

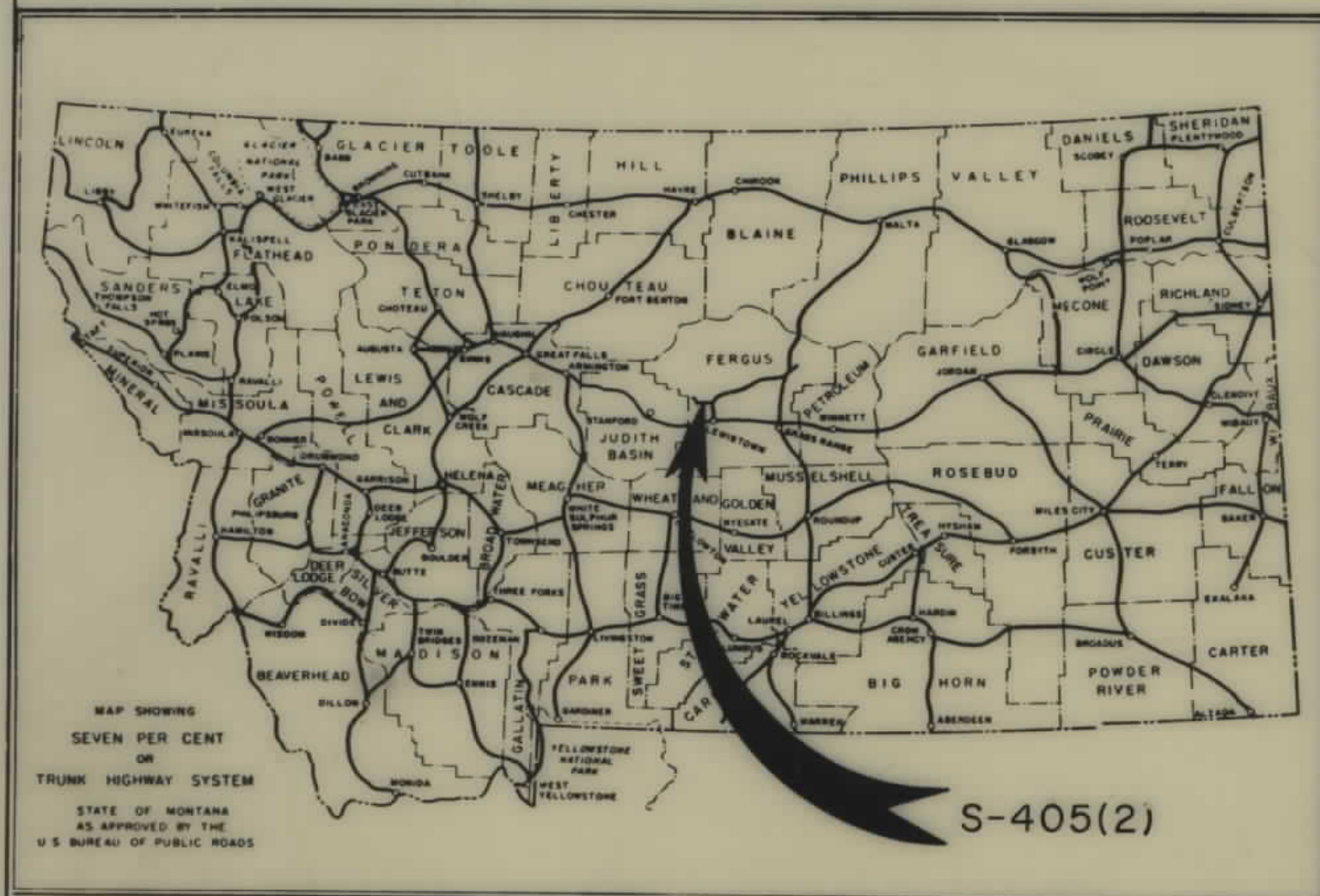
PLANS  
NOT  
TO  
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.  |           |           |              |
| 8                   | MONT. |                          | S-405(2) | 3405-02   | 1         | 8            |

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LEWISTOWN-HANOVER



RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S-405(2) R/W  
S-405( ) CONST.

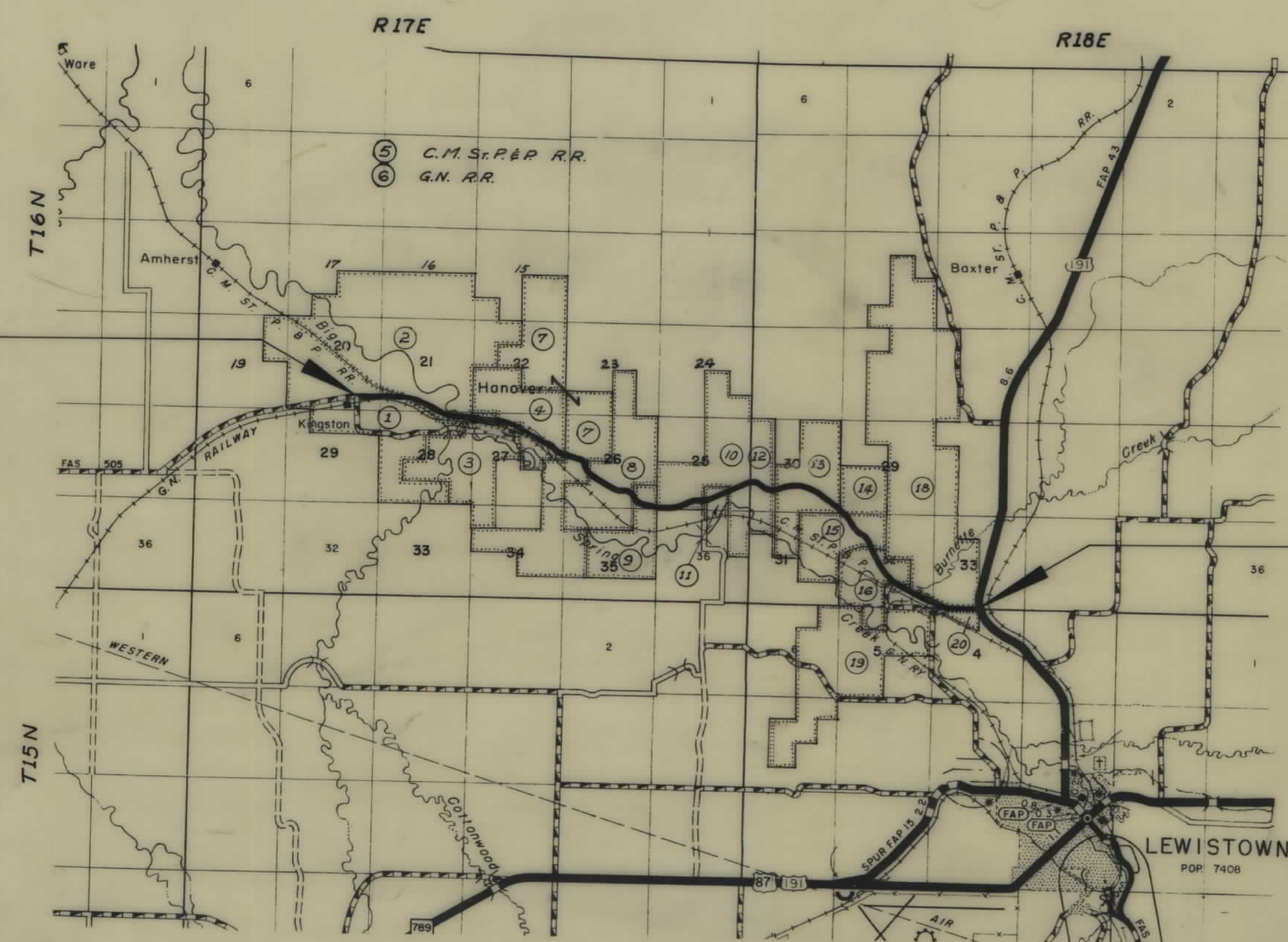
LEWISTOWN-HANOVER

7.857 MILES

CONVENTIONAL SIGNS

|                                      |               |
|--------------------------------------|---------------|
| STATE AND NATIONAL LINE.....         | ----          |
| COUNTY LINE.....                     | ----          |
| CITY, VILLAGE OR BOROUGH LINE.....   | ----          |
| TOWNSHIP LINE.....                   | ----          |
| SECTION LINE.....                    | ----          |
| RESERVATION LINE.....                | ----          |
| FENCE LINE.....                      | ----          |
| GUARD RAIL.....                      | ----          |
| OWNERSHIP BOUNDARY.....              | ----          |
| RIGHT OF WAY LINE.....               | ----          |
| RIGHT OF WAY LINE FENCED.....        | ----          |
| TRAVELED WAY.....                    | ----          |
| RAILROADS.....                       | ----          |
| RETAINING WALLS.....                 | ----          |
| BASE OR SURVEY LINE.....             | ----          |
| LEVEE.....                           | ----          |
| CULVERTS IN PLACE (PLAN).....        | ----          |
| NEW CULVERTS (PLAN).....             | ----          |
| NEW CULVERTS (PROFILE).....          | ----          |
| TROLLEY POLE.....                    | ----          |
| POWER POLE.....                      | ----          |
| TELEPHONE OR TELEGRAPH POLE.....     | ----          |
| MARSH.....                           | ----          |
| DITCH.....                           | ----          |
| RIPRAP.....                          | ----          |
| BRIDGE.....                          | ----          |
| SECTION CORNER.....                  | FOUND UNFOUND |
| 1/4 SECTION CORNER.....              | FOUND UNFOUND |
| 1/16 CORNER.....                     | FOUND UNFOUND |
| CENTER OF SECTION.....               | ----          |
| CONTROL OF ACCESS WITH FENCE.....    | ----          |
| CONTROL OF ACCESS WITHOUT FENCE..... | ----          |
| PARCEL NUMBER.....                   | ----          |
| CATTLE GUARD.....                    | ----          |
| GATE IN FENCE.....                   | ----          |
| CONSTRUCTION LIMITS.....             | CUT FILL      |

STA.280+00.0 BEG. S-405(2)



STA.695+86.0 END S-405(2)=  
STA. 52+86.0 ON F-103(4)

| OWNERSHIPS |                            |                           |                  |                       |                   |                     |                         |
|------------|----------------------------|---------------------------|------------------|-----------------------|-------------------|---------------------|-------------------------|
| PARCEL     | NAME                       | ADDRESS                   | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT RIGHT |
| 1          | PETER L. ANDERSEN, ETUX.   | RTE. #2, LEWISTOWN, MONT. | 1031.00 AC.      | 5.36 AC.              |                   | 5.36 AC.            |                         |
| 2          | O.B. BREVIK ESTATE, CONTR. |                           |                  |                       |                   |                     |                         |
|            | PURCH. C.A. BREVIK.        | BOX 109, LEWISTOWN, MONT. | 1569.00 AC.      | 20.82 AC.             |                   | 20.82 AC.           | 1547.18 AC.             |
| 5          | C.M. ST. PAUL P.R.R.       | ST. PAUL, MINN.           |                  | 2.97 AC.              |                   | 2.97 AC.            |                         |
| 6          | GREAT NORTHERN R.R.        |                           |                  | 5.29 AC.              |                   | 5.29 AC.            |                         |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT<br>CONST. NO. | NUMBERS<br>R/W NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------------|--------------------|--------------|--------------|-----------------|
| 8                      | MONT. |                                | S-405(2)           | 3405-02      | 2            | 8               |



|                                                  |         |                                                                                                 |                 |
|--------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|-----------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL |         | STATE OF MONTANA<br>STATE HIGHWAY COMMISSION<br>LAND REQUIRED FOR RIGHT OF WAY<br>FERGUS COUNTY |                 |
| MAP TRANS. TO R/W                                | 7-31-64 | APPROVAL                                                                                        | 8/14/64 S-15-67 |
| MAP REVISED                                      |         | SCALE 1"=200' MAP COMPLETED                                                                     |                 |

| OWNERSHIPS |                           |                           |                  |                       |                   |                     |             |           |
|------------|---------------------------|---------------------------|------------------|-----------------------|-------------------|---------------------|-------------|-----------|
| PARCEL     | NAME                      | ADDRESS                   | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | R.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER   |           |
|            |                           |                           |                  |                       |                   |                     | LEFT        | RIGHT     |
| 1          | PETER L. ANDERSON (ETUX.) | RTE. #2, LEWISTOWN, MONT. | 1031.00 AC.      | 5.10 AC.              |                   | 5.10 AC.            |             |           |
| 2          | O.B. BREVIG EST. CONTR.   |                           |                  |                       |                   |                     |             |           |
| 3          | PURCH. C.A. BREVIG        | BOX 109                   | 1368.00 AC.      | 20.82                 |                   | 20.82               | 1547.18 AC. |           |
| 4          | BESSIE M. OSBORNE         | BOX 842                   | 531.88 AC.       | 14.04                 |                   | 14.04               | 17.44       | 500.4 AC. |
| 21         | PARCEL DELETED            |                           |                  |                       |                   |                     |             |           |
| 21         | IDEAL CEMENT CO.          |                           | 433.12           | 5.40 AC.              |                   | 5.40 AC.            | 371.10      | 56.62     |
| 5          | THE C.M. STRIP R.R.       |                           |                  | 2.97 AC.              |                   | 2.97 AC.            |             |           |

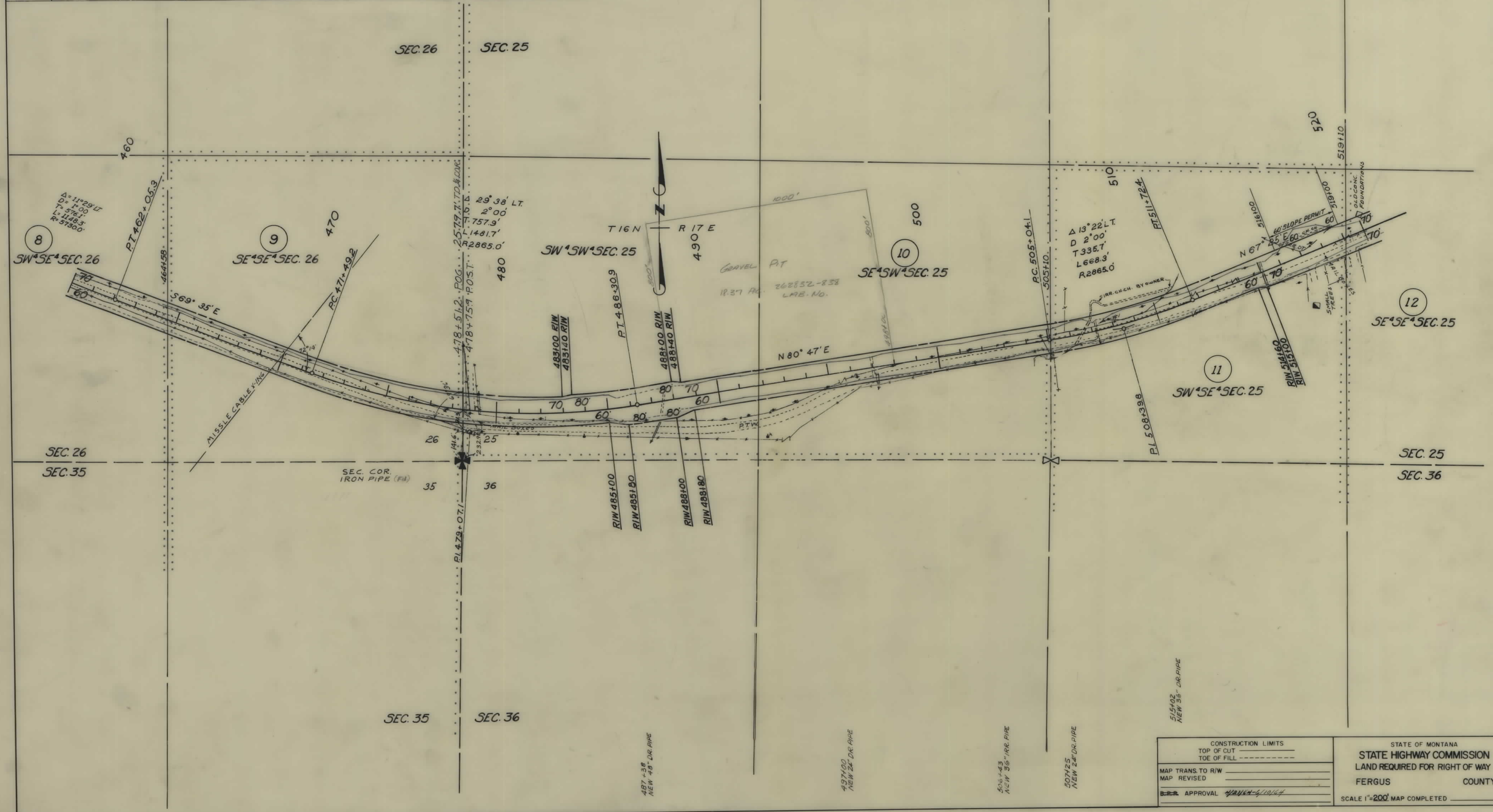
| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS<br>CONST. NO. | R.W. NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|----------------------------------------|----------|--------------|--------------|-----------------|
| 8                      | MONT. |                                        | S-405(2) | 3405-02      | 3            | 8               |





| OWNERSHIPS |                                |                              |                  |                       |                   |                     |            |            |
|------------|--------------------------------|------------------------------|------------------|-----------------------|-------------------|---------------------|------------|------------|
| PARCEL     | NAME                           | ADDRESS                      | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER  |            |
|            |                                |                              |                  |                       |                   |                     | LEFT       | RIGHT      |
| 8          | FRED J. JENNI                  | RTE. #2, LEWISTOWN, MONT.    | 589.00 AC.       | 9.57 AC.              | 4.07 AC.          | 5.50 AC.            | 360.01 AC. | 219.42 AC. |
| 9          | LAWRENCE F. JENNI              | " " " "                      | 314.00 AC.       | 4.16 AC.              | 1.84 AC.          | 2.32 AC.            | 27.10 AC.  | 282.74 AC. |
| 10         | MARGARET OSCAR SEILSTAD        | " " " "                      |                  |                       |                   |                     |            |            |
|            | 50 P. ANDERSEN, CONTR. TO PUR. | " " " "                      |                  | 8.19 AC.              | 1.74 AC.          | 6.45 AC.            |            |            |
| 11         | ALFRED H. PETERSON             | " " BOX 23, LEWISTOWN, MONT. | 50.00 AC.        | 4.28 AC.              | 1.93 AC.          | 2.35 AC.            | 15.14 AC.  | 30.58 AC.  |
| 12         | MARGARET OSCAR SEILSTAD        | " " " "                      |                  | 5.09 "                | 1.94 "            | 3.15 "              |            |            |
|            | 50 P. ANDERSEN, CONTR. TO PUR. | " " " "                      |                  |                       |                   |                     |            |            |
| 10 & 12    | MARGARET OSCAR SEILSTAD        | " " " "                      |                  |                       |                   |                     |            |            |
|            | 50 P. ANDERSEN, CONTR. TO PUR. | " " " "                      | 735.17 AC.       | 13.28 AC.             | 3.68 AC.          | 9.60 AC.            | 554.21 AC. | 167.68 AC. |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS |          | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|--------------------------|----------|--------------|--------------|-----------------|
|                        |       | CONST. NO.               | R/W NO.  |              |              |                 |
| 8                      | MONT. |                          | S-405(2) | 3405-02      | 5            | 8               |



|                                                    |  |                                                                                                                                       |
|----------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| CONSTRUCTION LIMITS<br>TOP OF CUT<br>TOE OF FILL   |  | STATE OF MONTANA<br><b>STATE HIGHWAY COMMISSION</b><br>LAND REQUIRED FOR RIGHT OF WAY<br>FERGUS COUNTY<br>SCALE 1"=200' MAP COMPLETED |
| MAP TRANS. TO R/W                                  |  |                                                                                                                                       |
| MAP REVISED                                        |  |                                                                                                                                       |
| B.E.R. APPROVAL <i>[Signature]</i> 4/21/44-4/10/44 |  |                                                                                                                                       |

| OWNERSHIPS |                         |                                      |                  |                       |                   |                     |                         |
|------------|-------------------------|--------------------------------------|------------------|-----------------------|-------------------|---------------------|-------------------------|
| PARCEL     | NAME                    | ADDRESS                              | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT RIGHT |
| 12         | MARGARET OSCAR SEILSTAD |                                      |                  | 5.09 AC.              | 1.94 AC.          | 3.15 AC.            |                         |
| 13         | GEORGE A. CLEGG         | RTE#2, LEWISTOWN, MONT<br>BOX 634, " | 473.00 AC.       | 12.87 AC.             | 5.98 AC.          | 6.89 AC.            | 298.13 AC. 162.00 AC.   |
| 12.1       | MARGARET OSCAR SEILSTAD |                                      | 40.96 "          | 3.98 AC.              | 1.81 AC.          | 2.17 "              | 36.98 "                 |
|            |                         |                                      |                  |                       |                   |                     |                         |
|            |                         |                                      |                  |                       |                   |                     |                         |
|            |                         |                                      |                  |                       |                   |                     |                         |
|            |                         |                                      |                  |                       |                   |                     |                         |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID. PROJECT<br>CONST. NO. | NUMBERS<br>R/W NO. | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|---------------------------------|--------------------|--------------|--------------|-----------------|
| 8                      | MONT. |                                 | S-405(2)           | 3405-02      | 6            | 8               |



CONSTRUCTION LIMITS

TOP OF CUT

TOE OF FILL

MAP TRANS. TO R/W

MAP REVISED

APPROVAL 4/21/64 - 4/11/64 - 8/27/64

STATE OF MONTANA

STATE HIGHWAY COMMISSION

LAND REQUIRED FOR RIGHT OF WAY

FERGUS COUNTY

SCALE 1"=200' MAP COMPLETED



| OWNERSHIPS |                                          |                           |                  |                       |                   |                     |                         |
|------------|------------------------------------------|---------------------------|------------------|-----------------------|-------------------|---------------------|-------------------------|
| PARCEL     | NAME                                     | ADDRESS                   | TOTAL<br>ACREAGE | GROSS TAKE<br>ACREAGE | P.T.W.<br>ACREAGE | NET TAKE<br>ACREAGE | REMAINDER<br>LEFT RIGHT |
| 16         | CHARLES C. LONG                          | RTE #2, LEWISTOWN, MONT.  | 267.00 AC.       | 10.08 AC.             | 3.28 AC.          | 4.80 AC.            | 48.24 AC. 208.68 AC.    |
| 17         | JOHNNY CRIPPS                            | HEATH, MONT.              | 132.00 AC.       | 4.00 AC.              |                   | 4.00 AC.            | 6.61 AC. 2.59 AC.       |
| 18         | CENTRAL MONTANA CO.<br>% FRANK J. FISHER | RTE #2, LEWISTOWN, MONT.  | 1830.00 AC.      | 9.27 AC.              | 1.27 AC.          | 8.00 AC.            | 1820.73 AC.             |
| 19         | IVAL L. ADA F. CARMICHEL                 | DANVEES, MONT.            | 0.47 AC.         | 0.47 AC.              |                   | 0.47 AC.            |                         |
| 20         | MILLER & WINKLER PACKING CO.             | BOX 149, LEWISTOWN, MONT. | 28.00 AC.        | 3.76 AC.              | 1.82 AC.          | 1.94 AC.            | 24.24 AC.               |

| FED. ROAD<br>DIST. NO. | STATE | FED. AID PROJECT NUMBERS<br>CONST. NO. | R/W NO.  | STATE<br>NO. | SHEET<br>NO. | TOTAL<br>SHEETS |
|------------------------|-------|----------------------------------------|----------|--------------|--------------|-----------------|
| 8                      | MONT. |                                        | S-405(2) | 3405-02      | 8            | 8               |



|                          |  |                                |  |
|--------------------------|--|--------------------------------|--|
| CONSTRUCTION LIMITS      |  | STATE OF MONTANA               |  |
| TOP OF CUT               |  | STATE HIGHWAY COMMISSION       |  |
| TOE OF FILL              |  | LAND REQUIRED FOR RIGHT OF WAY |  |
| MAP TRANS. TO R/W        |  | FERGUS COUNTY                  |  |
| MAP REVISED              |  | SCALE 1"=200' MAP COMPLETED    |  |
| APPROVAL 4/21/14-6/11/14 |  |                                |  |