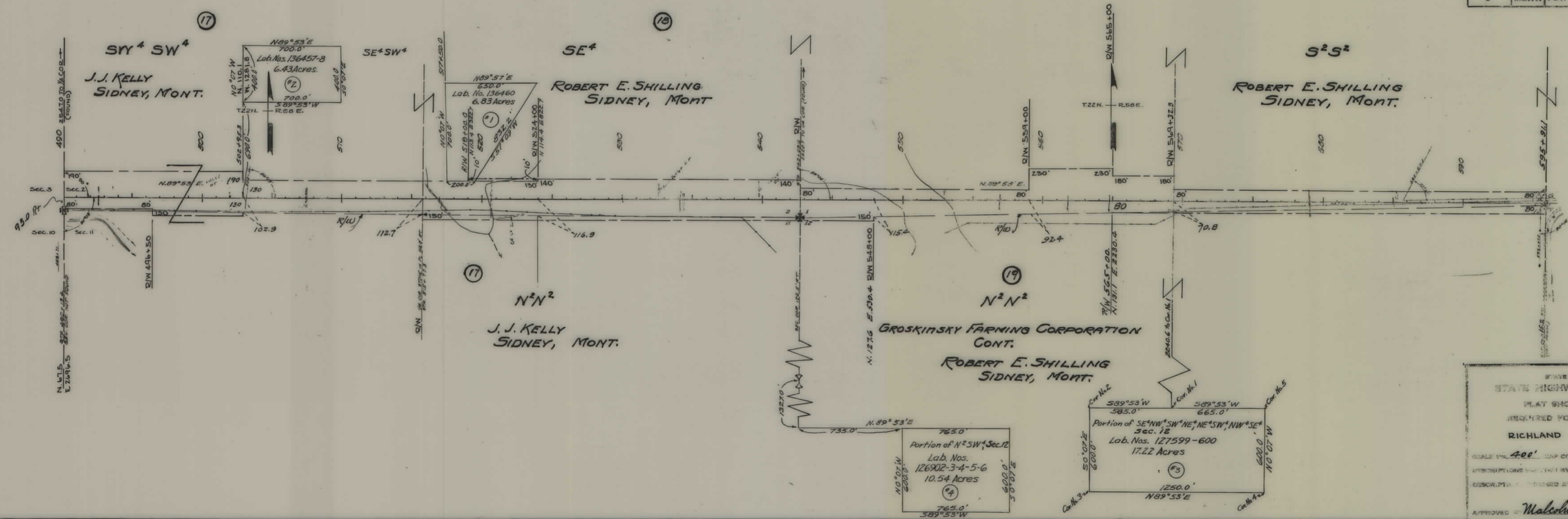


STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

SCALE 1" = 400' MAP COMPLETED 8/5/52
DESCRIPTIONS WRITTEN BY D. J. N. DATE 7/28/52
DESCRIPTIONS CHECKED BY M. B. DATE 7/28/52

APPROVED BY Malcolm Bowden R/W ENGINEER

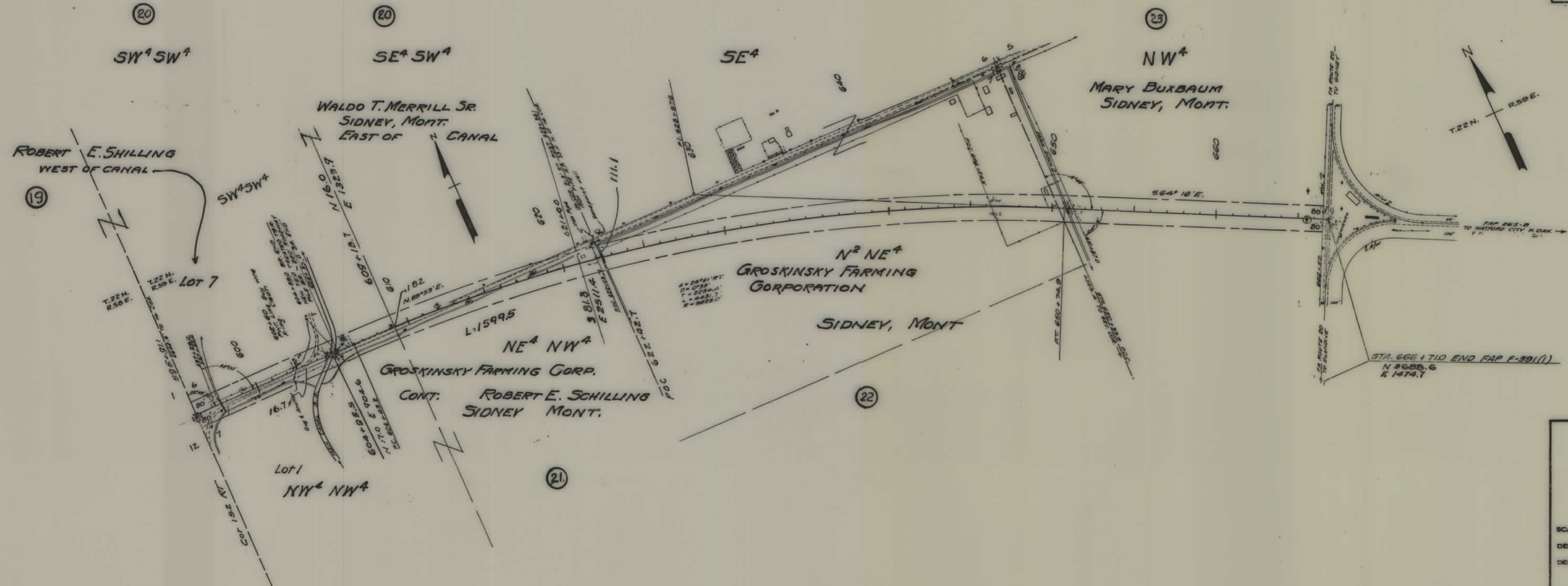
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F391 (1)	5391(1)	5	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

SCALE 1" = 400' DATE COMPLETED 8/5/52
DESCRIPTIONS PREPARED BY D.I.N. DATE 7/28/52
DESCRIPTIONS CHECKED BY M.B. DATE 7/30/52
APPROVED BY Malcolm Brewster

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F391 (1)	3391 (1)	6	6



STATE OF MONTANA
STATE HIGHWAY COMMISSION
PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

SCALE 1"= 400' MAP COMPLETED 8-5-52
 DESCRIPTIONS WRITTEN BY D.J.N. DATE 7/29/52
 DESCRIPTIONS CHECKED BY M.B. DATE 7/30/52

APPROVED BY Malcolm Bowden R/W ENGINEER