

PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NO.		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428 (2)	3428-02	1	10

STATE OF MONTANA

STATE HIGHWAY COMMISSION

WAGNER SOUTH-MALTA EAST

RIGHT OF WAY PLAN OF

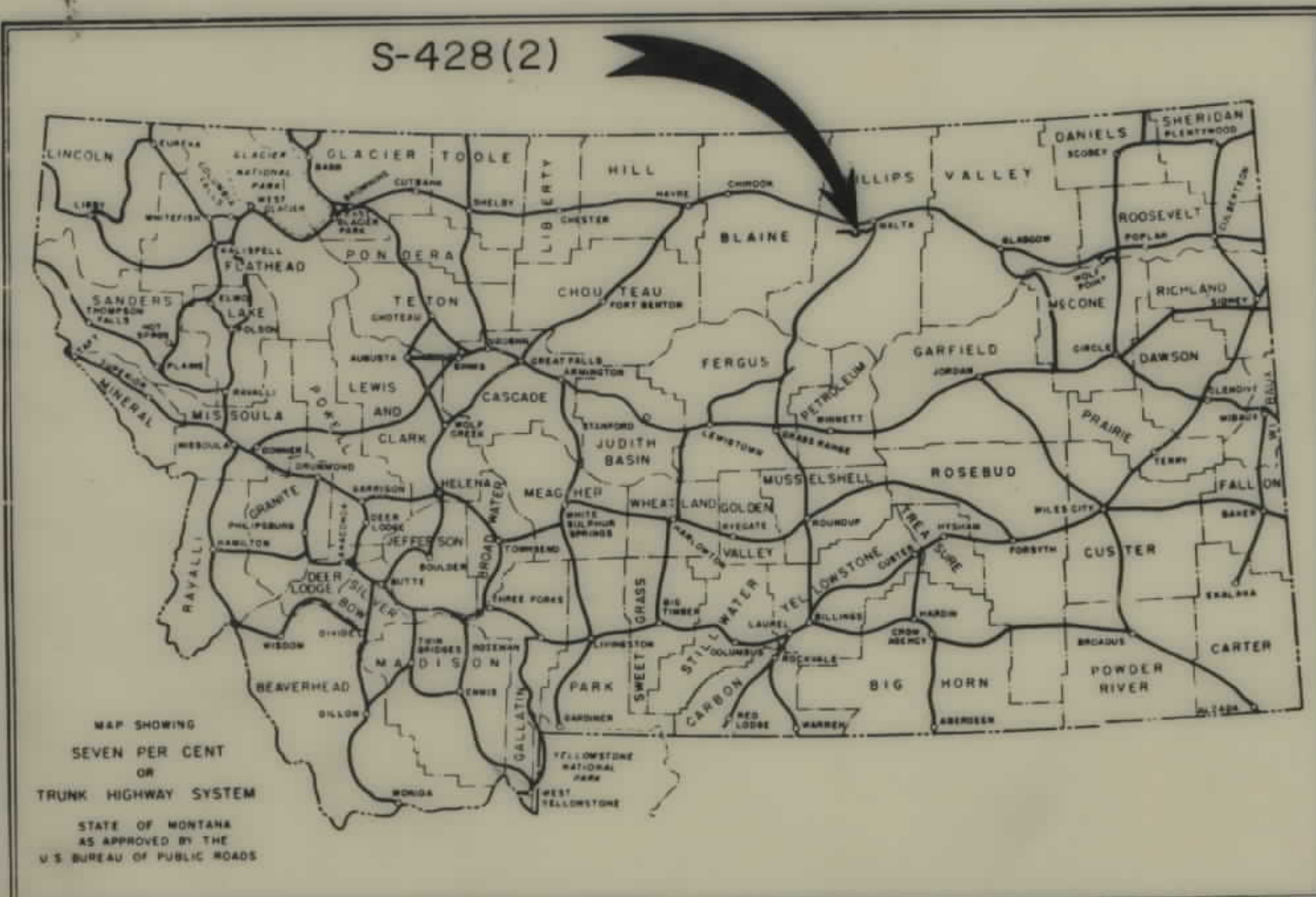
FEDERAL AID PROJECT NO. S-428(2)R/W
S-428()CONST.

WAGNER SOUTH-MALTA EAST

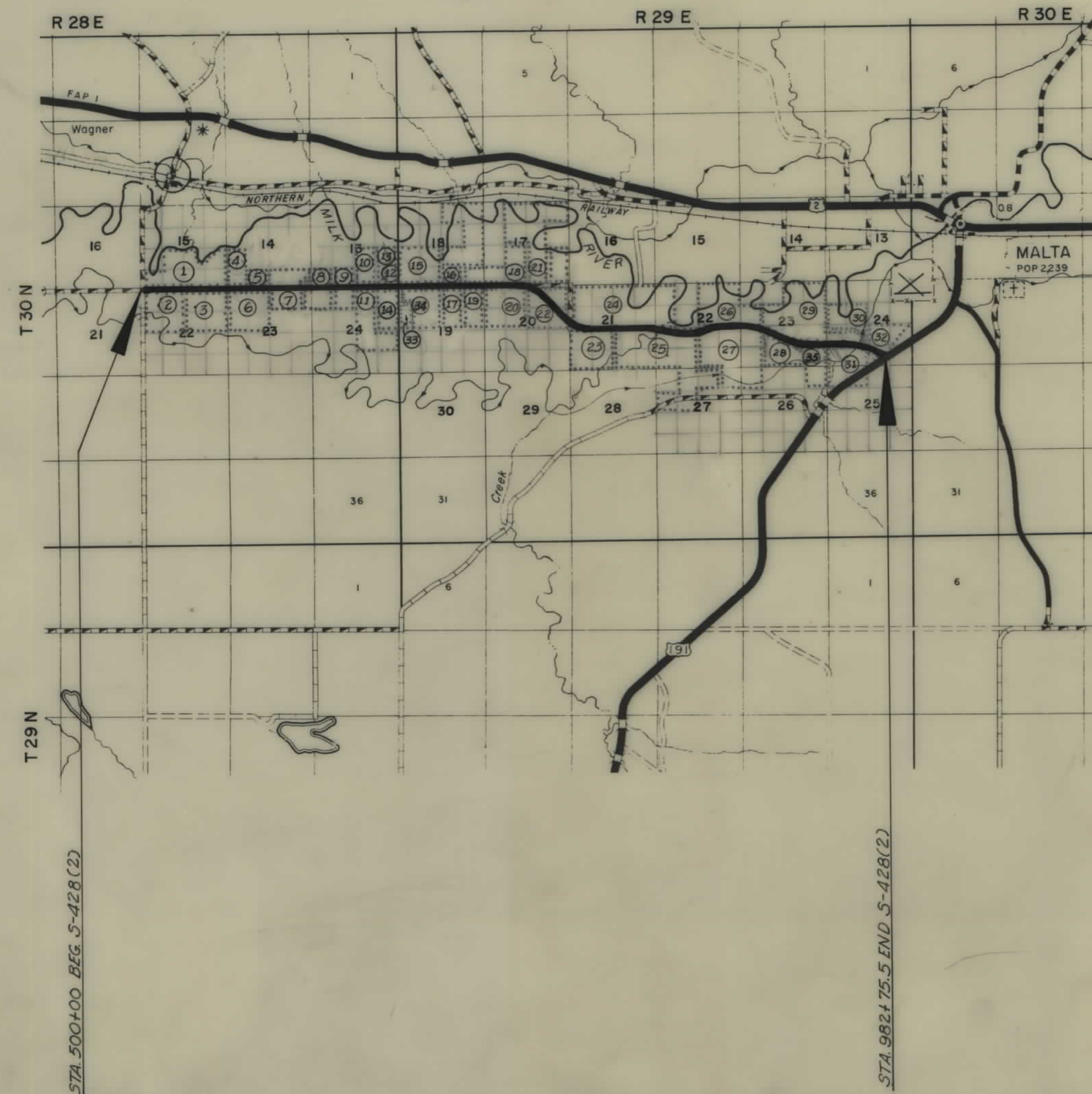
9.138 MILES

CONVENTIONAL SIGNS

STATE AND NATIONAL LINE.....	=====
COUNTY LINE.....	-----
CITY, VILLAGE OR BOROUGH LINE.....	-----
TOWNSHIP LINE.....	-----
SECTION LINE.....	-----
RESERVATION LINE.....	=====
FENCE LINE.....	-----
GUARD RAIL.....	-----
OWNERSHIP BOUNDARY.....	-----
RIGHT OF WAY LINE.....	-----
RIGHT OF WAY LINE FENCED.....	-----
TRAVELED WAY.....	-----
RAILROADS.....	-----
RETAINING WALLS.....	-----
BASE OR SURVEY LINE.....	-----
LEVEE.....	-----
CULVERTS IN PLACE (PLAN).....	-----
NEW CULVERTS (PLAN).....	-----
NEW CULVERTS (PROFILE).....	-----
TROLLEY POLE.....	-----
POWER POLE.....	-----
TELEPHONE OR TELEGRAPH POLE.....	-----
MARSH.....	-----
DITCH.....	-----
RIPRAP.....	-----
BRIDGE.....	-----
SECTION CORNER.....	FOUND UNFOUND
1/4 SECTION CORNER.....	FOUND UNFOUND
1/16 CORNER.....	FOUND UNFOUND
CENTER OF SECTION.....	-----
CONTROL OF ACCESS WITH FENCE.....	-----
CONTROL OF ACCESS WITHOUT FENCE.....	-----
PARCEL NUMBER.....	(2)
CATTLE GUARD.....	-----
GATE IN FENCE.....	-----
CONSTRUCTION LIMITS.....	CUT FILL



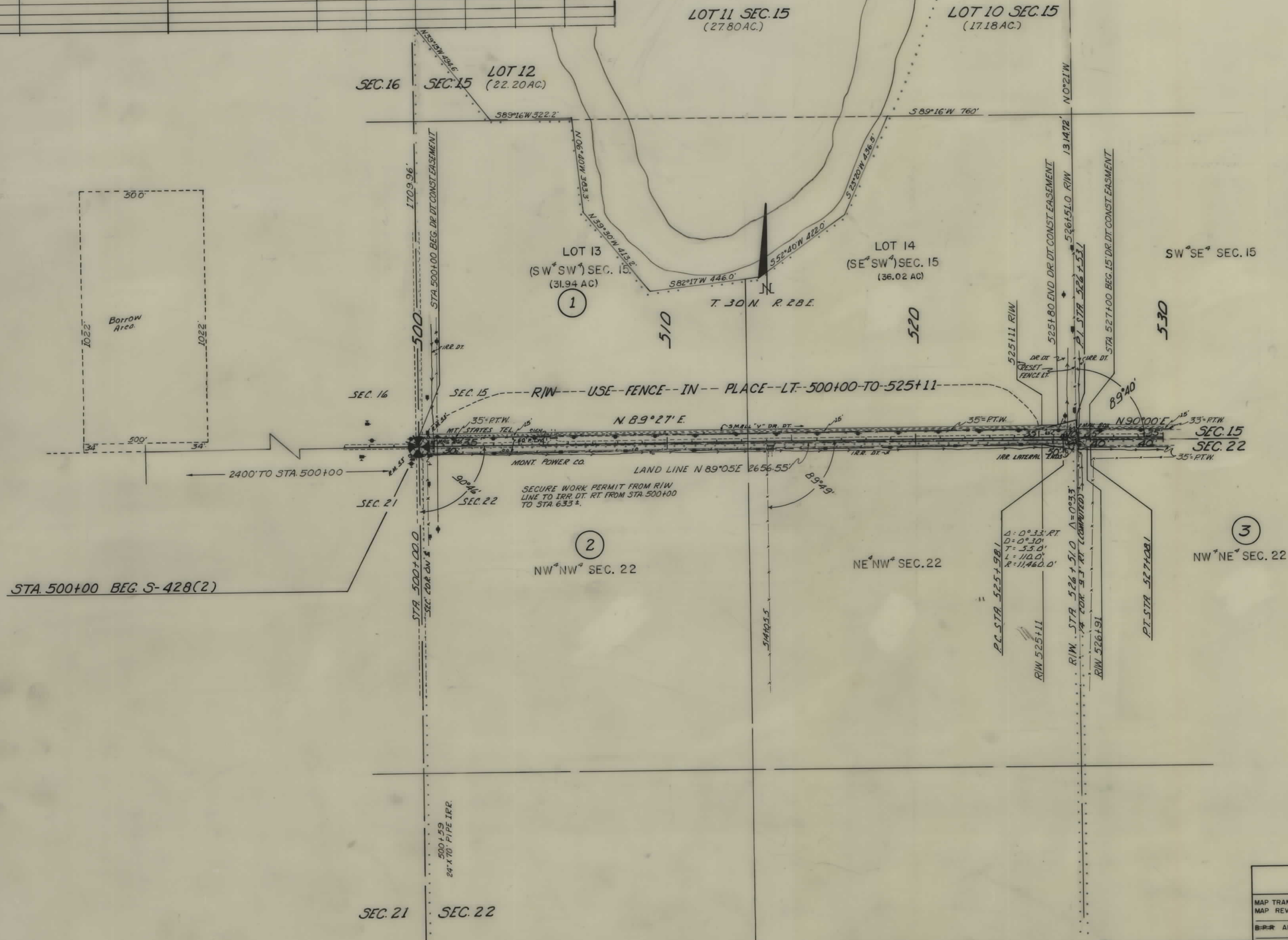
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PARCEL NO.	OWNERSHIPS	SHEET NO.
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4	ARVID O. & LORA V. DYRDAHL	3
5	PUBLIC DOMAIN, UNRECORDED DEED TO LEO GREEN	3
6	VERNON E. & MAGNILD T. PETERSON	3
7	ALMOND M. & HAZEL BARRETT	384
8	DUANE F. & RALPHA P. SMITH	4
9	J.A. FORWARD	4
10	RAMEY G. HOULD	4
11	RALPH PATRICK	4
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13	JOHN C. & OLIVE K. KOVACH	485
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16	DONALD L. HOULD	5
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32	JULIA HENDERSON	10
33	ARVID O. & LORA V. DRYDAHL	4



5/13/65

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	HOLMAN RANCH CO. INC.	CHINOOK, MONT.	217.54 AC.	4.69 AC.	4.52 AC.	0.17 AC.	212.85 AC.	
2	LEOY ROSE A. GREEN	WAGNER, "	160.00 "	1.57 "	1.54 "	0.03 "		158.43 AC.

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428(2)	3428-02	2	10



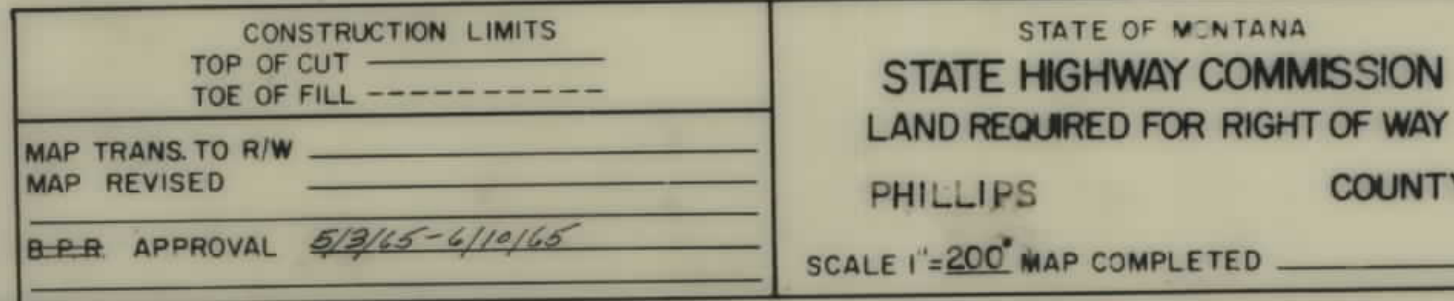
CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W	-----	PHILLIPS COUNTY	
MAP REVISED	-----	SCALE 1"=200' MAP COMPLETED	
APPROVAL	5/18/65		

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	PT.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
1	HOLMAN RANCH CO. INC.	CHINOOK, MONT.	217.54 AC.	4.69 AC.	4.52 AC.	0.17 AC.	212.85 AC.	
3	HARVEY M. & BESSIE MAE JACOBSON	WAGNER, "	160.00 "	2.34 "	2.04 "	0.30 "		157.66 AC.
4	ARND O. & LORA N. DYERDAHL	"	68.83 "	0.89 "	0.89 "		67.94 "	
5	PUB. DOMAIN UNREC. PAT. LEO GREEN	"	40.00 "	0.91 "	0.91 "		39.09 "	
6	VERNON E. & MAGNHADE T. PETERSON	"	160.00 "	2.74 "	2.44 "	0.30 "		157.26 "
7	ALMOND M. & HAZEL BARRETT	"	132.44 "	4.22 "	3.92 "	0.30 "	70.34 "	57.88 "

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	P. W. NO.			
8	MONT.		S-428(2)	3428-02	3	10

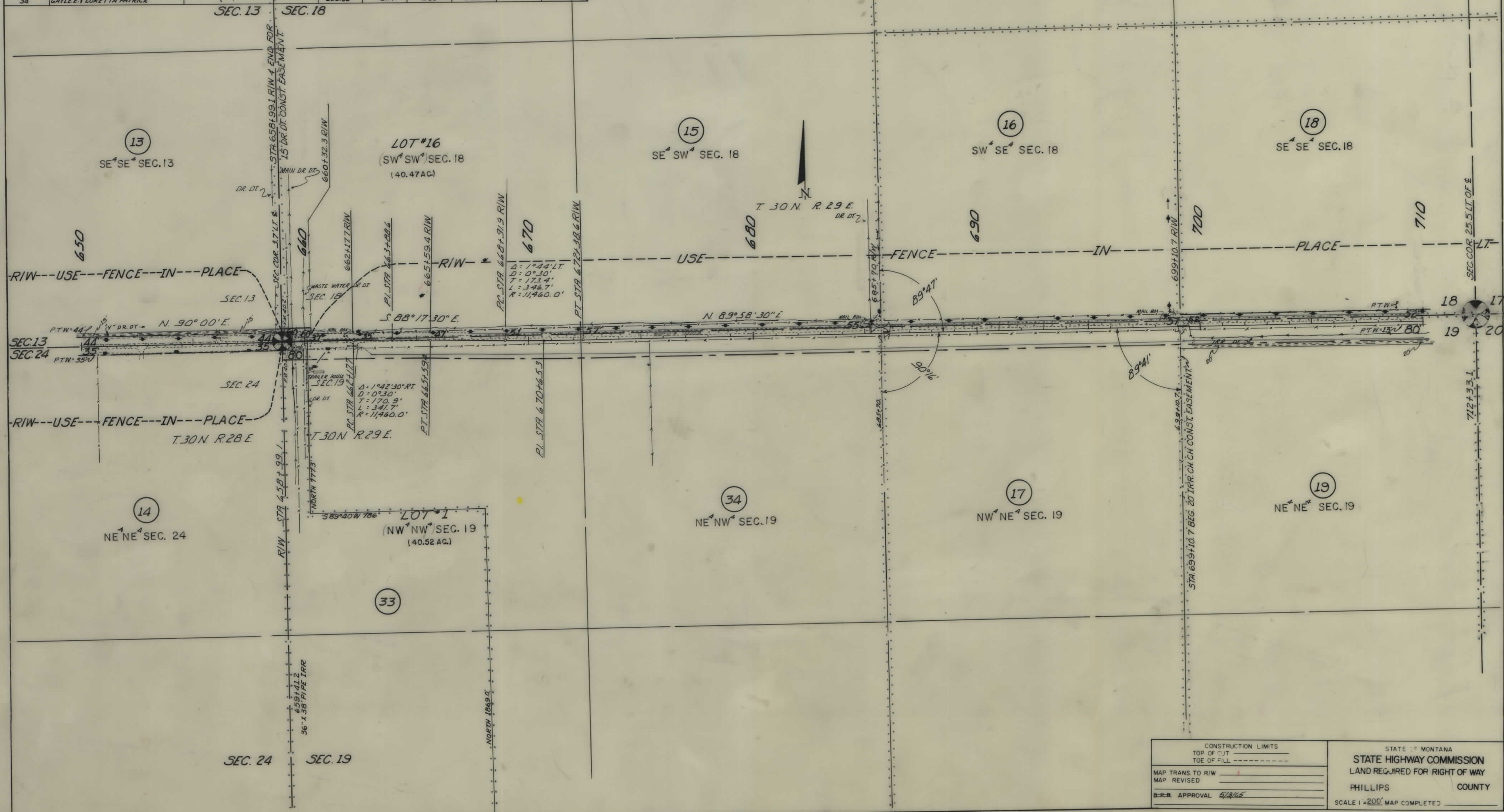


FED ROAD DIST NO.	STATE	FED AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST NO.	R # NO.			
8	MONT.		S-428 (2)	3428-02	4	10



OWNERSHIPS							
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER
13	JOHN C. & OLIVA K. KOVACK	WAGNER, MONT.	79.98 AC.	1.23 AC.	1.23 AC.		78.75 AC.
14	GAYLE E. & LORETTA PATRICK	"	80.00 "	1.18 "	1.18 "		78.82 AC.
15	BERT N. & GRACE LABRIE	"	146.00 "	2.11 "	2.04 "	0.07 AC.	143.89 "
16	DONALD L. HOULD	"	40.00 "	0.96 "	0.96 "		39.04 "
17	RALPH PATRICK	"	80.00 "	3.22 "	1.16 "	2.06 "	76.78 "
18	JANE RUTH HOULD	"	160.00 "	2.54 "	2.54 "		157.46 "
19	JOHN R. & ALMA C. ARMINGTON	MALTA, "	80.00 "	3.20 "	1.16 "	2.04 "	76.80 "
33	ARVID O. & LOREY V. DRYDAHL	WAGNER, "	38.87 "	0.20 "	0.09 "	0.11 "	38.66 "
34	GAYLE E. & LORETTA PATRICK	"	122.23 "	5.77 "	2.51 "	3.26 "	116.46 "

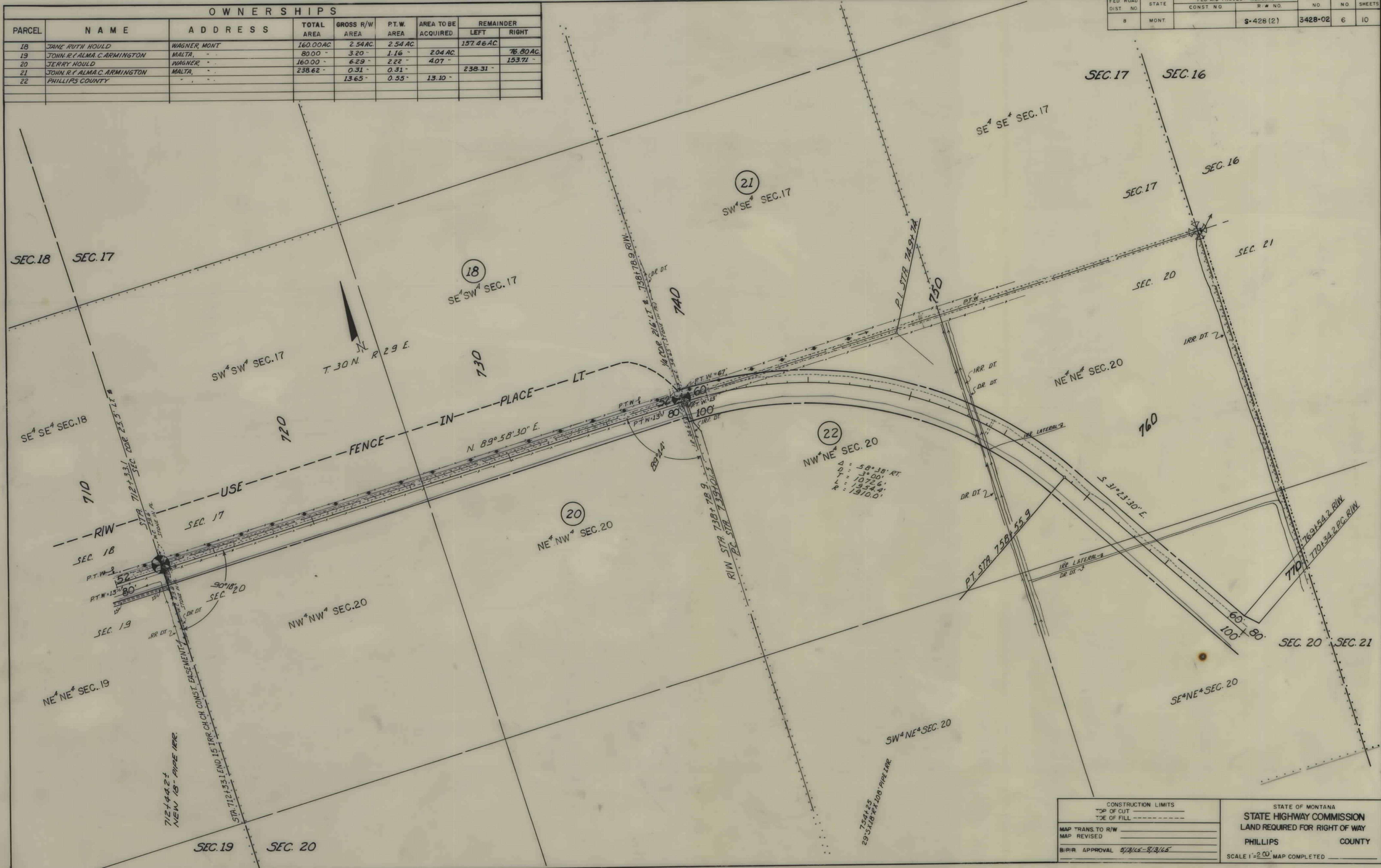
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428(2)	3428-02	5	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT		STATE HIGHWAY COMMISSION	
TOE OF FILL		LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS TO R/W		PHILLIPS COUNTY	
MAP REVISED		SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL 5/3/65			

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
18	JANE RUTH HOULD	WAGNER, MONT	160.00 AC.	2.54 AC.	2.54 AC.	157.46 AC.		
19	JOHN R. & ALMA C. ARMINGTON	MALTA, "	80.00 "	3.20 "	1.16 "	2.04 AC.		76.80 AC.
20	JERRY HOULD	WAGNER, "	160.00 "	6.29 "	2.22 "	4.07 "		153.71 "
21	JOHN R. & ALMA C. ARMINGTON	MALTA, "	238.62 "	0.31 "	0.31 "	238.31 "		
22	PHILLIPS COUNTY	"		13.65 "	0.55 "	13.10 "		

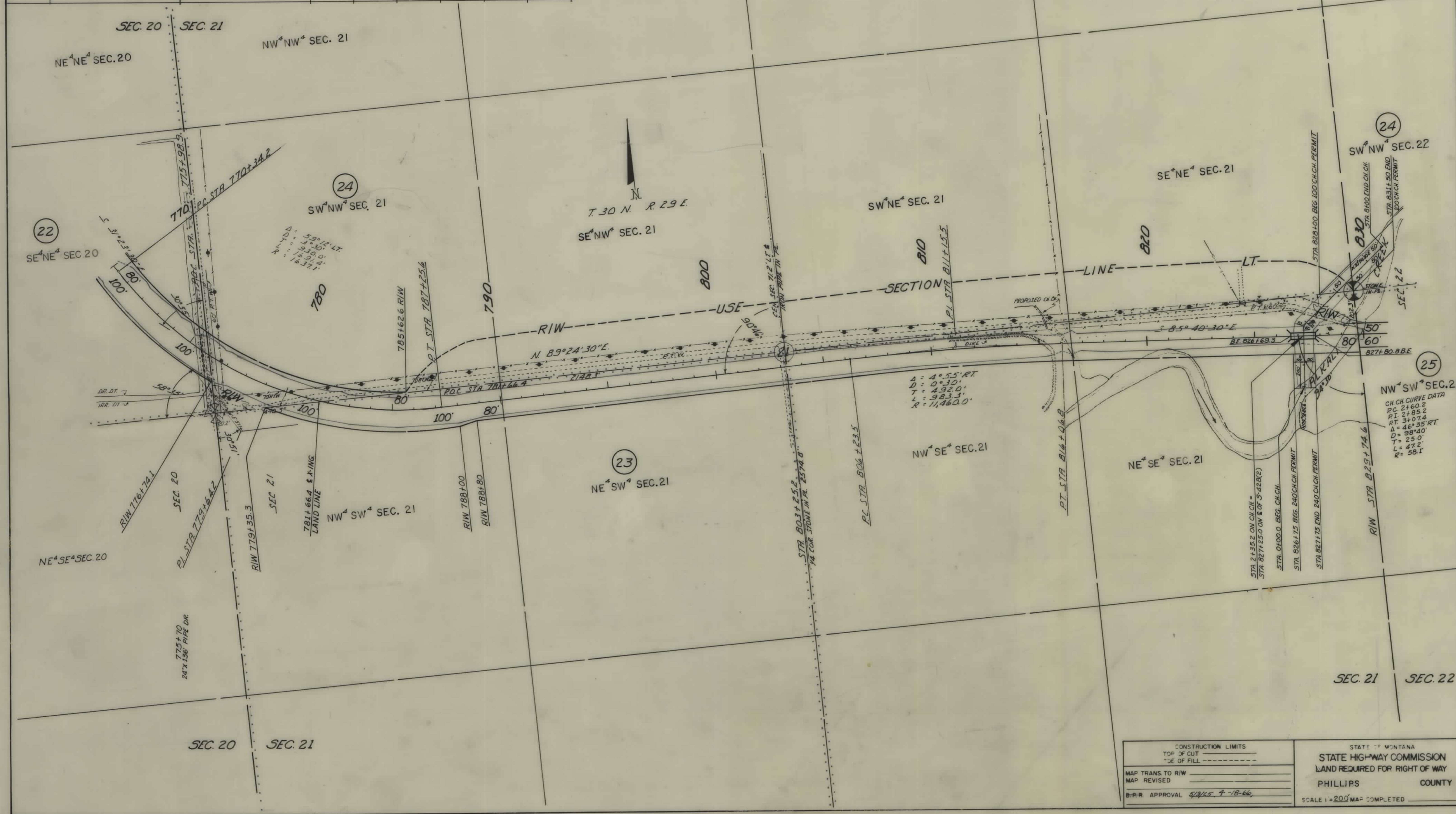
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R. # NO.			
8	MONT.		S-428 (2)	3428-02	6	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOP OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	-----	PHILLIPS COUNTY	
MAP REVISED	-----	SCALE 1"=200' MAP COMPLETED	
B.P.R. APPROVAL	5/2/65-8/3/65		

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
22	PHILLIPS COUNTY	MALTA, MONT		13.65 AC.	0.55 AC.	13.10 AC.		
23	PHILLIPS COUNTY	"		8.32 "		8.32 "		
22 & 23	PHILLIPS COUNTY	"	320.00 AC.	21.97 "	0.55 "	21.42 "	44.86 AC.	253.17 AC.
24	WILLIAM H. MYRTLE WEBB	"	405.74 "	2.79 "	1.35 "	1.44 "	402.95 "	
25	JUNIOR MYRTLE BURKE	"	474.00 "	18.88 "	5.64 "	13.24 "	7.29 "	447.83 "

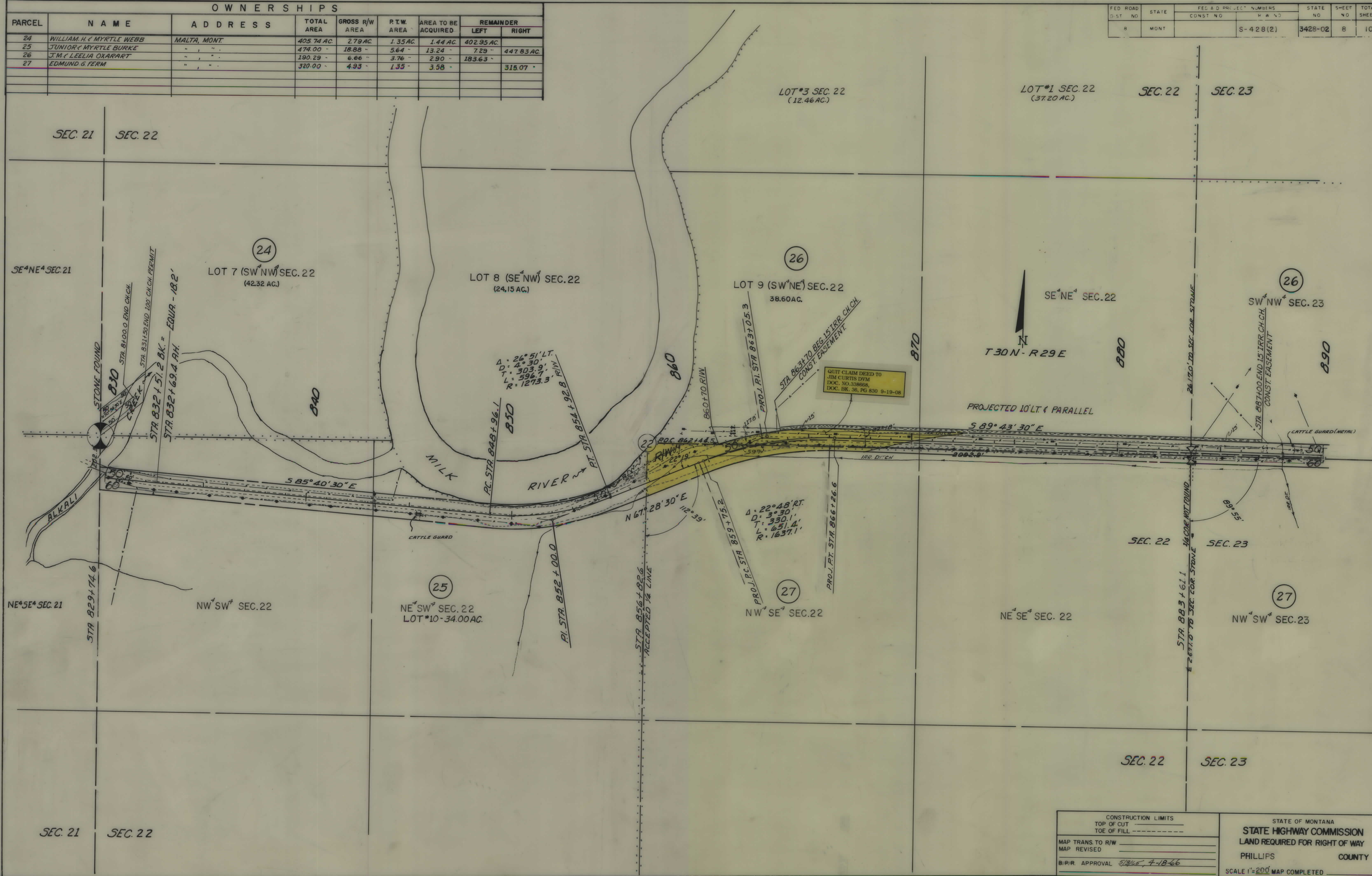
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428 (2)	3428-02	7	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOP OF FILL	-----		
MAP TRANS TO R/W	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED	-----		
B-E-R APPROVAL	5/3/65, 4-18-66	PHILLIPS COUNTY	
		SCALE 1"=200' MAP COMPLETED	

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FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS		STATE NO	SHEET NO	TOTAL SHEETS
		CONST NO	R/W NO			
8	MONT		S-428(2)	3428-02	8	10



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	R.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
26	J.M. & LELIA OKARART	MALTA, MONT.	190.29 AC.	6.66 AC.	3.76 AC.	2.90 AC.	183.63 AC.	
27	EDMUND G. FERN	" " "	320.00 "	4.93 "	1.35 "	3.58 "		315.07 AC.
28	BERNHARD H. & HELEN B. CLAUSEN	" " "	" " "	0.23 "	" " "	0.23 "		
29	JAMES O. TYLER	" " "	161.89 "	16.20 "	5.87 "	10.33 "	145.00 "	0.69 "
30	EDWARD & ANNE HENDERSON	" " "	87.05 "	0.61 "	0.55 "	0.06 "	86.44 "	
31	JOHN OLSON	" " "	160.00 "	1.24 "	0.17 "	1.07 "		158.76 "
35	BERNHARD H. & HELEN B. CLAUSEN	" " "	" " "	0.94 "	" " "	0.94 "		
28 & 35	" " " " "	" " "	199.95	1.17		1.17		198.78

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		CONST. NO.	R/W NO.			
8	MONT.		S-428 (2)	3428-02	9	10



CONSTRUCTION LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----		
MAP TRANS. TO R/W	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP REVISED	-----		
B.P.R. APPROVAL	5/3/68 - 7/12/68	PHILLIPS	COUNTY
		SCALE 1"=200' MAP COMPLETED	

OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER	
							LEFT	RIGHT
29	JAMES O. TYLER	MALTA, MONT	161.89 AC.	16.20 AC.	5.87 AC.	10.33 AC.	145.00 AC.	0.69 AC.
30	EDWARD & ANNE HENDERSON	" " "	87.05 "	0.61 "	0.55 "	0.06 "	86.44 "	
31	JOHN OLSON	" " "	160.00 "	1.24 "	0.17 "	1.07 "		158.76 AC.
32	JULIA HENDERSON	" " "	114.66 "	10.56 "	2.10 "	8.46 "	104.10 "	

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		S-428(2)	3428-02	10	10

