

PLANS

NOT

TO

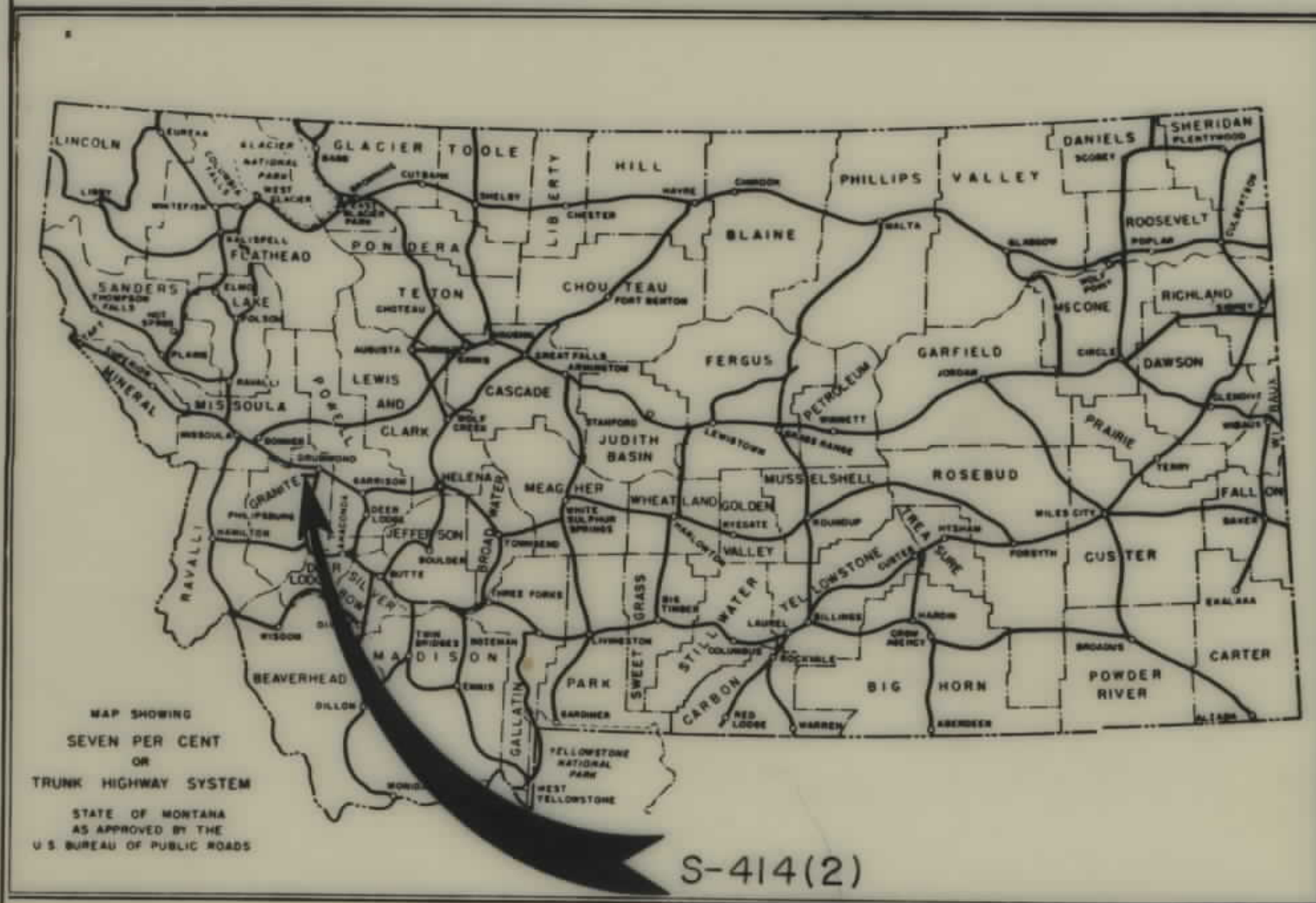
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-414(2)	3414-02	1	4

STATE OF MONTANA
STATE HIGHWAY COMMISSION

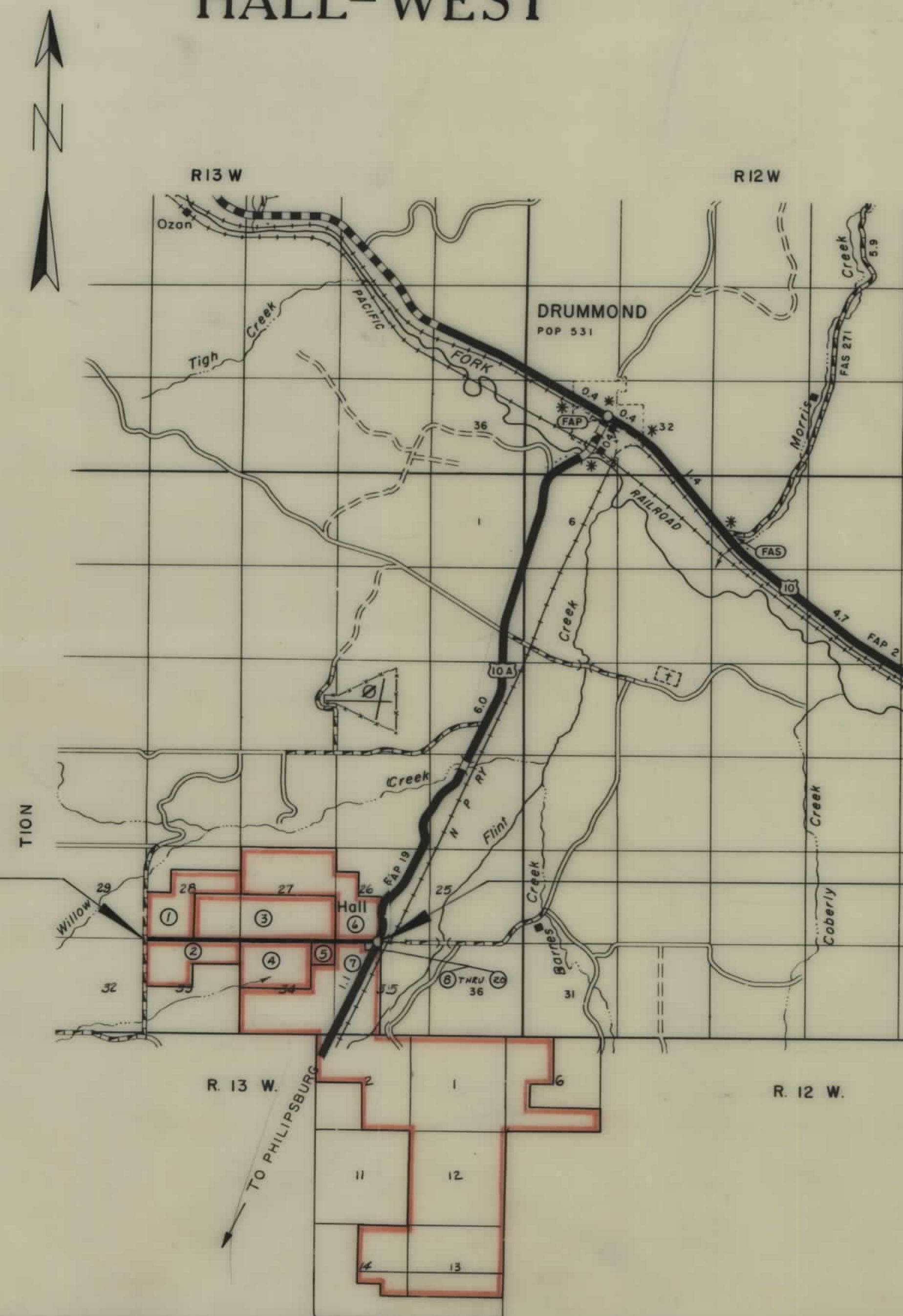
HALL-WEST

RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S-414(2) R/W
S-414() CONST.
HALL-WEST



CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	=====
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT ----- FILL -----

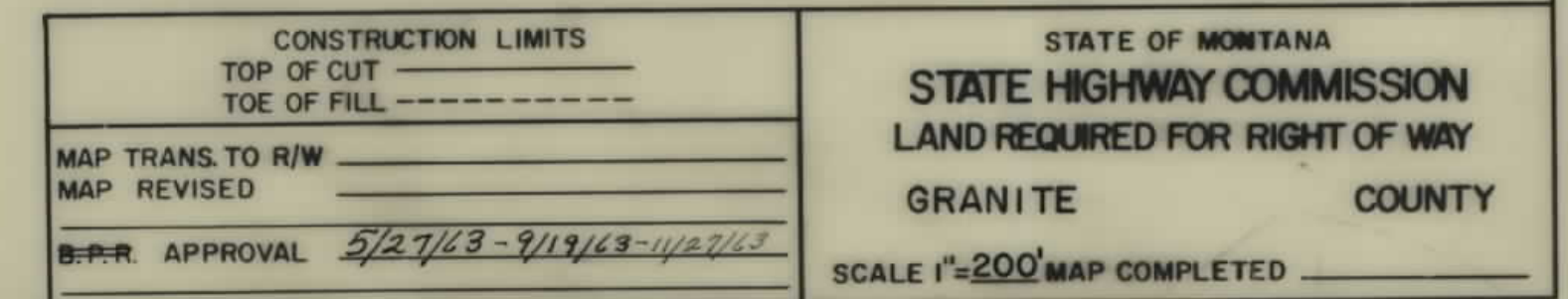
STA. 412+00 BEG. S-414(2) R/W



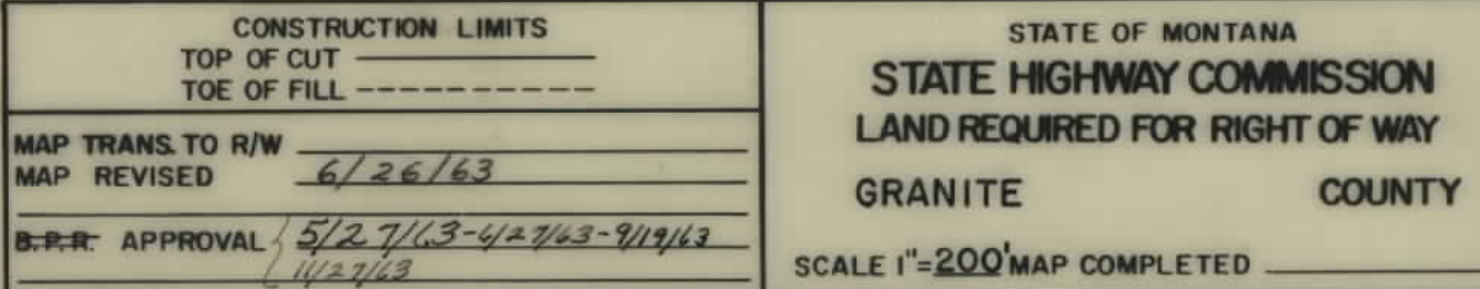
STA. 543+76.2 END S-414(2) R/W
STA. 315+15.9 ON F-205-B
STA. 0+00.0 BEG. S-413(2) R/W

5/27/63

OWNERSHIPS					
PARCEL	N A M E	A D D R E S S	TOTAL AREA	TAKING	LT-REMAINDER-RT.
1	HAZEL MARSH - TRUSTEE	300 49TH ST. - GREAT FALLS, MONT.	280 AC.	3.20 AC.	276.80
2	HAWKINS GRAY	HALL, MONT.	240 AC.	5.24 AC.	234.76
3	C.M.F BERTHA L WALTER - 1/4 HERBERT C. SKINNER	HALL, MONT.	480 AC.	10.58 AC.	469.42

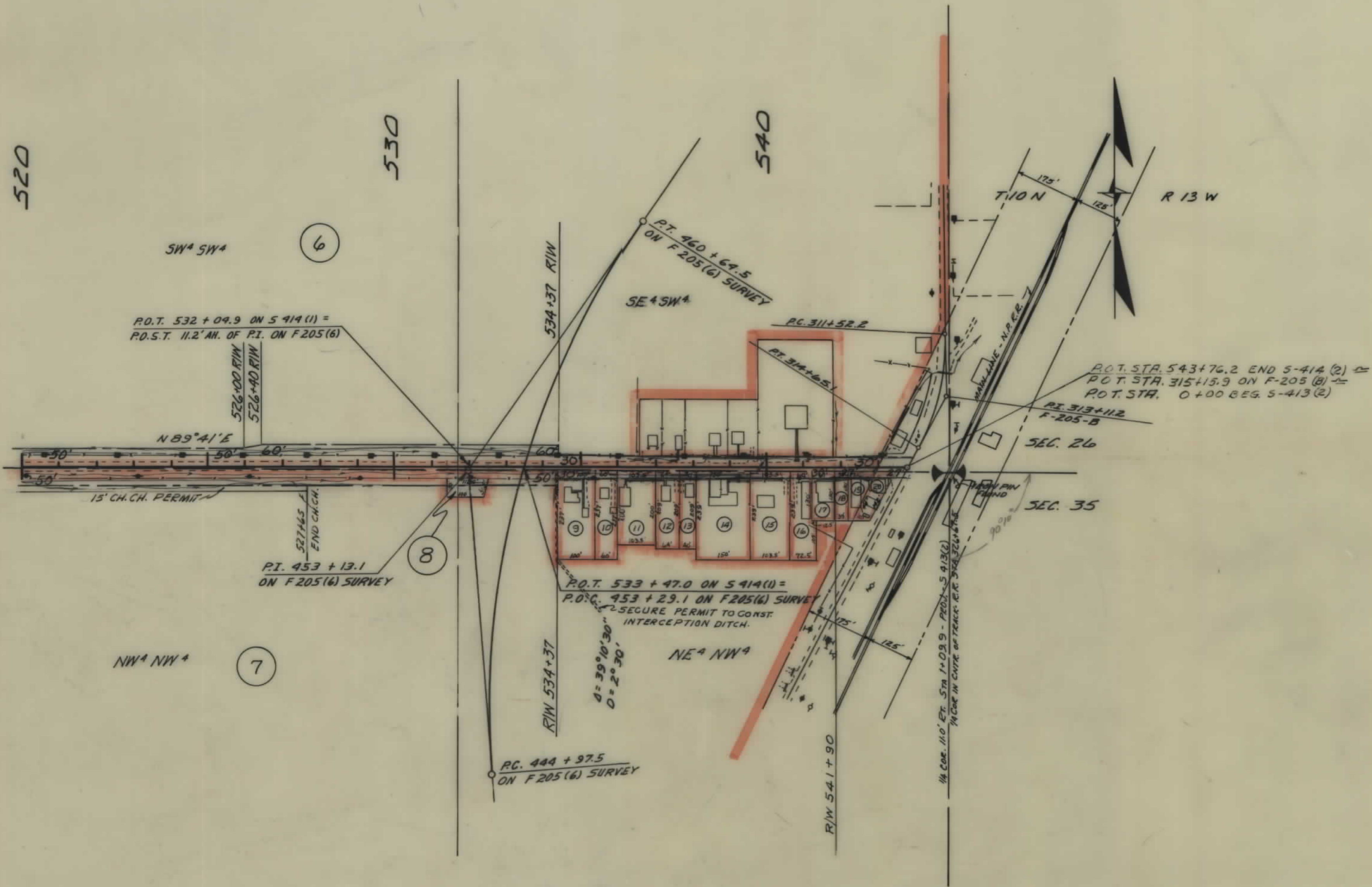


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		CONST. NO.	R/W NO.			
8	MONT.		S-414 (2)	3414-02	3	4



OWNERSHIPS					
PARCEL	N A M E	A D D R E S S	TOTAL AREA	TAKING	LT-REMAINDER-RT
6	MARGE G. McRAE - CONTRACT FOR DEED TO - THOMAS E. LANE & ROBERT D. LANE	THREE FORKS, MONT.	516.52 AC.	3.12 AC.	513.40
7	WILFORD F. & CHRISTINE JOHNSON - P2 - VICTOR JOHNSON - 1/4 - BEATRICE JOHNSON - 1/4	HALL, MONT.	3472.38 AC.	1.49 AC.	3470.89
8	MONTANA POWER COMPANY	BUTTE, MONT.	5323 SQ. FT.	2154 SQ. FT.	3163.57
9	ROBERT E. FISHEE	HALL, MONT.	23700 "	2036 "	21664 "
10	ALBERT V. & EDITH V. HASBROOK	HALL, MONT.	14220 "	1215 "	13005 "
11	ROMAN CATHOLIC BISHOP OF HELENA	HELENA, MONT.	20700 "	2084 "	18616 "
12	FRANK M. & ANNA BEL MORSE	HALL, MONT.	13376 "	1282 "	12094 "
13	HELEN SCRUTON	HALL, MONT.	9360 "	798 "	7562 "
14	EMERY D. & MARY W. JENSEN	HALL, MONT.	35850 "	2974 "	32876 "
15	DOROTHY I. FRASER	HALL, MONT.	24737 "	2034 "	22703 "
16	COUNTY OF GRANITE	PHILIPSBURG, MONT.	15703 "	1172 "	14530 "
17	WILLIAM SCRUTON	HALL, MONT.	7930 "	1187 "	6743 "
18	THE FARMERS UNION OIL COMPANY	HALL, MONT.	5070 "	842 "	4228 "
19	FARMERS UNION (LOCAL # 522)	HALL, MONT.	5554 "	1149 "	4405 "
20	FARMERS UNION OIL COMPANY	HALL, MONT.	6370 "	778 "	5592 "

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CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 6/26/63
B.P.R. APPROVAL 5/27/63-6/27/63-9/11/63

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GRANITE COUNTY

SCALE 1"=200' MAP COMPLETED