

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-418 (2)	3418-02	1	2

STATE OF MONTANA

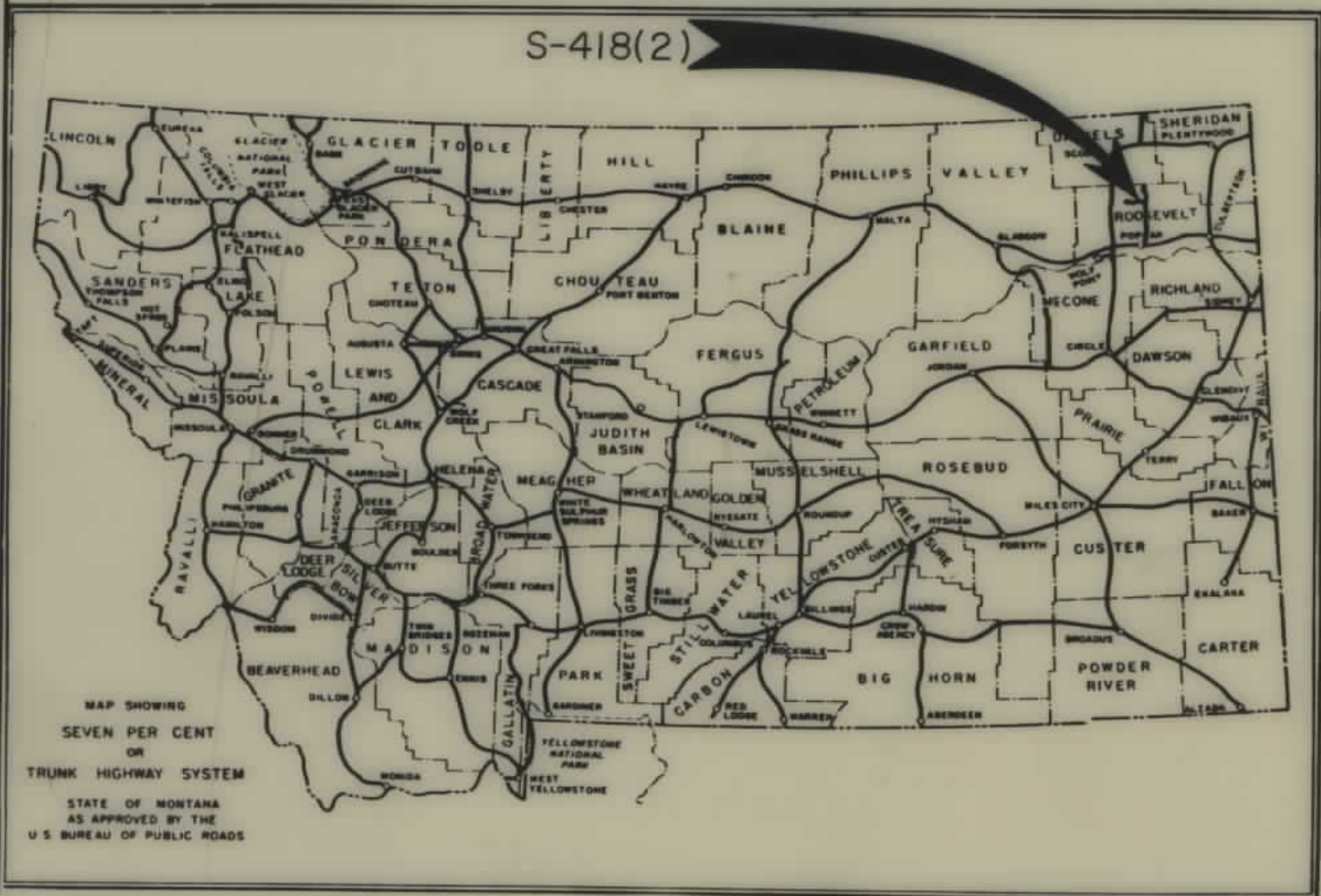
STATE HIGHWAY COMMISSION

POPLAR - NORTH & EAST

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S-418(2) R/W
S-418() CONST.

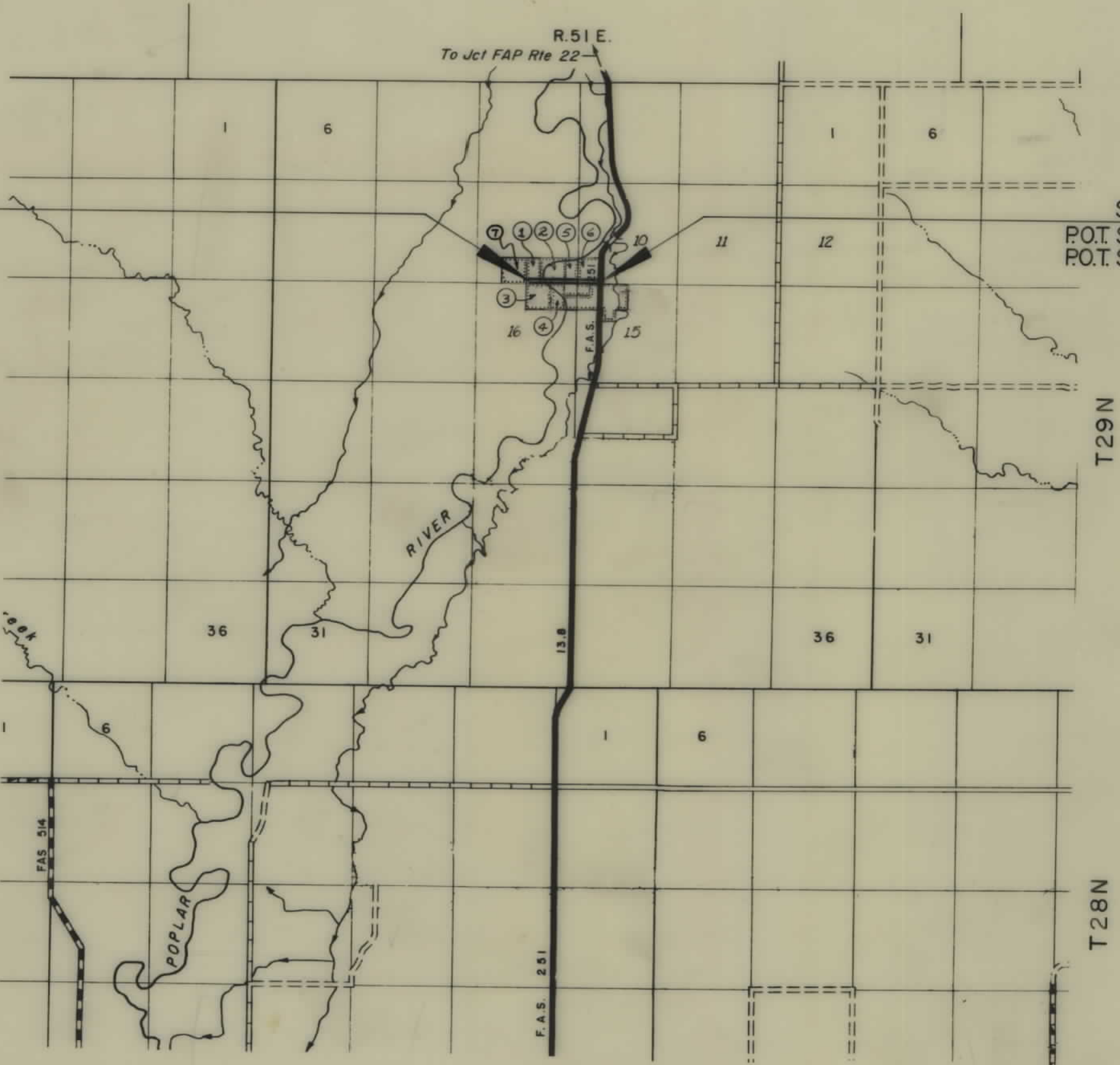
POPLAR-NORTH & EAST



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	-----
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	-----
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
KIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	FOUND UNFOUND
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	-----
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL

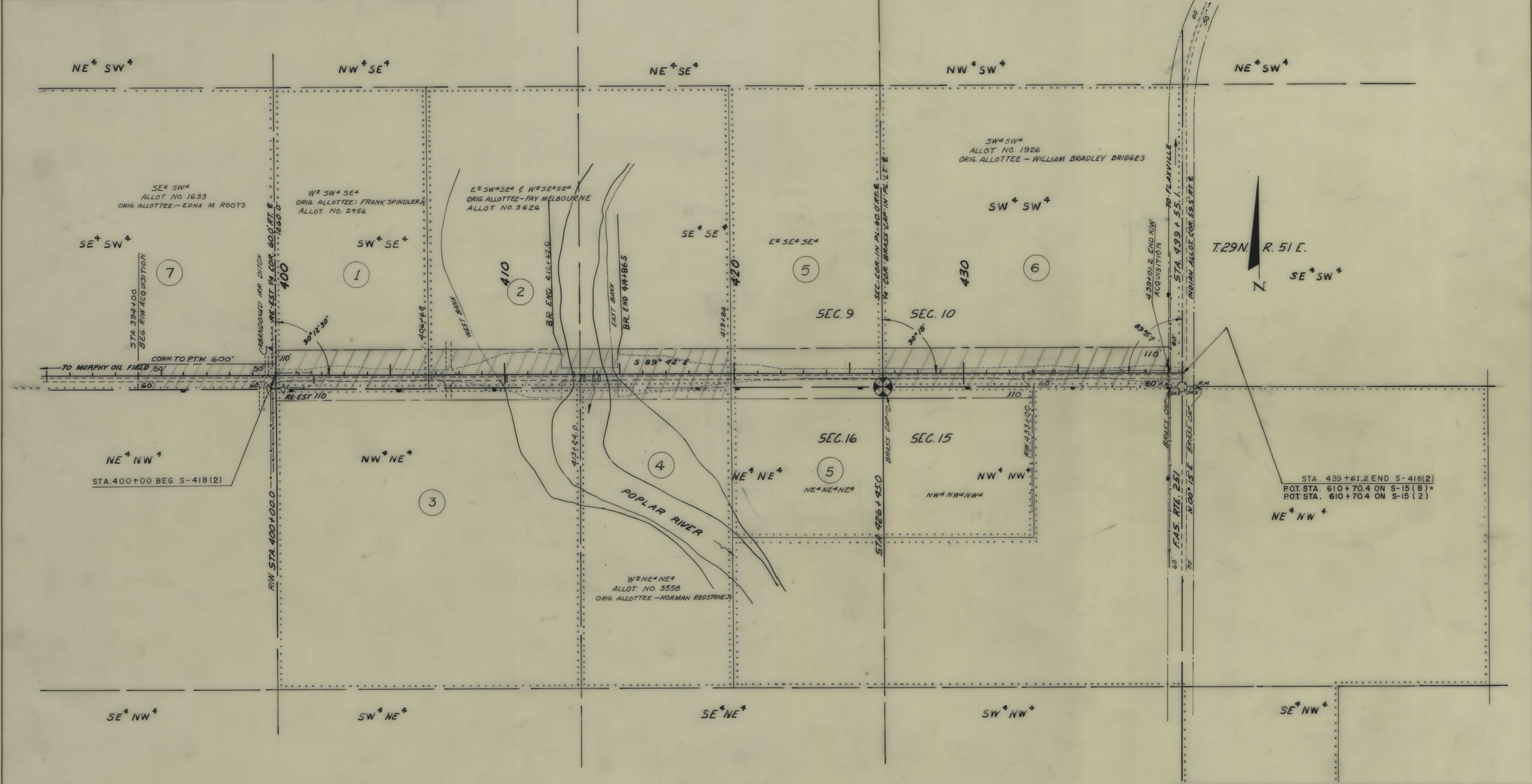
STA. 400+00.0 BEG. S-418 (2)



STA.439+61.2 END S-418 (2)=
P.O.T.STA.610+70.4 ON S-15 (8)=
P.O.T.STA.610+70.4 ON S-15 (2)

OWNERSHIPS						
PARCEL	N A M E	A D D R E S S	TOTAL AREA	TAKING	LT-REMAINDER-RT	
1	FRANK SPINDLER JR.	ALLOT. 2956	20.0 AC.	2.61	17.39	
2	FAY MELBOURNE	ALOT. 3626	40.0 AC.	5.14	34.86	
3	ZELMA R. ROWE	801 HARMONY LANE, ASHLAND ORE.	40.0 AC.	1.52		38.48
4	NORMAN REDSTONE JR.	ALLOT. 3558	20.0 AC.	0.76		19.24
5	DAVID C. & AMELIA F. SMITH	POPLAR, MONT.	40.0 AC.	4.10	17.42	18.48
6	WILLIAM B. BRIDGES	ALLOT. 1926	38.18 AC.	4.90	33.28	
7	EDNA ROOTS ESTATE	ALLOT. 1633	40.0 AC.	1.52	38.48	

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CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W		ROOSEVELT COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL		10/21/63-10/29/63-11/1/63	