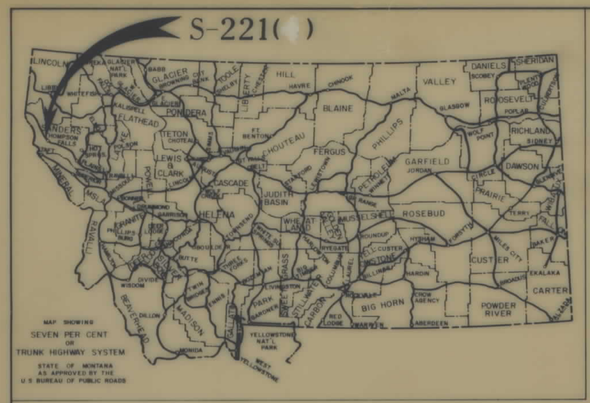
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | RS-471-1 (3) R/W | 3221-04 | 1 | 10 |

S-221(4)

NOTE: R/W Acquired under S 221(4) R/W

THOMPSON FALLS—WEST




STATE OF MONTANA

STATE HIGHWAY COMMISSION

# RIGHT OF WAY PLAN OF

# FEDERAL AID PROJECT NO. RS-471-1(4) R/W S-221( ) CONST.

## 3.5 MILES E. OF IDAHO LINE EAST

4.3 MILES

| INDEX | | |
|---|---|---|
| PARCEL NO. | OWNERSHIPS | SHEET NO. |
| 1 | U.S.F.S. | 2-9 |

### CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER (2)
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT. (usbrg)
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED (Rfc)
- RAILROAD R/W
- CONSTRUCTION LIMITS — CUT — FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD = 24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER — FOUND / UNFOUND
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES — CH.CH.
- BRIDGE
- RAILROADS

P.N.M.

N

SOURCE OF BEARING TAKEN FROM SOLAR OBSERVATION

MAP TRANS. TO R/W
MAP REVISED
STATE APPROVAL 4/19/77

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: April 18, 1977

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY Jack R. Beckert
ACTING ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED ENGINEER & LAND

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

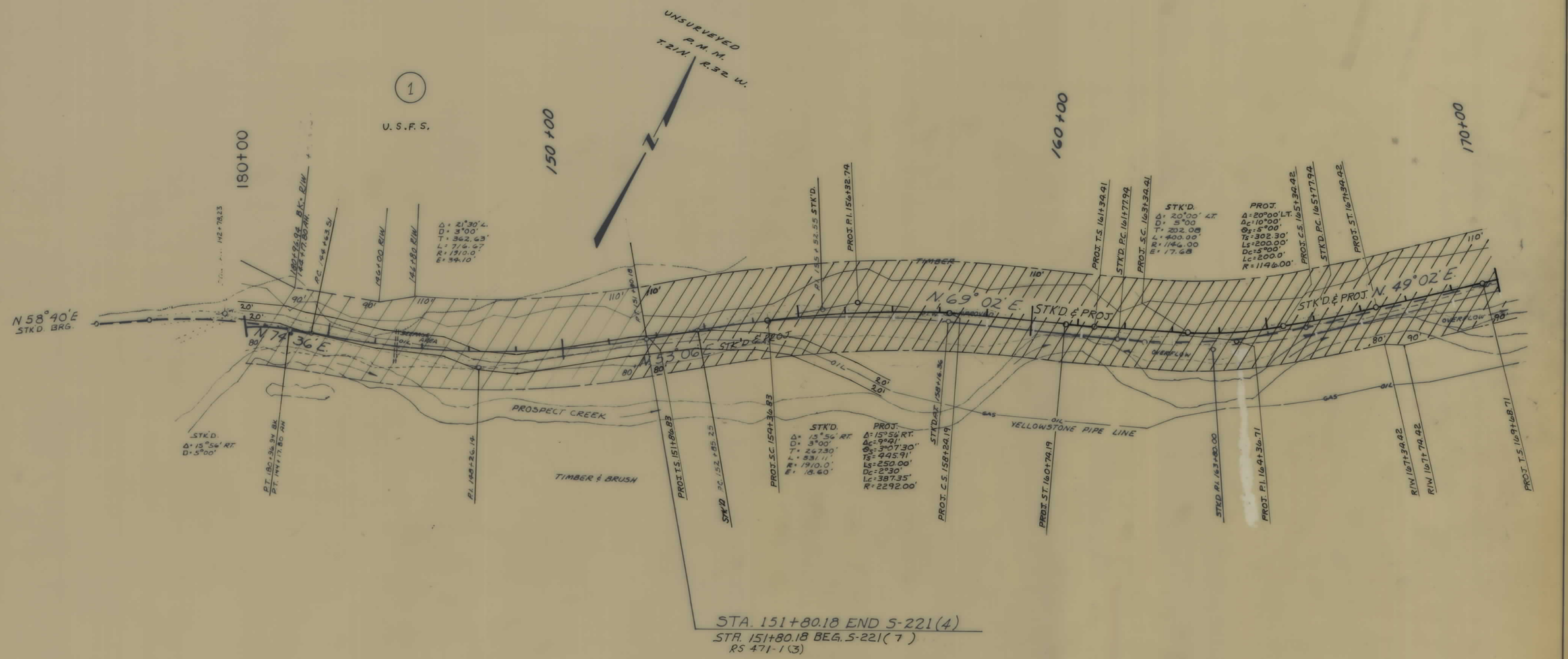
APPROVED:

DIVISION ENGINEER — DATE

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RS 471-1 (3) | 3221-04 | 2 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | | SEE SHEET # | | 10 | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

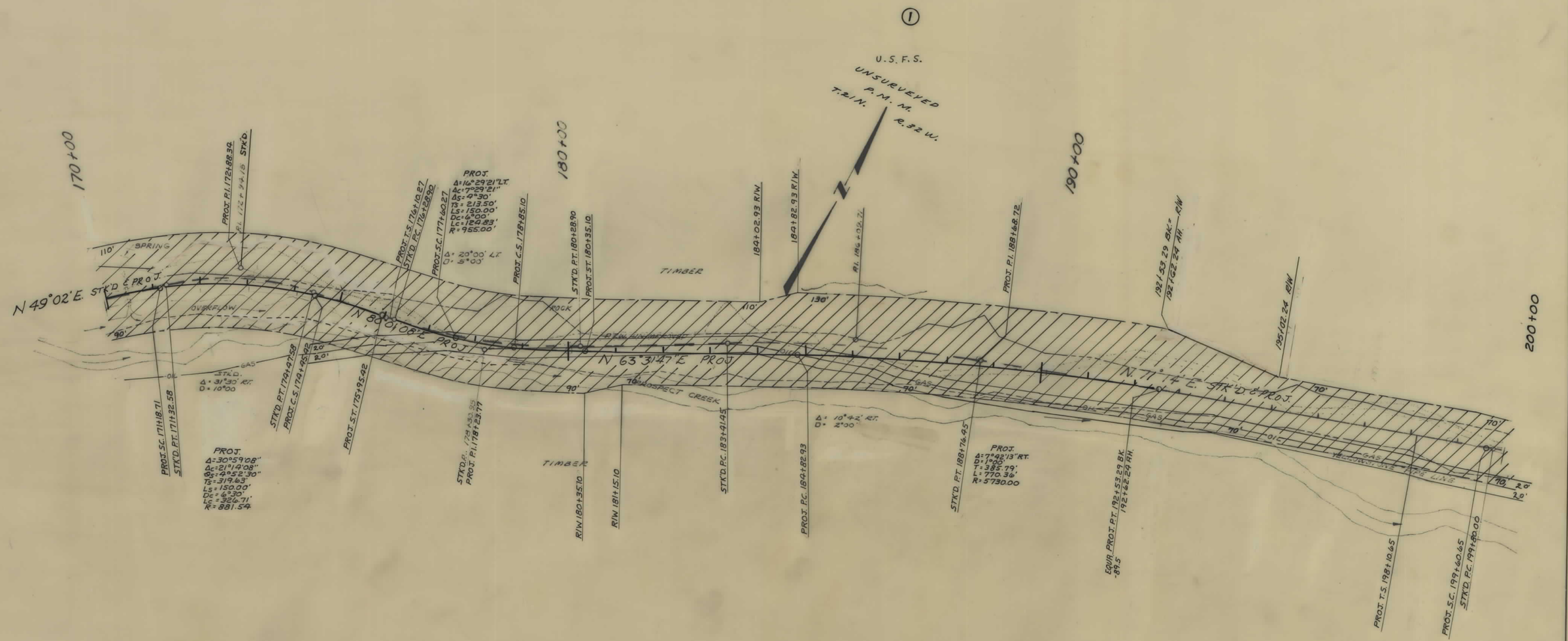
MAP TRANS. TO R/W
MAP REVISED
STATE
B.P.R. APPROVAL 4/19/77

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RS-471-1 (3) | 3221-04 | 3 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | | SEE | SHEET | #10 | | | |

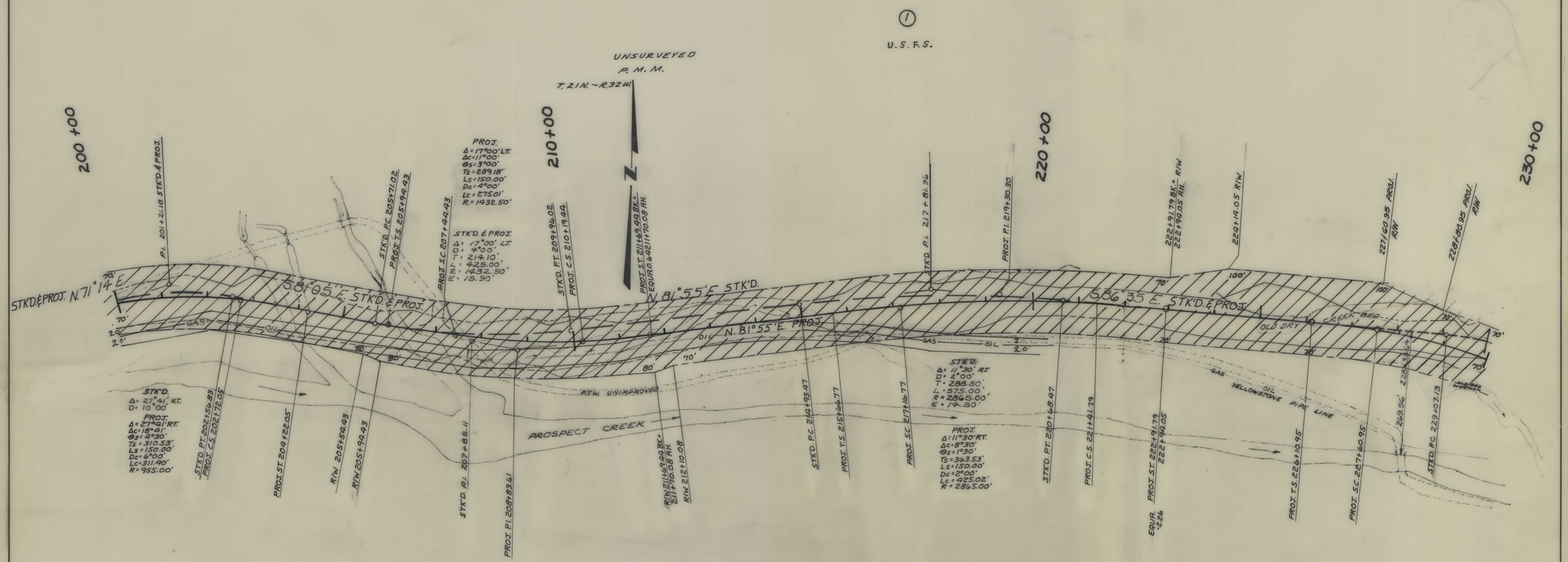



| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT ——— | STATE HIGHWAY COMMISSION |
| TOE OF FILL ——— | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | SANDERS COUNTY |
| MAP REVISED | |
| BHR. APPROVAL 4/12/77 | SCALE 1" = 100' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | RS 471-1(3) | 3221-04 | 4 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | | SEE | SHEET | #10 | | | |

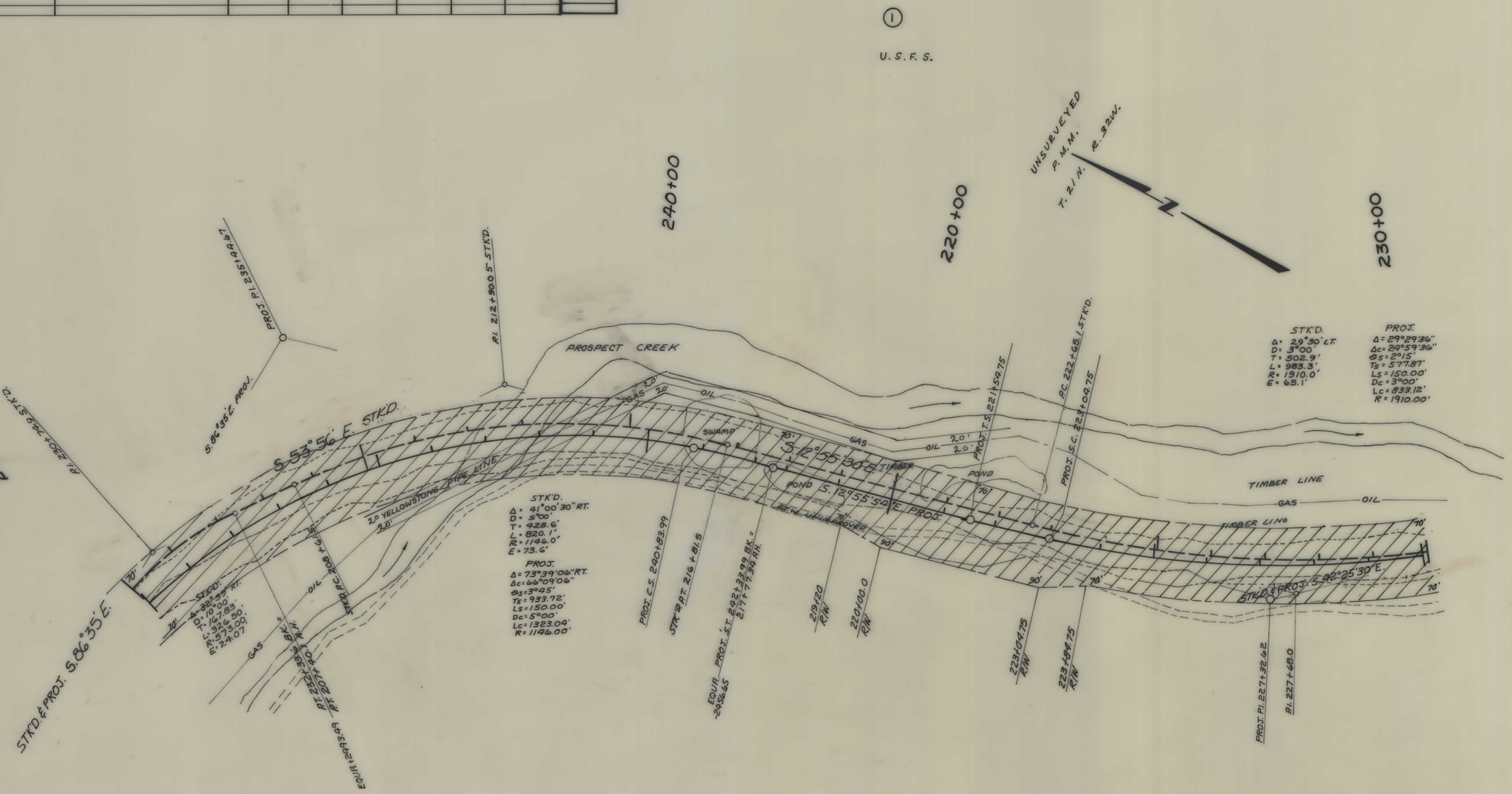



| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT ~~~ | STATE HIGHWAY COMMISSION |
| TOE OF FILL ~~~ | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | SANDERS COUNTY |
| MAP REVISED | |
| B.R.C. APPROVAL 4/19/77 | SCALE 1"=100' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | | | |
| 8 | | | RS 471-1 (3) | 3221-04 | 5. | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | SEE | SHEET | #10 | | | | |




CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

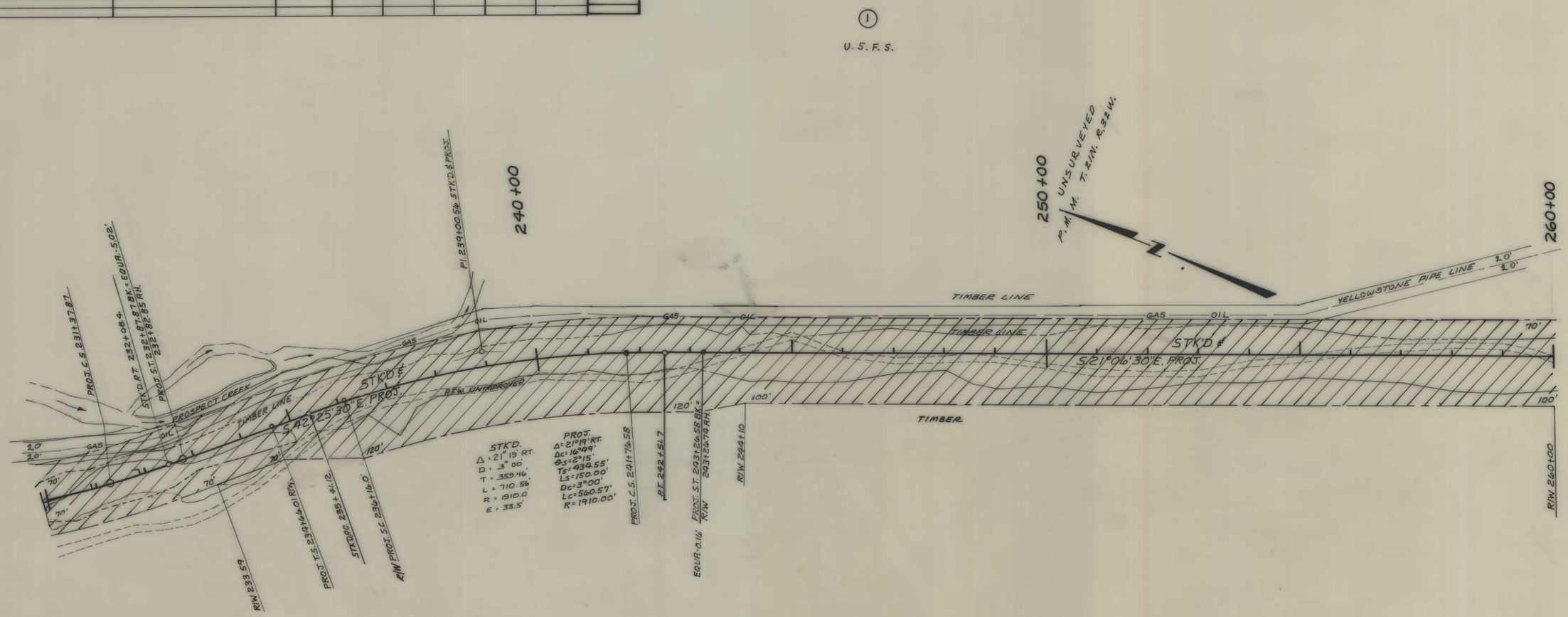
MAP TRANS. TO R/W
MAP REVISED
S.H.C. APPROVAL 4/19/77

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RS-471-1(3) | 3221-04 | 6 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | | SEE | SHEET | #10 | | | |

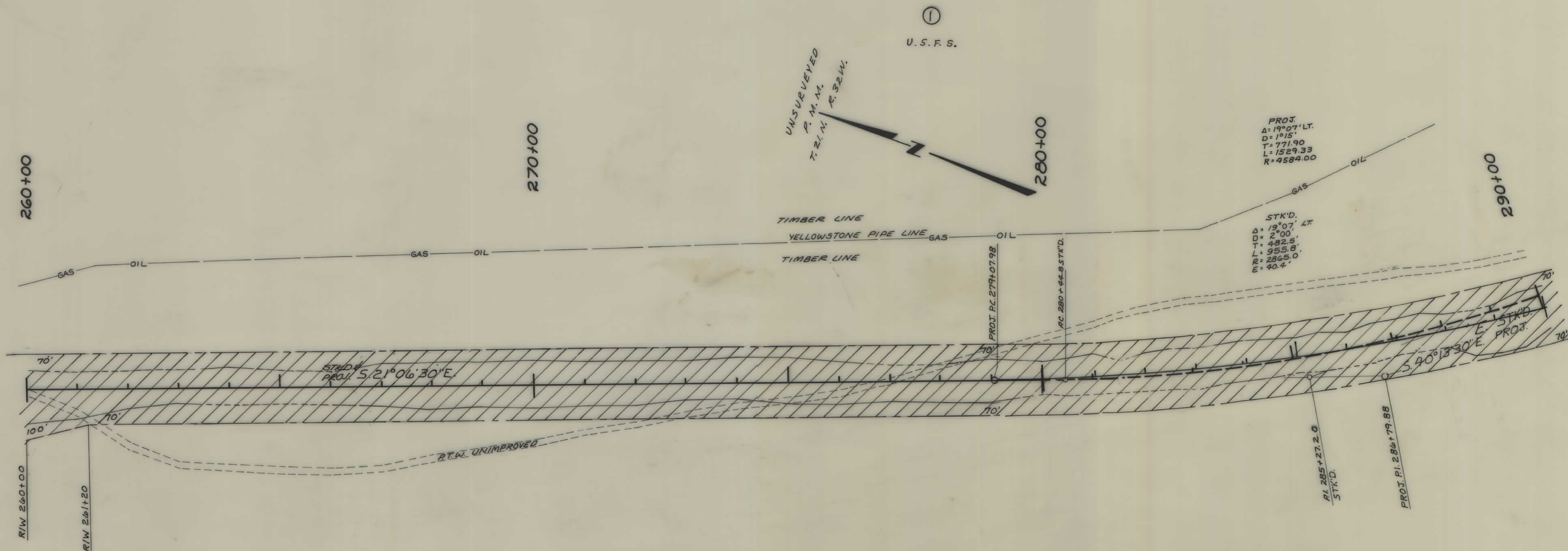



| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
| TOP OF CUT ——— | STATE HIGHWAY COMMISSION |
| TOE OF FILL ——— | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | SANDERS COUNTY |
| MAP REVISED | |
| STATE R.W. APPROVAL 4/19/77 | SCALE 1" = 100' MAP COMPLETED |

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | FED. AID PROJECT NUMBERS R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | MONTANA | | RS-471-1(3) | 3221-04 | 7 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | | SEE | SHEET | # 10 | | | |




| CONSTRUCTION LIMITS | |
|---|---|
| TOP OF CUT | |
| TOE OF FILL | |
| MAP TRANS. TO R/W | |
| MAP REVISED | |
| ~~B.R.R.~~ State APPROVAL | 4/19/77 |

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

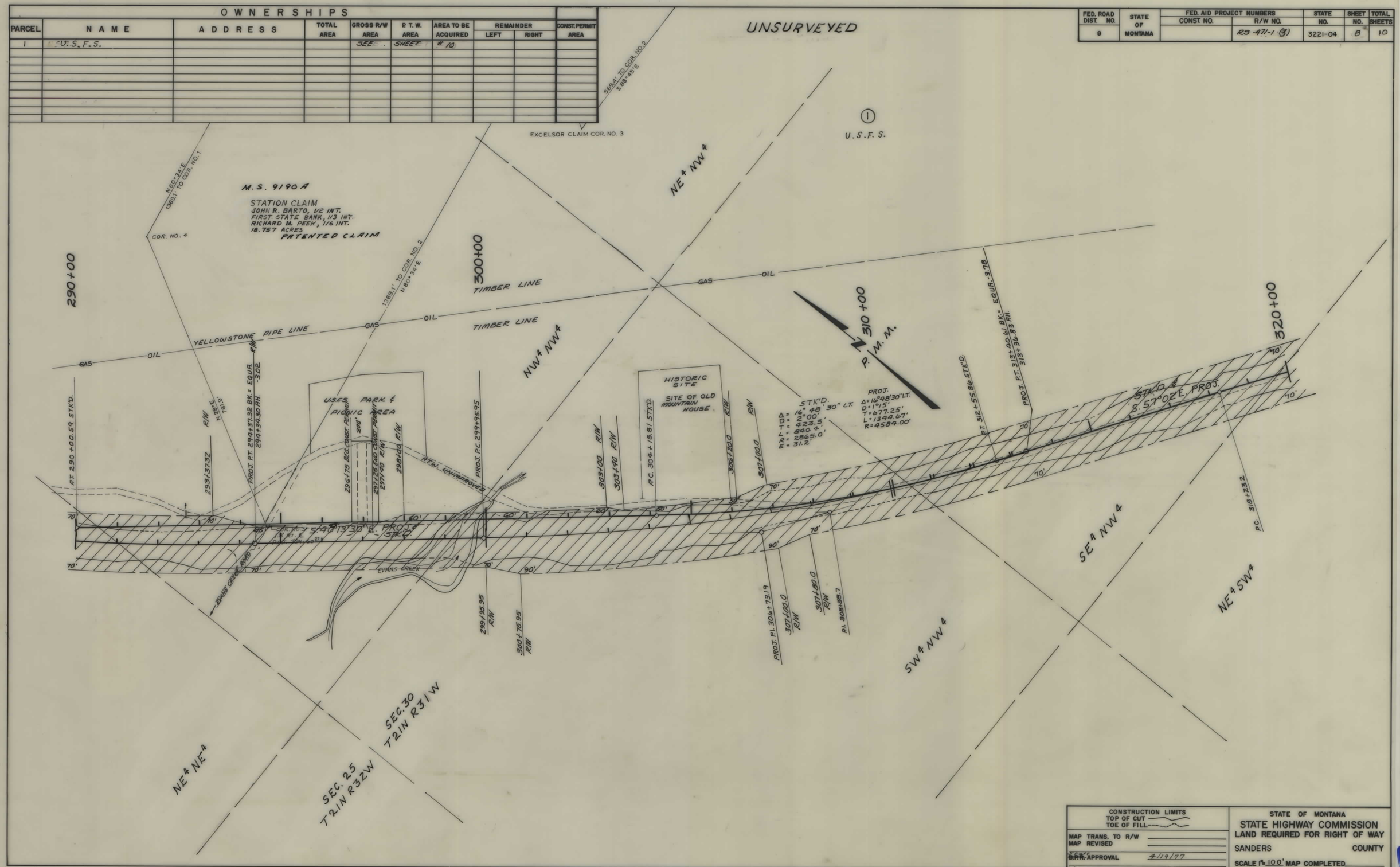
SANDERS COUNTY

SCALE 1" = 100' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RS-471-1 (3) | 3221-04 | 8 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | | SEE | SHEET | # 10 | | | |




| CONSTRUCTION LIMITS | |
|---|---|
| TOP OF CUT | |
| TOE OF FILL | |
| MAP TRANS. TO R/W | |
| MAP REVISED | |
| ~~F.C.C.~~ B.P.R. APPROVAL | 4/19/77 |

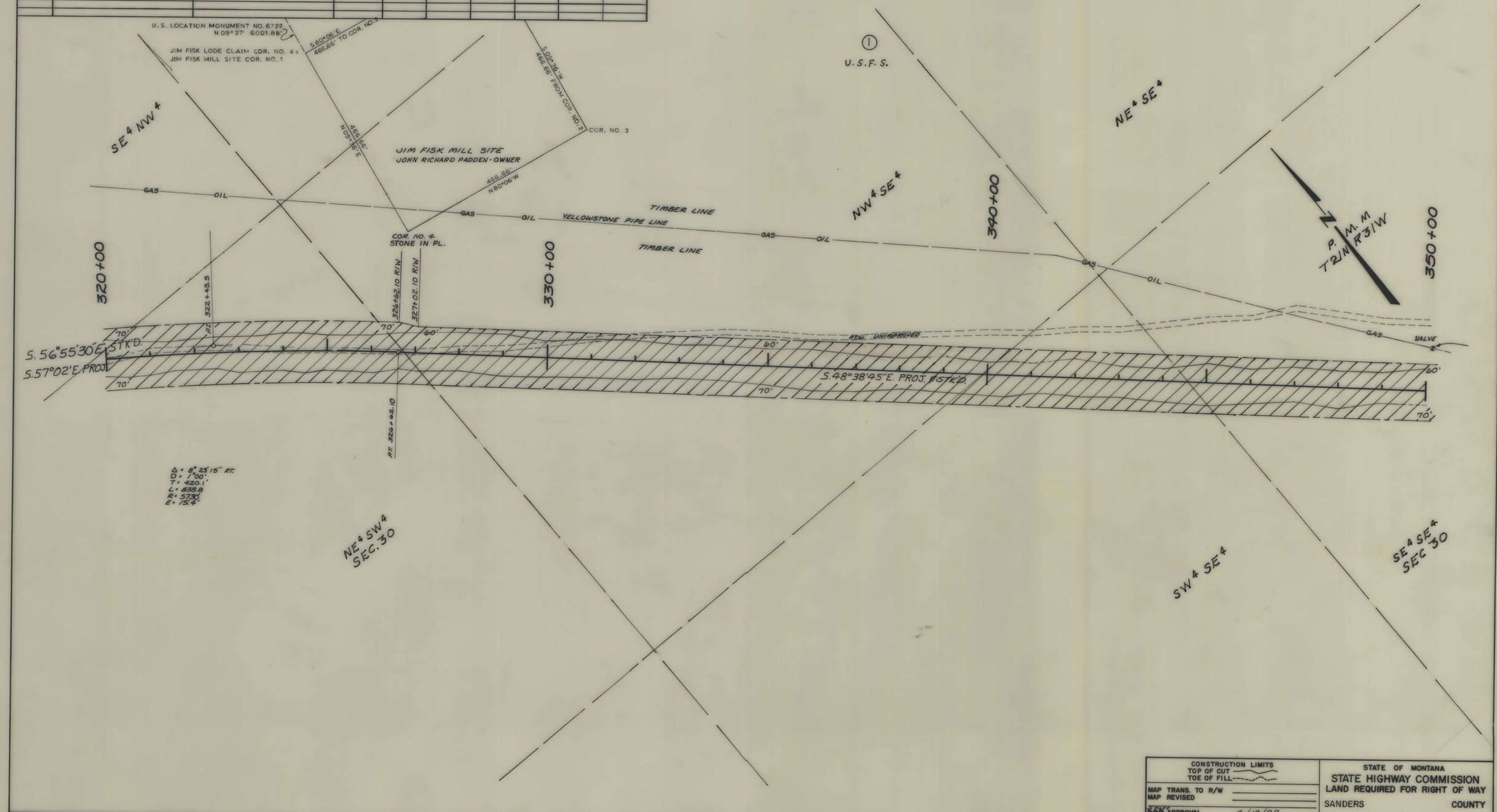
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY
SCALE 1" = 100' MAP COMPLETED

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | RS 471-1 (3) | 3221-04 | 9 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U.S.F.S. | | | SEE | SHEET | # 10 | | | |

UNSURVEYED




| CONSTRUCTION LIMITS TOP OF CUT / TOE OF FILL | STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY |
|---|---|
| MAP TRANS. TO R/W | SANDERS COUNTY |
| MAP REVISED | |
| STATE ~~B.P.R.~~ APPROVAL 4/19/77 | SCALE 1" = 100' MAP COMPLETED |

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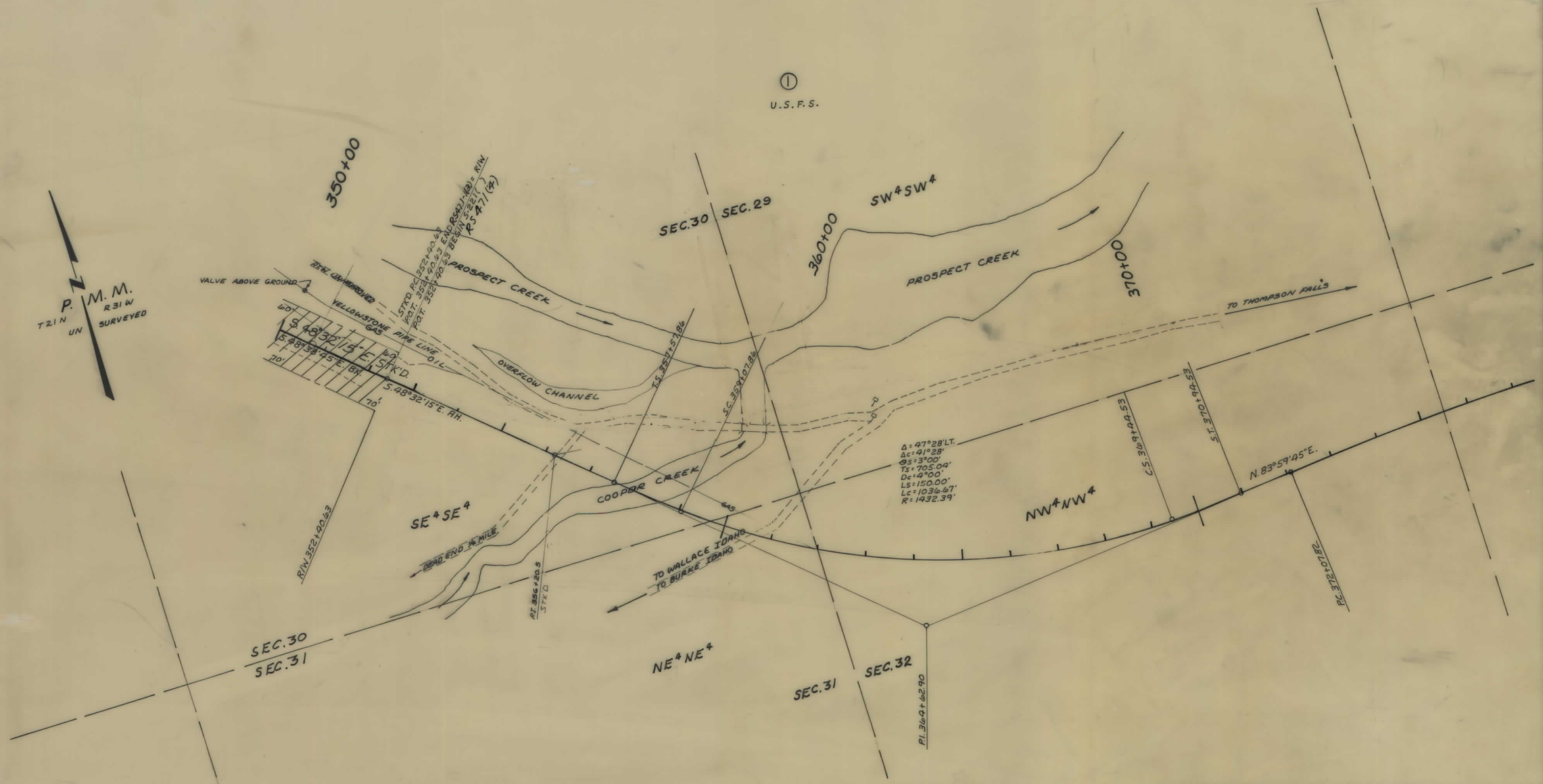
| 8 | | | RS 471-1(3) | 3221-04 | 10 | 10 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | U. S. F. S. | | | 70.5 AC. | | 70.5 AC. | | | |

UNSURVEYED




| CONSTRUCTION LIMITS | STATE OF MONTANA |
|---|---|
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| TOE OF FILL ——— | LAND REQUIRED FOR RIGHT OF WAY |
| MAP TRANS. TO R/W | SANDERS COUNTY |
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