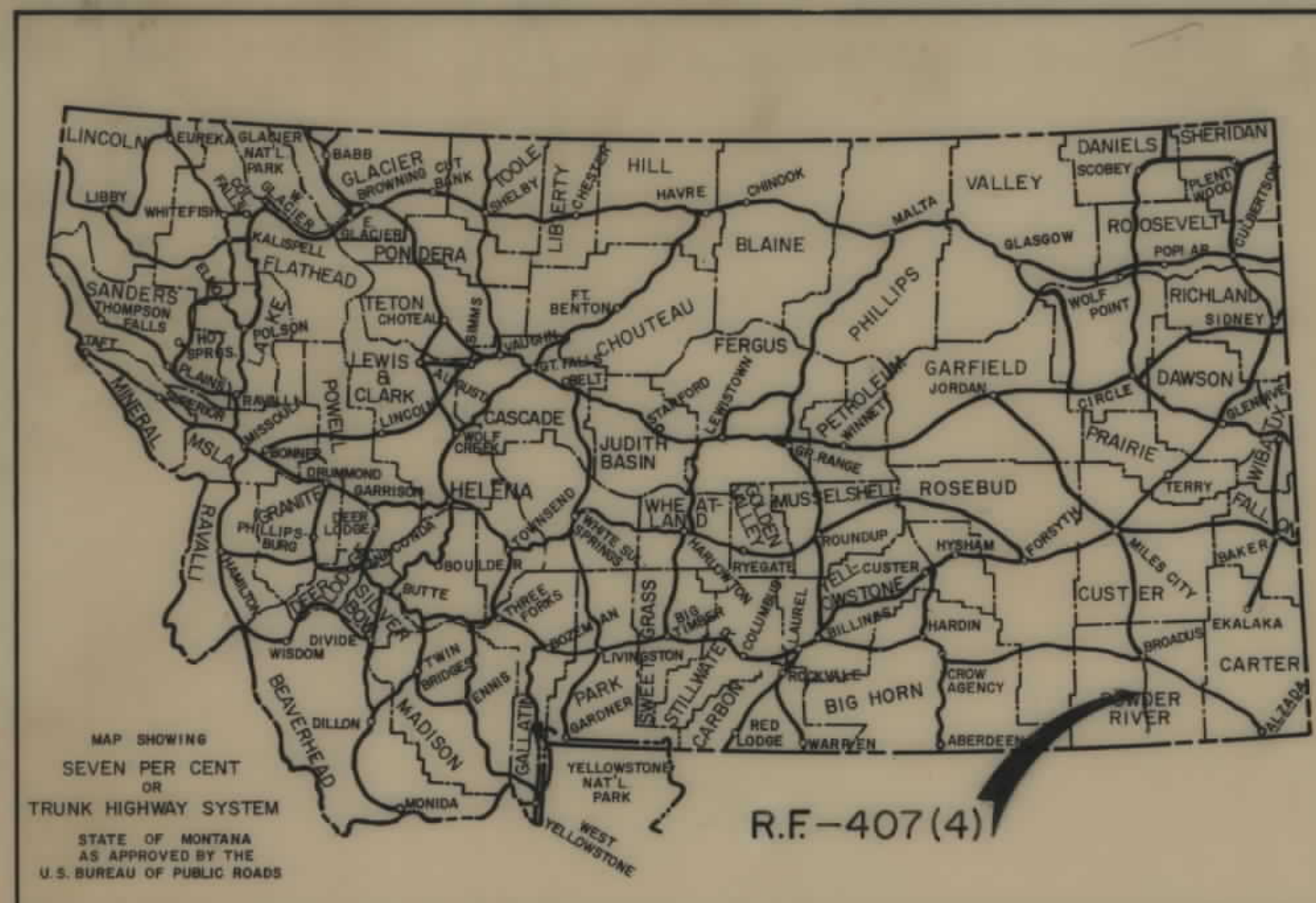


PLANS
NOT
TO
SCALE



MAP SHOWING
SEVEN PER CENT
OR
TRUNK HIGHWAY SYSTEM
STATE OF MONTANA
AS APPROVED BY THE
U.S. BUREAU OF PUBLIC ROADS

R.F.-407(4)

STATE OF MONTANA

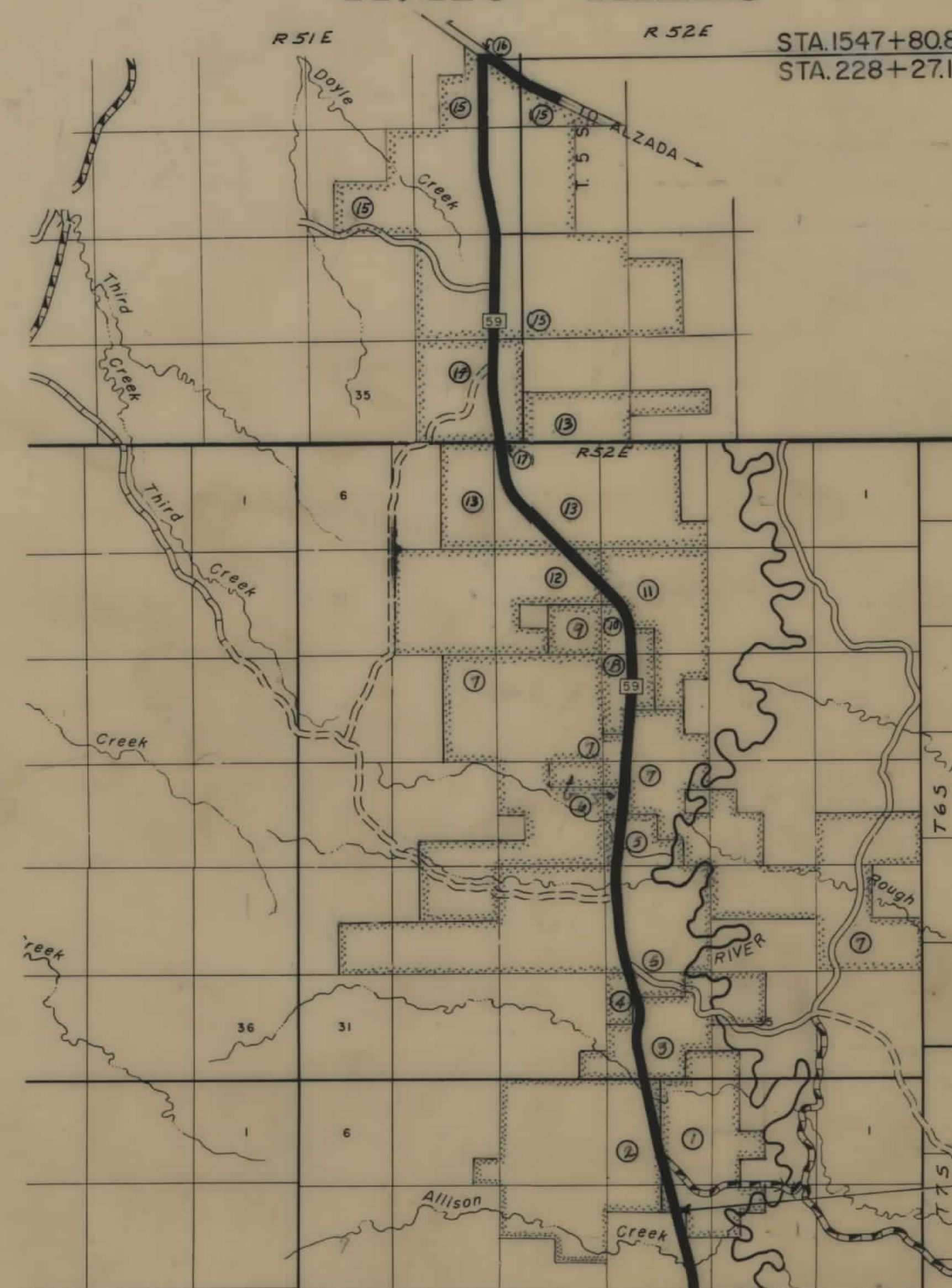
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. R.F.-407(4) R/W
R.F.-407(1) CONST.

WYOMING LINE - BIDDLE - BROADUS

11.426 MILES



STA. 1547+80.8 END R.F.-407(4) =
STA. 228+27.1 ON F.A.P. 262 "A"

STA. 944+50.0 BEG. R.F.-407(4)
STA. 944+50.0 END F-407(3) =
STA. 951+91.8 ON S-54(2)

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		R.F. 407(4)	1407-04	1	12

WYO. LINE - BIDDLE - BROADUS

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	WADE WILLIAMS	2 - 3
2	U.S.A.	3 - 4
3	EVERETT & BESSIE RITER	4
4	U.S.A.	4
5	DONALD GERALD MAHONEY	4 - 6
6	U.S.A.	6
7	OWEN & NORA RIDDLE COX	6 - 7
8	U.S.A.	6 - 8
9	WILLIAM J. & SHIRLEY A. STUVER	7
10	U.S.A.	7 - 8
11	WILLIAM J. & SHIRLEY A. STUVER	8
9 & 11	" " " "	7 - 8
12	ARTHUR F. STUVER - C/D TO CHARLES G. B.	8
	MARLA B. PATTON	8
13	ELLEN PHILLIPPI	8 - 9
14	STATE OF MONTANA	9 - 10
15	ELLEN PHILLIPPI	10 - 12
16	CHARLES L. RUSSELL	12
17	RANGE TELEPHONE CO-OP	9
11 A	WILLIAM J. & SHIRLEY A. STUVER	8

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	(2)
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (RTW.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

Sept 23 19 70

STATE HIGHWAY ENGINEER



U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED:

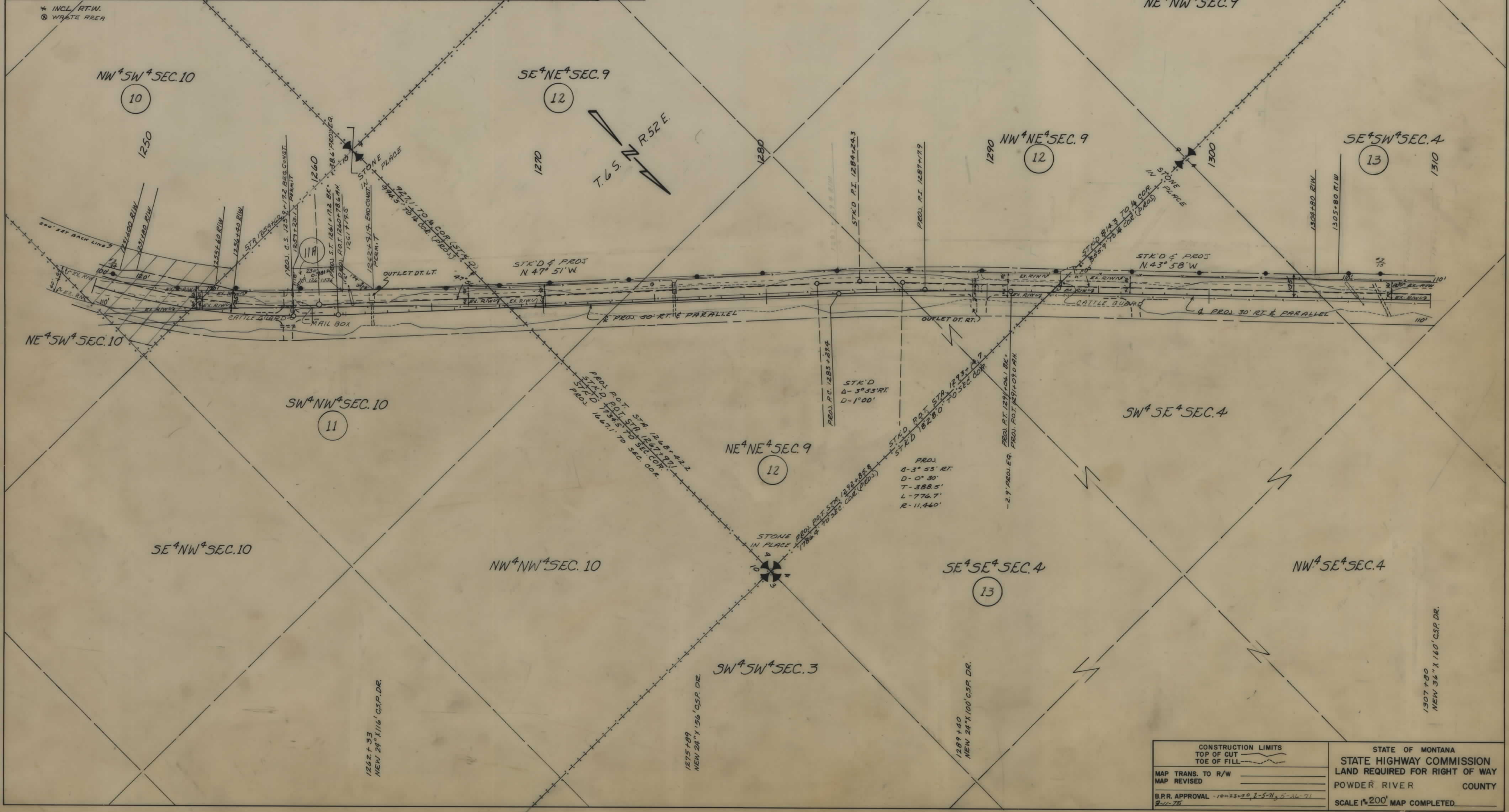
DIVISION ENGINEER

DATE

10-23-70, 2-5-71, 5-24-71
7-11-75

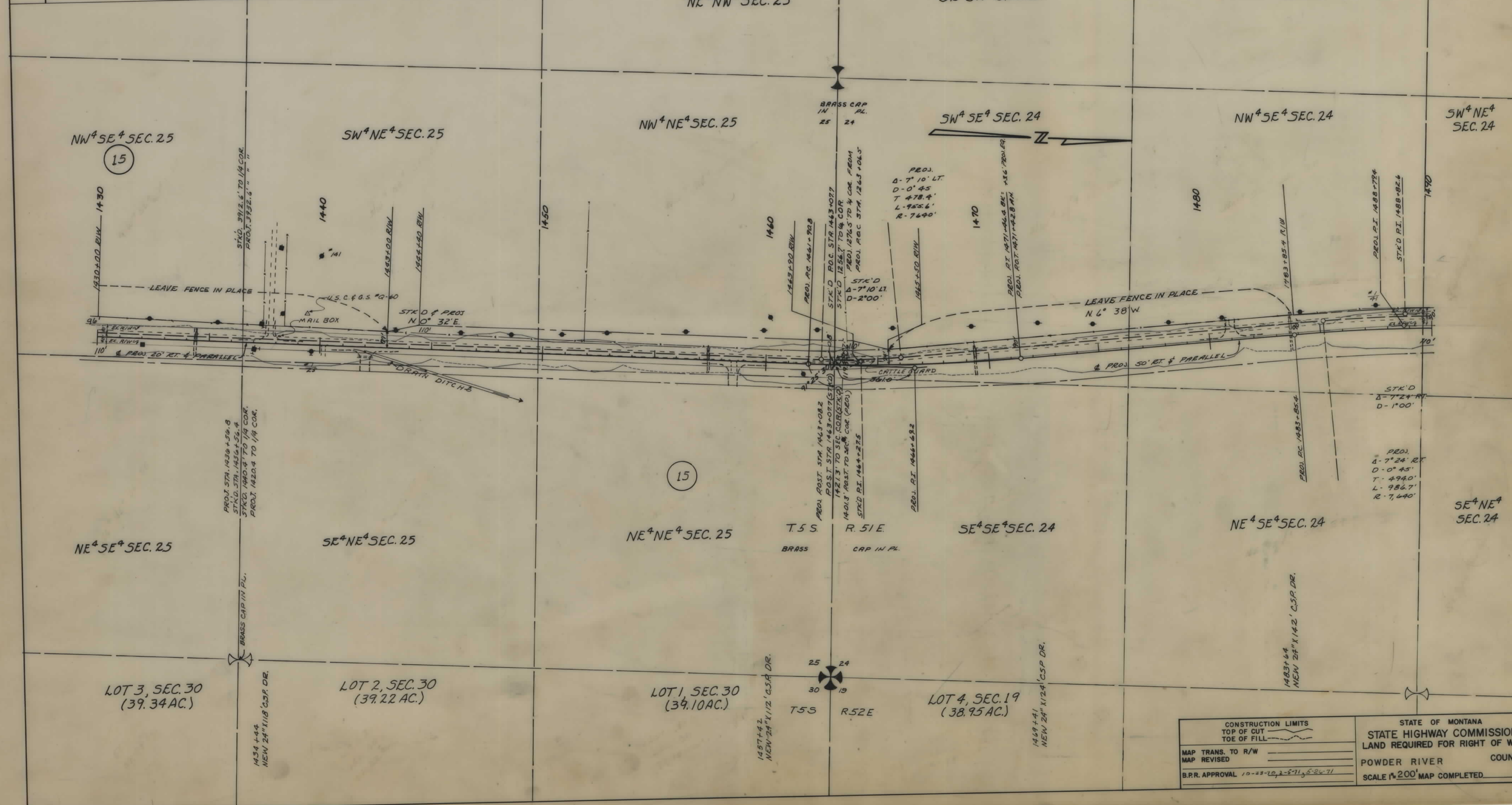
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
#9, 11	WILLIAM J. & SHIRLEY A. STUVER	BROADUS, MONTANA, 59317	800.0 AC.	11.5 AC.	4.9 AC.	6.6 AC.	* 170.0 AC.	* 618.3 AC.	
10	U.S.A.			3.0 AC.	1.5 AC.	1.5 AC.			
12	ARTHUR F. STUVER - C/D TO CHARLES G. & MARLA B. PATTON	C/O CHARLES G. & MARLA B. PATTON							
13	G. & MARLA B. PATTON	BROADUS, MONTANA, 59317	1080.0 AC.	11.4 AC.	6.1 AC.	5.3 AC.	1039.6 AC.	29.0 AC.	
11	ELLEN PHILLIPPI	" " "	SEE SHEET #			9			
11	WILLIAM J. & SHIRLEY STUVER	" " "		7.3 AC.	2.4 AC.	4.9 AC.			
#11	WILLIAM J. & SHIRLEY STUVER	" " "							0.78 AC.

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.	1407-04	8	12
			RE-407(4)			



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		POWDER RIVER COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL	10-23-20, 2-5-21, 5-26-71		
2-11-75			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO.	R/W NO.			
8	MONTANA		RF-407 (4)	1407-04	11	12



[illegible]

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8	MONTANA		RF-407 (4)	1407-04	12	12

