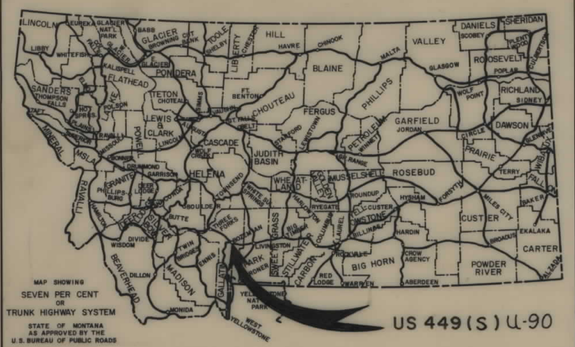
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			US-449(S) U-90	3449-01	1	2



MAP SHOWING
SEVEN PER CENT
OR
TRUNK HIGHWAY SYSTEM
STATE OF MONTANA
AS APPROVED BY THE
U.S. BUREAU OF PUBLIC ROADS

STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. US 449(S) U-90 R/W US 449( ) CONST.

S.11TH AVE. EXT.– BOZEMAN

0.204 MILES

S 11th AVE. EXT. – BOZEMAN

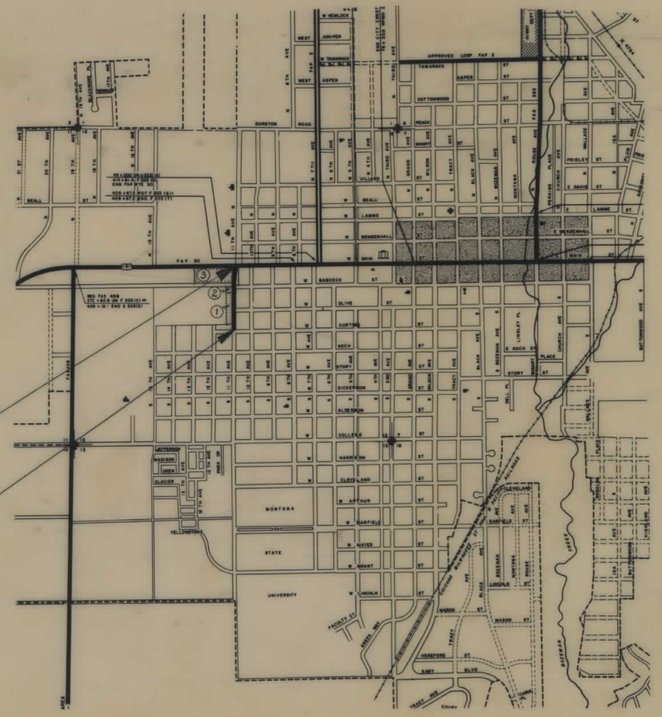
INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	HAZEL M. HILL	2
2	ARNOLD B. & MARGARET H. TAYLOR	2
3	MARTHA BOLLES PALFFY	2

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER — FOUND — UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES — CH. CH.
BRIDGE
RAILROADS

N



STA. 10 + 75.1 END US-449(S) U-90
STA. 400 + 83.6 P.O.T. F-203(5)

STA. 0 + 00 BEG. US.- 449(S) U-90

MAP TRANS. TO R/W
MAP REVISED
STATE APPROVAL 2-6-70

STATE HIGHWAY COMMISSION OF MONTANA

APPROVED: Jan 18 1970

Lewis M. Chittim
STATE HIGHWAY ENGINEER

STATE OF MONTANA REGISTERED No. 174ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED:

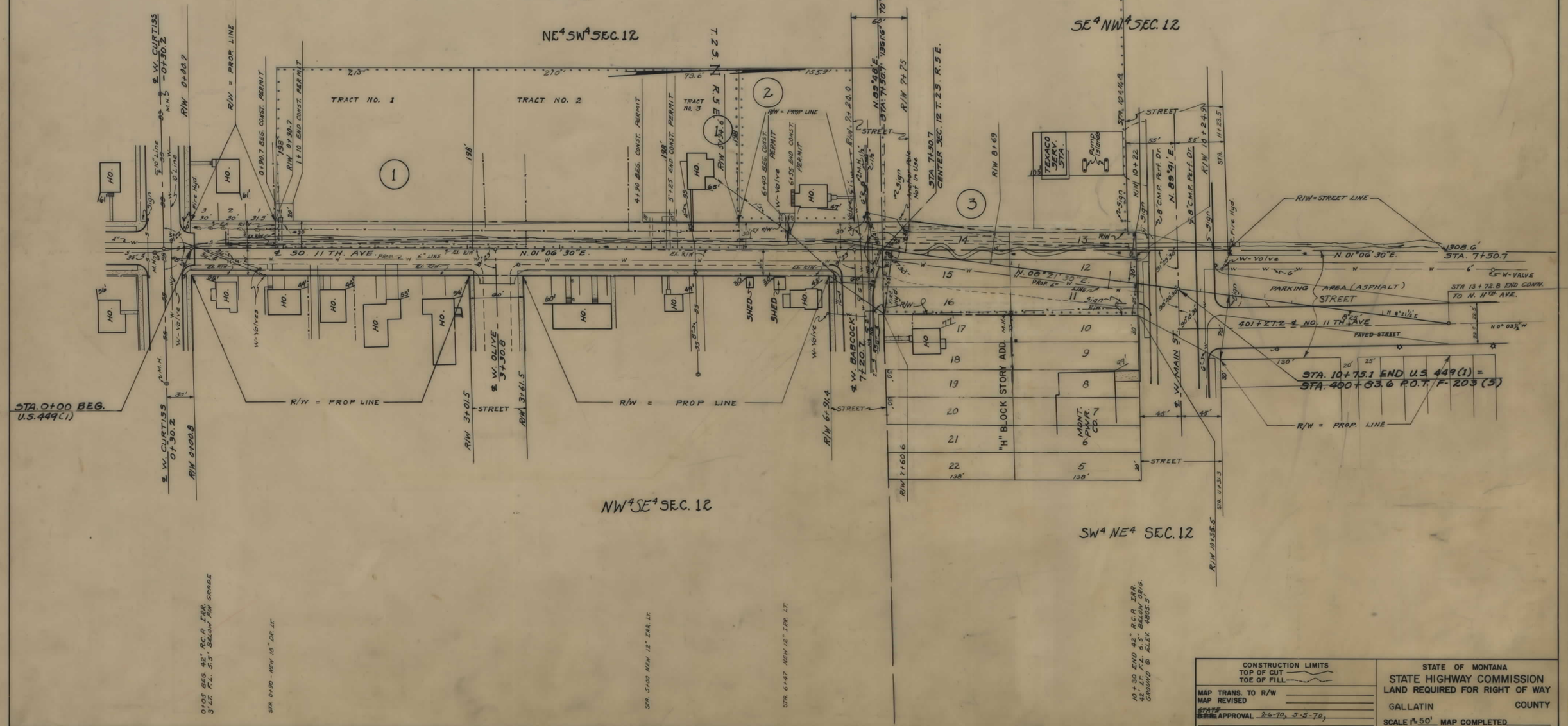
DIVISION ENGINEER — DATE

US 449 (1) PE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			US-449(5) U-90	3449-02	2	2

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	HAZEL M. HILL	115 SO. 11th. AVE. BOZEMAN, MONT.	99,911 S.F.	15,138 S.F.		15,138 S.F.	84,773 S.F.		736 S.F.
2	ARNOLD B & MARGARET H. TAYLOR								150 S.F.
3	MARTHA BOLLES PALFFY	1105 DURSTON ROAD BOZEMAN, MONT.	326,636 S.F.	25,610 S.F.	300	25,310 S.F.	301,026 S.F.		



CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
STATE APPROVAL 2-6-70, 5-5-70,

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1" = 50' MAP COMPLETED