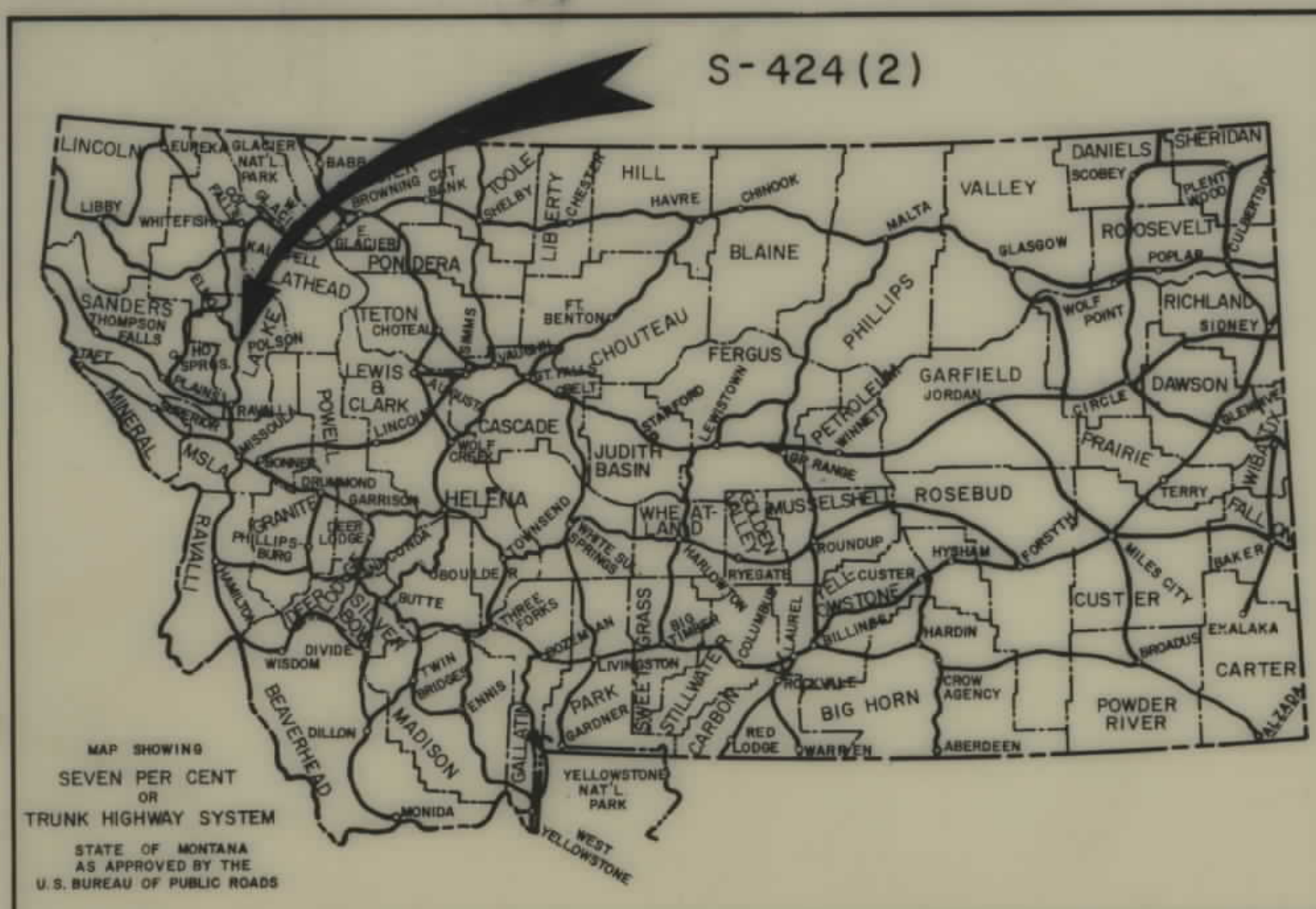


PLANS
NOT
TO
SCALE



FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-424 (2)	3424-02	1	6

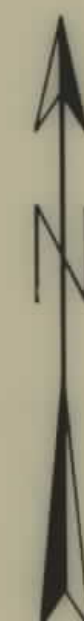
POLSON - NORTHWEST

STATE OF MONTANA
STATE HIGHWAY COMMISSION
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S-424 (2) R/W
S-424 () CONST'T.
POLSON - NORTHWEST

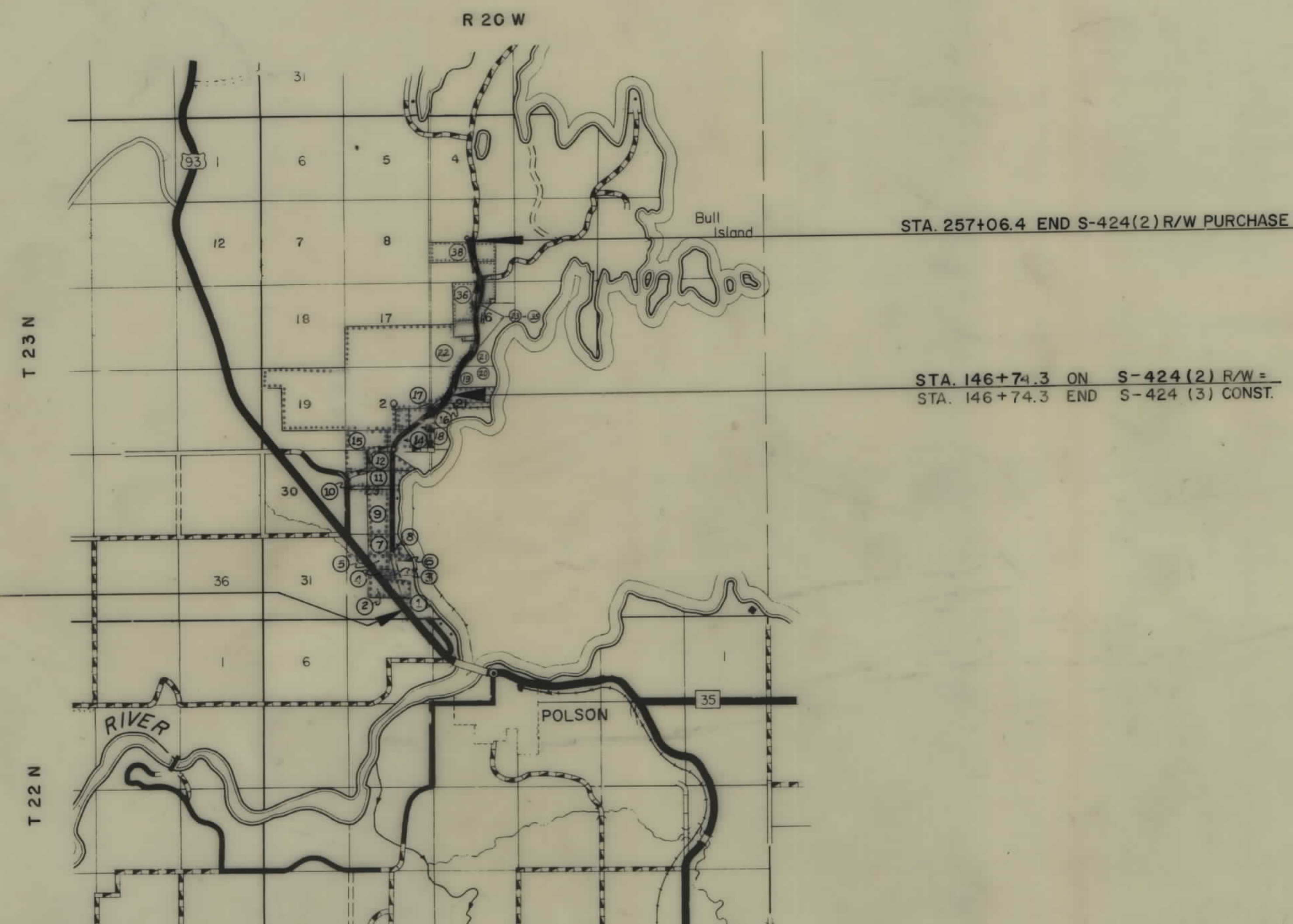
4.914 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D. CENTERLINE	---
PARCEL NUMBER	(2)
OWNERSHIP BOUNDARY	---
R/W USE EXISTING R/W LT OR RT.	---
PRESENT TRAVELED WAY (RTW.)	---
R/W LINE FENCED	---
RAILROAD R/W	---
CONSTRUCTION LIMITS	CUT --- FILL ---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
CONTROL OF ACCESS WITHOUT FENCE	---
GATE IN FENCE	---
CATTLE GUARD=24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/2 SECTION LINE	---
1/4 SECTION LINE	---
SECTION CORNER	FOUND UNFOUND
1/4 SECTION COR.	---
1/8 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	CH. CH. ---
BRIDGE	---
RAILROADS	---

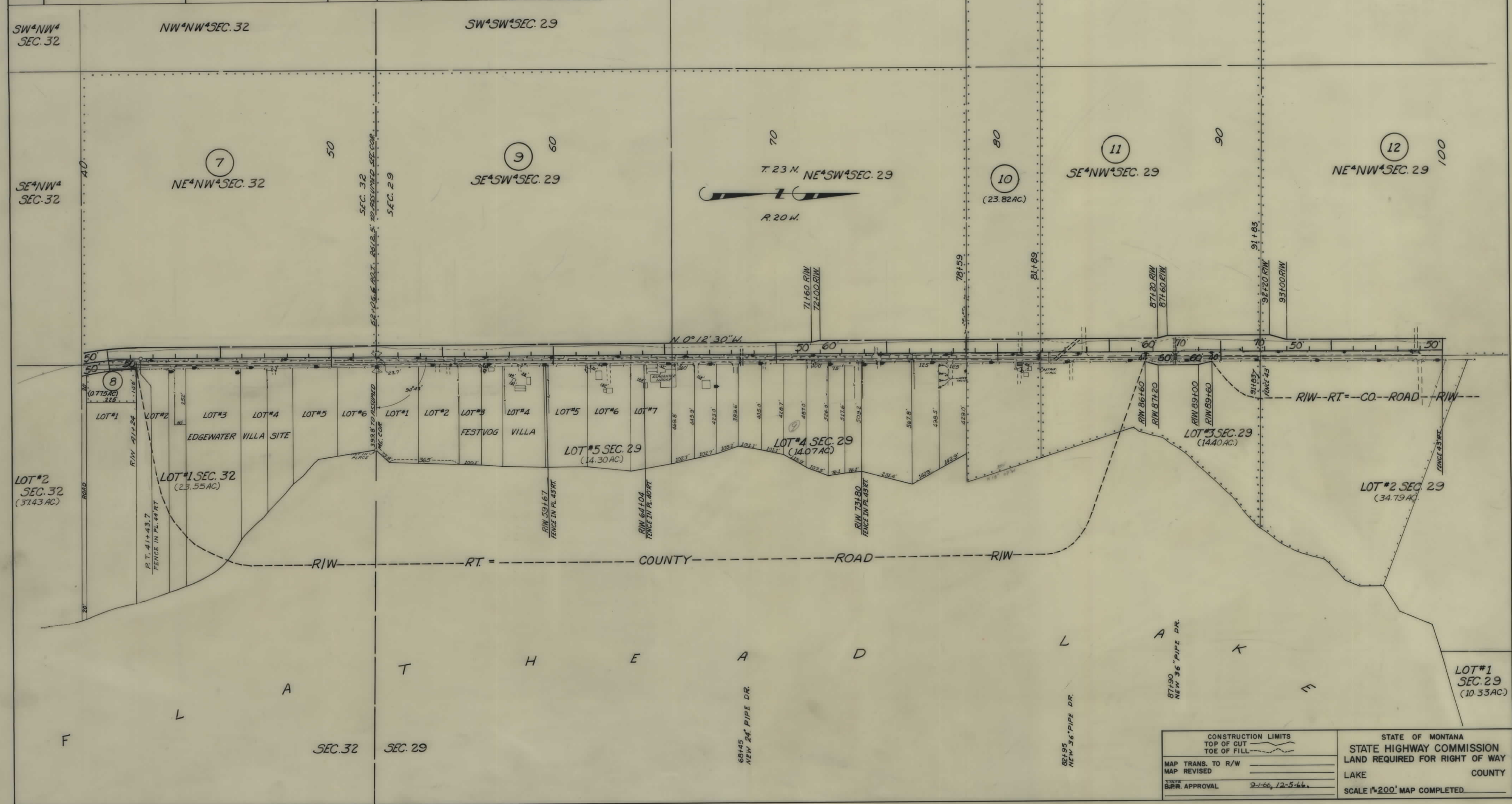


STA. 0+22.2 BEG. S-424 (2)



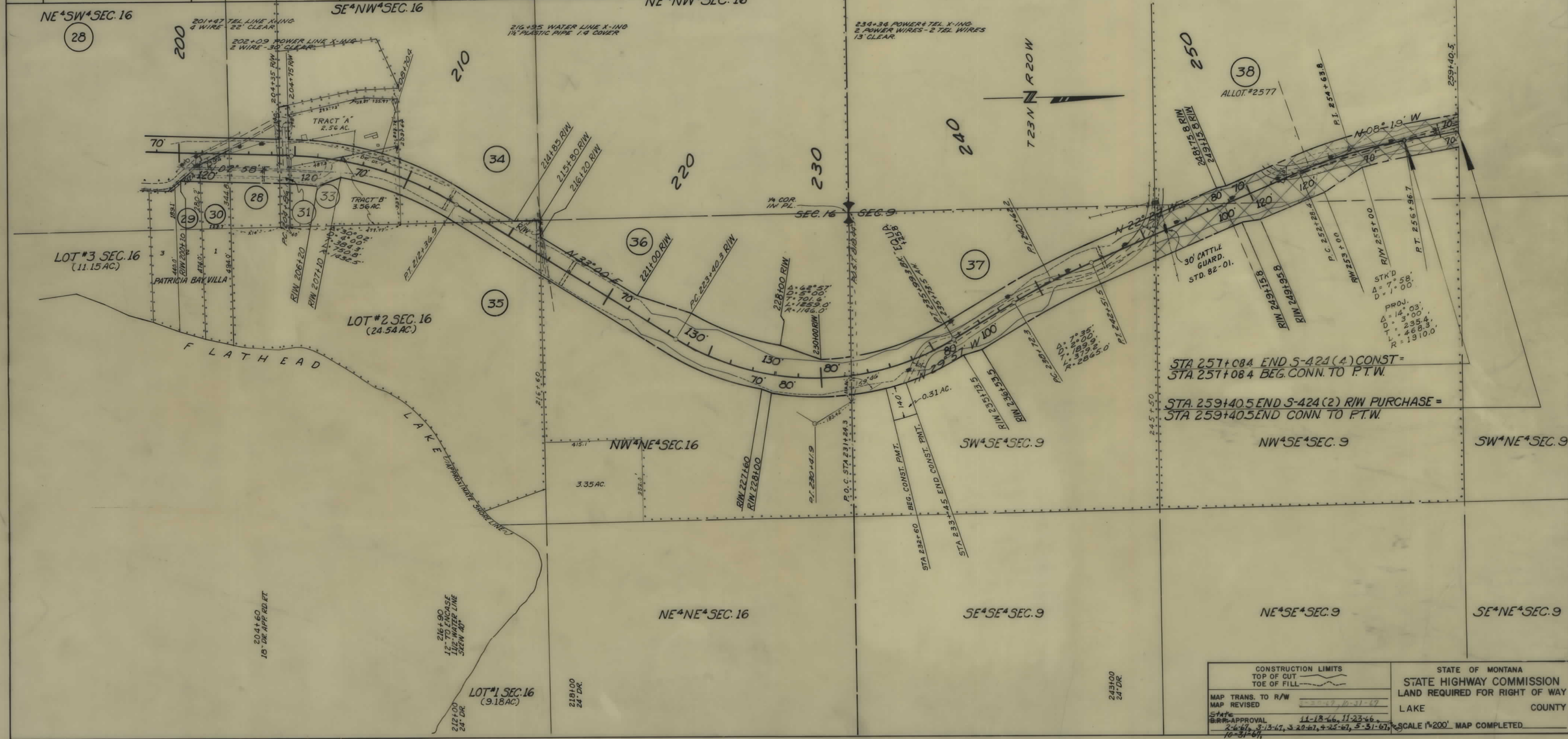
INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	FRANCIS J. & SYLVIA Y. LUCARA	2
2	LILLIE M. JENSEN	2
3	CLARENCE W. & LAURA J. MYERS	2
4	J. F. SETH, DEC. ETAL.	2
5	JOHN A. & BARBARA J. BOWER	2
6	H. C. & ELLEN SHUTTLEWORTH	2
7	HOWARD W. & NETTIE A. WETZEL	2 & 3
8	ARTHUR E. & VERA K. MATSON	2 & 3
9	J. V. FERGUSON	3
10	GRACE M. BRONSON	3
11	ARTHUR B. & JEAN J. COULTER	3
12	EARL J. TOUANT	3 & 4
13	KAY D. JOHNSON	4
14, 18	CAROLYN M. KIMMONS	4
15	MARGARET WARD	4
16	CHARLES & CLAIRE NELSON CONT. PUR. KENMIR	4
17, 17A	MARIE I. JOHNSON	4
18	CAROLYN M. KIMMONS	4 & 5
19	GENE WILLIAM JOHNSON	5
20	LAKE COUNTY (CO. RD.)	5
21	JOHN C. & THERESE M. CORBETT	5
17A, 17, 22	MARIE JOHNSON	5
23	HARRY E. & MAUDE B. McILROY	5
24	" " " " " "	5
25	ELDON H. & BETTY R. SAUERS	5
26	CASPARD W. & BETTY H. DESCHAMPS	5
27	MARIE JOHNSON - CONT. PUR. HARRY P. & BARBARA W. MEDLAND	5
28	WILLIAM RICHARD ANDERSON	5, 6
29	RAYMOND D. & ANGELINE A. REED	5, 6
30	WILLIAM R. ANDERSON - CONT. PUR. IRVING BALL	6
31	GERTRUDE E. or WALTER C. STIMSON	6
32	PARCEL ELIMINATE	6
33	HELLEN P. BUCHER	6
34	HELLEN P. BUCHER	6
31, 35	GERTRUDE E. STIMSON	6
36	HELLEN P. BUCHER - CONT. PUR. MARY A. JONES	6
32, 34, 36	" " " " " "	6
37	WILLARD WEMPLE	6
38	MAY BURLAND - AKA. NONA BURLAND, WHEELER McDONALD	6
39	MINNIE M. SMITH	5

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST NO.	R/W NO.	NO.	NO.	SHEETS
8	MONTANA	S-424(2)		3424-02	3	6



OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
28	W ^{MS} R. ANDERSON	RONAN, MONT.	27.90 AC.	4.00 AC.	0.72 AC.	3.28 AC.	22.94 AC.	0.96 AC.	
29	RAYMOND D. (ANGELINE A. REED)	" "	3.27 "	0.07 "		0.07 "		3.20 "	
30	W ^{MS} R. ANDERSON (CON. PUR. IRVING BALL)	" "	2.26 "	0.31 "		0.31 "		1.95 "	
31	GERTRUDE E. FOR WALTER C. STIMSON	POLSON, "		0.31 "		0.31 "			
32									
		PARCEL 32	ELIMINATED						
33	HELEN P. BUCHER	" "	6.12 "	1.79 "		1.79 "	2.32 "	2.01 "	
34	HELEN P. BUCHER (CON. PUR. DELBERT C. & MARY A. JONES)	POLSON, "		1.35 "		1.35 "			
35	GERTRUDE E. STIMSON	" "		1.00 "		1.00 "			
31/35	GERTRUDE E. STIMSON		2467 "	1.31 "		1.31 "		23.36 "	
36	HELEN P. BUCHER (CON. PUR. DELBERT C. & MARY A. JONES)	POLSON, MONT.		5.80 "		5.80 "			
34/36	HELEN P. BUCHER (CON. PUR. DELBERT C. & MARY A. JONES)	POLSON, "	100.93 "	7.15 "		7.15 "	75.20 "	18.58 "	
37	WILLARD WEIMPLE	" "	40.00 "	5.73 "	1.80 AC.	3.93 "			0.31 AC.
38	MAY BURLAND AKA. NONA BURLAND (WHEELER) (MCDONALD) ALLOT. # 2577		120.00 "	5.95 "	1.21 "	4.14 "	74.01 "	40.64 "	

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-424(2)	3424-02	6	6



CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W MAP REVISED 11-18-66, 11-23-66		LAKE COUNTY	
State APPROVAL 2-6-67, 3-13-67, 3-20-67, 4-25-67, 5-31-67, 10-31-67		SCALE 1"=200'. MAP COMPLETED	