

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-411(2)	3411-02	1	3

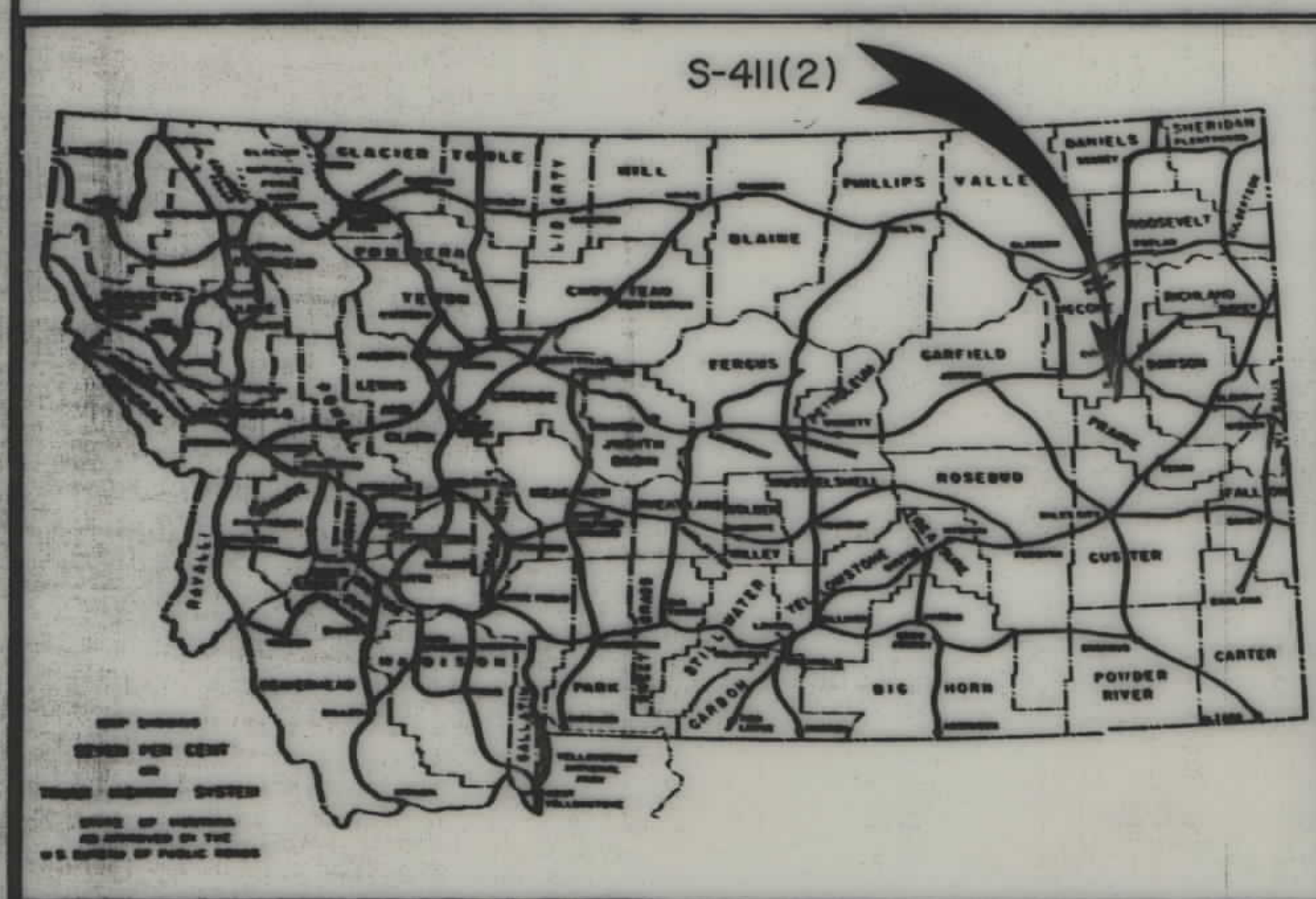
STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S-411(2) R/W
S-411(3) CONST.

BROCKWAY-EAST



CONVENTIONAL SIGNS

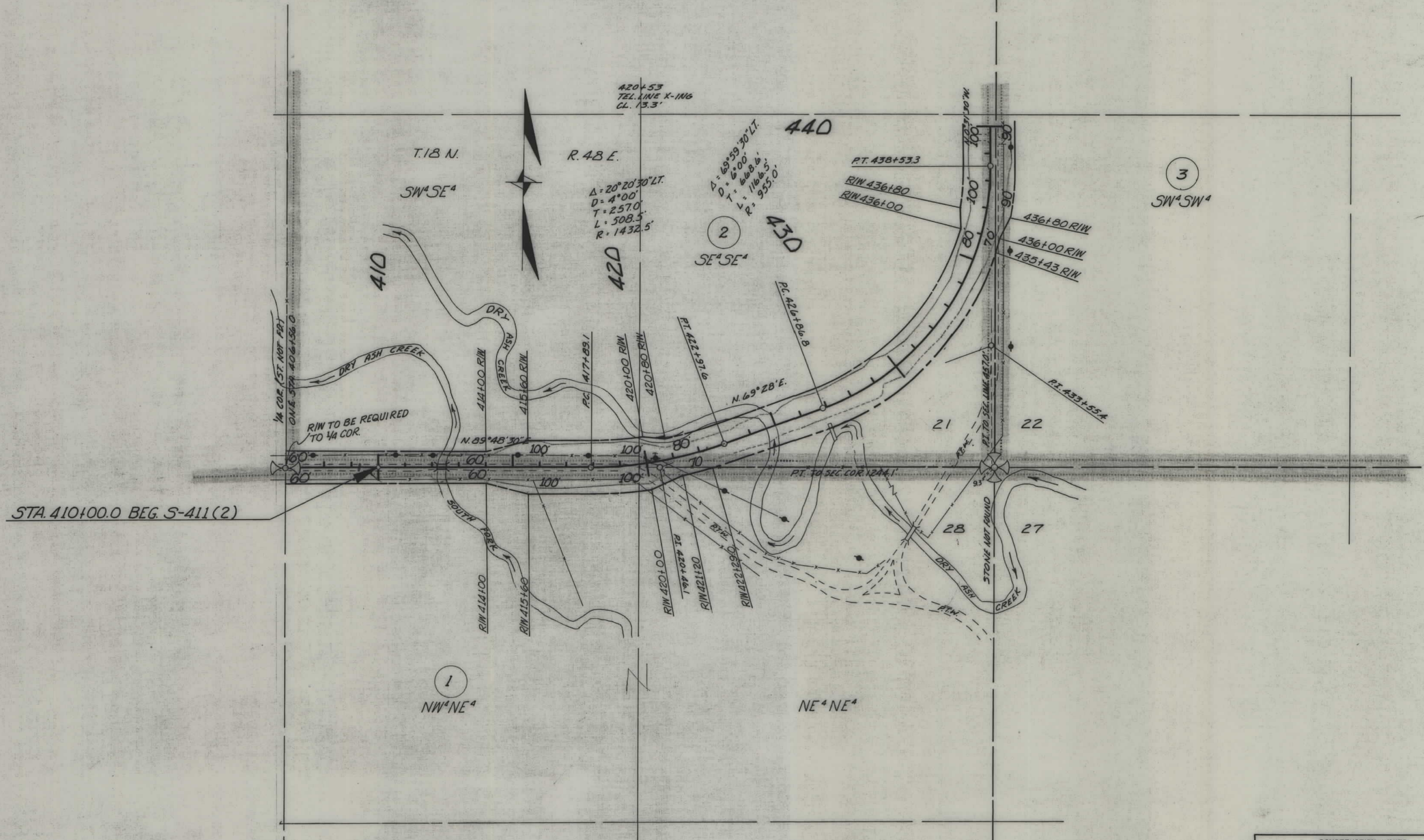
STATE AND NATIONAL LINE	-----
COUNTY LINE	-----
CITY, VILLAGE OR BOROUGH LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
RESERVATION LINE	-----
FENCE LINE	-----
GUARD RAIL	-----
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	-----
RIGHT OF WAY LINE FENCED	-----
TRAVELED WAY	-----
RAILROADS	-----
RETAINING WALLS	-----
BASE OR SURVEY LINE	-----
LEVEE	-----
CULVERTS IN PLACE (PLAN)	-----
NEW CULVERTS (PLAN)	-----
NEW CULVERTS (PROFILE)	-----
TROLLEY POLE	-----
POWER POLE	-----
TELEPHONE OR TELEGRAPH POLE	-----
MARSH	-----
DITCH	-----
RIPRAP	-----
BRIDGE	-----
SECTION CORNER	FOUND ① UNFOUND ②
1/4 SECTION CORNER	FOUND ③ UNFOUND ④
1/16 CORNER	FOUND ⑤ UNFOUND ⑥
CENTER OF SECTION	-----
CONTROL OF ACCESS WITH FENCE	-----
CONTROL OF ACCESS WITHOUT FENCE	-----
PARCEL NUMBER	⑦
CATTLE GUARD	-----
GATE IN FENCE	-----
CONSTRUCTION LIMITS	CUT ----- FILL -----

STA. 410+00.0 BEG. S-411(2)

STA. 464+58.0 END S-411(2) Δ
STA. 352+46.3 ON S-238()

OWNERSHIPS						
PARCEL	N. A. M. E.	A. D. D. R. E. S. S.	TOTAL AREA	TAKING	LT-REMAINDER-RT	
1	EDWARD R. 1/2 & GEO. HEIDE 1/2 & ALICE HOLBEN 1/2	CIRCLE MONT.	640.0	2.52	300.20	637.48
2	WARNER D. & ELLA M. JOHNSON	BROCKWAY MONT.	320.0	14.00		
3	ANTOINETTE X. KOVARIK 1/2 ALTHEE J. KOVARIK 1/2	3171 BRINKER AVE, OGDEN, UTAH, 5523 COLISEUM ST-201, LOS ANGELES 44, CALIFORNIA	320.0	2.36		31764

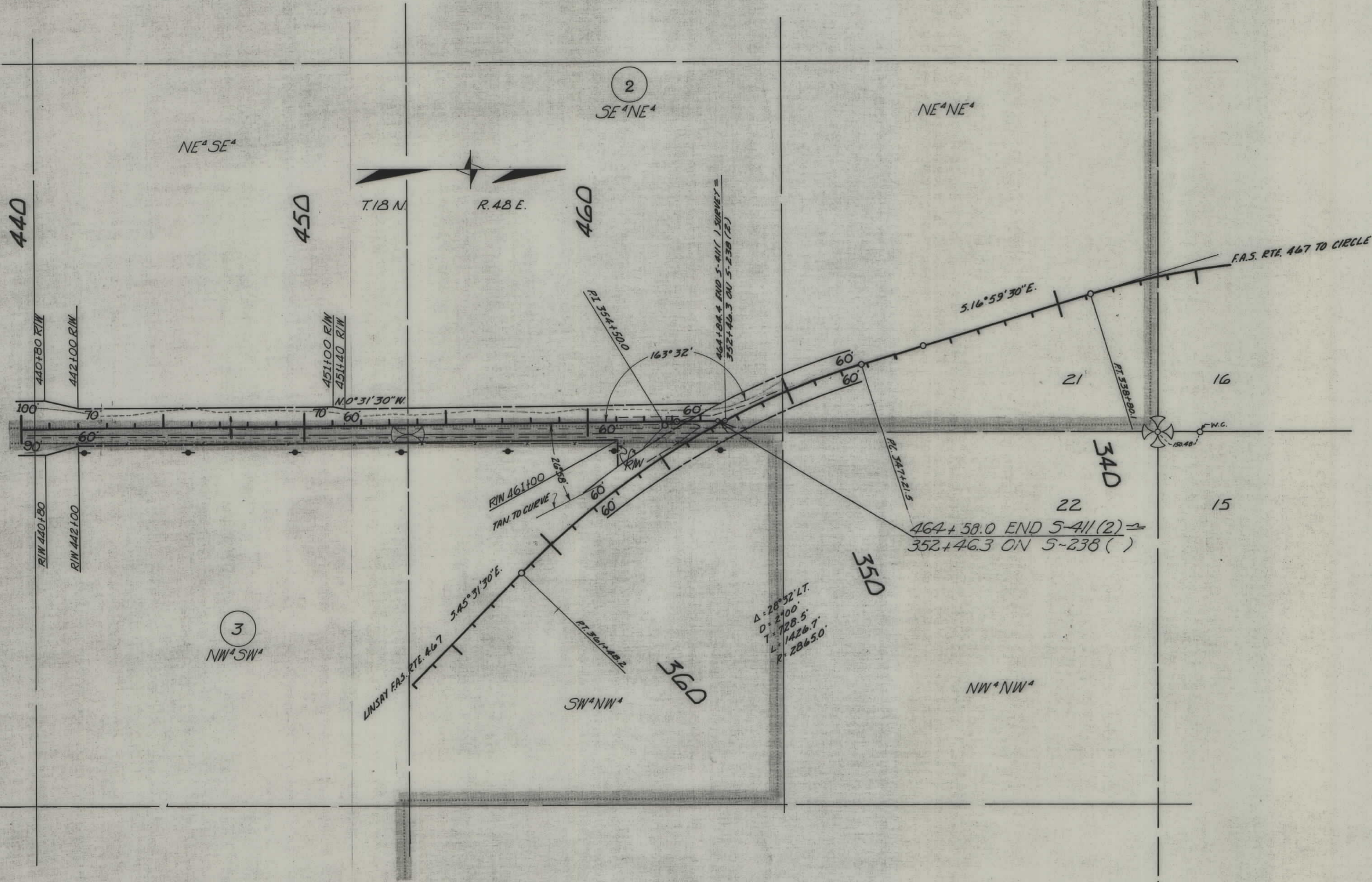
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		CONST. NO.	R/W NO.			
8	MONT.		S-411(2)	3411-02	2	3



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY M.CONE COUNTY	
MAP TRANS. TO R/W		SCALE 1"=200' MAP COMPLETED	
MAP REVISED			
APPROVAL	12/1/62 - 4/19/63		

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT	
2	WARNER, D. & ELLA M. JOHNSON	BROCKWAY, MONT.	320.0	14.00	320.0	5.80
3	ANTOINETTE. X. KOVARIK 1/2, 201, *ALTHEE J. KOVARIK 1/2	3171 BRINKER AVE, OGDEN, UTAH 5523 COLISEUM ST-201, LOS ANGELES, 44, CALIFORNIA	320.0	2.36		317.64

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8	MONT.		S-411(2)	3411-02	3	3



CONSTRUCTION LIMITS	
TOP OF CUT	_____
TOE OF FILL	_____
MAP TRANS. TO R/W	_____
MAP REVISED	_____
B.R.R. APPROVAL	12/11/62

STATE OF MONTANA	
STATE HIGHWAY COMMISSION	
LAND REQUIRED FOR RIGHT OF WAY	
MCCONE	COUNTY
SCALE 1"=200' MAP COMPLETED _____	