

PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S 426 (2)	3426-02	1	2

STATE OF MONTANA

STATE HIGHWAY COMMISSION

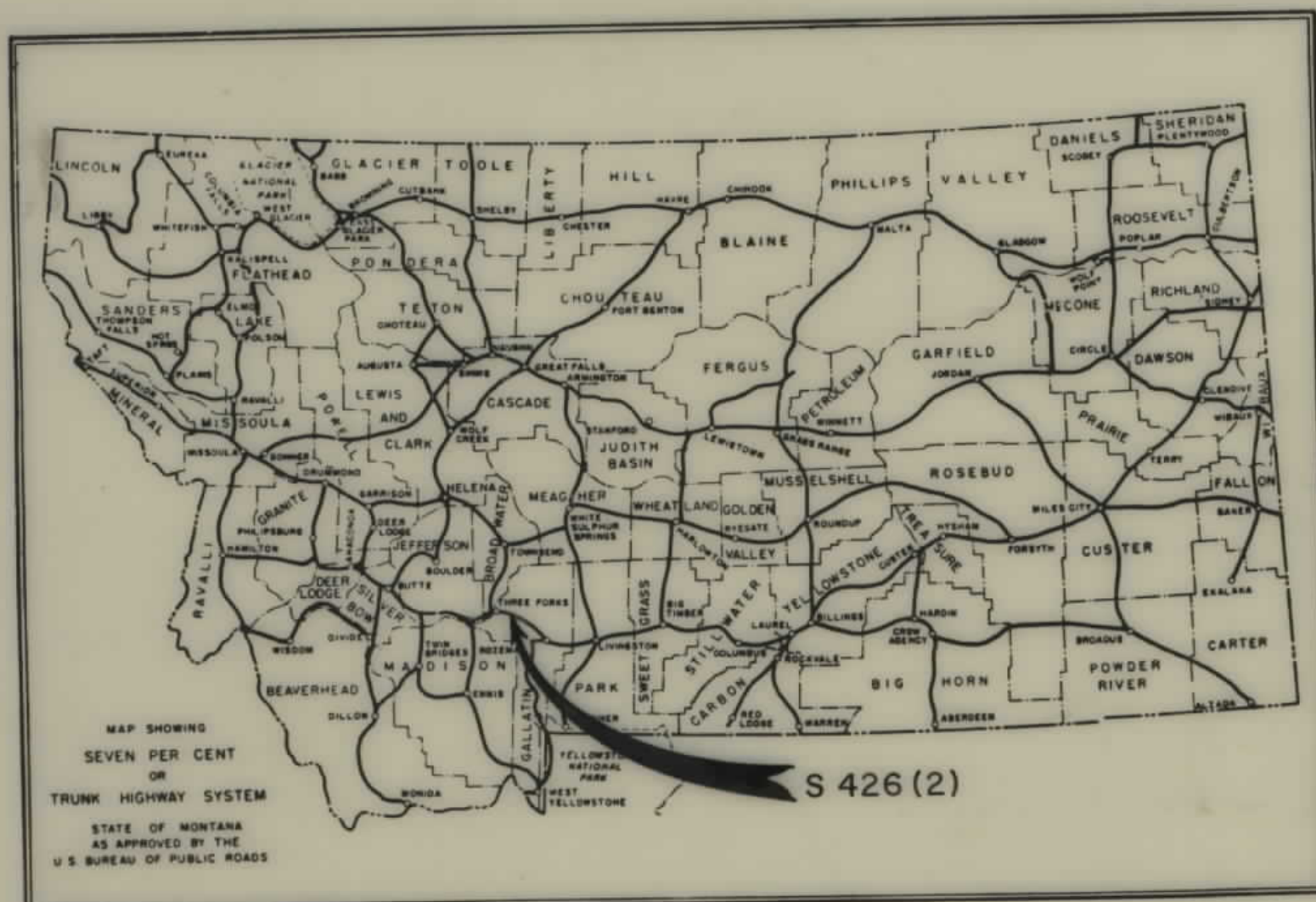
RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. S 426 (2) R/W

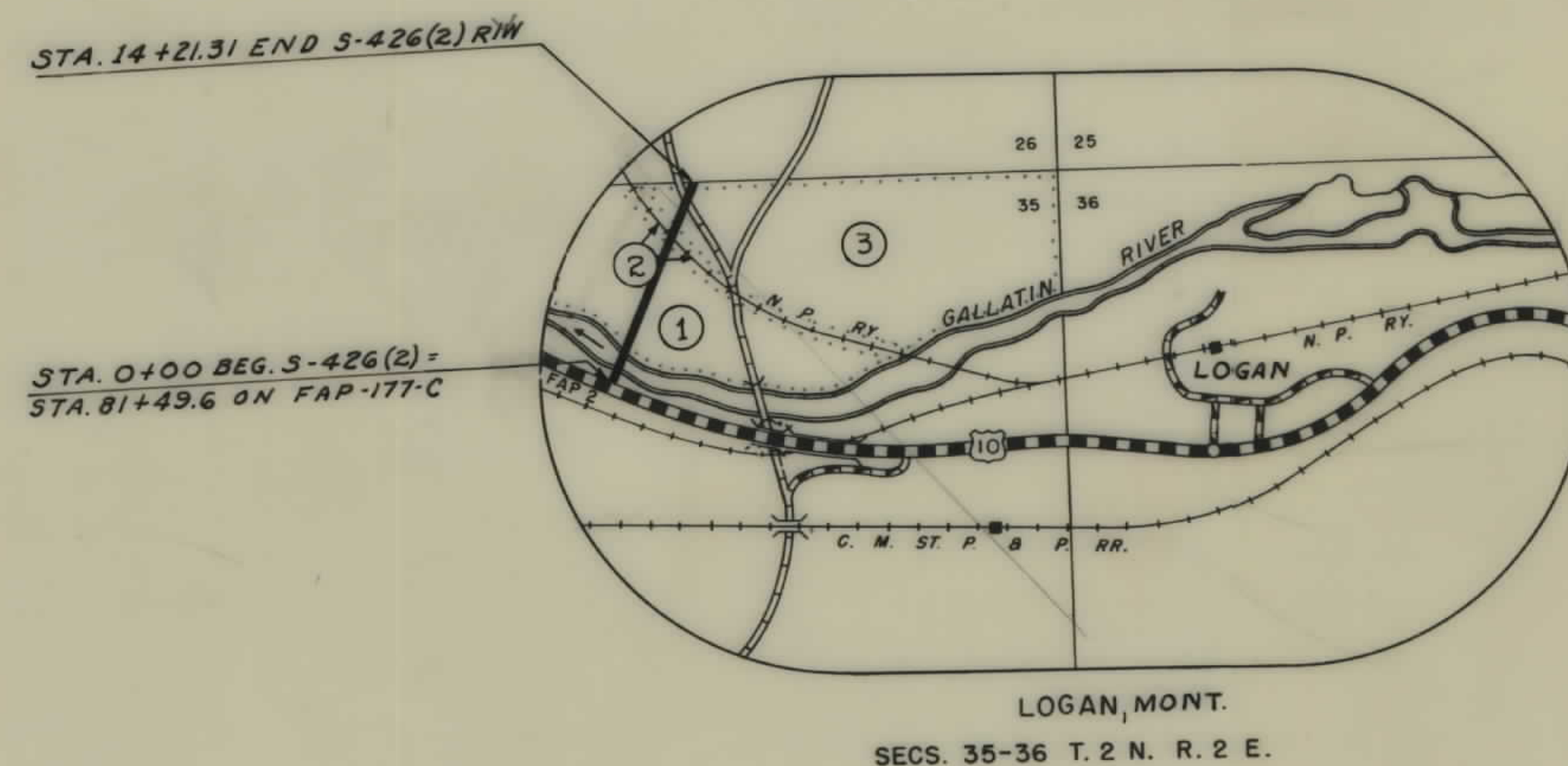
S 426 () CONST

LOGAN - NORTH

0.269 MILES



CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE.....	— — — — —
COUNTY LINE.....	— — — — —
CITY, VILLAGE OR BOROUGH LINE.....	— — — — —
TOWNSHIP LINE.....	— — — — —
SECTION LINE.....	— — — — —
RESERVATION LINE.....	— — — — —
FENCE LINE.....	— — — — —
GUARD RAIL.....	— — — — —
OWNERSHIP BOUNDARY.....	— — — — —
RIGHT OF WAY LINE.....	— — — — —
RIGHT OF WAY LINE FENCED.....	— — — — —
TRAVELED WAY.....	— — — — —
RAILROADS.....	— — — — —
RETAINING WALLS.....	— — — — —
BASE OR SURVEY LINE.....	— — — — —
LEVEE.....	— — — — —
CULVERTS IN PLACE (PLA 4).....	— — — — —
NEW CULVERTS (PLAN).....	— — — — —
NEW CULVERTS (PROFILE).....	— — — — —
TROLLEY POLE.....	— — — — —
POWER POLE.....	— — — — —
TELEPHONE OR TELEGRAPH POLE.....	— — — — —
MARSH.....	— — — — —
DITCH.....	— — — — —
RIPRAP.....	— — — — —
BRIDGE.....	— — — — —
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	— — — — —
CONTROL OF ACCESS WITH FENCE.....	— — — — —
CONTROL OF ACCESS WITHOUT FENCE.....	— — — — —
PARCEL NUMBER.....	— — — — —
CATTLE GUARD.....	— — — — —
GATE IN FENCE.....	— — — — —
CONSTRUCTION LIMITS.....	CUT FILL



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER	
							LEFT	RIGHT
1	GEORGE OIYE - 1/4 THOMAS J. OIYE	LOGAN, MONT.		1.33 AC.		1.33 AC.		
2	NORTHERN PACIFIC RAILWAY CO.	TAK DEPT-1017 SMITH TOWER-SEATTLE, WASH.		0.94 AC.		0.94 AC.		
3	COUNTY OF GALLATIN	BOZEMAN, MONT.		0.68 AC.		0.68 AC.		

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R.R. LEGEND
 [Symbol] PROPOSED EASEMENT
 [Symbol] PROPOSED BORROW AREA PERMIT
 [Symbol] PERMIT TO CONST. CH. CH.

CONSTRUCTION LIMITS TOP OF CUT _____ TOE OF FILL _____		STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY GALLATIN COUNTY SCALE 1"=100' MAP COMPLETED _____
MAP TRANS TO R/W _____		
MAP REVISED _____		
APPROVAL <u>3/3/64</u>		