

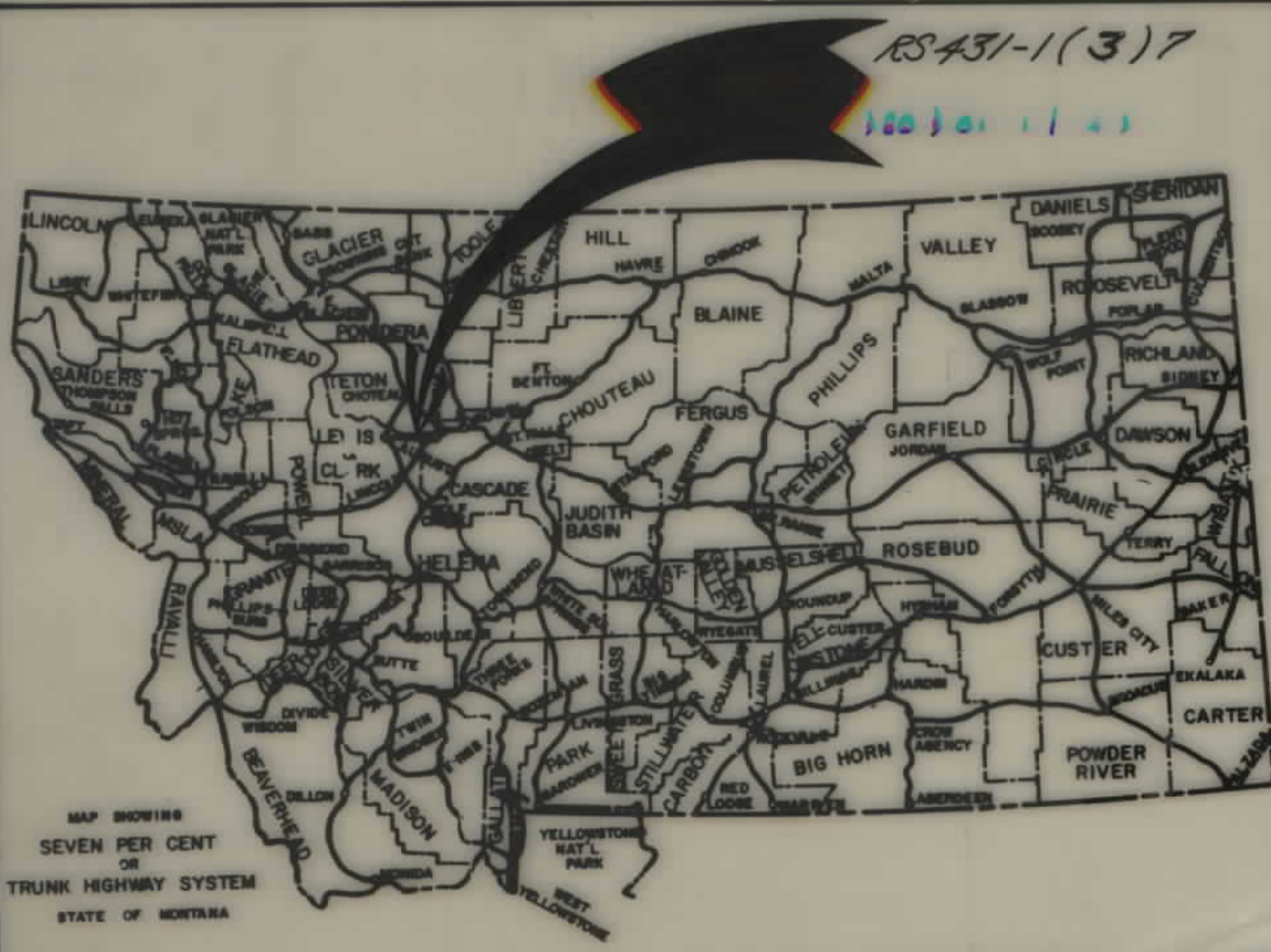
PLANS

NOT

TO

SCALE





STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. R/W RS 431-1(3)7  
CONST. RS 431-1(4)7  
FAIRFIELD - POWER  
TETON COUNTY

7.1 MILES

| STATE | PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|-------|--------------|-----------|--------------|
| MONT. | RS 431-1(3)7 | 1         | 16           |

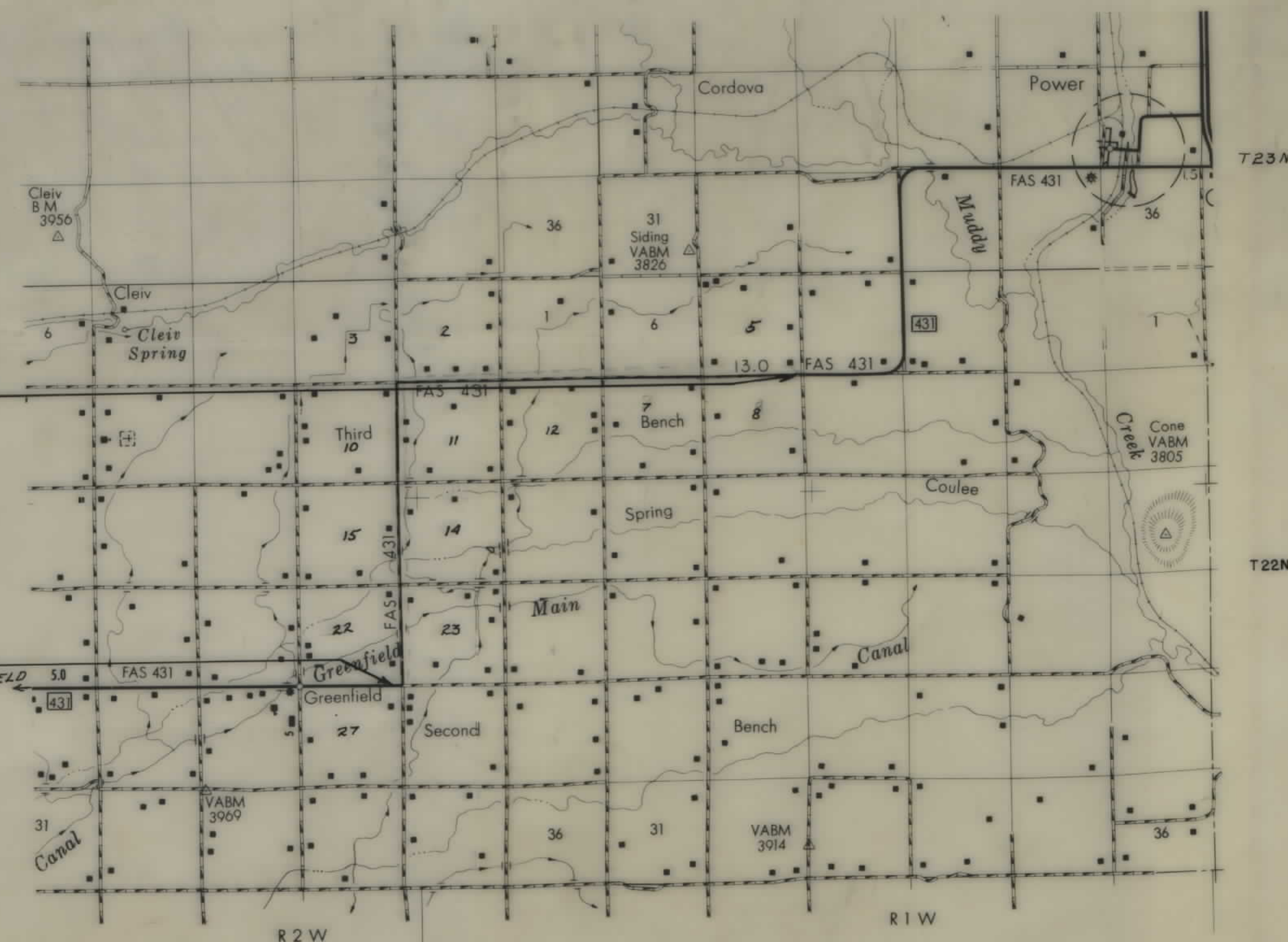
FAIRFIELD-POWER

| INDEX      |                                                      |           |
|------------|------------------------------------------------------|-----------|
| PARCEL NO. | OWNERSHIPS                                           | SHEET NO. |
| 1          | CLARENCE C. & CHERY L. SCHMIDT                       | 2, 3, 4   |
| 2, 38      | WALTER C. KRAUSE                                     | 2, 3      |
| 3          | GREENFIELD IRR. DISTRICT                             | 2, 16     |
| 4          | LARRY M. & NANCY E. LEWIS                            | 3         |
| 5          | DIAMOND K LAND & CATTLE COMPANY                      | 4, 5      |
| 6 & 6A     | GARY MATHER, ET AL                                   | 4         |
| 7          | ERNEST E. KNIGHT                                     | 4, 5      |
| 8          | ARTHUR E. JOHN BONDROLD SCHMIDT                      | 5         |
| 9          | CORA STEINGRIMSON, AKA CORA M. KLINCKER              | 5         |
| 10         | URSEL ADAMS, ET UX, ET AL                            | 5, 6      |
| 11         | CORA STEINGRIMSON KLINCKER                           | 6         |
| 12         | DONALD D. MARTIN                                     | 6         |
| 13         | EVAN K. HERRICK                                      | 6         |
| 14         | ALVIN G. & PATRICIA L. PHODOCK                       | 6         |
| 15         | DOROTHY E. HANSETT                                   | 6, 7      |
| 16         | CYRIL L. & FLORENCE F. HILT, TRUSTEES                | 6, 7      |
| 17         | CARLYLE & LINDA HANSETT FROM VANLISSEN               | 7         |
| 18         | JOHN WINTER                                          | 7         |
| 19         | RUTH M. LEE                                          | 7, 8      |
| 20 & 20A   | DAVID J. & EVELYN M. BURDITT                         | 7, 8      |
| 21 & 21A   | JACK R. & LEON A. TOECKES                            | 8, 9, 10  |
| 22         | DOROTHY E. HANSETT                                   | 8, 9      |
| 23         | GN. GAMRADT, ESTATE C/D A.E. & SHERILL DAVI          | 9, 10     |
| 24 & 24A   | ORVILLE & VERA M. GROSSDORF                          | 11        |
| 25         | ELEANOR L. LEE C/D KENNETH & DARLENE A. L.L.         | 11, 12    |
| 26         | AUSTIN O. & LOUISE A. RINDOL                         | 12        |
| 27         | CHESTER C. BLATT, JR. & BESS                         | 11, 12    |
| 28         | ROBERT O. & ELEANOR LEE                              | 12, 13    |
| 29         | JACK E. & TERRY N. KNIGHT                            | 12, 13    |
| 30         | DANIEL J. JOHNSON C/D THORN                          | 13        |
| 31         | LEE & VIRGINIA L. WALLACE                            | 13        |
| 32         | EDWIN S. & ALVINA HANCKLEY                           | 14        |
| 33         | WILLIAM H. & MARYLENE A. SCHULTE                     | 14        |
| 34         | ROBERT E. & IRMA E. DUMPP                            | 14        |
| 35         | JOHN B. & DOROTHY BURKHALP                           | 14, 15    |
| 36         | JAMES M. & HELEN A. ANDERSON                         | 15, 16    |
| 37         | ROBERT O. ELEANOR L. LEE & KENNETH & DARLENE A. L.L. | 10        |
| 10.1       | CORA STEINGRIMSON AKA CORA M. KLINCKER               | 5, 6      |
| 39         | GREENFIELD IRR. DISTRICT                             | 4         |

| CONVENTIONAL SIGNS                      |               |
|-----------------------------------------|---------------|
| PROPOSED RIGHT OF WAY LINE              | ---           |
| EXISTING RIGHT OF WAY LINE              | ---           |
| RAILROAD RIGHT OF WAY LINE              | ---           |
| CENTERLINE (C) OR PROJECTED LINE        | ---           |
| STK'D CENTERLINE                        | ---           |
| OWNERSHIP BOUNDARY                      | ---           |
| PRESENT TRAVELED WAY (P.T.W.)           | ---           |
| R/W LINE FENCED                         | EX. R/W       |
| CONSTRUCTION LIMITS                     | CUT FILL      |
| FENCE LINE                              | ---           |
| CONTROL OF ACCESS WITH FENCE            | ---           |
| LIMITED ACCESS                          | ---           |
| EXISTING LIMITED ACCESS                 | ---           |
| GATE IN FENCE                           | ---           |
| CATTLE GUARD = 24'                      | ---           |
| STATE & NATIONAL BORDER LINES           | ---           |
| CITY OR TOWN LIMITS LINE                | ---           |
| COUNTY LINE                             | ---           |
| RESERVATION LINE                        | ---           |
| TOWNSHIP & SECTION LINE                 | ---           |
| 1/4 & 1/2 SECTION LINE                  | ---           |
| SECTION CORNER                          | FOUND UNFOUND |
| 1/4 SECTION COR.                        | ---           |
| 1/16 SECTION COR.                       | ---           |
| CENTER OF SECTION                       | ---           |
| TELEPHONE OR TELEGRAPH POLES IN PLACE   | ---           |
| POWER POLES IN PLACE                    | ---           |
| TEL. OR TEL. OR POWER POLES TO BE MOVED | ---           |
| NEW PIPES                               | ---           |
| OLD PIPES IN PLACE                      | ---           |
| OUTLET DITCH                            | ---           |
| INLET DITCH                             | ---           |
| DITCHES                                 | ---           |
| CHANNEL CHANGES                         | ---           |
| BRIDGES                                 | ---           |
| RAILROADS                               | ---           |
| PARCEL NUMBER                           | ---           |
| NEW APPROACH                            | ---           |
| EXISTING APPROACH                       | ---           |
| LIMITED ACCESS                          | ---           |

P.O.T. 372+58.77 END RS 431-1(4)7 =  
P.O.T. 685+00.1 ON S223(4)

P.O.T. 303+54.25 BEGIN RS 431-1(4)7 =  
P.O.T. 303+54.25 S223(1)



RELATED PROJECTS

ASSOCIATED PROJECT  
AGREEMENT NUMBERS

REVISED: 11-30-89, 9-10-90, 4-26-91

|                                                                                                         |                                                                     |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS                                                              |                                                                     |
| APPROVED:<br><i>August 2</i> 19 <i>88</i>                                                               | MONTANA<br>STEPHEN C. KOLOGI<br>REGISTERED<br>PROFESSIONAL ENGINEER |
| GARY J. WICKS<br>DIRECTOR OF HIGHWAYS<br>BY <i>Stephen C. Kologi</i><br>CHIEF<br>PRECONSTRUCTION BUREAU |                                                                     |
| U.S. DEPARTMENT OF TRANSPORTATION<br>FEDERAL HIGHWAY ADMINISTRATION                                     |                                                                     |
| APPROVED:<br><i>E.H.W.A.</i><br>DIVISION ADMINISTRATOR                                                  | <i>Feb. 27, 1989</i><br>DATE                                        |







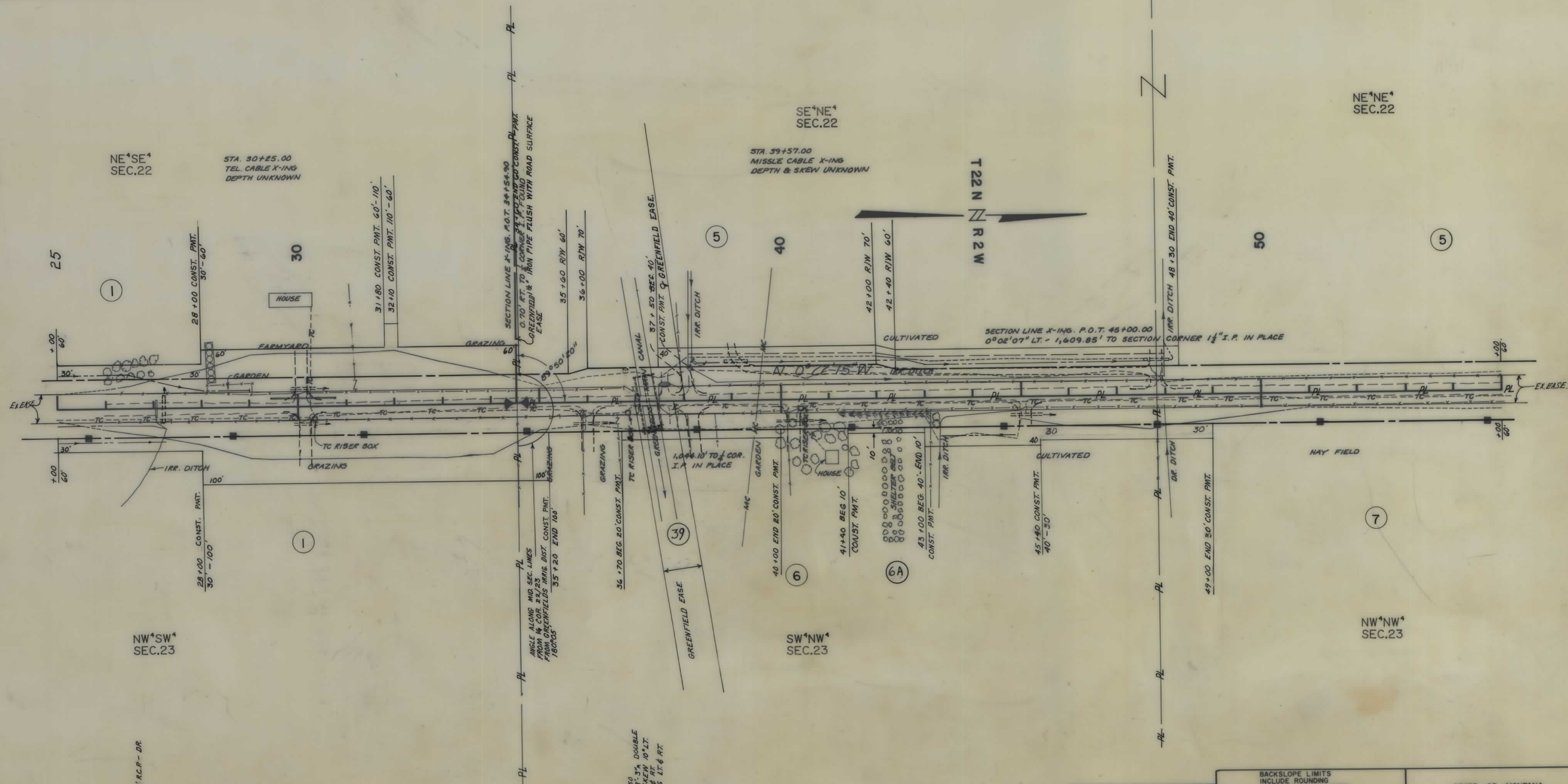




| OWNERSHIPS |                               |                                       |            |                |                   |                     |                |                 |                   |
|------------|-------------------------------|---------------------------------------|------------|----------------|-------------------|---------------------|----------------|-----------------|-------------------|
| PARCEL     | NAME                          | ADDRESS                               | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA       | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA |
| 1          | CLARENCE C. & CHERILL SCHMIDT | FAIRFIELD, MT. 59436                  |            | 8.86 AC.       | 2.67 AC.          | 6.19 AC.            |                |                 | 5.96 AC.          |
| 5          | DIAMOND K LAND & CATTLE CO.   | FAIRFIELD, MT. 59436                  |            |                | SHEET #5          |                     |                |                 | 1.10 AC.          |
| 6          | GARY M. MAYER, TRUSTEE ET AL. | ROUTE #1 BOX 147 FAIRFIELD, MT. 59436 |            | 1.83 AC.       | 0.91 AC.          | 0.92 AC.            |                |                 | 0.68 AC.          |
| 7          | ERNEST E. KNIGHT              | BOX 164 FAIRFIELD, MT. 59436          |            |                | SHEET #5          |                     |                |                 |                   |
| 39         | GREENFIELD IRR. DISTRICT      |                                       |            |                | NEGOTIATIONS ONLY | SHEETS 2-16         |                |                 |                   |
| 6A         | GREENFIELD IRR. DISTRICT      |                                       |            |                |                   |                     |                |                 | 0.04 AC.          |
|            | SAME AS PAR. 6                |                                       |            |                |                   |                     |                |                 |                   |

| STATE | PROJECT NO.   | SHEET TOTAL        |
|-------|---------------|--------------------|
| MONT. | RS 431-1(3) 7 | NO. SHEETS<br>4 16 |

FAIRFIELD - POWER



22+20  
NEW 24' x 60' R.C.P. - DR

STA. 37+26.50  
NEW 16' x 5' x 8' 3" DOUBLE  
S.S. DITCH - SKEW 10° LT.  
HEADWALLS LT & RT  
CUT OFF WALLS LT & RT

NOTE  
CONSTRUCTION LIMITS INCLUDE  
BACKSLOPE ROUNDING

BACKSLOPE LIMITS  
INCLUDE ROUNDING  
CONSTRUCTION LIMITS  
TOP OF CUT  
TOE OF FILL  
MAP TRANS. TO R/W 8-2-88  
MAP REVISED 3-6-89, 9-10-90  
F.H.W.A. APPROVAL 2-27-87

STATE OF MONTANA  
DEPARTMENT OF HIGHWAYS  
LAND REQUIRED FOR RIGHT OF WAY  
TETON COUNTY  
SCALE 1"=100' MAP COMPLETED

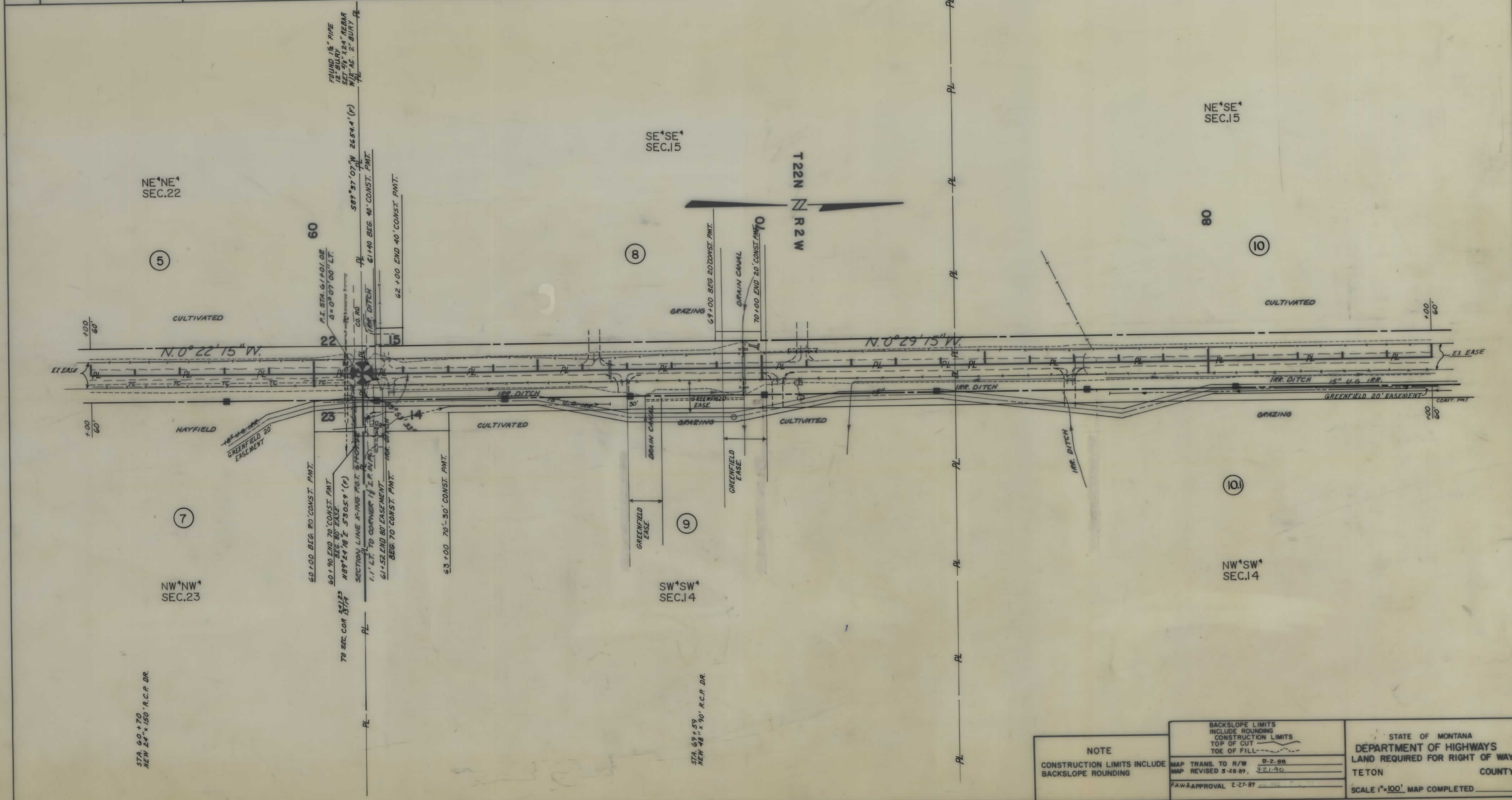


| OWNERSHIPS |                                       |                               |            |                   |             |                     |           |       |                     |
|------------|---------------------------------------|-------------------------------|------------|-------------------|-------------|---------------------|-----------|-------|---------------------|
| PARCEL     | NAME                                  | ADDRESS                       | TOTAL AREA | GROSS R/W AREA    | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | EASE AREA           |
|            |                                       |                               |            |                   |             |                     | LEFT      | RIGHT |                     |
| 5          | DIAMOND K LAND & CATTLE CO.           | FAIRFIELD, MT. 59436          |            | 3.80 AC.          | 1.83 AC.    | 1.97 AC.            |           |       | 0.99 AC.            |
| 7          | ERNEST E. KNIGHT                      | BOX 164, FAIRFIELD, MT. 59436 |            | 1.83 AC.          | 0.91 AC.    | 0.92 AC.            |           |       | 0.23 AC. * 0.03 AC. |
| 8          | ARTHER & JOAN BRANDVOLD SCHMIDT       | FAIRFIELD, MT. 59436          |            | 1.82 AC.          | 0.91 AC.    | 0.91 AC.            |           |       | 0.11 AC.            |
| 9          | CORA STENGGRIMSON AKA CORA M. KLUNKER | FAIRFIELD, MT. 59436          |            | 1.82 AC.          | 0.91 AC.    | 0.91 AC.            |           |       | 1.02 AC. * 0.08 AC. |
| 10         | URSSEL ADAMS, ET UX, ET AL            | FAIRFIELD, MT. 59436          |            | SEE SHEET #6      |             |                     |           |       |                     |
| 3          | GREENFIELD IRR. DISTRICT              |                               |            | NEGOTIATIONS ONLY |             |                     |           |       |                     |
| 10.1       | CORA STENGGRIMSON AKA CORA M. KLUNKER |                               |            | SEE SHEET #6      |             |                     |           |       |                     |
|            | C/D 1/4 NORMAN C. & ALICE ANN KLUNKER |                               |            |                   |             |                     |           |       |                     |

\* EASEMENT IN NAME OF GREENFIELD IRR. DISTRICT

| STATE | PROJECT NO.   | SHEET NO. | TOTAL SHEETS |
|-------|---------------|-----------|--------------|
| MONT. | RS 431-1(3) 7 | 5         | 16           |

FAIRFIELD - POWER



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL

MAP TRANS. TO R/W 8-2-88

MAP REVISED 3-28-89, 3-21-90

F.H.W. APPROVAL 2-27-87

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

TETON COUNTY

SCALE 1"=100' MAP COMPLETED

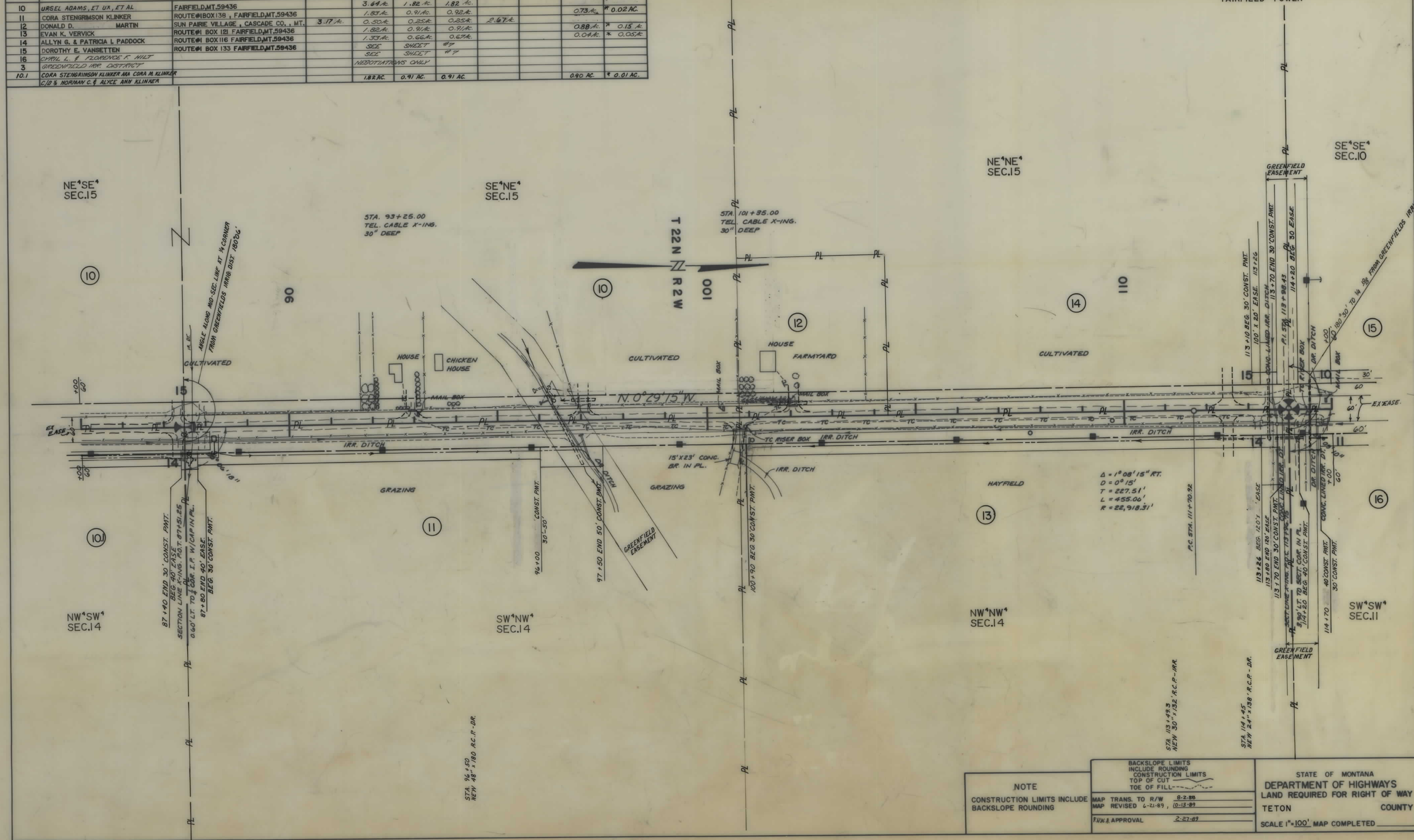


| OWNERSHIPS |                                                                                 |                                        |            |                   |              |                     |                |                 |                   |
|------------|---------------------------------------------------------------------------------|----------------------------------------|------------|-------------------|--------------|---------------------|----------------|-----------------|-------------------|
| PARCEL     | NAME                                                                            | ADDRESS                                | TOTAL AREA | GROSS R/W AREA    | P.T.W. AREA  | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA |
| 10         | URSEL ADAMS, ET UX, ET AL                                                       | FAIRFIELD, MT. 59436                   |            | 3.64 AC.          | 1.82 AC.     | 1.82 AC.            |                |                 | 0.73 AC.          |
| 11         | CORA STENGRIMSON KLINDER                                                        | ROUTE #1 BOX 138, FAIRFIELD, MT. 59436 |            | 1.82 AC.          | 0.91 AC.     | 0.91 AC.            |                |                 | * 0.02 AC.        |
| 12         | DONALD D. MARTIN                                                                | SUN PAIRIE VILLAGE, CASCADE CO., MT.   | 3.17 AC.   | 0.50 AC.          | 0.25 AC.     | 0.25 AC.            | 2.67 AC.       |                 | 0.88 AC.          |
| 13         | EVAN K. VERVICK                                                                 | ROUTE #1 BOX 121 FAIRFIELD, MT. 59436  |            | 1.82 AC.          | 0.91 AC.     | 0.91 AC.            |                |                 | * 0.15 AC.        |
| 14         | ALLYN G. & PATRICIA L. PADDOCK                                                  | ROUTE #1 BOX 116 FAIRFIELD, MT. 59436  |            | 1.33 AC.          | 0.66 AC.     | 0.67 AC.            |                |                 | * 0.05 AC.        |
| 15         | DOROTHY E. VANSETTEN                                                            | ROUTE #1 BOX 133 FAIRFIELD, MT. 59436  |            | SEE SHEET #7      | SEE SHEET #7 |                     |                |                 |                   |
| 16         | CYRIL L. & FLORENCE F. HILT                                                     |                                        |            | SEE SHEET #7      | SEE SHEET #7 |                     |                |                 |                   |
| 3          | GREENFIELD IRR. DISTRICT                                                        |                                        |            | NEGOTIATIONS ONLY |              |                     |                |                 |                   |
| 10.1       | CORA STENGRIMSON KLINDER MA CORA M. KLINDER C/D & NORMAN G. & ALYCE ANN KLINDER |                                        |            | 1.82 AC.          | 0.91 AC.     | 0.91 AC.            |                |                 | 0.90 AC.          |
|            |                                                                                 |                                        |            |                   |              |                     |                |                 | * 0.01 AC.        |

\* EASEMENT IN NAME OF GREENFIELD IRR. DISTRICT

| STATE | PROJECT NO.   | SHEET TOTAL NO. SHEETS |
|-------|---------------|------------------------|
| MONT. | RS 431-1(3) 7 | 6 16                   |

FAIRFIELD - POWER



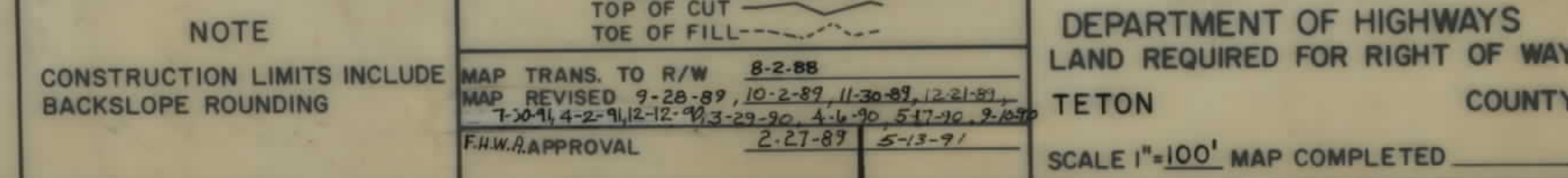






\* EASEMENT IN NAME OF GREENFIELD IRR. DISTRICT  
\*\* CONST. PERMIT

FAIRFIELD - POWER









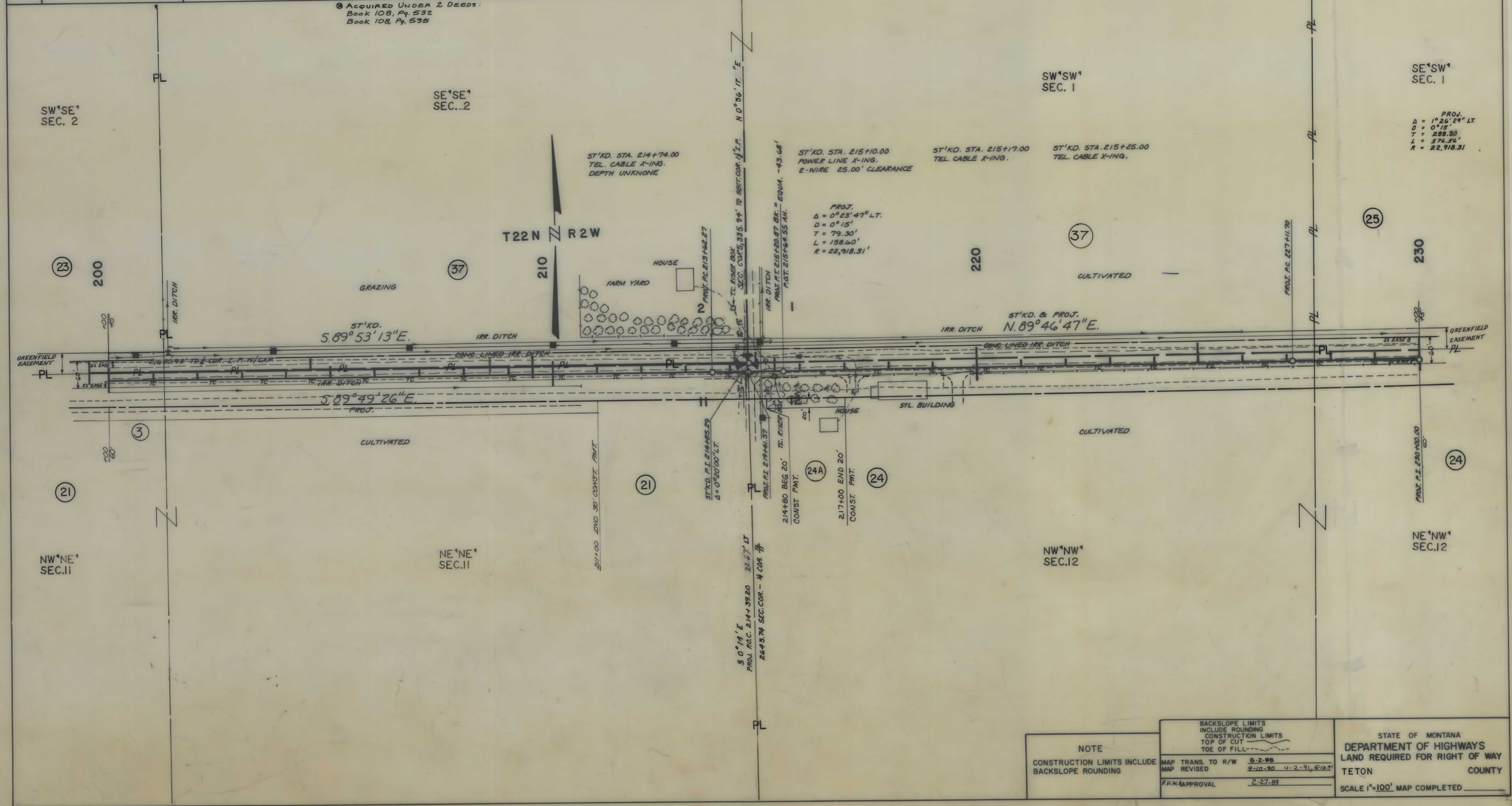
| OWNERSHIPS |                                                            |                                   |            |                |             |                     |                |                 |                   |                   |
|------------|------------------------------------------------------------|-----------------------------------|------------|----------------|-------------|---------------------|----------------|-----------------|-------------------|-------------------|
| PARCEL     | NAME                                                       | ADDRESS                           | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | CONST. EASE. AREA |
| 23         | G. H. GAMMADT, ESTATE OF D. E. & SHERIDAN DAVIS            | CALVERT ROUTE STOCKETT, MT. 59480 |            | 0.92 AC.       | 0.91 AC.    | 0.01 AC.            |                |                 | 3.68 AC.          | *                 |
| 21         | JACK R. & LEON A. TOECKES                                  | POWER, MT. 59468                  |            | 12.92 AC.      | 3.68 AC.    | 9.24 AC.            |                |                 |                   |                   |
|            | KENNETH G. & DARLENE A. LEE                                | FAIRFIELD, MT. 59436              |            |                |             |                     |                |                 |                   |                   |
| 24         | ORVILLE & VERA N. GRASDOCK                                 | BOX 186, BIG SANDY, MT. 59520     |            | SEE SHEET      | SEE SHEET   | SEE SHEET           |                |                 |                   |                   |
| 25         | ELEANOR L. LEE C/D KENNETH G. & DARLENE A. LEE             | ROUTE #1 FAIRFIELD, MT. 59436     |            | SEE SHEET      | SEE SHEET   | SEE SHEET           |                |                 |                   |                   |
| 37         | ROBERT O. & ELEANOR L. LEE C/D KENNETH G. & DARLENE A. LEE |                                   |            | 1.79 AC.       | 1.78 AC.    | 0.01 AC.            |                |                 | 0.08 AC.          |                   |
| 24A        | SAME AS PAR. 24                                            |                                   |            |                |             |                     |                |                 |                   |                   |

\* ACQUIRED UNDER 2 DEEDS:  
Book 108, Pg. 532  
Book 108, Pg. 535

\* EASEMENT IN NAME OF GREENFIELD IRR. DISTRICT

| STATE | PROJECT NO.   | SHEET NO. | TOTAL SHEETS |
|-------|---------------|-----------|--------------|
| MONT. | RS 431-1(3) 7 | 10        | 16           |

FAIRFIELD - POWER



|                                                                                                                             |                                                                              |                        |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------|
| NOTE<br>CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING                                                                      | BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL |                        |
|                                                                                                                             | MAP TRANS. TO R/W                                                            | 8-2-88                 |
|                                                                                                                             | MAP REVISED                                                                  | 2-10-92 4-2-94 5-12-97 |
|                                                                                                                             | F.H.W. APPROVAL                                                              | 2-27-89                |
| STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>TETON COUNTY<br>SCALE 1"=100' MAP COMPLETED |                                                                              |                        |

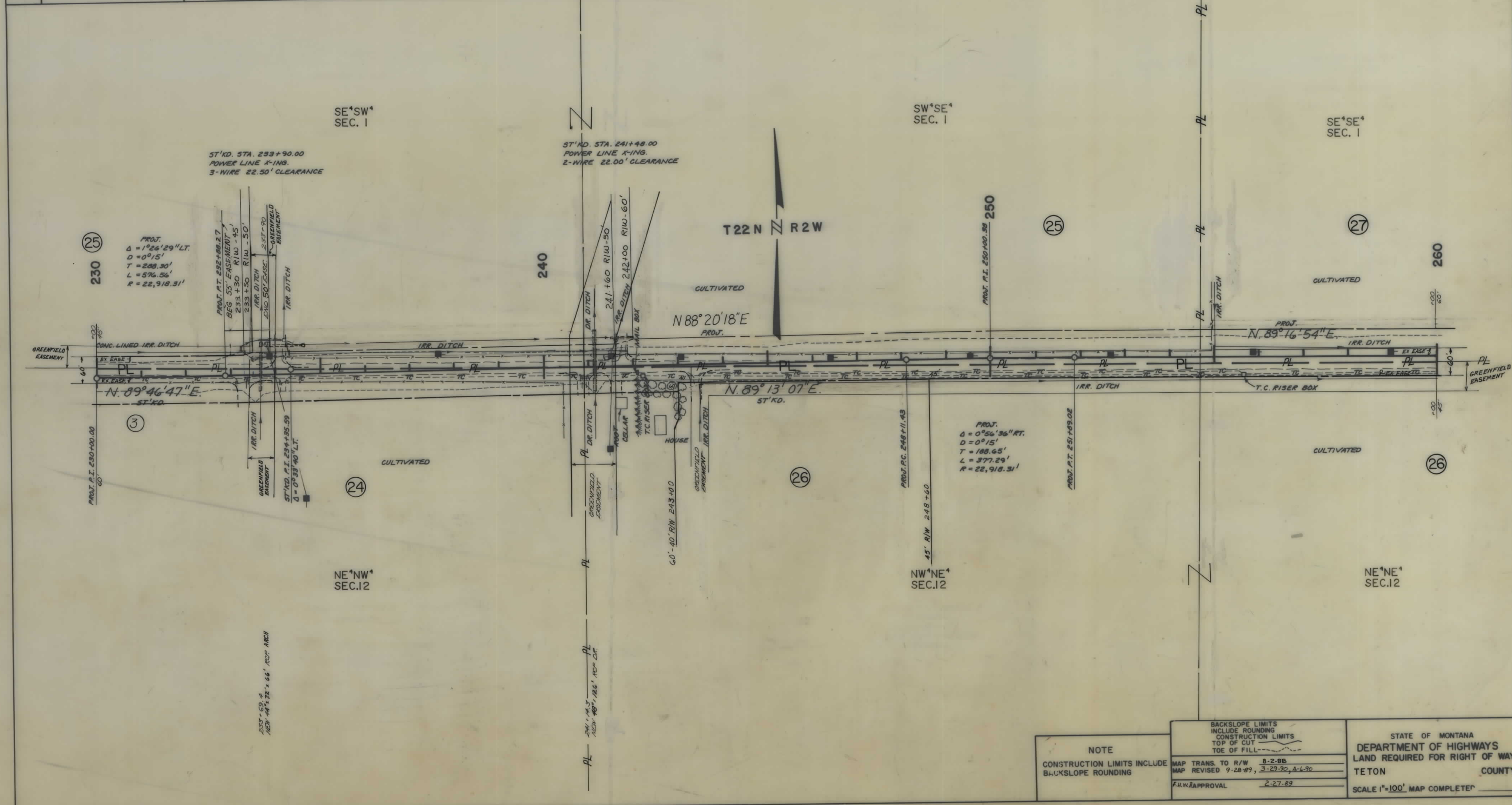


| OWNERSHIPS |                                                           |                                       |            |                |             |                     |                |                 |            |
|------------|-----------------------------------------------------------|---------------------------------------|------------|----------------|-------------|---------------------|----------------|-----------------|------------|
| PARCEL     | NAME                                                      | ADDRESS                               | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | EASE AREA  |
| 25         | ELEANOR L. LEE C/O KENNETH G. DARLON A. LEE               | ROUTE #1 FAIRFIELD, MT. 59436         |            | 3.23 AC.       | 1.87 AC.    | 1.36 AC.            |                |                 | * 0.12 AC. |
| 24         | ORVILLE & VERA N. GRASDOCK                                | BOX 186 BIG SANDY, MT. 59520          |            | 4.52 AC.       | 1.76 AC.    | 2.76 AC.            |                |                 |            |
| 26         | AUSTIN O. & LOUISE A. RINDAL C/O LEIF E. & MARILYN RINDAL | FAIRFIELD, MT. 59436                  |            | SEE SHEET #12  |             |                     |                |                 |            |
| 27         | CHESTER & BETTY OSTBERG C/O RICHARD & EARLENE OSTBERG     | FAIRFIELD, MT. 59436 POWER, MT. 59468 |            | SEE SHEET #12  |             |                     |                |                 |            |

\* EASEMENT IN NAME OF GREENFIELD IRR. DISTRICT

| STATE | PROJECT NO.  | SHEET TOTAL         |
|-------|--------------|---------------------|
| MONT. | RS 431-1(3)7 | NO. SHEETS<br>11 16 |

FAIRFIELD - POWER



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL

MAP TRANS. TO R/W 8-2-88

MAP REVISED 9-28-89, 3-29-90, 4-6-90

F.H.W. APPROVAL 2-27-89

STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

LAND REQUIRED FOR RIGHT OF WAY

TETON COUNTY

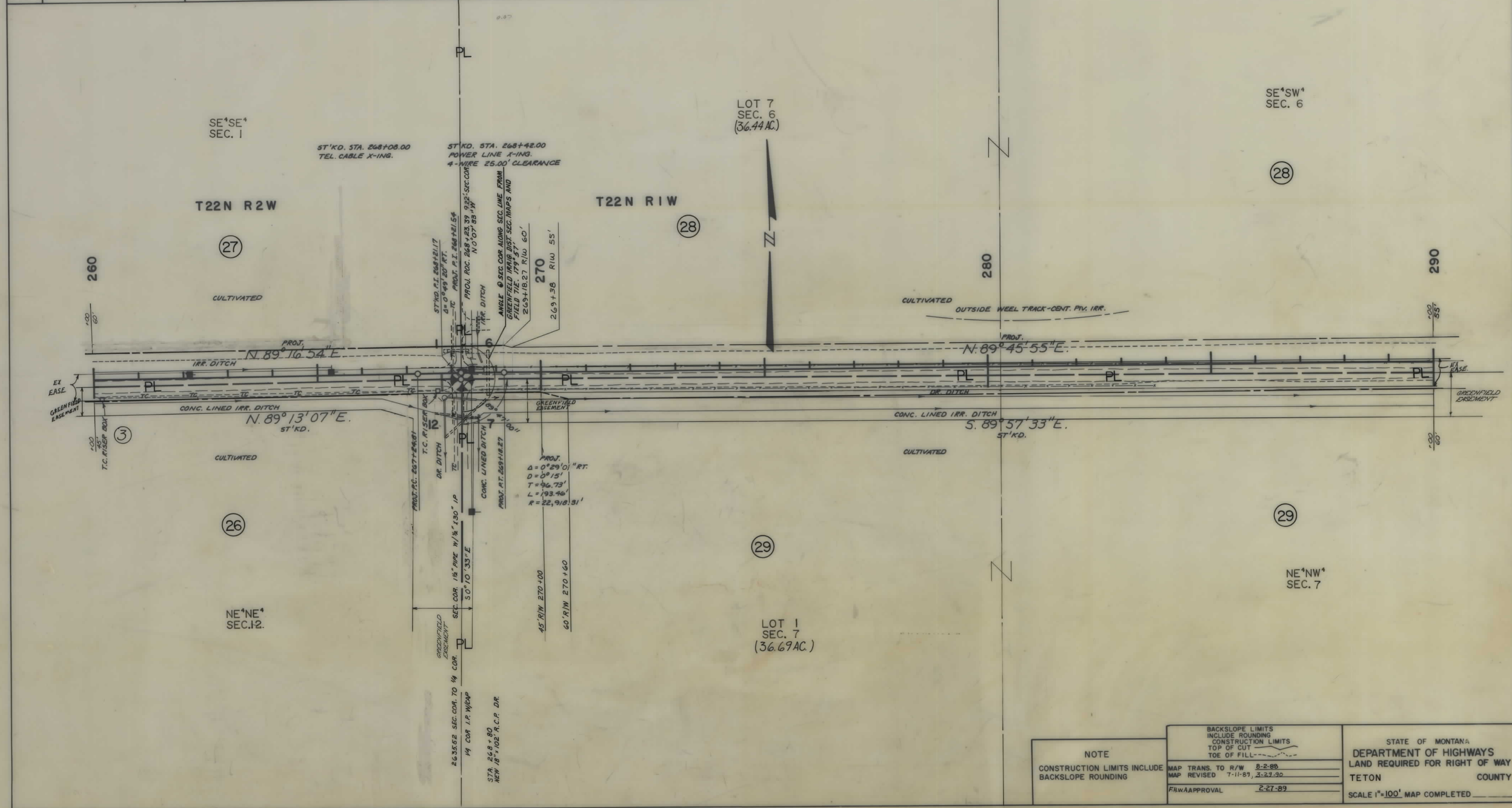
SCALE 1"=100' MAP COMPLETED



| OWNERSHIPS |                                                           |                               |            |                |             |                     |           |       |                   |
|------------|-----------------------------------------------------------|-------------------------------|------------|----------------|-------------|---------------------|-----------|-------|-------------------|
| PARCEL     | NAME                                                      | ADDRESS                       | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER |       | CONST. PERM. AREA |
|            |                                                           |                               |            |                |             |                     | LEFT      | RIGHT | CONSTEASE AREA    |
| 27         | CHESTER & BETTY OSTBERG C/O RICHARD & EARLENE OSTBERG     | FAIRFIELD, MT. 59436          |            | 2.34 AC.       | 0.97 AC.    | 1.37 AC.            |           |       |                   |
| 26         | AUSTIN O. & LOUISE A. RINDAL C/O LEIF E. & MARILYN RINDAL |                               |            | 2.12 AC.       | 1.69 AC.    | 0.23 AC.            |           |       |                   |
| 28         | ROBERT O. & ELEANOR LEE                                   | ROUTE #1 FAIRFIELD, MT. 59436 |            | SEE SHEET      | SEE SHEET   | #13                 |           |       |                   |
| 29         | JACK E. KNIGHT                                            | FAIRFIELD, MT. 59436          |            | SEE SHEET      | SEE SHEET   | #13                 |           |       |                   |

| STATE | PROJECT NO.  | SHEET NO. | TOTAL SHEETS |
|-------|--------------|-----------|--------------|
| MONT. | RS 431-1(3)7 | 12        | 16           |

FAIRFIELD - POWER



| NOTE                                              |                   | STATE OF MONTANA<br>DEPARTMENT OF HIGHWAYS<br>LAND REQUIRED FOR RIGHT OF WAY<br>TETON COUNTY |  |
|---------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------|--|
| CONSTRUCTION LIMITS INCLUDE<br>BACKSLOPE ROUNDING | MAP TRANS. TO R/W | 8-2-88                                                                                       |  |
|                                                   | MAP REVISED       | 7-11-89, 3-23-90                                                                             |  |
|                                                   | FRWA APPROVAL     | 2-27-89                                                                                      |  |
|                                                   |                   | SCALE 1"=100' MAP COMPLETED _____                                                            |  |















