

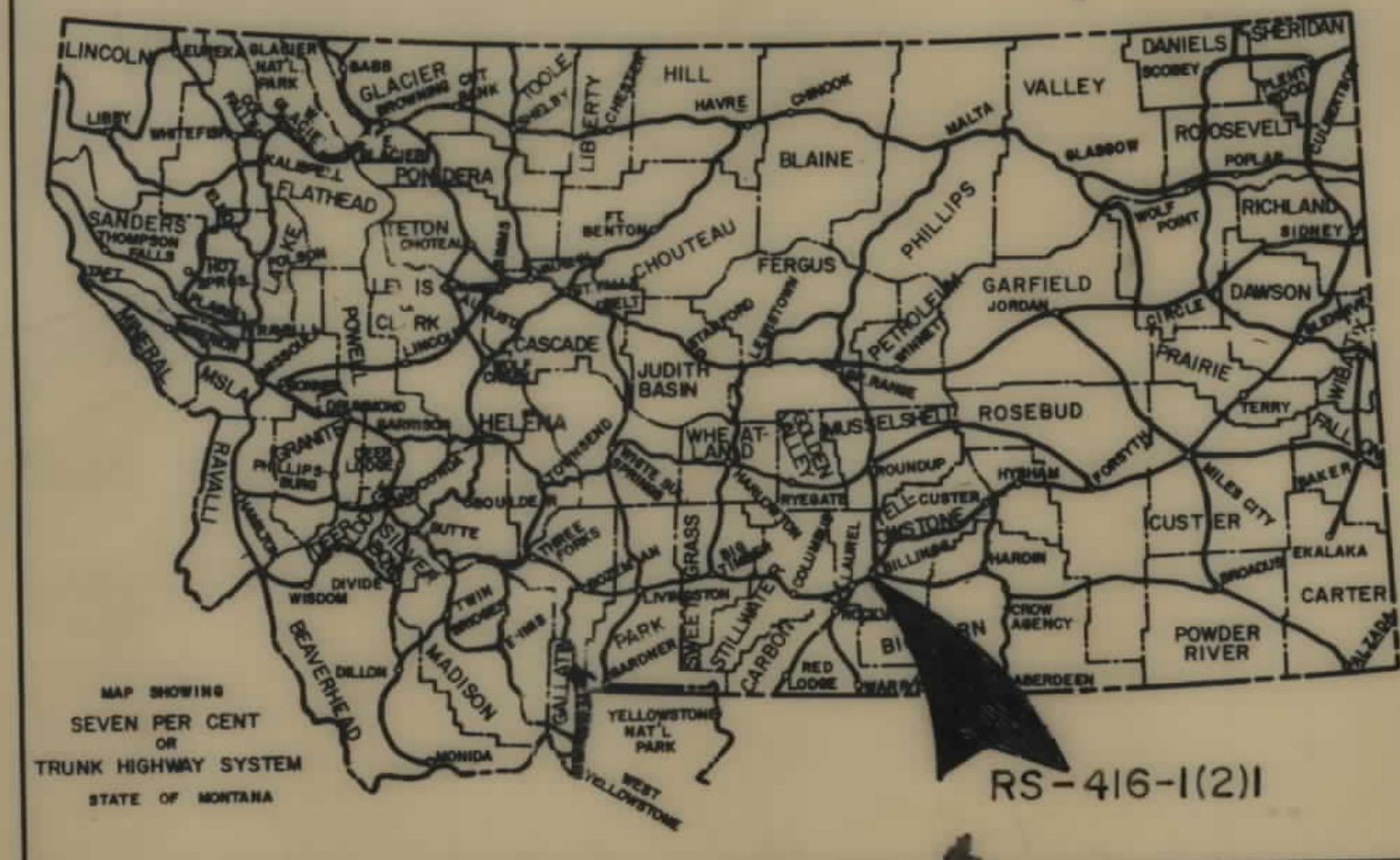
PLANS

NOT

TO

SCALE





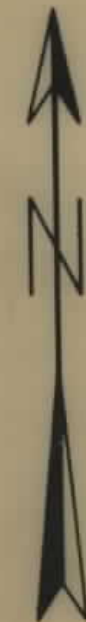
STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. RS-416-1(2)1 R/W  
RS-416-1(2)1 CONST.  
BILLINGS - SOUTH BLUE CREEK

8.1 MILES

YELLOWSTONE COUNTY

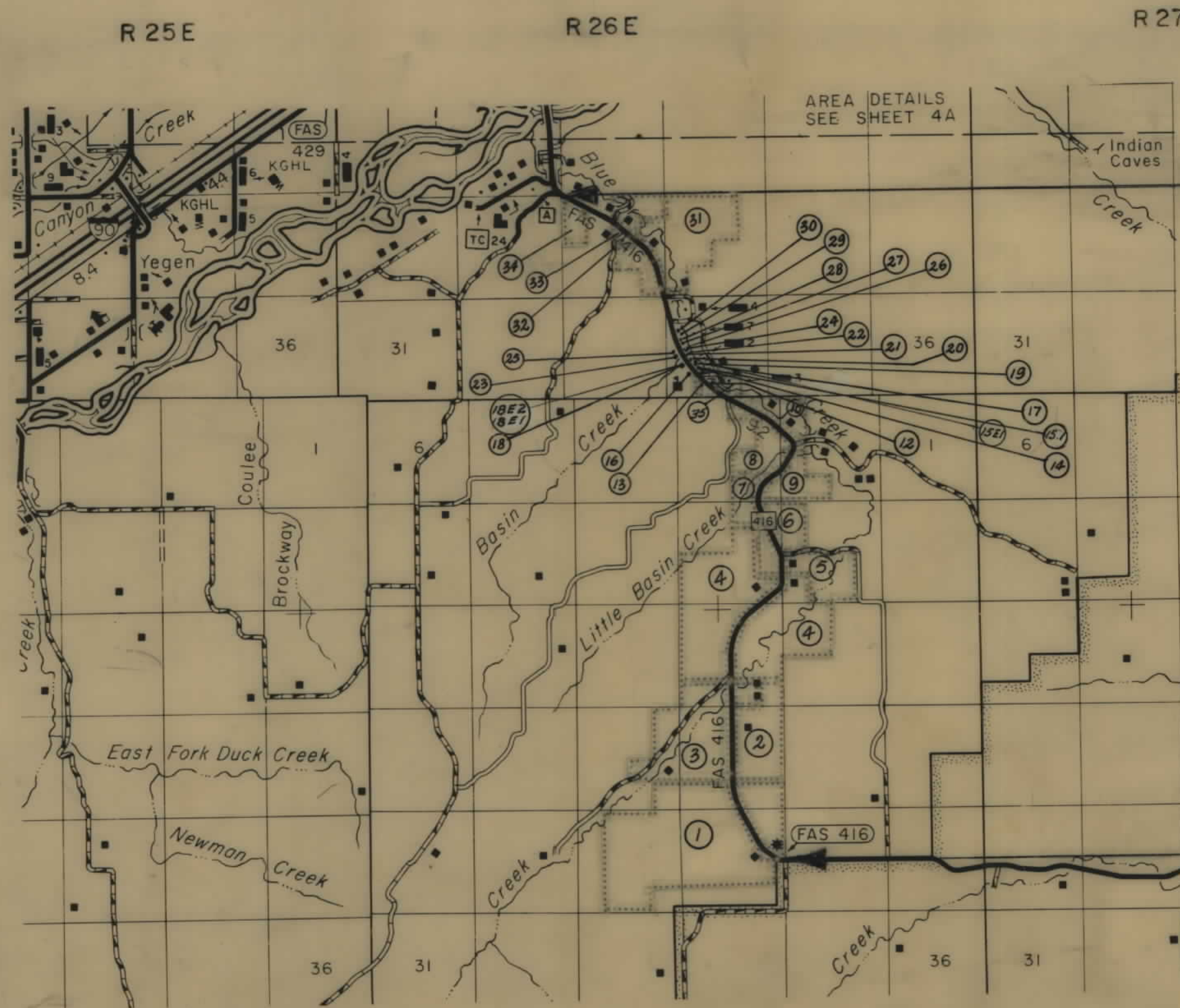
CONVENTIONAL SIGNS

|                                         |  |
|-----------------------------------------|--|
| RIGHT OF WAY LINE                       |  |
| CENTERLINE (C) OR PROJECTED LINE        |  |
| ST'D. CENTERLINE                        |  |
| PARCEL NUMBER                           |  |
| OWNERSHIP BOUNDARY                      |  |
| R/W USE EXISTING R/W LT OR RT           |  |
| PRESENT TRAVELED WAY (RTW)              |  |
| R/W LINE FENCED                         |  |
| RAILROAD R/W                            |  |
| CONSTRUCTION LIMITS                     |  |
| FENCE LINE                              |  |
| CONTROL OF ACCESS WITH FENCE            |  |
| CONTROL OF ACCESS WITHOUT FENCE         |  |
| GATE IN FENCE                           |  |
| CATTLE GUARD=24'                        |  |
| STATE & NATIONAL BORDER LINES           |  |
| CITY OR TOWN LIMITS LINE                |  |
| COUNTY LINE                             |  |
| RESERVATION LINE                        |  |
| TOWNSHIP & SECTION LINE                 |  |
| 1/2 SECTION LINE                        |  |
| 1/4 SECTION LINE                        |  |
| SECTION CORNER                          |  |
| 1/4 SECTION COR.                        |  |
| 1/16 SECTION COR.                       |  |
| CENTER OF SECTION                       |  |
| TELEPHONE OR TELEGRAPH POLES IN PLACE   |  |
| POWER POLES IN PLACE                    |  |
| TEL. OR TEL. OR POWER POLES TO BE MOVED |  |
| NEW PIPES                               |  |
| OLD PIPES IN PLACE                      |  |
| OUTLET DITCH                            |  |
| INLET DITCH                             |  |
| DITCHES                                 |  |
| CHANNEL CHANGES                         |  |
| BRIDGE                                  |  |
| RAILROADS                               |  |



T1S

T2S



T.S. 450+25.1 ON S-132(2)  
P.O.T. 427+81.7 END RS-416-1(2)1

P.O.C. 0+00.0 BEG. RS-416-1(2)1  
P.O.C. 0+00.0 ON S-132(2)

INDEX

| PARCEL NO.    | OWNERSHIPS                              | SHEET NO.  |
|---------------|-----------------------------------------|------------|
| 1             | BECKER LAND & LIVESTOCK, INC.           | 2, 3, 4    |
| 2             | CLYDE L. & DOLLY D. HAWKS               | 4, 5       |
| 3             | JAMES B. NEWMAN & NANCY L. RUARK        | 4, 5, 6    |
| 4             | ROY D. NEWMAN                           | 6, 7, 8    |
| 5             | ALICE M. HANSON                         | 8          |
| 6             | CAROLINE G. DAVIS                       | 8, 9       |
| 7, 14, 18, 34 | VALE CREEK RANCH                        | 9, 10      |
| 8 & 10        | ALICE L. BARLING                        | 10, 11, 12 |
| 18, 25        | FALCON INDUSTRIES                       | 12, 13     |
| 12            | RICHARD C. & PEGGY M. SCHOTTLANDER      | 12         |
| 13            | GORDON L. NELIGH                        | 12         |
| 14            | STEVEN E. & FAYE L. WICKHAM             | 12         |
| 15, 1         | JOHN V. & LOIS M. SIMIC                 | 13         |
| 17            | JOHN V. & LOIS M. SIMIC                 | 13         |
| 19            | JOHN V. & LOIS M. SIMIC                 | 13         |
| 20            | BEN & FREED A. HALIFF                   | 13         |
| 21            | VERNON J. & SHARON K. BAKKER            | 13         |
| 22            | C. A. & BOBBY L. KRAMER                 | 13         |
| 23            | DWAINE & MILLIE SALVESON                | 13         |
| 24            | CARL & HELEN M. RIVERA                  | 13         |
| 26            | JOHN B. & SUSAN J. MINTER               | 13         |
| 27            | JOHN B. & SUSAN J. MINTER               | 13         |
| 28            | EUGENE D. & INGRID BOWMAN               | 13         |
| 29            | MARIE HILL                              | 13         |
| 30            | DELETED                                 | 13         |
| 31            | BLUE CREEK LAND & LIVESTOCK CO.         | 14, 15     |
| 32 & 33       | YELLOW DEERE EQUIPMENT CO.              | 15         |
| 34            | ALVIN M. HOFF                           | 16         |
| 35            | L. E. & MARYANN MCCANN                  | 12         |
| 11            | FALCON IND. C/O R. C. & M. SCHOTTLANDER | 12         |
| 11.1          | ROSS & GINNY MAPLES                     | 12         |
| 16            | CLYDE L. & DOLLY HAWKS                  | 12, 13     |
| 15.1          | SHARON & STIEF C/O J. V. & L. M. SIMIC  | 12         |
| 18, 1         | SCHOOL DIST. NO. 3                      | 13         |
| 18, 2         | YELLOWSTONE COUNTY                      | 13         |
| 15            | GLADYS D. SHARON & BARBARA J. STIEF     | 13         |
| 38            | FRANCES S. ZACHARY                      | 13         |
| 41            | WALTER J. & GOLDIE PATTERSON            | 15, 16     |
| 43            | ADD & BETTY REESE                       | 16         |
| 45            | GEORGE E. OLIVER EQUITRY TRUST          | 16         |
| 46            | ELEVALETH C. HARVAT                     | 16         |
| 44            | RONALD L. & DELORES J. DeVRIES          | 16         |
| 42            | VERNON E. & PATRICIA A. LENNICK         | 15, 16     |
| 40            | VICTOR A. JOHNSON                       | 14         |
| 36, 37 & 39   | YELLOWSTONE COUNTY                      | 12, 13, 14 |

THIS CONTRACT

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

|                                                                                  |                  |
|----------------------------------------------------------------------------------|------------------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                       |                  |
| APPROVED:<br>7-25 1980                                                           |                  |
| DIRECTOR OF HIGHWAYS<br>BY: [Signature]<br>ADMINISTRATOR<br>ENGINEERING DIVISION |                  |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION              |                  |
| APPROVED: STATE                                                                  |                  |
| DIVISION ADMINISTRATOR                                                           | 11-14-80<br>DATE |

MAP REVISED 12-16-80, 12-31-80, 10-16-81, 2-24-81, 6-26-81, 7-22-81, 9-10-81, 10-21-81, 6-3-82



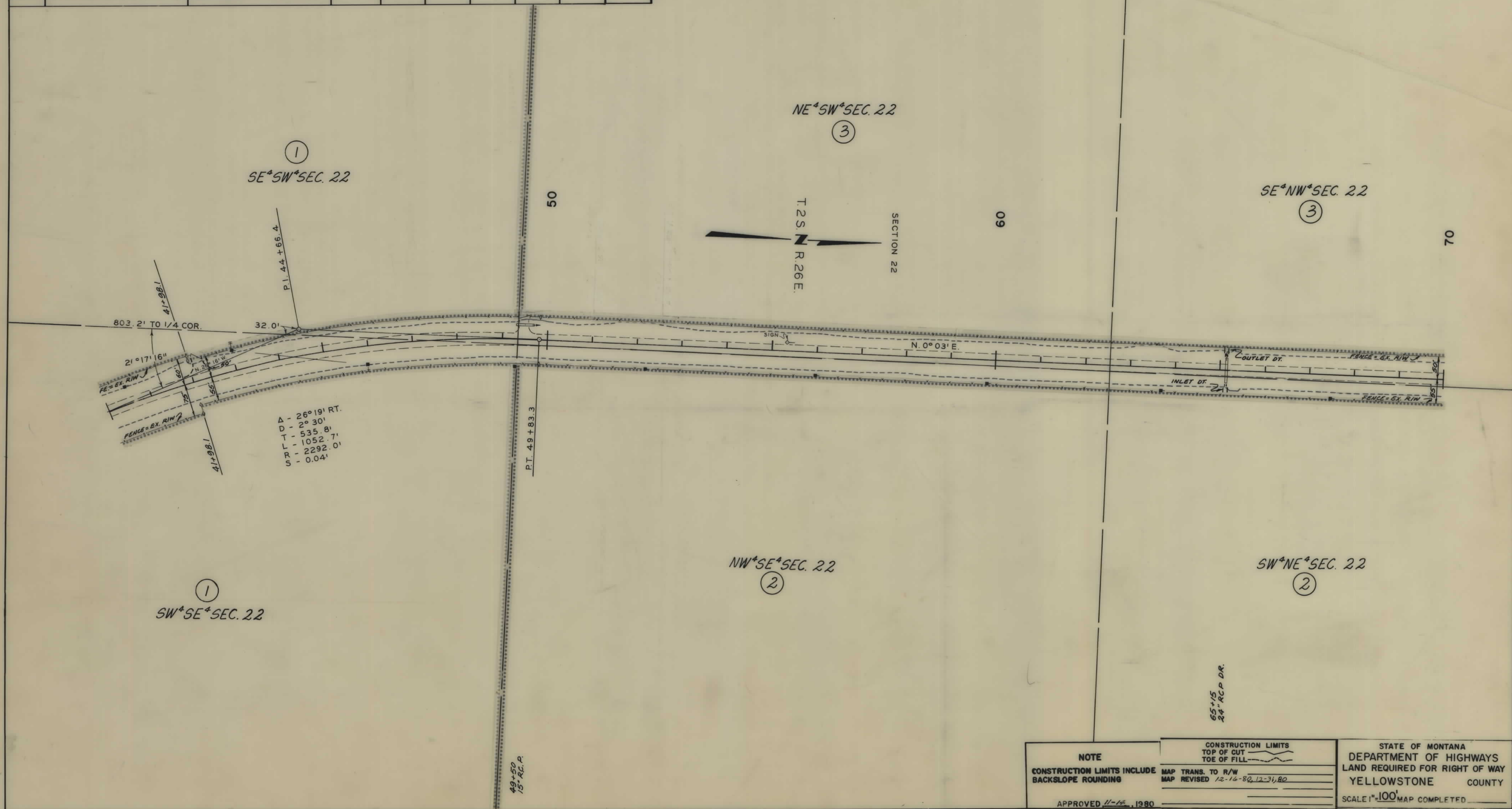








|                        |                |       |        |
|------------------------|----------------|-------|--------|
| STATE<br>OF<br>MONTANA | PROJECT        | SHEET | TOTAL  |
|                        | NO.            | NO.   | SHEETS |
|                        | RS - 416-1(2)1 | 4     | 16     |



























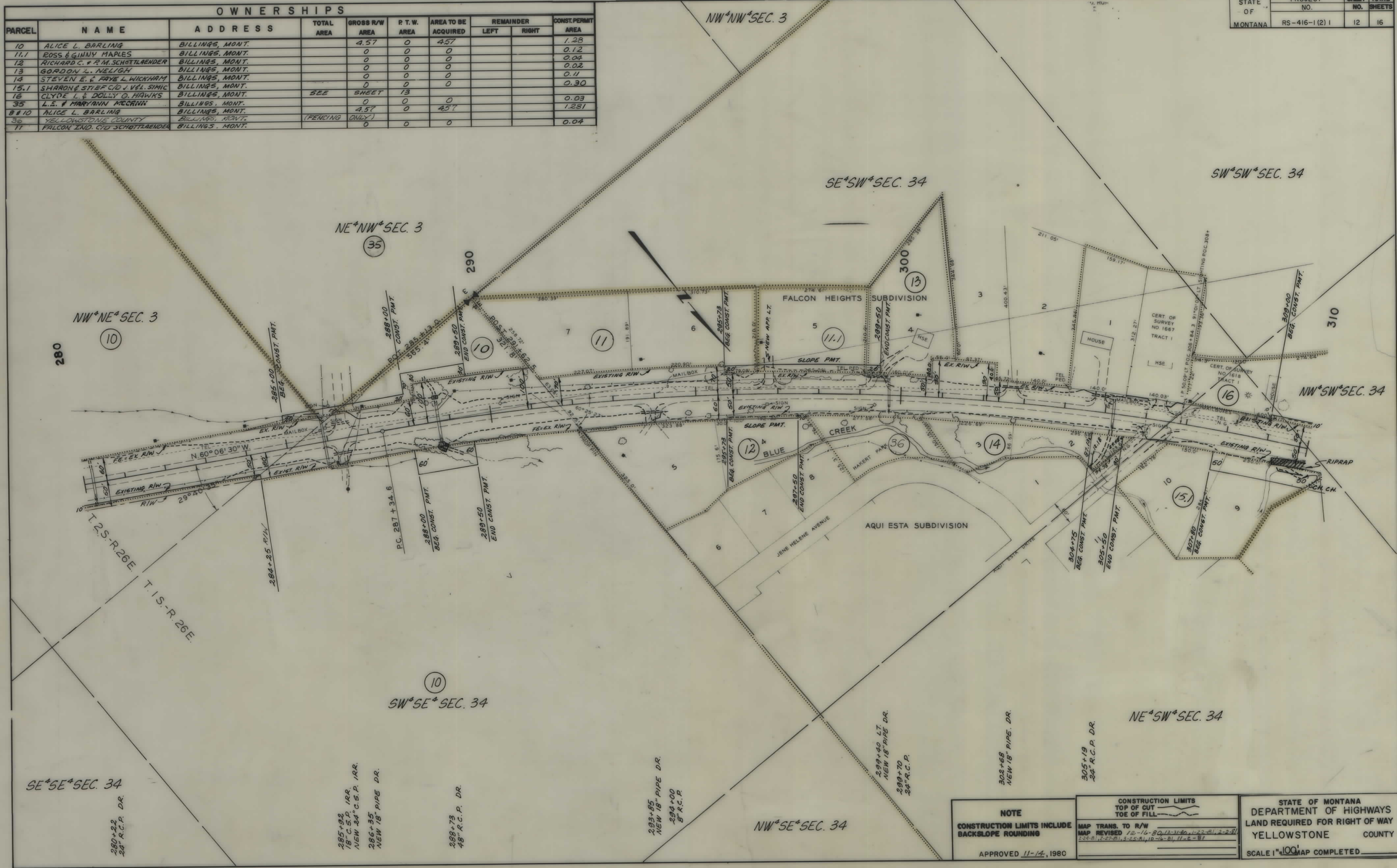






| OWNERSHIPS |                                  |                 |                |                |             |                     |           |       |                    |
|------------|----------------------------------|-----------------|----------------|----------------|-------------|---------------------|-----------|-------|--------------------|
| PARCEL     | NAME                             | ADDRESS         | TOTAL AREA     | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERMIT AREA |
|            |                                  |                 |                |                |             |                     | LEFT      | RIGHT |                    |
| 10         | ALICE L. BARLING                 | BILLINGS, MONT. |                | 4.57           | 0           | 4.57                |           |       | 1.28               |
| 11.1       | ROSS & GINNY MAPLES              | BILLINGS, MONT. |                | 0              | 0           | 0                   |           |       | 0.04               |
| 12         | RICHARD C. & P.M. SCHOTTLAENDER  | BILLINGS, MONT. |                | 0              | 0           | 0                   |           |       | 0.02               |
| 13         | GORDON L. NELIGH                 | BILLINGS, MONT. |                | 0              | 0           | 0                   |           |       | 0.11               |
| 14         | STEVEN E. & FAYE L. WICKHAM      | BILLINGS, MONT. |                | 0              | 0           | 0                   |           |       | 0.30               |
| 15.1       | SHARON E. STEF C/D J. VEL. SIMIC | BILLINGS, MONT. | SEE SHEET      |                | 13          |                     |           |       | 0.03               |
| 16         | CLYDE L. & DOLLY O. HAWKS        | BILLINGS, MONT. |                | 0              | 0           | 0                   |           |       | 1.281              |
| 35         | L.E. & MARYANN MCCANN            | BILLINGS, MONT. |                | 4.57           | 0           | 4.57                |           |       | 0.04               |
| 8 & 10     | ALICE L. BARLING                 | BILLINGS, MONT. | (FENCING ONLY) |                |             |                     |           |       |                    |
| 36         | YELLOWSTONE COUNTY               | BILLINGS, MONT. |                | 0              | 0           | 0                   |           |       |                    |
| 11         | FALCON IND. C/D SCHOTTLAENDER    | BILLINGS, MONT. |                |                |             |                     |           |       |                    |

| STATE OF | PROJECT NO.    | SHEET NO. | TOTAL SHEETS |
|----------|----------------|-----------|--------------|
| MONTANA  | RS-416-1 (2) I | 12        | 16           |



**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

APPROVED 11-14, 1980

CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL

MAP TRANS. TO R/W  
MAP REVISED 12-16-80, 12-31-80, 1-22-81, 2-2-81, 2-24-81, 2-27-81, 3-2-81, 10-16-81, 11-6-81

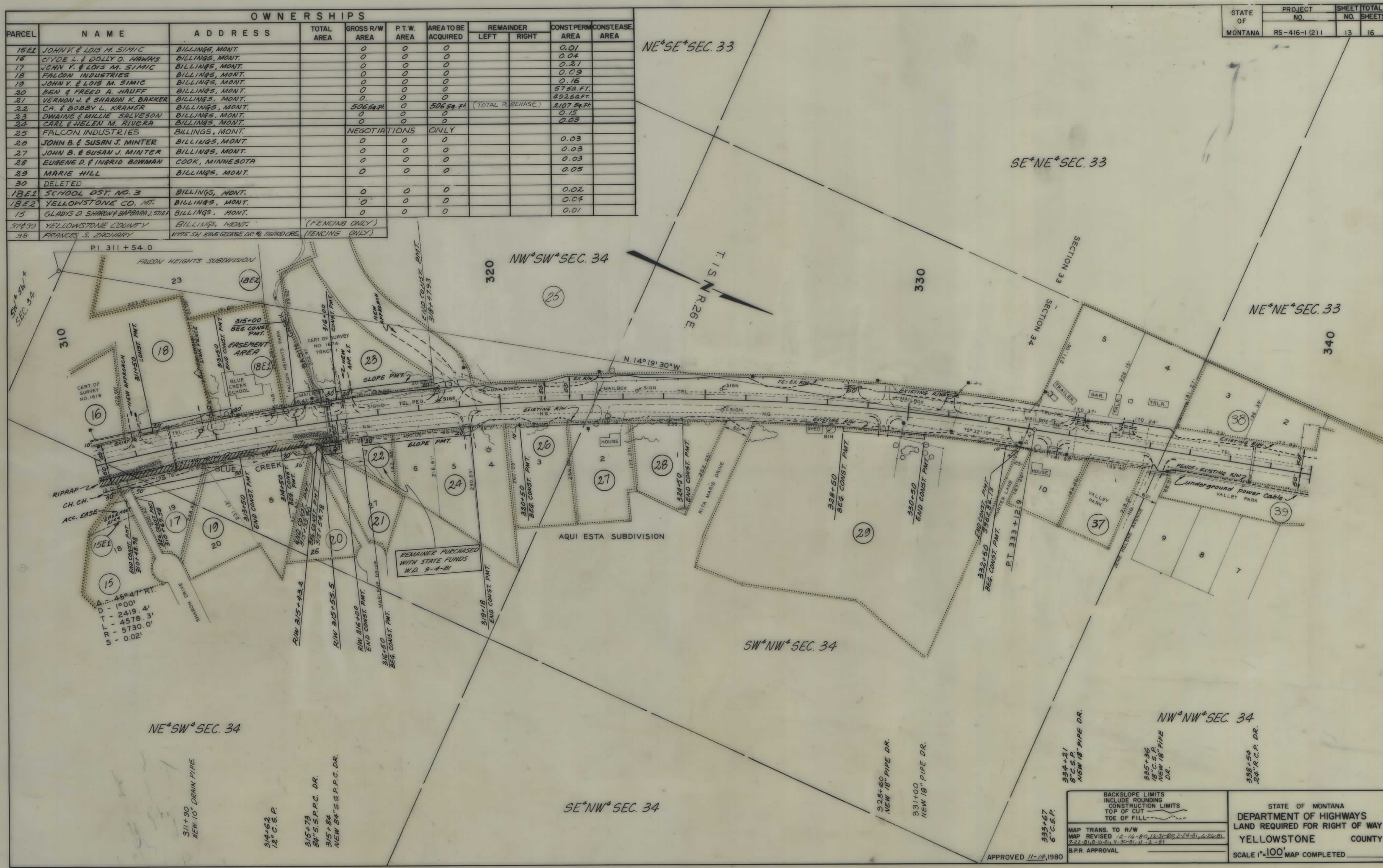
STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
YELLOWSTONE COUNTY

SCALE 1"=100' MAP COMPLETED



| OWNERSHIPS |                                    |                                         |            |                   |             |                               |           |  |                   |                   |
|------------|------------------------------------|-----------------------------------------|------------|-------------------|-------------|-------------------------------|-----------|--|-------------------|-------------------|
| PARCEL     | NAME                               | ADDRESS                                 | TOTAL AREA | GROSS R/W AREA    | P.T.W. AREA | AREA TO BE ACQUIRED           | REMAINDER |  | CONST. PERM. AREA | CONST. EASE. AREA |
| 15E1       | JOHN V. & LOIS M. SIMIC            | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.01              |                   |
| 16         | CYDIE L. & DOLLY D. HAWKS          | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.04              |                   |
| 17         | JOHN V. & LOIS M. SIMIC            | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.31              |                   |
| 18         | FALCON INDUSTRIES                  | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.09              |                   |
| 19         | JOHN V. & LOIS M. SIMIC            | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.16              |                   |
| 20         | BEN & FREED A. HAUFF               | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 5758. FT.         |                   |
| 21         | VERNON J. & SHARON K. BARKER       | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 49250. FT.        |                   |
| 22         | CA. & BOBBY L. KRAMER              | BILLINGS, MONT.                         |            | 506.54. FT.       | 0           | 506.54. FT. (TOTAL PURCHASE.) |           |  | 2107.54. FT.      |                   |
| 23         | DWAIN & MILLIE SALVESON            | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.15              |                   |
| 24         | CARL & HELEN M. RIVERA             | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.03              |                   |
| 25         | FALCON INDUSTRIES                  | BILLINGS, MONT.                         |            | NEGOTIATIONS ONLY |             |                               |           |  |                   |                   |
| 26         | JOHN B. & SUSAN J. MINTER          | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.03              |                   |
| 27         | JOHN B. & SUSAN J. MINTER          | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.03              |                   |
| 28         | EUGENE D. & INGRID BOWMAN          | COOK, MINNESOTA                         |            | 0                 | 0           | 0                             |           |  | 0.03              |                   |
| 29         | MARIE HILL                         | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.05              |                   |
| 30         | DELETED                            |                                         |            |                   |             |                               |           |  |                   |                   |
| 18E1       | SCHOOL DIST. NO. 3                 | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.02              |                   |
| 18E2       | YELLOWSTONE CO. MT.                | BILLINGS, MONT.                         |            | 0                 | 0           | 0                             |           |  | 0.04              |                   |
| 15         | GLADYS D. SHARON & BARBARA J. STEE | BILLINGS, MONT.                         |            |                   |             |                               |           |  | 0.01              |                   |
| 37 & 39    | YELLOWSTONE COUNTY                 |                                         |            |                   |             |                               |           |  |                   |                   |
| 38         | FRANCES S. ZACHARY                 | 11775 SW KING GEORGE DR. N. TIGARD ORE. |            |                   |             |                               |           |  |                   |                   |

| STATE OF MONTANA | PROJECT NO.    | SHEET TOTAL |    |
|------------------|----------------|-------------|----|
|                  | RS-416-1 (2) 1 | 13          | 16 |













| OWNERSHIPS |                                 |                                    |                |                |             |                     |           |       |             |
|------------|---------------------------------|------------------------------------|----------------|----------------|-------------|---------------------|-----------|-------|-------------|
| PARCEL     | NAME                            | ADDRESS                            | TOTAL AREA     | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | PERMIT AREA |
|            |                                 |                                    |                |                |             |                     | LEFT      | RIGHT |             |
| 34         | ALVIN M. HOFF                   | FEDERAL WAY, WA.                   |                | 0.43           | 0           | 0.43                |           |       | 0.53        |
| 42         | VERNON E. & PATRICIA A. LENNICK | 2510 BLUE CREEK RD. BILLING MONT.  | (FENCING ONLY) |                |             |                     |           |       |             |
| 43         | ADD & BETTY REESE               | BLUE CREEK RT. BILLINGS MONT.      | (FENCING ONLY) |                |             |                     |           |       |             |
| 41         | WALTER J. & GOLDIE PATTERSON    | BLUE CREEK RT. BILLINGS MONT.      | (FENCING ONLY) |                |             |                     |           |       |             |
| 44         | RONALD L. & DELDRES DEWRIES     | 2504 BLUE CREEK RD. BILLINGS MONT. | (FENCING ONLY) |                |             |                     |           |       |             |
| 45         | GEORGE E. OLIVER EQUITY TRUST   | 121 MONROE ST. BILLINGS MONT.      | (FENCING ONLY) |                |             |                     |           |       |             |
| 46         | ELEVALETH G. HARVAT             | 2513 LYNDALE LANE BILLINGS MONT.   | (FENCING ONLY) |                |             |                     |           |       |             |

| STATE OF MONTANA | PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|------------------|--------------|-----------|--------------|
|                  | RS-416-1(2)1 | 16        | 16           |

