

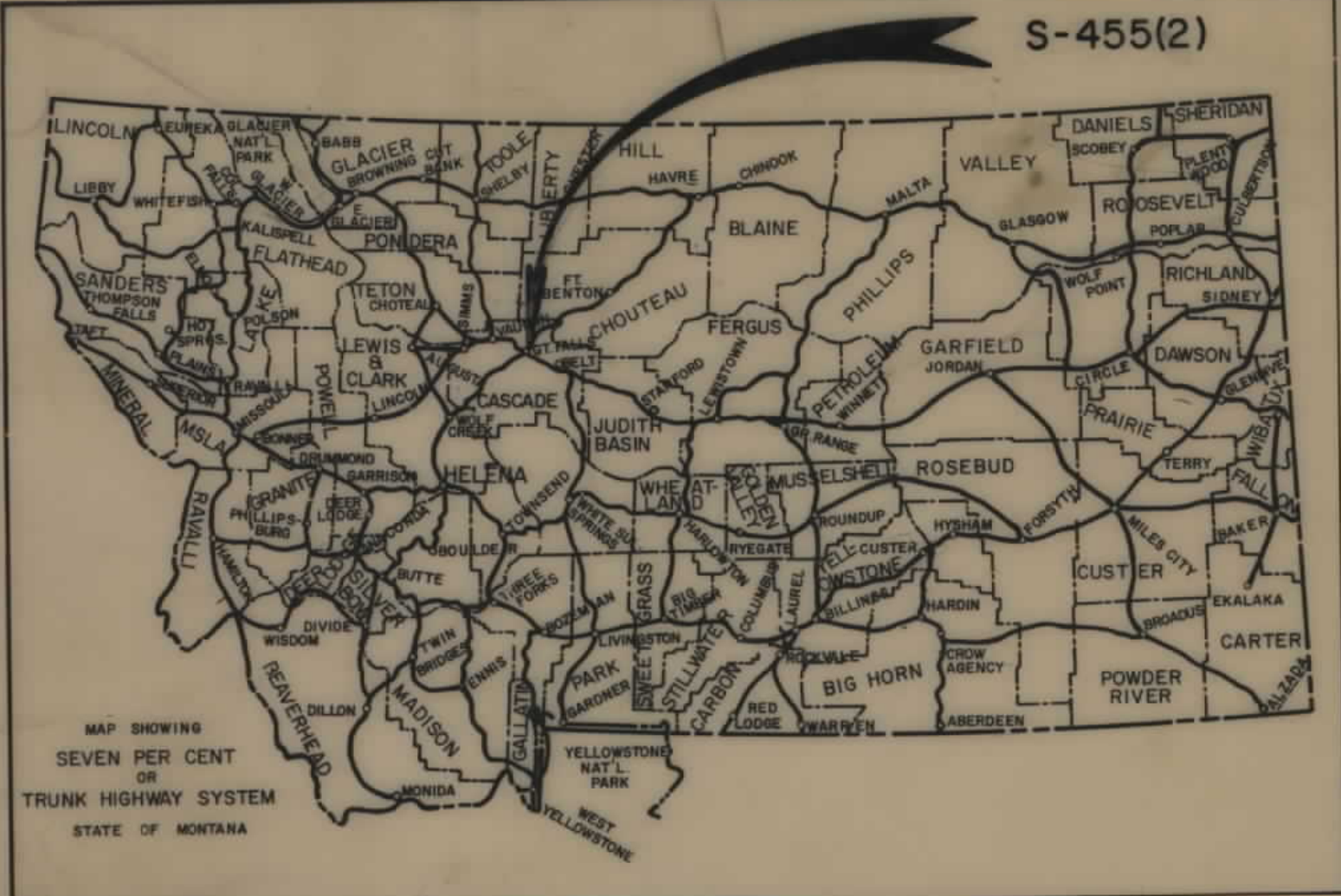
PLANS

NOT

TO

SCALE

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-455(2)	3455-02	1	4



STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. S 455(2) R/W
S 455() CONST.
GIANT SPRINGS ROAD

1.290 MILES

R. 4 E.

68+72 END S-455(2) R/W

LIMITED ACCESS CONDITIONS
PER COMMISSION RESOLUTION
PASSED OCTOBER 30, 1972.

ACCESS TO AND FROM THIS PROJECT
SHALL BE LIMITED TO THE APPROCHES
AS SHOWN ON THE OFFICIAL PLANS.

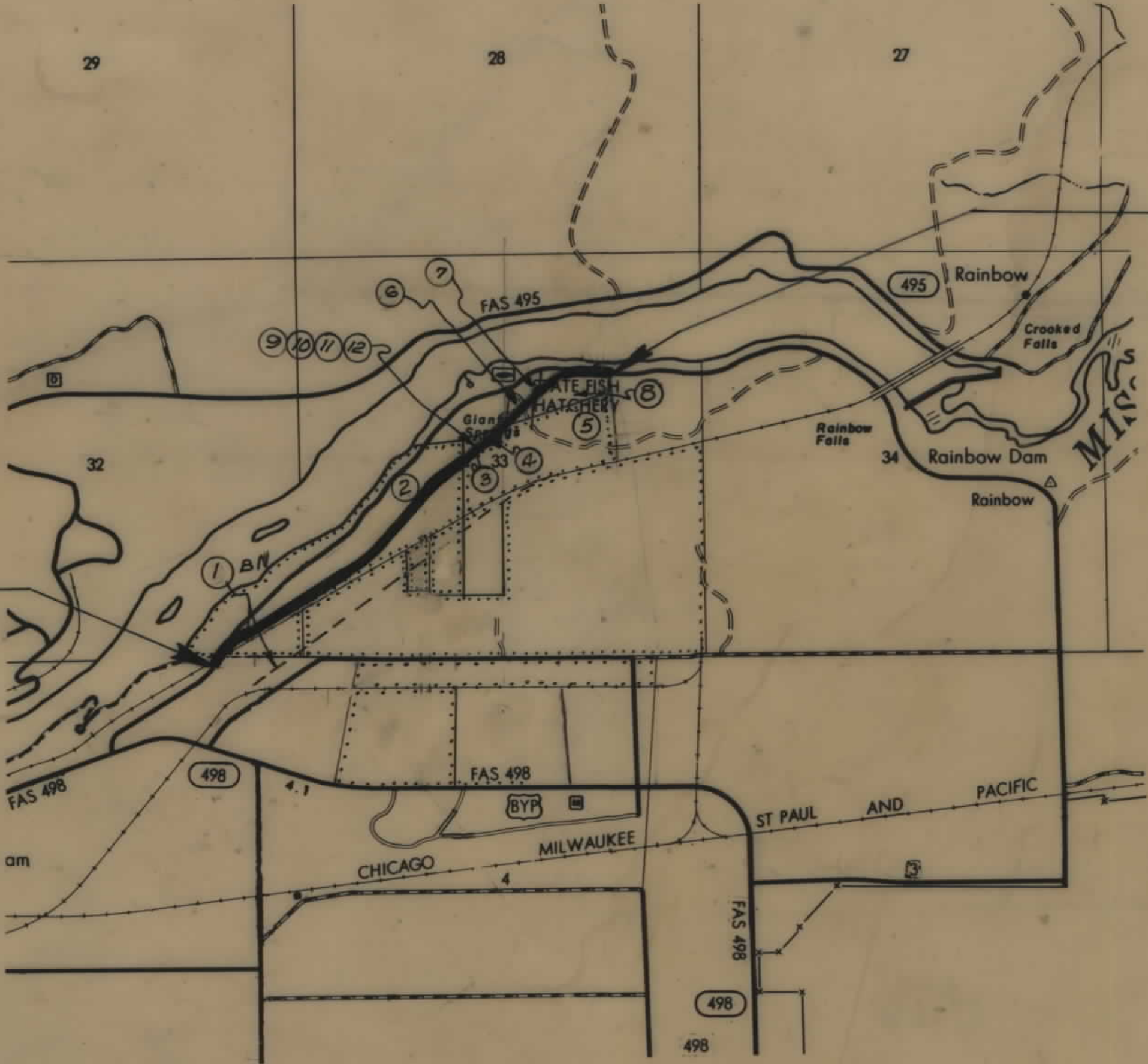
CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
CENTERLINE (C) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (RT.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS

0+56.0 BEG. S-455(2) R/W

T. 21 N.

T. 20 N.



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BURLINGTON NORTHERN INC.	2
2	MONTANA POWER CO.	243
3,5,6,9	VICTOR E. KUNESH	344
4	VICTOR E. KUNESH & VICTOR EHMAN ETAL.	3
6,7	STATE OF MONTANA	344
8	CASCADE COUNTY	4
10,11,12	VICTOR E. KUNESH OPTIONED TO MONTANA F&G COMMISSION	344
13	GREAT FALLS MEAT CO	4

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED:
SEPTEMBER 21 19 72

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY: *Jack R. Beckert*
ADMINISTRATOR
ENGINEERING DIVISION

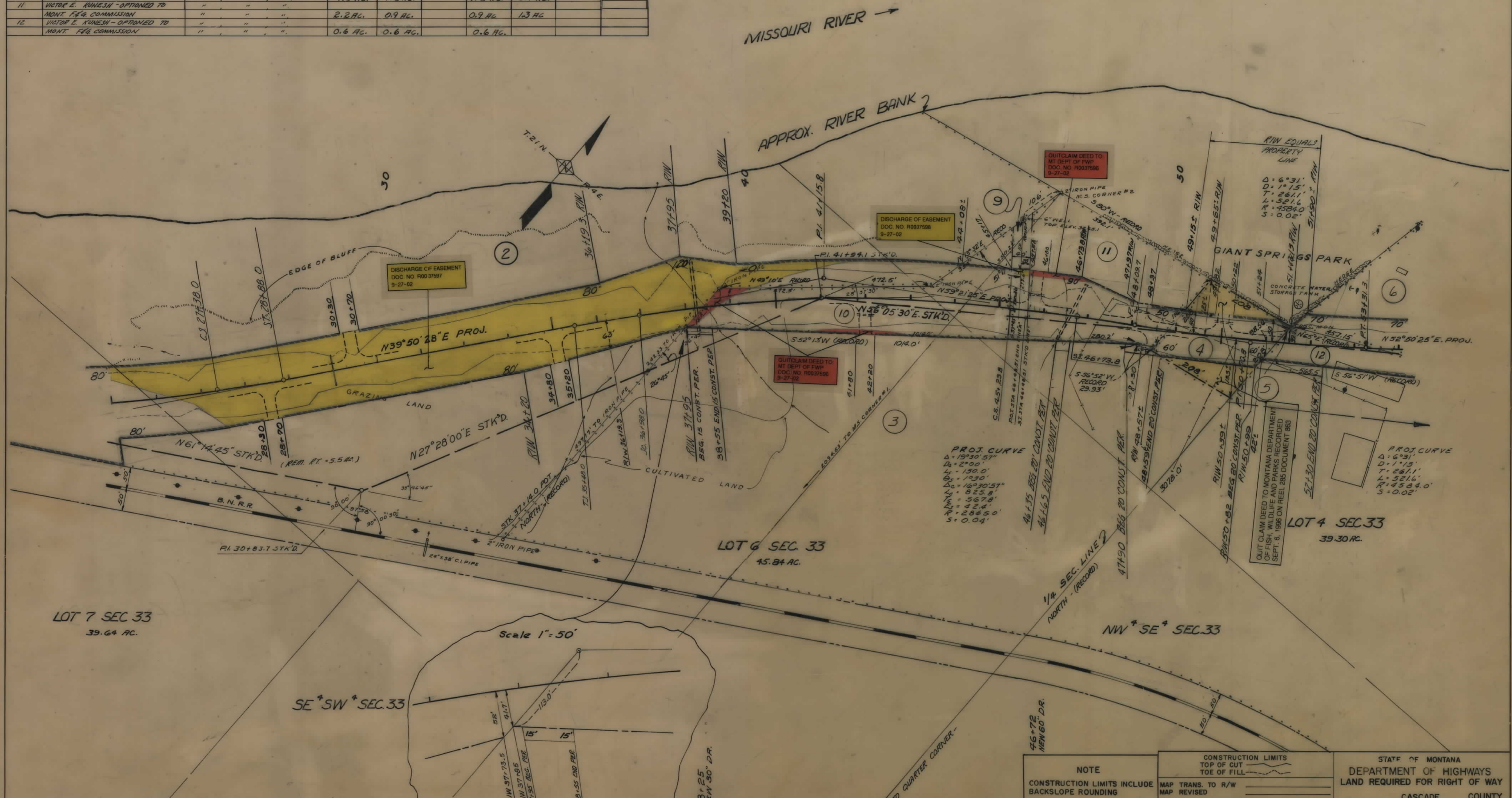
U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ENGINEER DATE

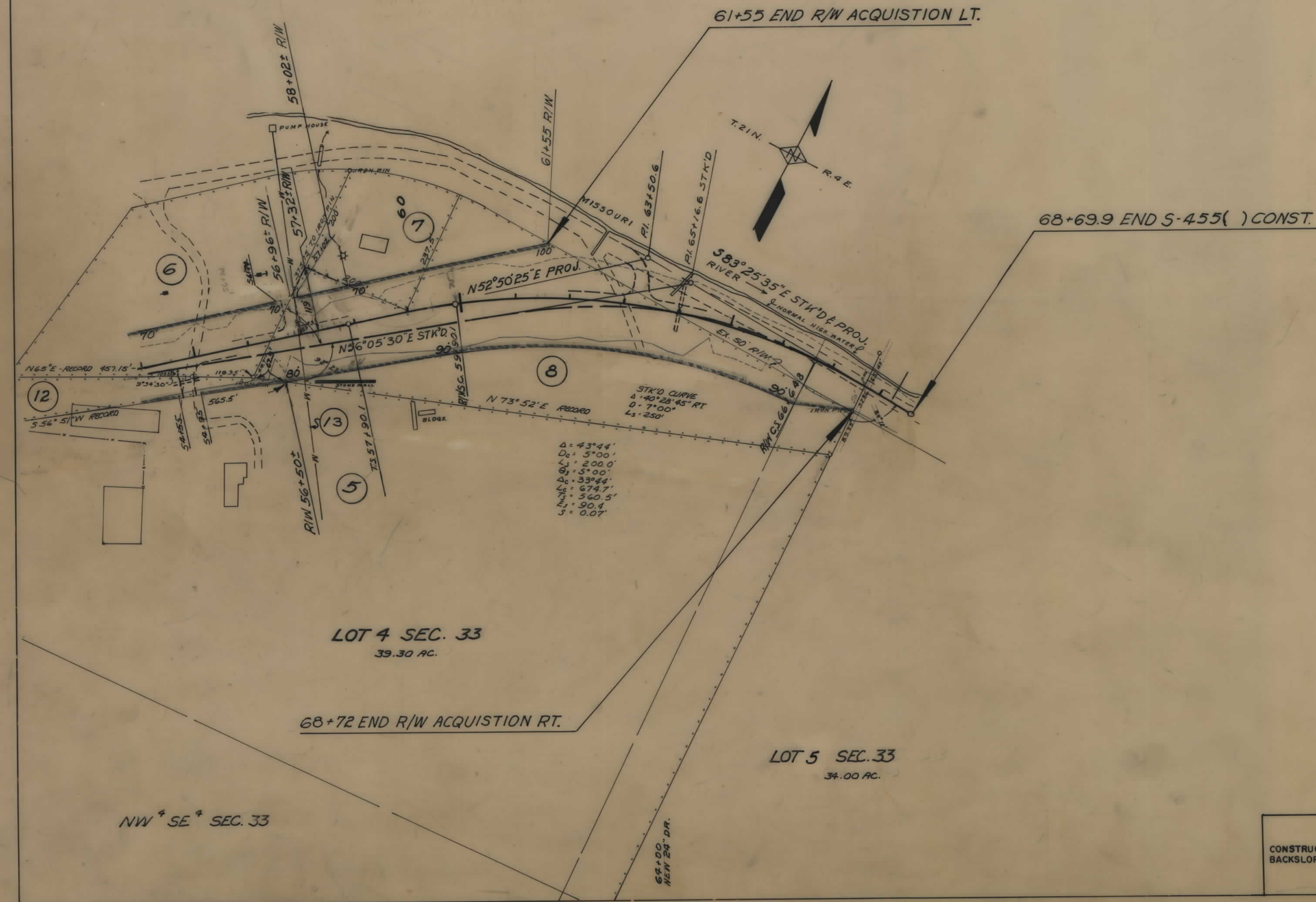
OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERMIT AREA
							LEFT	RIGHT	
2	MONTANA POWER CO		85.48 AC.	12.2 AC.	1.0 AC.	11.2 AC.	61.7 AC.	11.6 AC.	0.1 AC.
3	VICTOR E. KUNESH	BOX 142, GT. FALLS, MONT.							0.3 AC.
4	VICTOR E. KUNESH 1/2 TO VICTOR E. KUNESH ETAL.	GT. FALLS, MONT.	1.0 AC.	1.0 AC.		1.0 AC.			
5	VICTOR E. KUNESH	BOX 142, GT. FALLS, MONT.							0.1 AC.
6	STATE OF MONTANA	HELENA, MONTANA	3.3 AC.	0.9 AC.		0.9 AC.	2.4 AC.		
9	VICTOR E. KUNESH	BOX 142, GT. FALLS, MONT.	0.2 AC.	0.1 AC.		0.1 AC.	0.1 AC.		
10	VICTOR E. KUNESH - OPTIONED TO MONT. F&W COMMISSION	" " " "	1.9 AC.	1.8 AC.		1.8 AC.	0.1 AC.		
11	VICTOR E. KUNESH - OPTIONED TO MONT. F&W COMMISSION	" " " "	2.2 AC.	0.9 AC.		0.9 AC.	1.3 AC.		
12	VICTOR E. KUNESH - OPTIONED TO MONT. F&W COMMISSION	" " " "	0.6 AC.	0.6 AC.		0.6 AC.			

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONTANA	CONST. NO.	R/W NO.			
			S-455 (2)	3455-02	3	4



OWNERSHIPS								
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
5	VICTOR E. KUNESH	BOX 1412, GT. FALLS, MONT.						
6	STATE OF MONTANA		3.3 AC.	0.9 AC.		0.9 AC.	2.4 AC.	
7	STATE OF MONTANA - F&G		1.0 AC.	0.1 AC.		0.1 AC.	0.9 AC.	
8	CASCADE COUNTY	GT. FALLS, MONT.	5.5 AC.	2.8 AC.		2.8 AC.	0.4 AC.	2.3 AC.
12	VICTOR E. KUNESH - OPTION	BOX 1412, GT. FALLS, MONT.	0.5 AC.	0.5 AC.		0.5 AC.		
TO F&G COMMISSION								
3.5, 6, 9	VICTOR E. KUNESH	BOX 1412, GT. FALLS, MONT.		0.1 AC.		0.1 AC.	0.1 AC.	0.4 AC.
13	GREAT FALLS MEAT CO.	GT. FALLS, MONT.						

FED. ROAD DIST. NO.	STATE OF	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONTANA		S-455 (2)	3455-02	4	4



NOTE	CONSTRUCTION LIMITS		STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY CASCADE COUNTY
	TOP OF CUT	TOP OF FILL	
CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING	MAP TRANS. TO R/W	MAP REVISED	SCALE 1"=100' MAP COMPLETED
	STATE APPROVED	10-3-72, 10-10-72, 11-13-72	
	3-19-73		

1BM
10-10-03

RIGHT OF WAY BUREAU
TRANSMITTAL MEMO

TO: Shane Mintz, Acting Supervisor
Real Estate Services Section

FROM: *for Ramona Ellens*
Bruce J. Masiak
R/W Plans Section

DATE: August 14, 2003

SUBJECT: Discharge of Easements/Quitclaim Deed
Projects: PLH-STPU 52221(7) 5221(7)
Giant Springs Road-GTF and
S-455(2); Parcels 2, 9, 10, and 12

Sheets 2, 3, 4, and 5 of Project PLH-STPU 52221(7) and sheets 2 and 3 of Project S-455(2) of the right of way plans have been revised to reflect the Discharge of Easements and Quitclaim Deed conveyance per your memo dated October 10, 2002. Project PLH-STPU is a current project and revised mylars have been printed.

initial:

Bjm

cc: Steve Nickel

S SOUTHWORTH