

PLANS

NOT

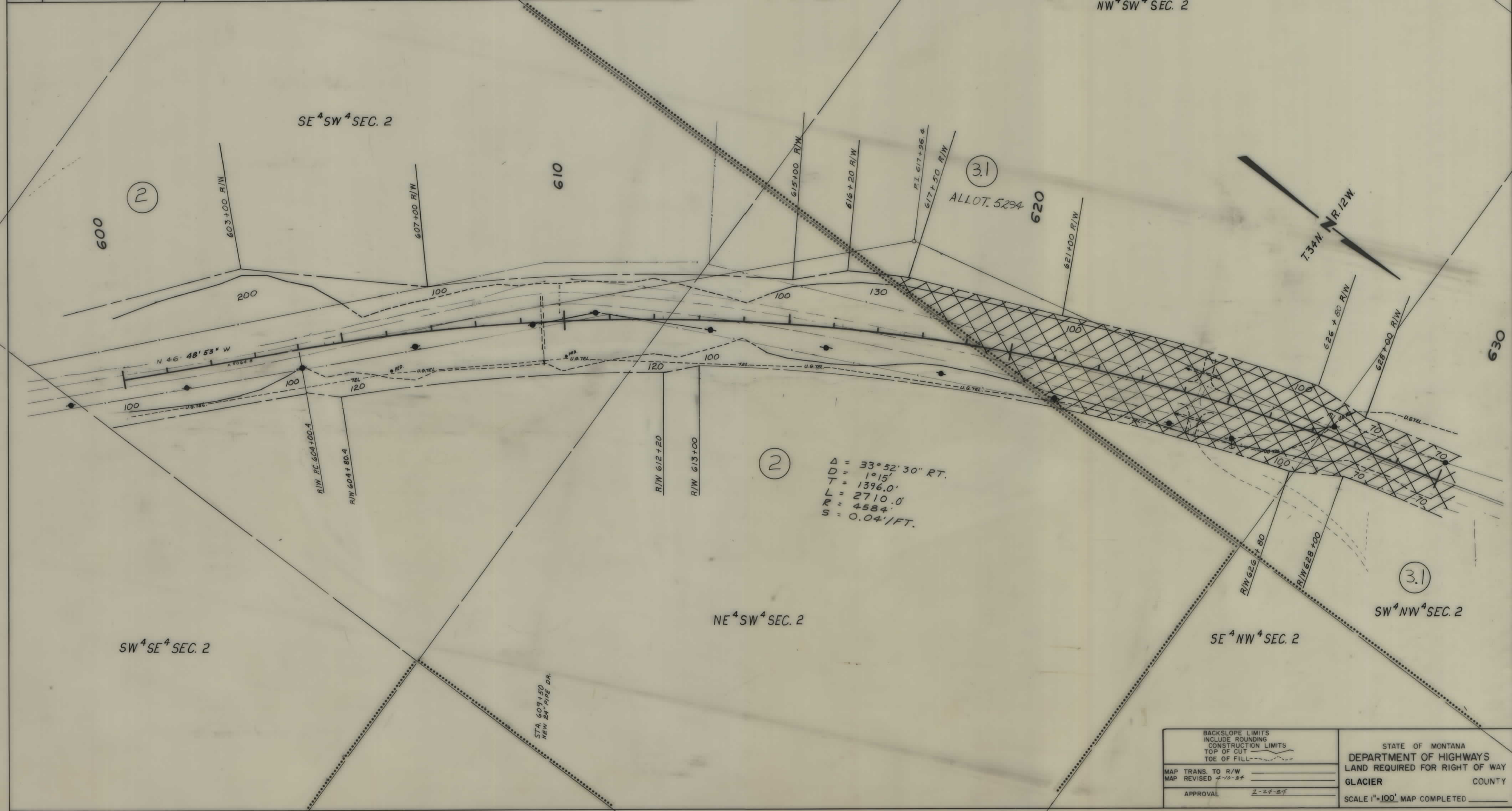
TO

SCALE

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
2	EDNA G. HOUSE C/D RICHARD M. HOUSE			25.49 AC.	6.51 AC.	18.98 AC.				
3.1	ROBERTA LANE & BONITA ALLISON			SEE	SHEET	# 5				

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 464-1(3)13	4	12

13 MI. NORTH OF BROWNING - NORTH

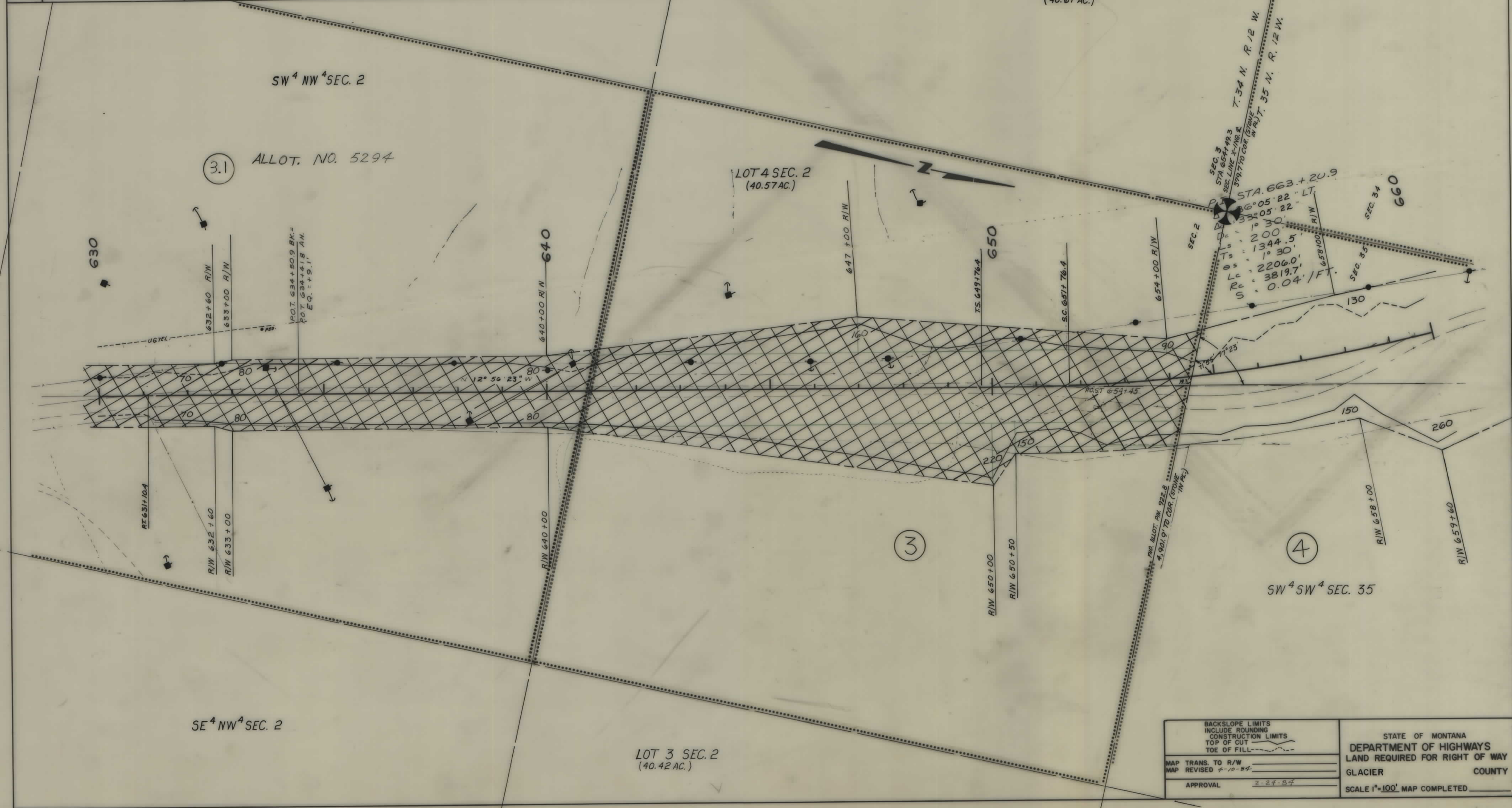


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GLACIER COUNTY SCALE 1"=100' MAP COMPLETED
MAP TRANS. TO R/W	
MAP REVISED 4-10-84	
APPROVAL 2-24-84	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE. AREA
							LEFT	RIGHT		
3	BLACKFEET TRIBE			8.49 AC.	1.86 AC.	6.83 AC.				
4	EDNA G. HOUSE C/D RICHARD M. HOUSE			SEE SHEET # 6						
3.1	ROBERTA LANE & BONITA ALLISON	ALLOT. # 5294		8.92 AC.	3.00 AC.	5.92 AC.				

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 464-1(3)13	5	12

13 MI. NORTH OF BROWNING - NORTH

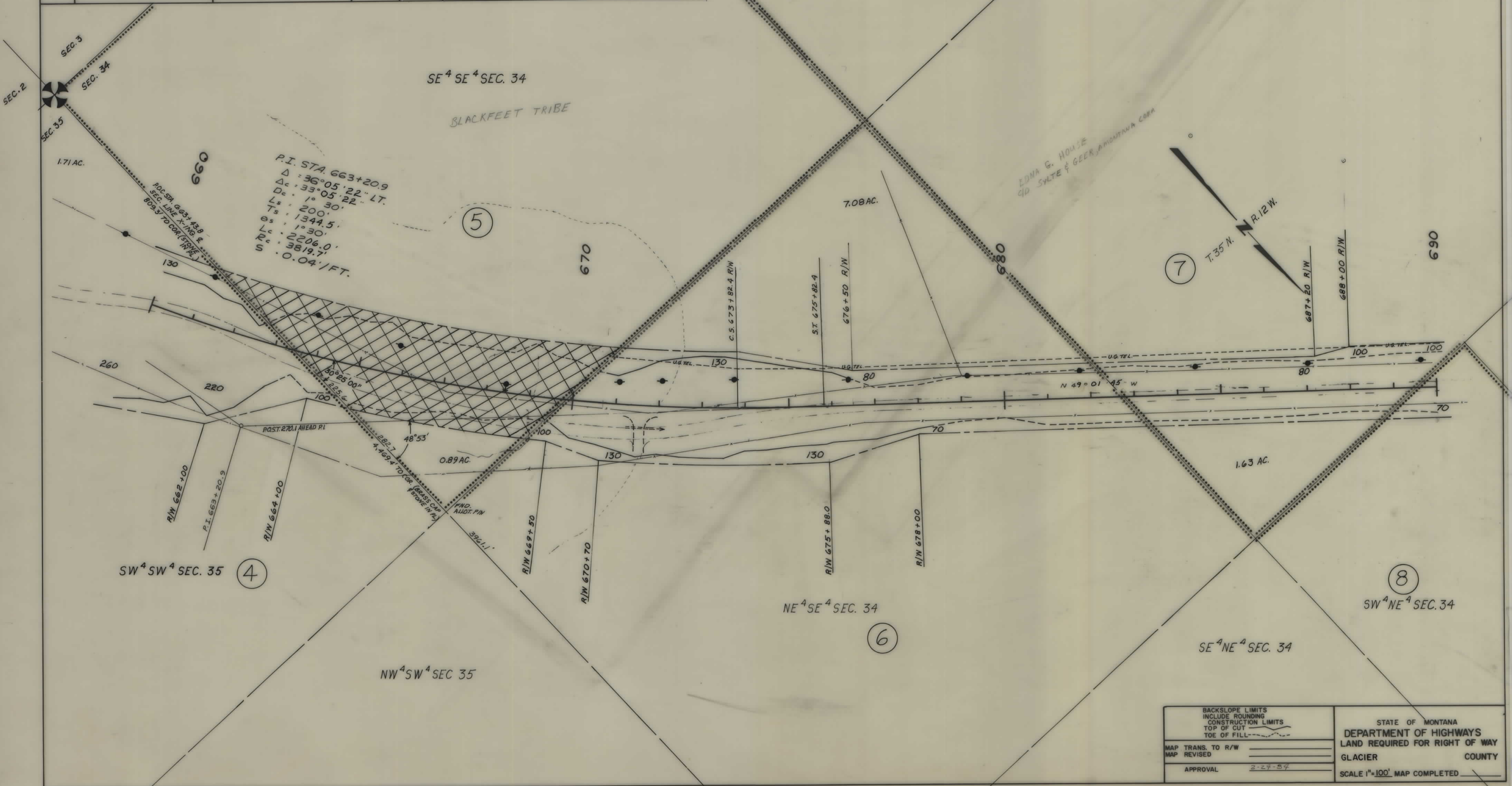


BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GLACIER COUNTY SCALE 1"=100' MAP COMPLETED _____
MAP TRANS. TO R/W _____ MAP REVISED 4-10-84 _____ APPROVAL 2-27-84 _____	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
4	EDNA G. HOUSE C/D RICHARD M. HOUSE			6.41 AC.	1.34 AC.	5.07 AC.				
5	BLACKFEET TRIBE			3.59 AC.	0.74 AC.	2.85 AC.				
6	EDNA G. HOUSE C/D RICHARD M. HOUSE			4.96 AC.	1.86 AC.	3.10 AC.				
7	EDNA G. HOUSE C/D SYLTE & GEER, A MT. CORP.			SEE	SHEET	# 7				
8	EDNA G. HOUSE C/D RICHARD M. HOUSE			"	"	"				

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 464-1(3)1/3	6	12

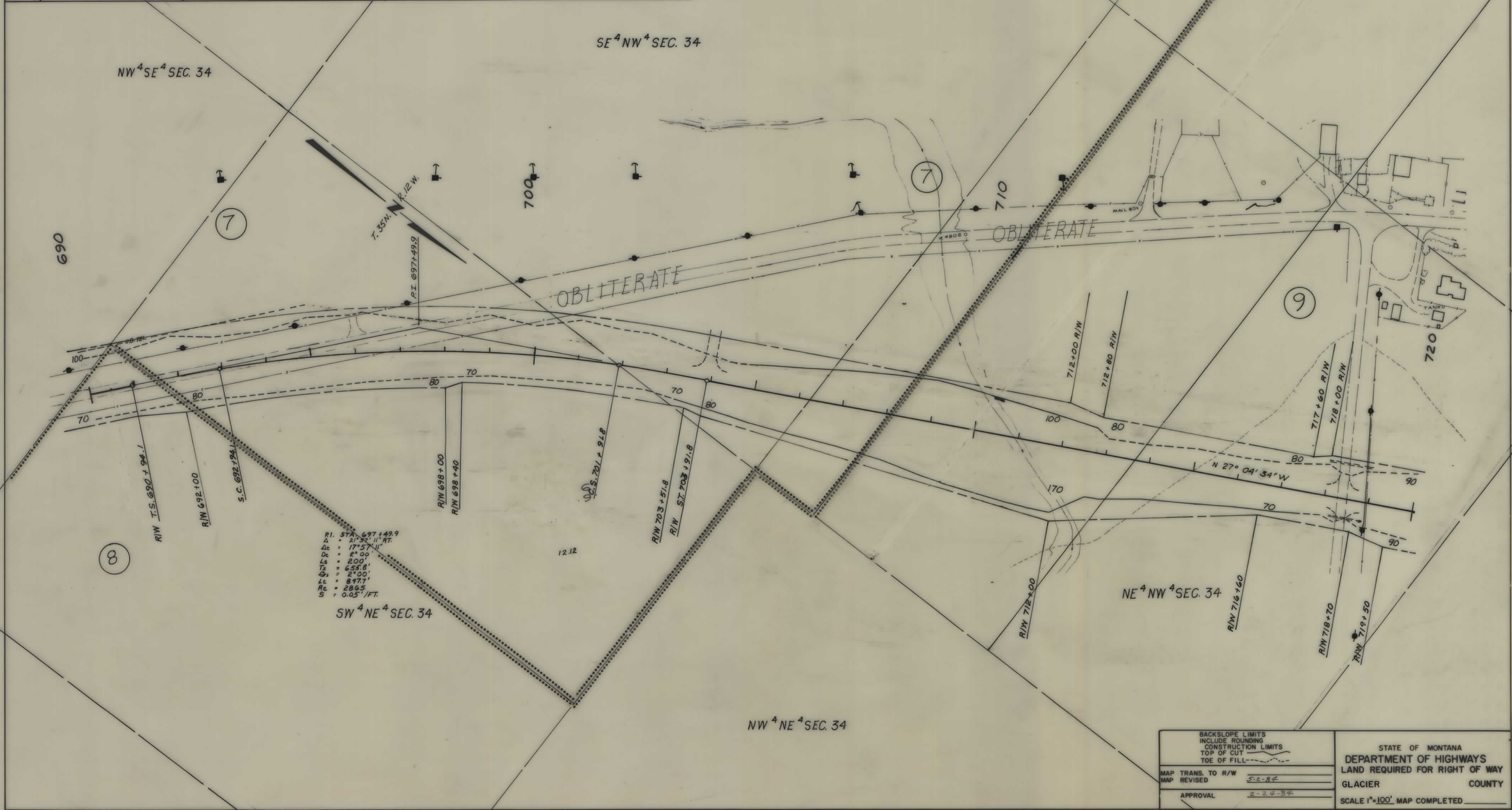
13 MI. NORTH OF BROWNS - NORTH



OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
7	EDNA G. HOUSE C/D SYLTE & GEER, A MT. CORP.			9.43 AC.	2.06 AC.	7.37 AC.				
8	EDNA G. HOUSE C/D RICHARD M. HOUSE			0.69 AC.	0.27 AC.	0.42 AC.				
9	" " " " " "			SEE SHEET # 9						

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 464-1(3)13	7	12

13 MI. NORTH OF BROWNING - NORTH



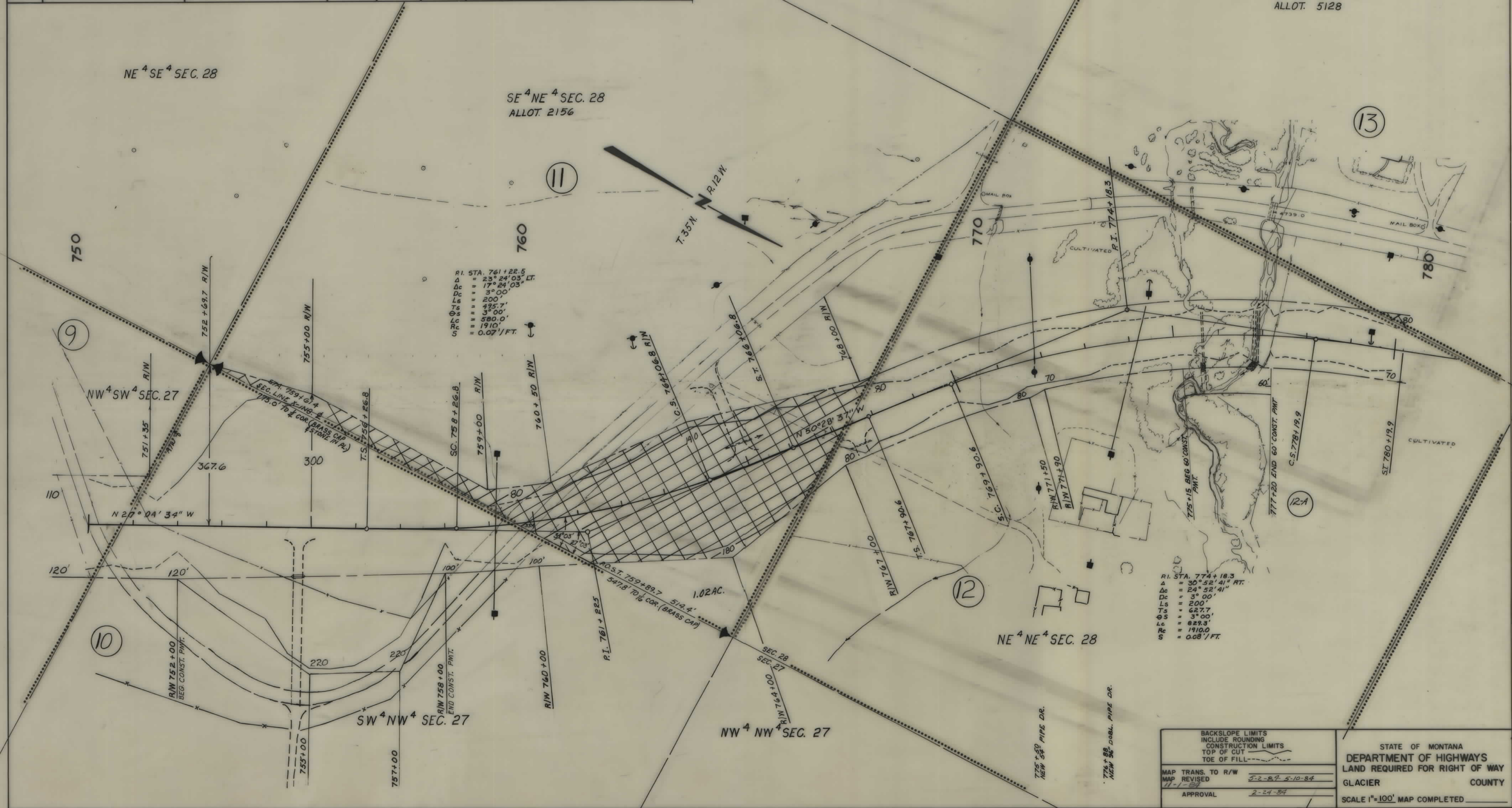
PI STA. 697+49.9
Δ = 21° 32' 11" RT.
Δc = 17° 57' 11"
Dc = 2° 00'
Ls = 200'
Ts = 654.8'
Sp = 2° 00'
Lc = 897.7'
Rc = 286.5'
S = 0.05' / FT.

BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GLACIER COUNTY
MAP TRANS. TO R/W MAP REVISED 5-2-84	SCALE 1"=100' MAP COMPLETED
APPROVAL 2-24-84	

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. LEASE AREA
							LEFT	RIGHT		
9	EDNA G. HOUSE C/D RICHARD M. HOUSE			18.51 AC.	0.26 AC.	18.25 AC.				
10	FRANK W. & IVA M. PAISLEY NORMAN C/D HARRY L. & MOE GUFFEY CAMPBELL			6.36 AC.	0.39 AC.	5.97 AC.			2.02 AC.	
11	ALLOT. 2156 WILLIAM R. NORMAN	P.O. BOX 862, GRAND FORKS, N.D. 58201		4.78 AC.	0.29 AC.	4.49 AC.				
12	LEROY & AYL A. C. WILLIAMS	BOX 206, BROWNING, MT. 59417		SEE SHEET #10	"	"				
13	ALLOT. 5128 HILDA & GAYLE KRAMER			"	"	"				
12-A	LEROY & AYL A. C. WILLIAMS	BOX 206, BROWNING, MT. 59417		"	"	"			0.27 AC.	

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 464-1131/3	9	12

13 MI. NORTH OF BROWNING - NORTH

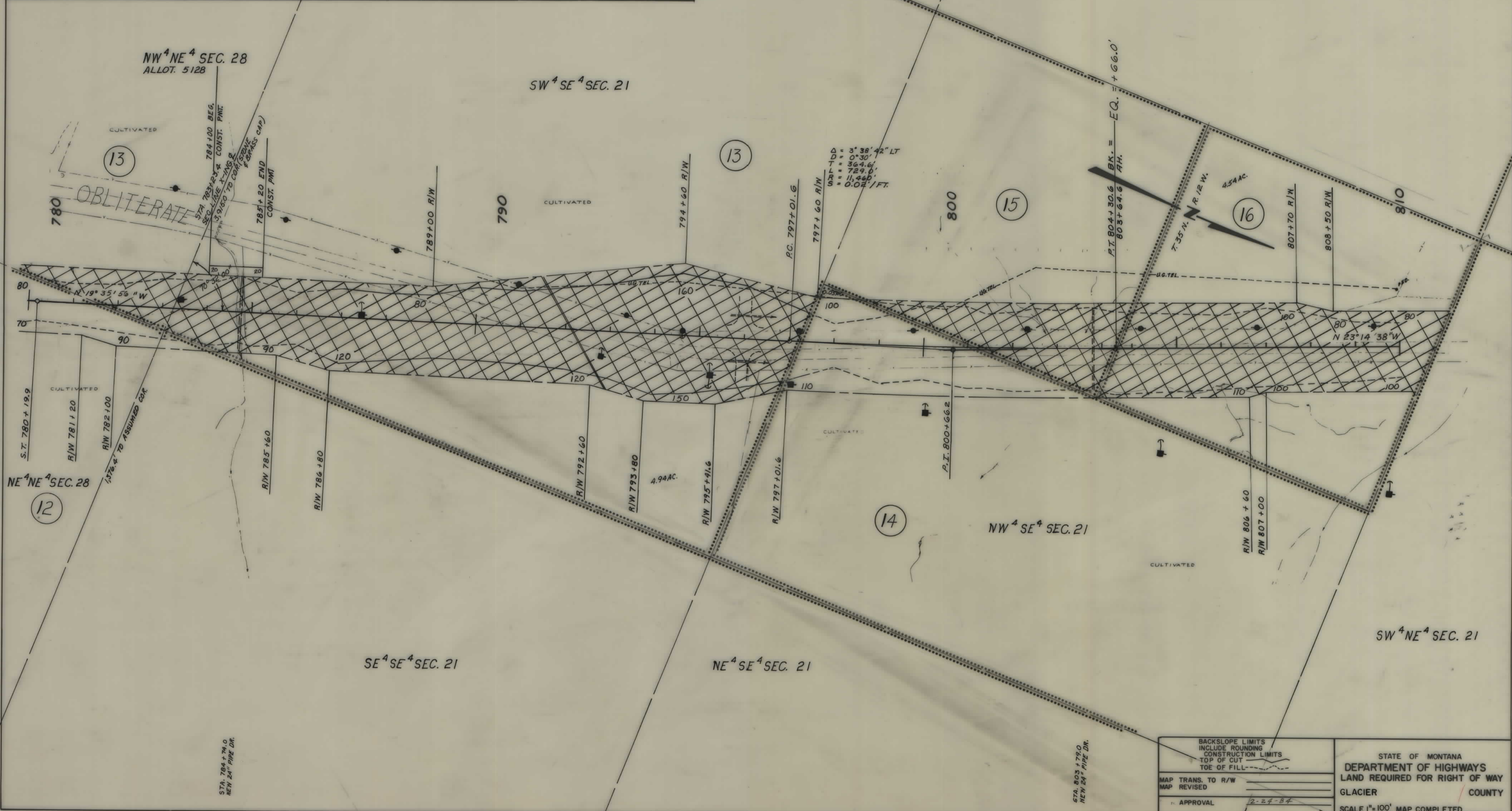


OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
12	LEROY & AVLA WILLIAMS			5.10 AC.	0	5.10 AC.				
13	ALLOT. 5128 HILDA & GAYLE KRAMER	P.O. BOX 862, BROWNING, MT. 59417		7.82 AC.	1.13 AC.	6.69 AC.			0.06 AC.	
14	WILLIAM F & IVA M. NORMAN C/D			1.95 AC.	0.66 AC.	1.29 AC.				
15	ALLOT. 5128 HILDA & GAYLE KRAMER			1.47 AC.	0.39 AC.	1.08 AC.				
16	THELMA NORMAN	1578 TUMBLE CREEK RD, KALISPELL, 59901		SEE	SHFET	# 11				

STATE	PROJECT NO.	SHEET TOTAL	
MONT.	RS 464-1(3)13	10	12

13 MI. NORTH OF BROWNING - NORTH



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

APPROVAL 2-24-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1"=100' MAP COMPLETED

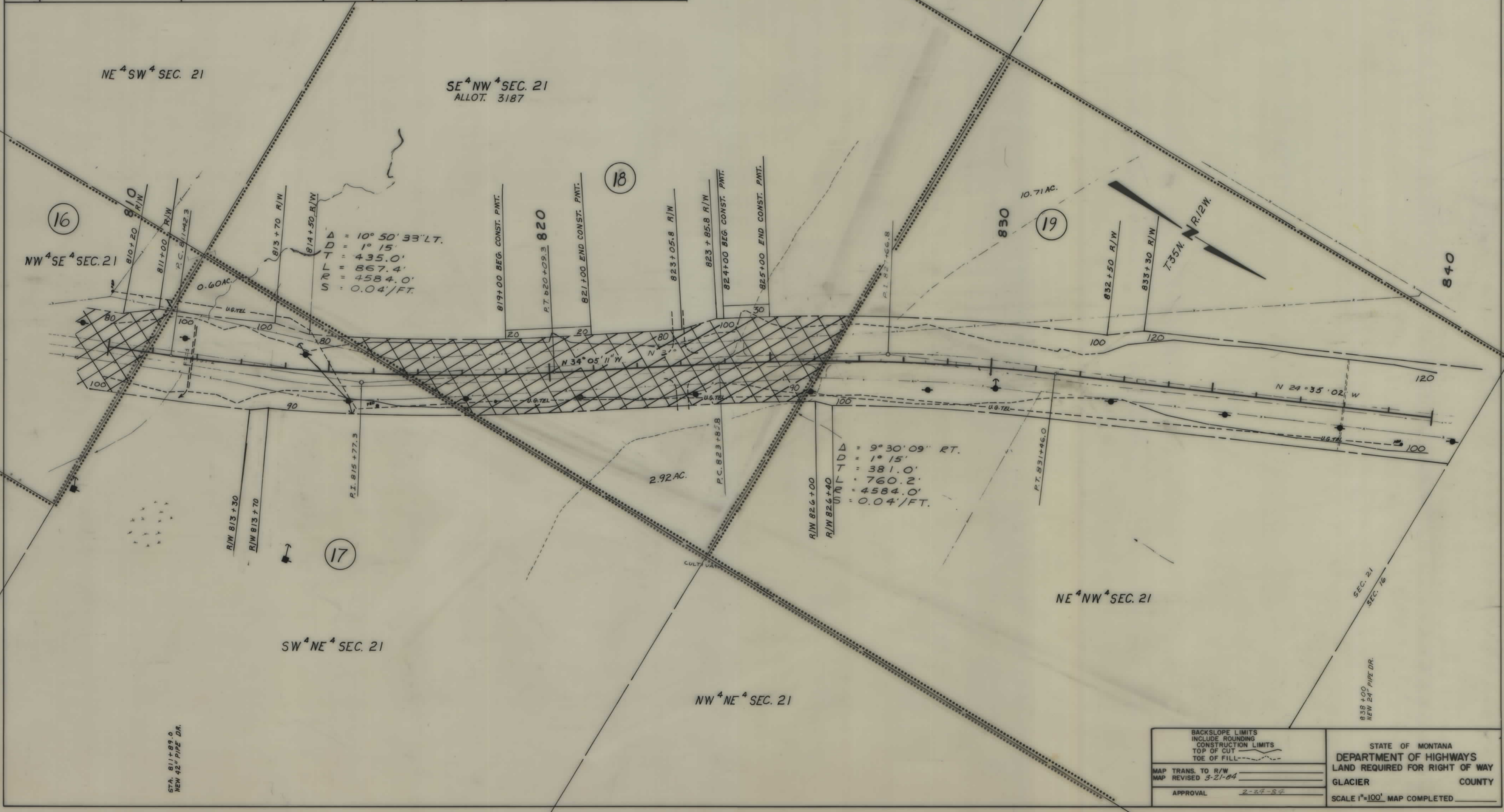
STA. 784+74.0
NEW 24" PIPE DR.

STA. 803+74.0
NEW 24" PIPE DR.

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
16	THELMA NORMAN	1578 TUMBLE CREEK RD., KALISPELL, MT 59901		3.25 AC.	0.99 AC.	2.26 AC.				
17	WILLIAM F & IVA M. NORMAN C/D									
18	JOHNSON CATTLE COMPANY, INC.			2.53 AC.	0.83 AC.	1.70 AC.				
18	ALLOT. 3187 THELMA NORMAN	" " " " "		3.88 AC.	1.29 AC.	2.59 AC.			0.16 AC.	
19	WILLIAM F & IVA M. NORMAN C/D									
19	JOHNSON CATTLE COMPANY, INC.			SEE SHEET # 12						

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 464-1(3)/3	11	12

13 MI. NORTH OF BROWNING - NORTH



STA. 811+89.0
NEW 42" PIPE DR.

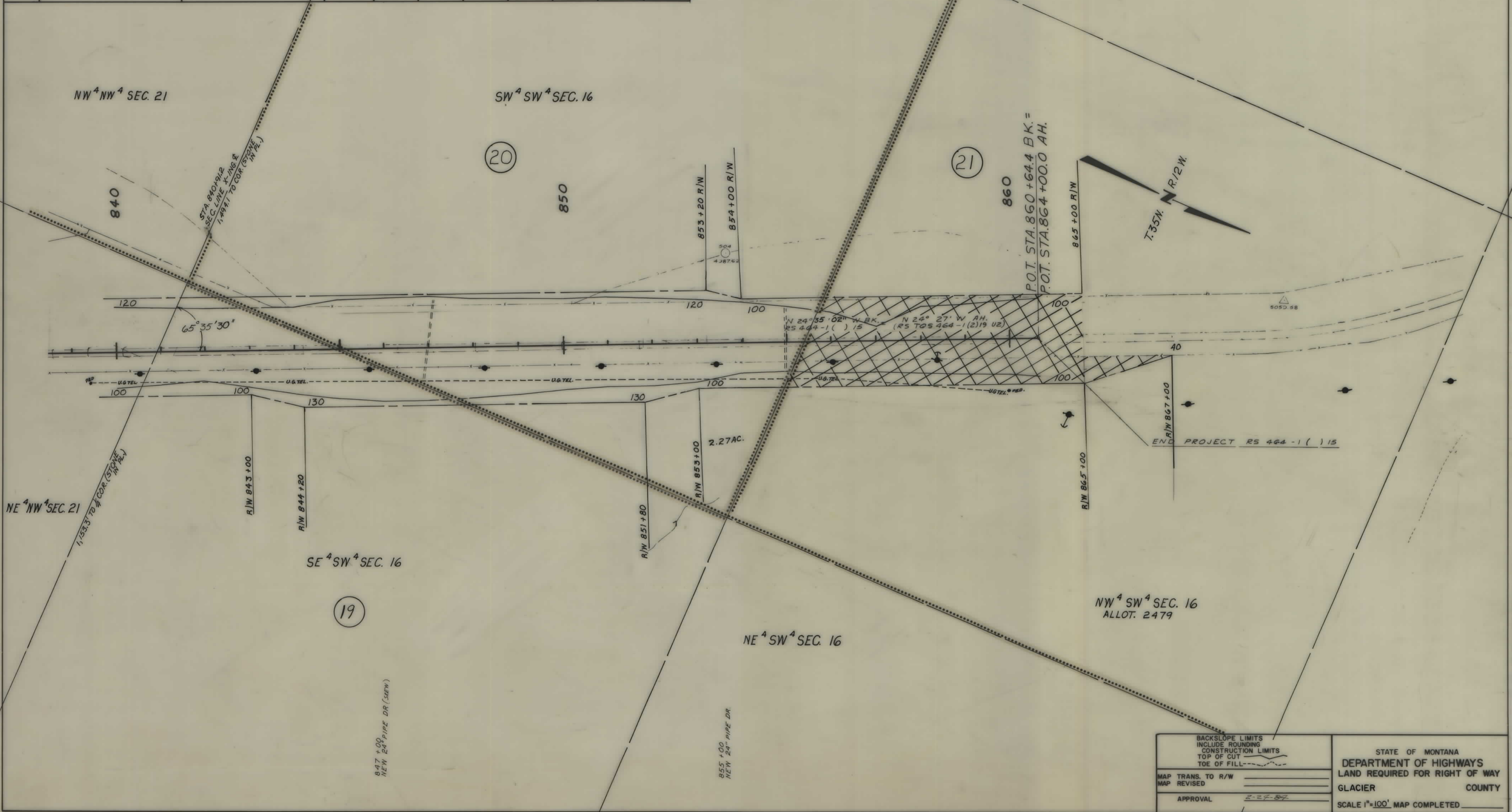
BACKSLOPE LIMITS	INCLUDE ROUNDING
CONSTRUCTION LIMITS	TOP OF CUT
	TOE OF FILL
MAP TRANS. TO R/W	
MAP REVISED	3-21-84
APPROVAL	2-27-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
GLACIER COUNTY
SCALE 1"=100'. MAP COMPLETED

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. AREA	CONST. EASE AREA
							LEFT	RIGHT		
19	WILLIAM F. & IVA M. NORMAN C/D JOHNSON CATTLE COMPANY, INC.			9.33 AC.	2.58 AC.	6.75 AC.				
20	LORENE CHRISTIAN & I/A LORENE C. CHRISTIAN			5.62 AC.	1.44 AC.	4.18 AC.				
21	ALLOT. 2479 BEVERLY JUNE BUCKLEY	BOX 1053, WOLF POINT, MT. 59201		3.00 AC.	0.86 AC.	2.14 AC.				

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	RS 464-1(3)/3	12	12

13 MI. NORTH BROWNING - NORTH



BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL	STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY GLACIER COUNTY SCALE 1"=100' MAP COMPLETED _____
MAP TRANS. TO R/W _____ MAP REVISED _____ APPROVAL <u>Z-27-87</u>	