

PLANS

NOT

TO

SCALE

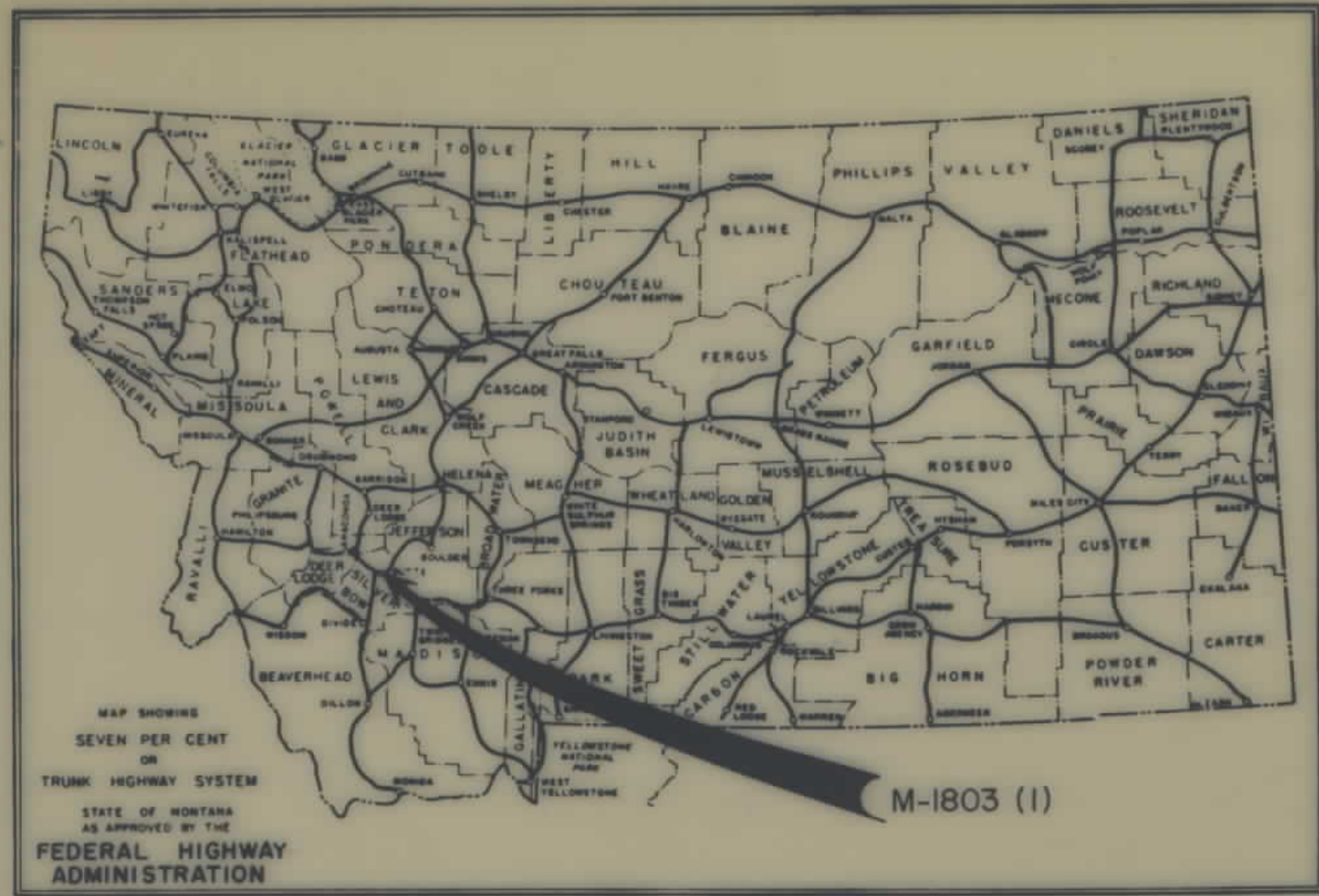
MONTANA DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLANS FOR FEDERAL AID PROJECT NO. M-1803 (1) P.E. HARRISON AVE. M-1803 (3) R/W CIVIC CENTER BUTTE SILVERBOW COUNTY

DESIGN DATA

A. D. T. 1974 = 19,400
 A. D. T. 1990 = 17,100
 D. H. V. = 2,400
 D = 50 - 50
 T = 5.2 %
 V = 35

LETTING DATE - MARCH 1977



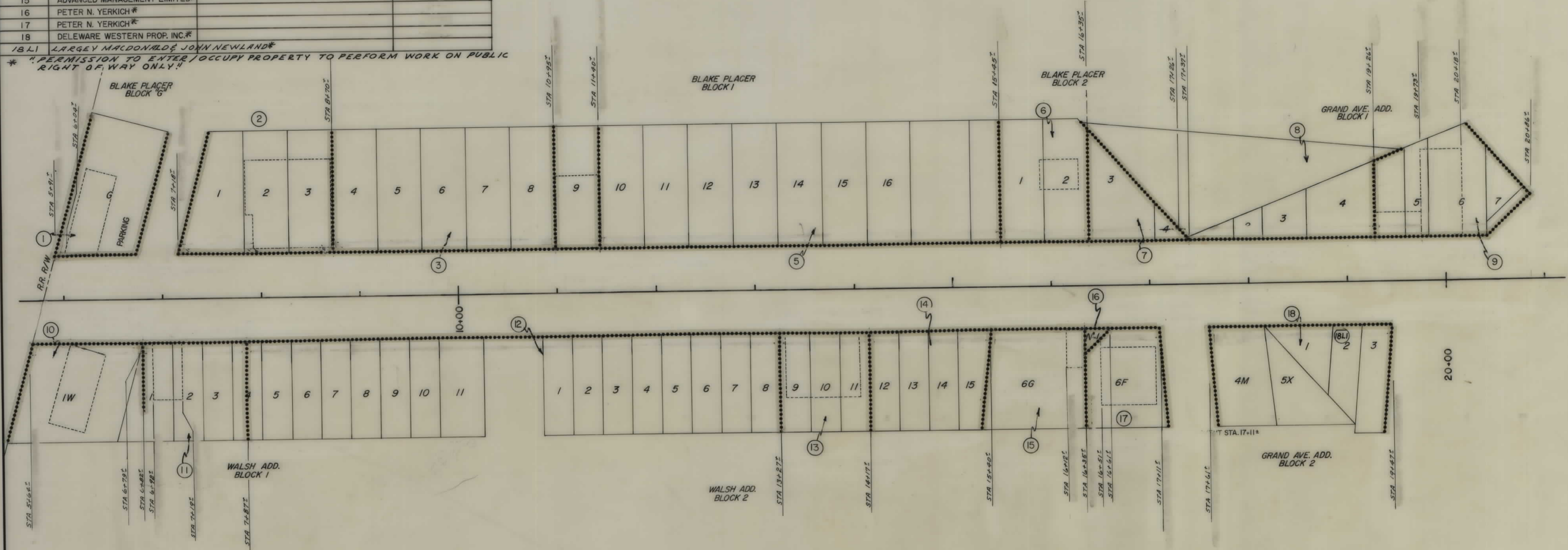
| RELATED PROJECTS | |
|--------------------------------------|--|
| NONE | |
| ASSOCIATED PROJECT AGREEMENT NUMBERS | |
| R W & I.C. | |
| P. E. | |

| STATE OF MONTANA DEPARTMENT OF HIGHWAYS | |
|---|------|
| APPROVED: <i>Jan 12</i> 19 77 | |
| H.J. ANDERSON DIRECTOR OF HIGHWAYS BY <i>[Signature]</i> ADMINISTRATOR ENGINEERING DIVISION | |
| U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION | |
| APPROVED: | |
| DIVISION ENGINEER | DATE |

F.H.W.A. APP. 2/25/77

| PARCEL | NAME | ADDRESS | CONST. AREA (SQ. FT.) | PERMIT AREA (SQ. FT.) |
|--------|--|--------------------|-----------------------|-----------------------|
| 1 | PHILLIP & JOAN P. BLOM * | 2115 ARGYLE | | |
| 2 | REYNOLDS DISTRIBUTING CO.* | 1304 HARRISON AVE. | | |
| 3 | CITY OF BUTTE * | | | |
| 4 | E. J. KEELEY CO. | | -0- | |
| 5 | CITY OF BUTTE | | | |
| 6 | THOMAS F. & MARY ANN KENNEALLY * | 2905 MOULTON | | |
| 7 | CITY OF BUTTE * | | | |
| 8 | ROBERT ANDERSON * | | | |
| 9 | CLYDE & ROBERTA CARPINO * | 1919 HOWARD | | |
| 10 | DELETED | | | |
| 11 | MARK & ALMA JOHNSON * | | | |
| 12 | SUPER SAVE SHOPPING CENTER - H. HALVERSON, SPOKANE, WASH. | | | |
| 13 | ROBERT C. KNIEVEL * | | | |
| 14 | ROSENBERG FURNITURE CO.* | | | |
| 15 | ADVANCED MANAGEMENT LIMITED* | | | |
| 16 | PETER N. YERKICH * | | | |
| 17 | PETER N. YERKICH * | | | |
| 18 | DELEWARE WESTERN PROP. INC.* | | | |

18 LI LARGE MACDONALD JOHN NEWLAND*
 * "PERMISSION TO ENTER/OCCUPY PROPERTY TO PERFORM WORK ON PUBLIC RIGHT OF WAY ONLY"



STATE OF MONTANA
 STATE HIGHWAY COMMISSION

PROJECT NO. M-1803 (1)
 R/W PRINT
 HARRISON AVE.
 BUTTE
 SILVERBOW COUNTY

| | | |
|----------|--------|--------|
| DESIGNED | | |
| DRAWN | L.E.T. | 1/5/77 |
| CHECKED | | |
| REVISED | | |
| REVISED | | |
| REVISED | | |

FNWA APP 2/25/77
 514/77