

PLANS

NOT

TO

SCALE

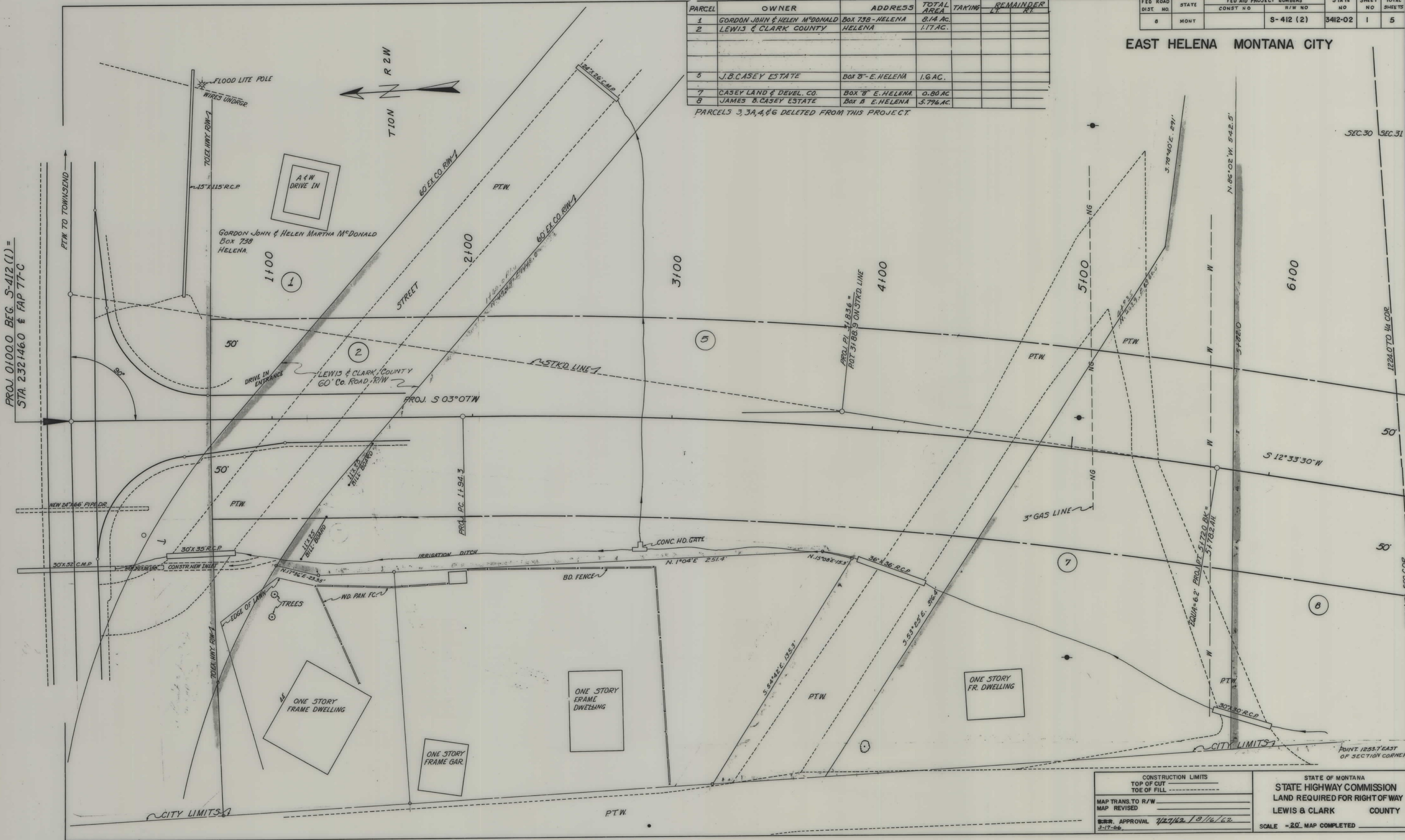
| PARCEL | OWNER                        | ADDRESS           | TOTAL AREA | TAKING | REMAINDER |
|--------|------------------------------|-------------------|------------|--------|-----------|
| 1      | GORDON JOHN & HELEN MCDONALD | Box 738 - HELENA  | 8.14 AC.   |        |           |
| 2      | LEWIS & CLARK COUNTY         | HELENA            | 1.17 AC.   |        |           |
| 5      | J.B. CASEY ESTATE            | Box 8 - E. HELENA | 1.6 AC.    |        |           |
| 7      | CASEY LAND & DEVEL. CO.      | Box 8 - E. HELENA | 0.80 AC.   |        |           |
| 8      | JAMES B. CASEY ESTATE        | Box 8 - E. HELENA | 5.79 AC.   |        |           |

PARCELS 3, 3A, 4 & 6 DELETED FROM THIS PROJECT.

| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|--------------|
| 8                   | MONT. | CONST. NO. S-412 (2)     | 3412-02   | 1         | 5            |

# EAST HELENA MONTANA CITY

PROJ. 0100.0 BEG. S-412(1) = STA. 232146.0 & FAP 77-C

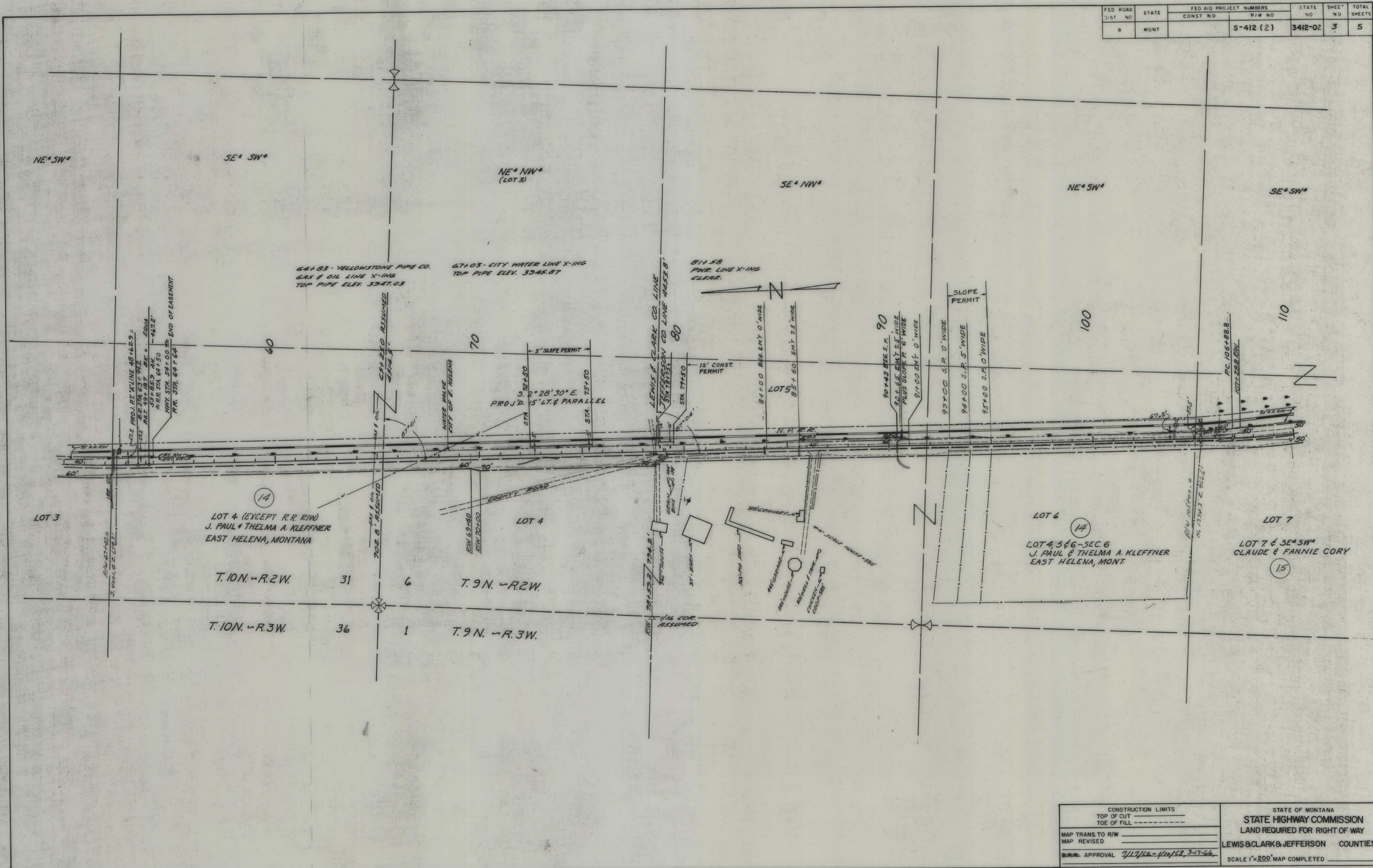


|                     |                           |
|---------------------|---------------------------|
| CONSTRUCTION LIMITS | TOP OF CUT                |
| TOE OF FILL         | MAP TRANS. TO R/W         |
| MAP REVISED         | APPROVAL 7/27/62 10/16/62 |
| 3-17-62             |                           |

|                                |                          |
|--------------------------------|--------------------------|
| STATE OF MONTANA               | STATE HIGHWAY COMMISSION |
| LAND REQUIRED FOR RIGHT OF WAY | LEWIS & CLARK COUNTY     |
| SCALE - 20' MAP COMPLETED      |                          |



| FED. ROAD DIST. NO. | STATE | FED. AID PROJECT NUMBERS |           | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---------------------|-------|--------------------------|-----------|-----------|-----------|--------------|
|                     |       | CONST. NO.               | R/W NO.   |           |           |              |
| 8                   | MONT. |                          | S-412 (2) | 3412-02   | 3         | 5            |



|                                     |  |                                    |  |
|-------------------------------------|--|------------------------------------|--|
| CONSTRUCTION LIMITS                 |  | STATE OF MONTANA                   |  |
| TOP OF CUT                          |  | STATE HIGHWAY COMMISSION           |  |
| TOE OF FILL                         |  | LAND REQUIRED FOR RIGHT OF WAY     |  |
| MAP TRANS. TO R/W                   |  | LEWIS & CLARK & JEFFERSON COUNTIES |  |
| MAP REVISED                         |  | SCALE 1"=200' MAP COMPLETED        |  |
| APPROVAL 7/17/62 - 1/10/63, 3-17-66 |  |                                    |  |



