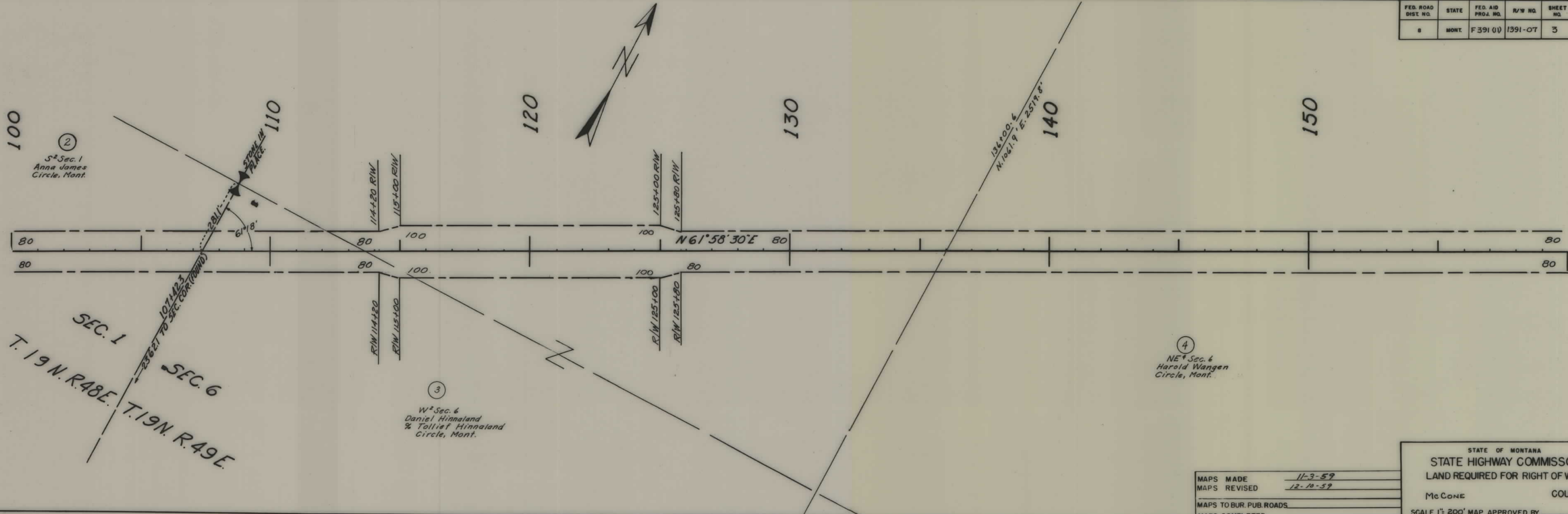


PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 391 (U)	1391-OT	3	10



②
S² Sec. 1
Anna James
Circle, Mont.

SEC. 1
T. 19 N. R. 48 E.
SEC. 6
T. 19 N. R. 49 E.

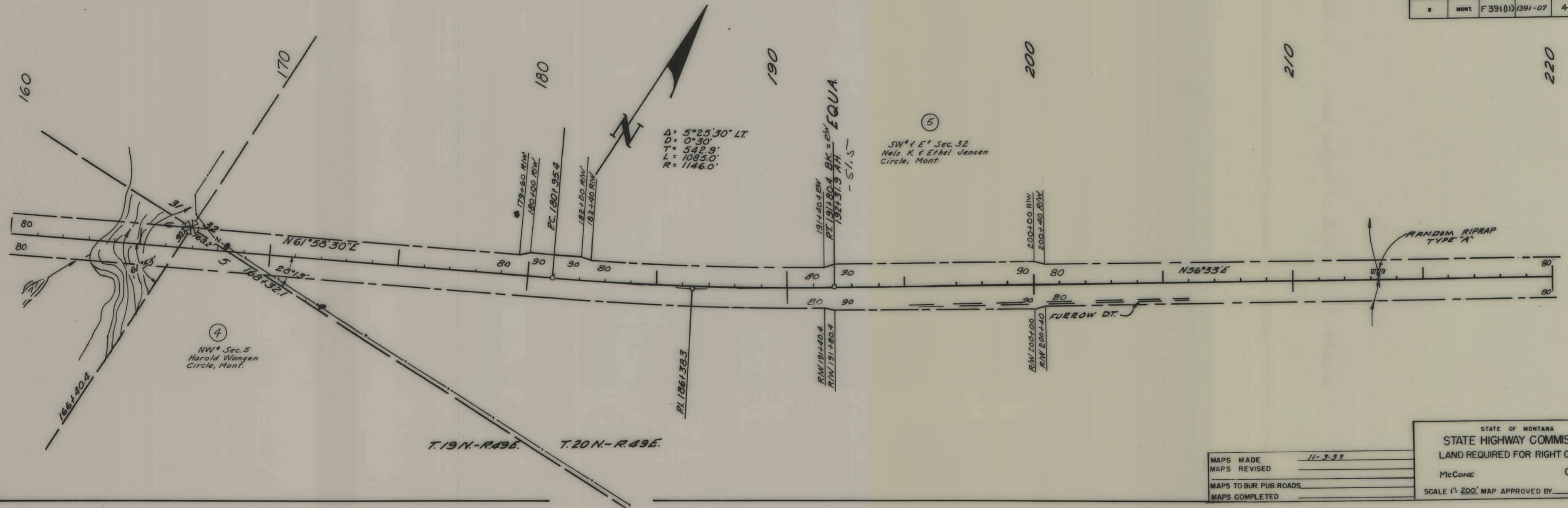
③
W² Sec. 6
Daniel Hinnaland
& Tollief Hinnaland
Circle, Mont.

④
NE² Sec. 6
Harold Wangen
Circle, Mont.

MAPS MADE	11-3-59
MAPS REVISED	12-10-59
MAPS TO BUR. PUB. ROADS	
MAPS COMPLETED	

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
McCONE COUNTY
SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F 391(11)	1391-07	4	10



④
NW 1/4 Sec. 5
Harold Wangen
Circle, Mont.

Δ = 5°25'30" LT.
D = 0°30'
T = 542.9'
L = 1085.0'
R = 1146.0'

⑤
SW 1/4 E 1/2 Sec. 32
Nels K. & Ethel Jensen
Circle, Mont.

MAPS MADE 11-3-37
MAPS REVISED
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
McCONE COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(11)	1391-07	5	10

⑤
SW 4 & E 2 Sec. 32
Nels K. & Ethel Jensen
Circle, Montana

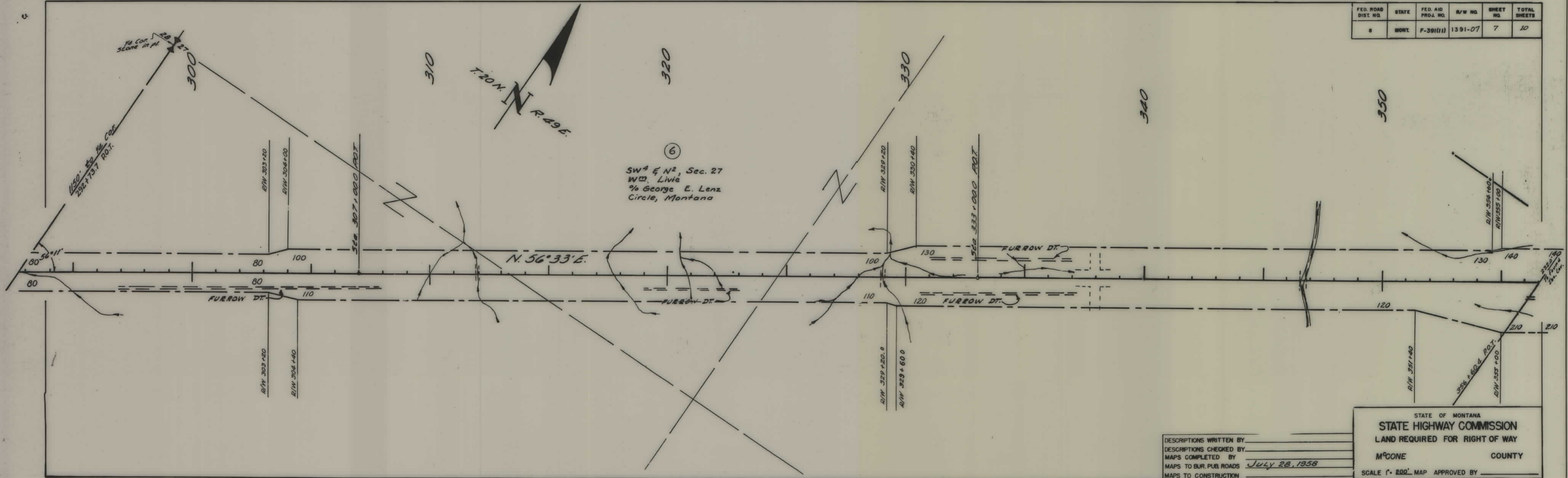
④
NW 4 Sec. 5
Harold Wangen
Circle, Montana

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS July 28, 1958
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 McCONE COUNTY

SCALE 1" = 200' MAP APPROVED BY _____

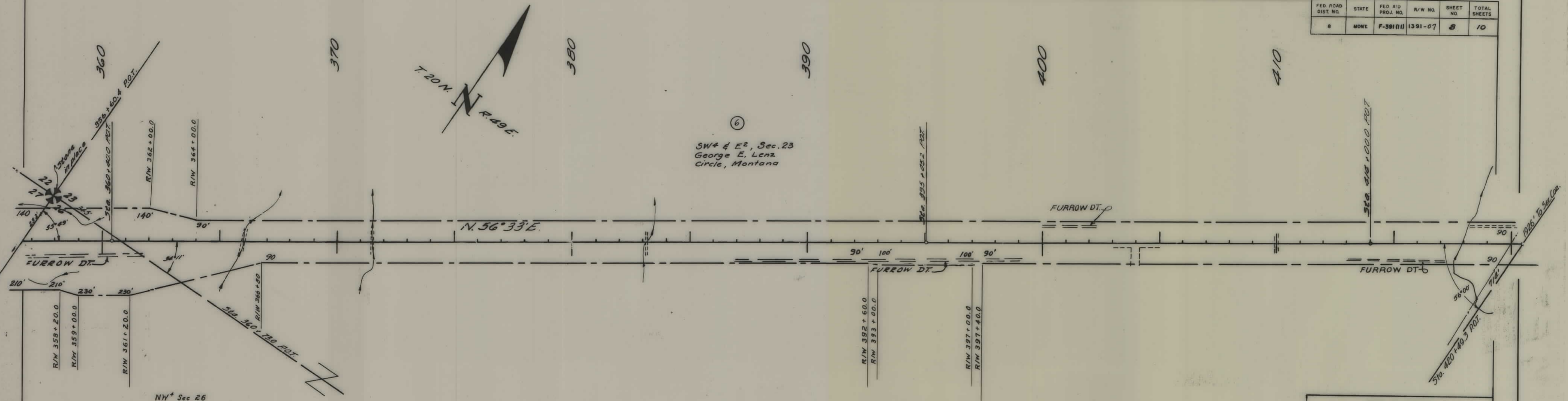
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(11)	1391-07	7	10



DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS July 28, 1958
 MAPS TO CONSTRUCTION _____

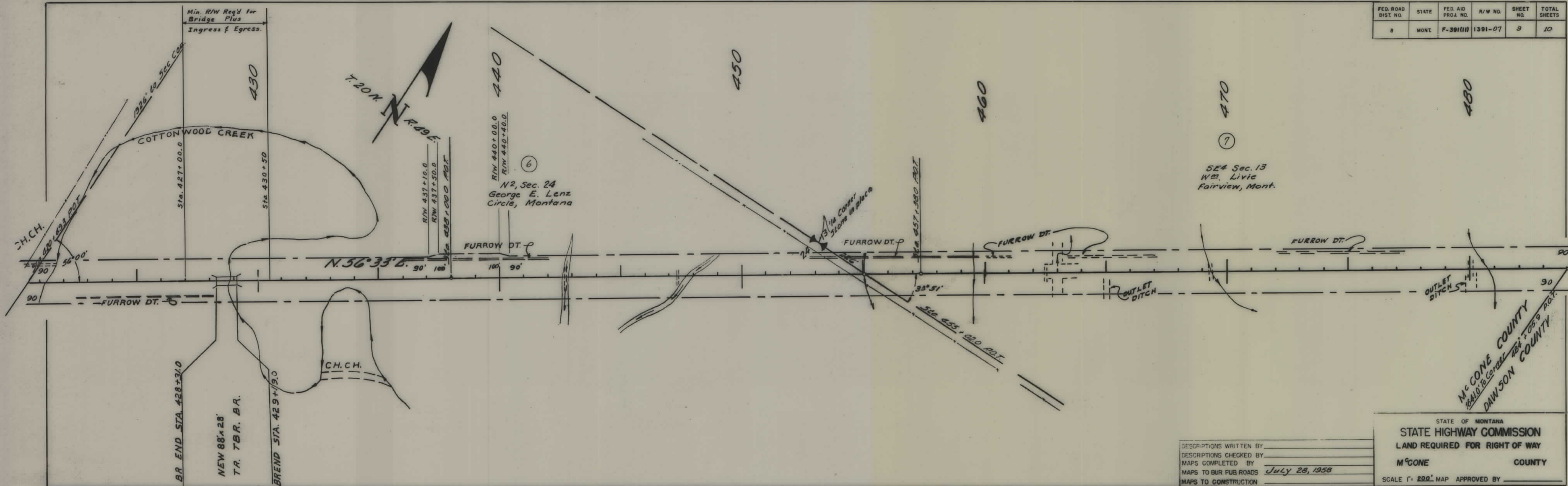
STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 M^CONE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(11)	1391-07	8	10

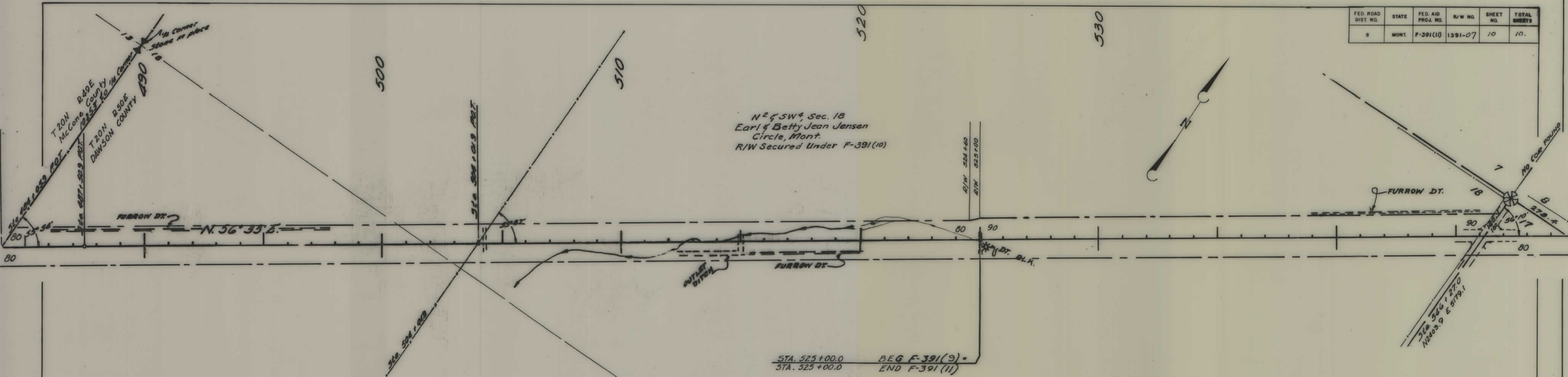


DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS July 28, 1958
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 M^CONE COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(11)	1391-07	9	10



FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	R/W NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	F-391(11)	1391-07	10	10.

N 2 1/4 SW 1/4, Sec. 18
 Earl & Betty Jean Jensen
 Circle, Mont.
 R/W Secured Under F-391(10)

STA. 525+00.0
 STA. 525+00.0
 BEG F-391(9)
 END F-391(11)

DESCRIPTIONS WRITTEN BY _____
 DESCRIPTIONS CHECKED BY _____
 MAPS COMPLETED BY _____
 MAPS TO BUR. PUB. ROADS JULY 28, 1958
 MAPS TO CONSTRUCTION _____

STATE OF MONTANA
 STATE HIGHWAY COMMISSION
 LAND REQUIRED FOR RIGHT OF WAY
 DAWSON COUNTY
 SCALE 1" = 200' MAP APPROVED BY _____