

PLANS

NOT

TO

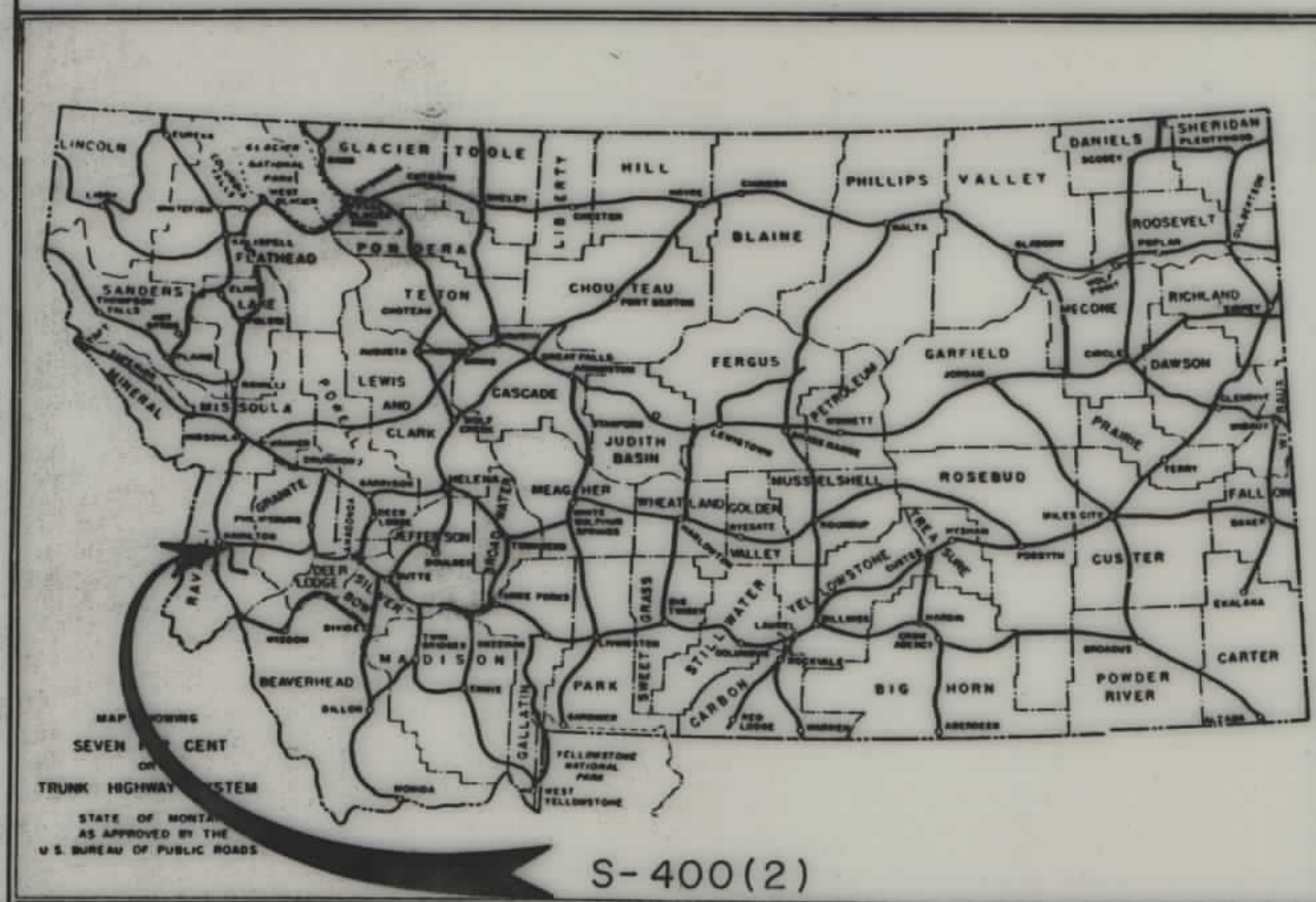
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 400 (2)	3400-02	1	7

GRANTSDALE - SLEEPING CHILD CREEK

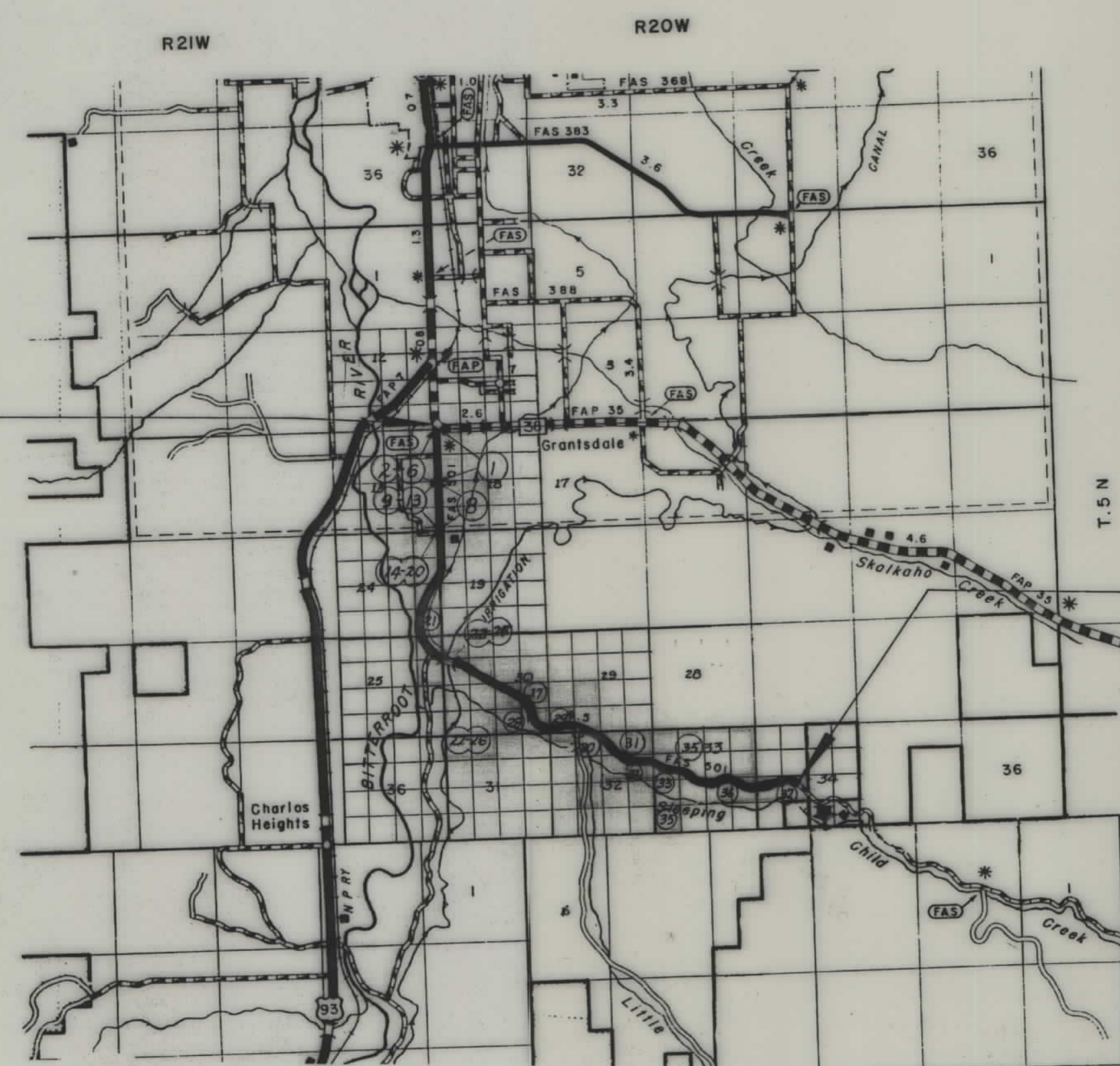
STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S-400(2) R/W
S-400() CONST.
GRANTSDALE-SLEEPING CHILD CREEK



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	=====
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	FOUND UNFOUND
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL



STA. 2+94.7 P.O.T. BEG. S-400(2) ∇
STA. 35+58.0 P.C. ON F-161-D

P.T. STA. 342+44.3 END S-400(2) ∇
STA. 0+61.4 ON U.S.F.S. 372

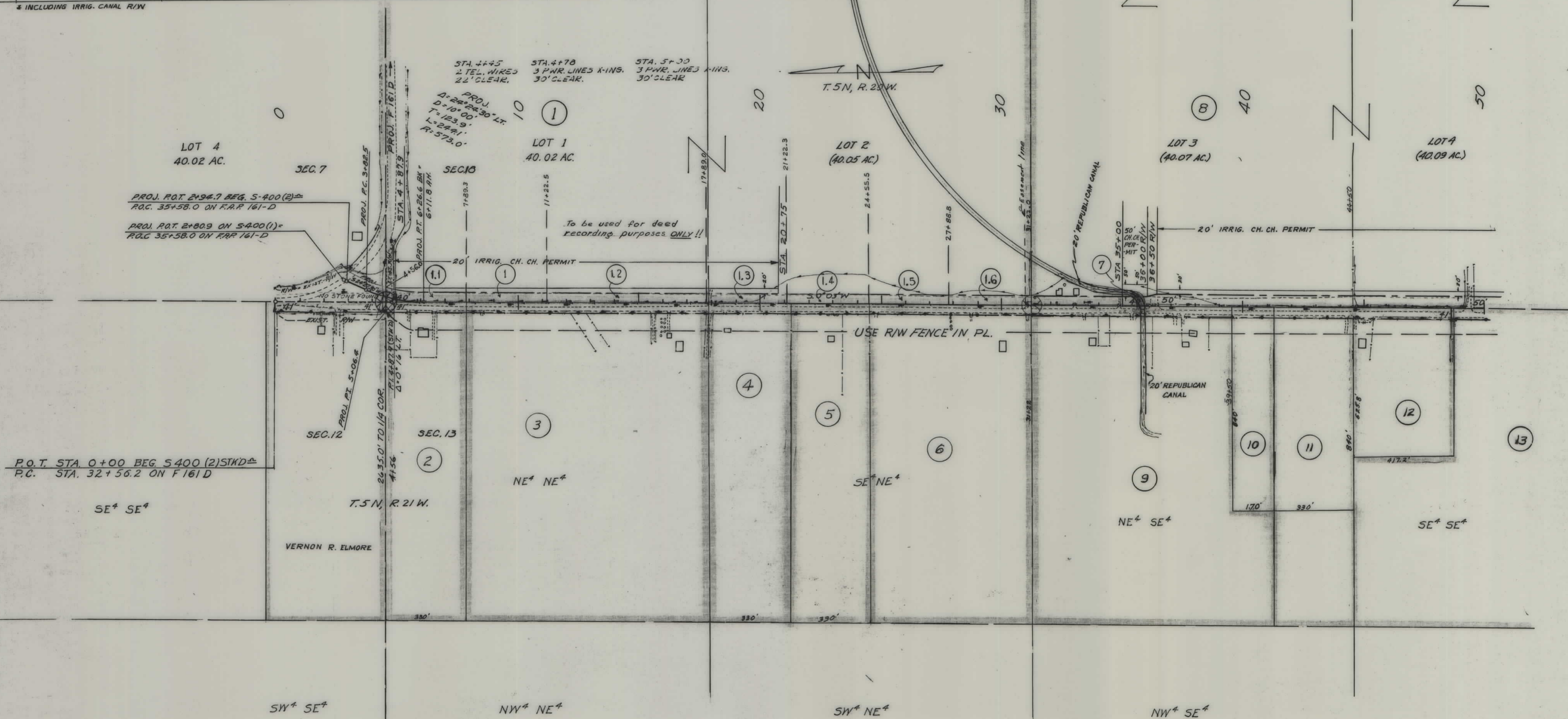
8/26/63

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKE	P.T.W.	NET TAKE	LT-REMAINDER-RT.
1	ALBION G. CUMMINGS	RTE. 1, HAMILTON, MONT.	*80.07 AC.	2.45 AC.	0.03	2.42 AC.	*77.62 AC.
2	CHARLES LIKES	" " " "	10.00 AC.	0.31 AC.	0.31	0 AC.	9.69 AC.
3	OTIS LYNDEN	" " " "	30.00 AC.	0.94 AC.	0.94	0 AC.	29.07 AC.
4	KARL KRAUS	1222 E. GALENA ST., BUTTE, MONT.	10.00 AC.	0.31 AC.	0.31	0 AC.	9.69 AC.
5	WILLIAM H. GLASSER	RTE. 1, HAMILTON, MONT.	10.00 AC.	0.31 AC.	0.31	0 AC.	9.69 AC.
6	LAWRENCE D. ALKIRE (A SINGLEMAN)	" " " "	20.00 AC.	0.62 AC.	0.62	0 AC.	19.38 AC.
7	ELIZABETH R. ALKIRE (A WIDOW)	" " " "	" " " "	" " " "	" " " "	" " " "	" " " "
8	REPUBLICAN DITCH, NOW - STATE WATER BOARD	HELENA, MONT.	" " " "	0.06 AC.	" " " "	0.06 AC.	" " " "
9	STANTON COOPER	RTE. 1, HAMILTON, MONT.	*160.16 AC.	*2.93 AC.	0.36	*2.57 AC.	*157.23 AC.
10	VIOLET WILSON, G.A. & D.J. BURGOWNE	" " " "	*26.72 AC.	*0.78 AC.	0.78	*0 AC.	*25.94 AC.
11	DONALD J. BURGOWNE	" " " "	3.28 AC.	0.16 AC.	0.16	0 AC.	3.12 AC.
12	GEORGE, ALLIE & LEE REID	" " " "	10.00 AC.	0.31 AC.	0.31	0 AC.	9.69 AC.
13	ARTHUR TREECE	RTE. 1, HAMILTON, MONT.	5.99 AC.	0.39 AC.	0.39	0 AC.	5.60 AC.
13	ALVIN F. SCHMITT	" " " "	34.01 AC.	0.87 AC.	0.86	0.01 AC.	33.14 AC.

* INCLUDING IRRIG. CANAL R/W

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 400 (2)	3400-02	2	7

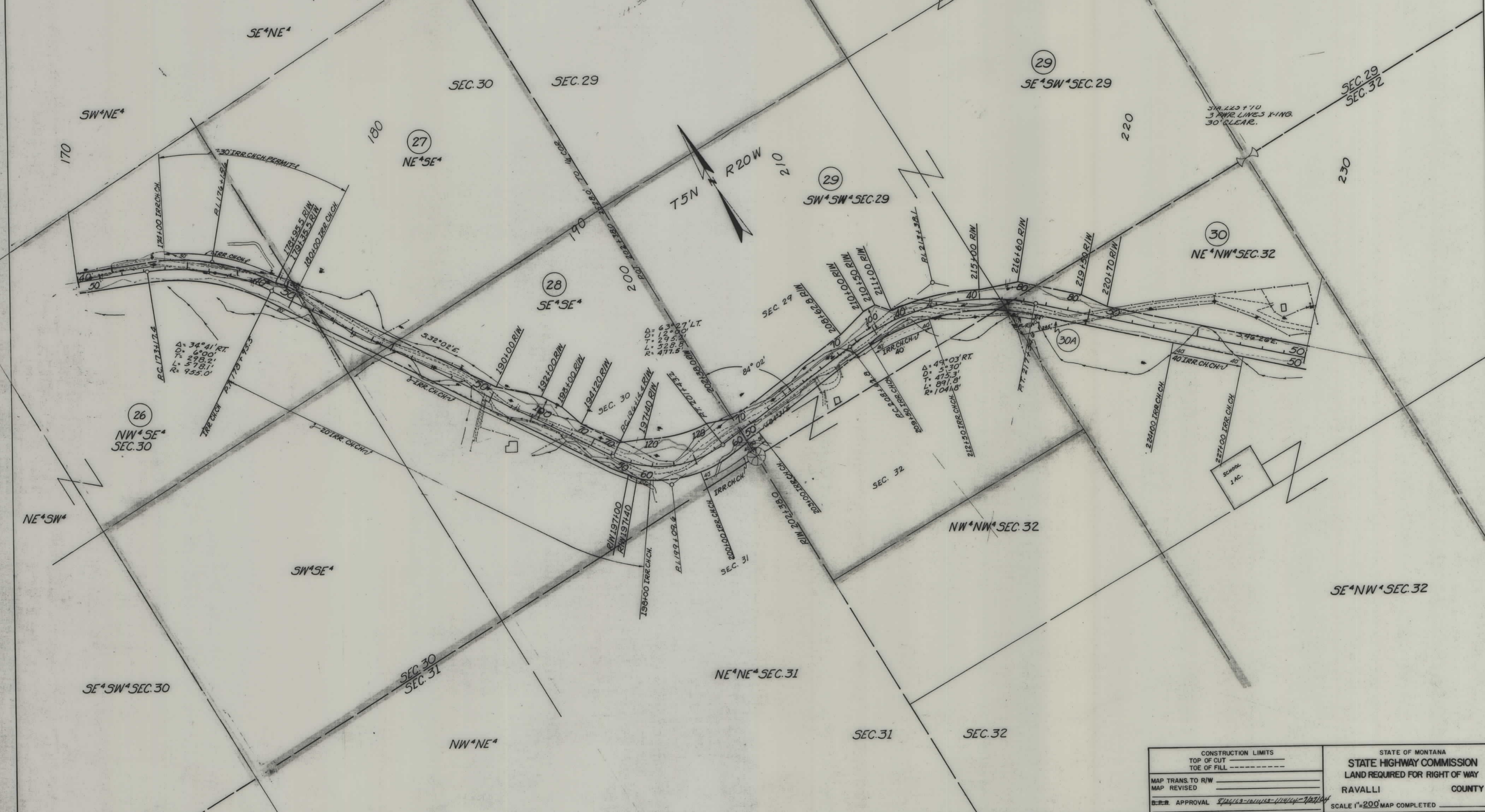
AR-1322



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		RAVALLI	COUNTY
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL	8/24/43-1/14/44		

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKE	RT.W.	NET TAKE	LT-REMAINDER-RT.	
26	RAVALLI COUNTY BANK	HAMILTON, MONT.	40.00 AC.	11.63 AC.	3.86	7.77 AC.	38.92 AC.	0.45 AC.
27	STANTON COOPER	RT. 1, HAMILTON, MONT.	80.00 AC.	0.93 AC.	0.38	0.55 AC.	17.94 AC.	56.65 AC.
28	EDWARD CHARLES MICHEL	" " " "	140.00 AC.	5.41 AC.	2.07	3.34 AC.	112.91 AC.	23.36 AC.
29	FRANCES LAURETTA MCGREGOR	" " " "	119.00 AC.	3.73 AC.	1.89	1.84 AC.	14.25 AC.	100.61 AC.
30	A. J. PATTERSON	" " " "	114.86 AC.	4.14 AC.	0.52	0.34 AC.	14.25 AC.	100.25 AC.

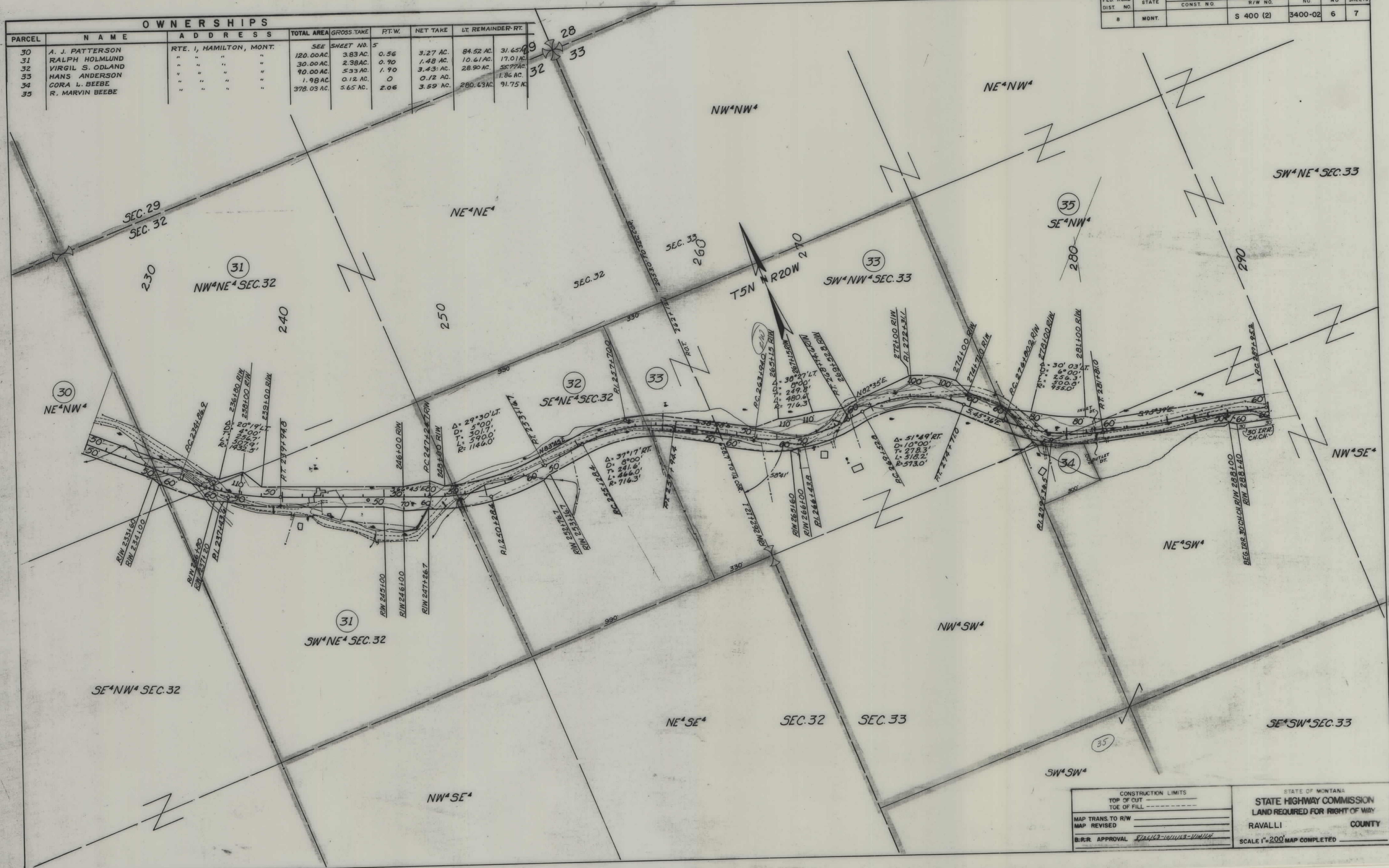
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.	S 400 (2)	3400-02	5	7



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		RAVALLI COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
C.E.R. APPROVAL			

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 400 (2)	3400-02	6	7

OWNERSHIPS						
PARCEL	N. NAME	A. ADDRESS	TOTAL AREA	GROSS TAKE	PT. W.	NET TAKE
30	A. J. PATTERSON	RTE. 1, HAMILTON, MONT.	SEE	SHEET NO. 5		
31	RALPH HOLMLUND	" " " "	120.00 AC.	3.83 AC.	0.56	3.27 AC.
32	VIRGIL S. ODLAND	" " " "	30.00 AC.	2.38 AC.	0.90	1.48 AC.
33	HANS ANDERSON	" " " "	90.00 AC.	5.33 AC.	1.90	3.43 AC.
34	CORA L. BEEBE	" " " "	1.98 AC.	0.12 AC.	0	0.12 AC.
35	R. MARVIN BEEBE	" " " "	378.03 AC.	5.65 AC.	2.06	3.59 AC.
						84.52 AC.
						10.61 AC.
						28.90 AC.
						55.77 AC.
						1.86 AC.
						280.63 AC.
						91.75 AC.



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TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		RAVALLI COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL 8724163-10111143-VI/11/4			

OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKE	P.T.W.	NET TAKE	LT-REMAINDER-RT.
35	R. MARVIN BEEBE	RT. 1, HAMILTON, MONT.	SEE SHEET NO. 6				
36	MARVIN F. BELL	" " " "	60.00 AC.	6.90 AC.	2.31	4.59 AC.	15.69 AC.
37	ELDEN NEIDENER	" " " "	80.00 AC.	8.05 AC.	2.62	5.43 AC.	31.99 AC.
							37.41 AC.
							39.96 AC.

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8	MONT.		S 400 (2)	3400-02	7	7



CONSTRUCTION LIMITS

TOP OF CUT -----

TOE OF FILL -----

MAP TRANS. TO R/W

MAP REVISED

E.P.R. APPROVAL 8/26/63-10/11/63-1/14/64

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

RAVALLI COUNTY

SCALE 1"=200' MAP COMPLETED