

# MONTANA DEPARTMENT OF TRANSPORTATION

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		1	6
R/W ID.	STPU 1210(4)		
PROJECT NO.	7426-004-000		
COLLEGE-MAIN TO S 19TH-BOZEMAN			

## RIGHT OF WAY PLAN FEDERAL AID PROJECT STPU 1210(4) COLLEGE-MAIN TO S 19TH-BOZEMAN GALLATIN COUNTY

LENGTH 0.6 MILES

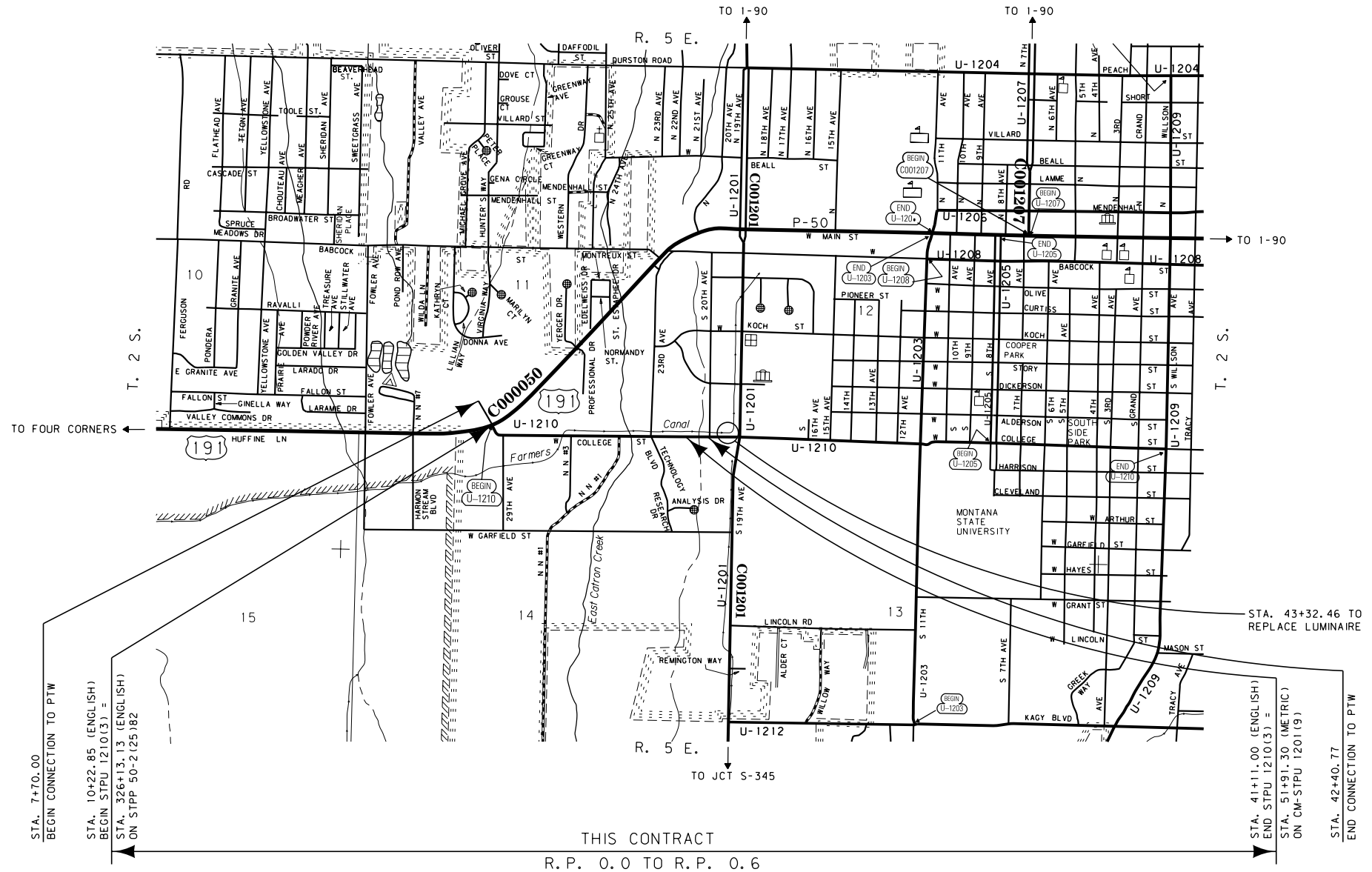
SEE SHEET NO. 2-3 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

RPA ROBERT PECCIA & ASSOCIATES  
HELENA & KALISPELL, MONTANA

### PLAN LEGEND

- PROPOSED RIGHT OF WAY LINE
- EXISTING RIGHT OF WAY LINE
- RAILROAD RIGHT OF WAY LINE
- RIGHT OF WAY BASELINE
- STK'D CENTERLINE
- SECTION LINE
- OWNERSHIP BOUNDARY
- FULL ACCESS CONTROL
- LIMITED ACCESS CONTROL
- EXISTING FULL ACCESS CONTROL
- EXISTING LIMITED ACCESS CONTROL
- PRESENT TRAVELED WAY (P.T.W.)
- FENCE LINE
- EXISTING GUARDRAIL
- PROPOSED GUARDRAIL
- GATE IN FENCE
- CATTLE GUARD: EXIST. - PROPOSED
- SECTION CORNER
- 1/4 SECTION CORNER
- CLOSING CORNER
- MEANDER CORNER
- CENTER OF SECTION
- 1/16 SECTION CORNER FOUND
- RIGHT OF WAY MONUMENT
- PROPERTY CORNER PIN
- POWER POLE IN PLACE
- TELEPHONE POLE IN PLACE
- TELEGRAPH POLE IN PLACE
- LIGHT POLE
- PROPOSED CULVERT
- EXISTING CULVERT
- OUTLET DITCH
- INLET DITCH
- EXISTING DITCH
- CHANNEL CHANGES
- DITCH BLOCK
- RIPRAP
- BRIDGES
- RAILROADS
- PARCEL NUMBERS
- APPROACH: EXIST.-PROPOSED

<b>ASSOCIATED PROJECTS</b>
STPU 1210(2) P.E.
<b>RELATED PROJECTS</b>
F 50-2(11)82
F 203(5)
STPU 1201(13)
CM-STPU 1201(9)
S-243(1)
S-243(4)



CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS	FHWA/MDT APPROVAL
INCLUDE ROUNDING	4-15-13

GRID STATE PLANE COORDINATES  
THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD.  
THE COMBINATION SCALE FACTOR IS 0.999433377

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 2799

**OWNERSHIP**

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER		CONST. PMT. AREA	EASEMENT AREA	SHEET NO.
							LEFT	RIGHT			
1	GALLATIN MALL GROUP, L.L.C., A MONTANA LIMITED LIABILITY COMPANY	P.O. BOX 80510, BILLINGS, MT 59108	1630015 SF						12728 SF	919 SF	4
2	MITCHELL DEVELOPMENT GROUP, LLC, FORMERLY KNOWN AS MITCHELL DEVELOPMENT AND INVESTMENTS, LLC, A MONTANA LIMITED LIABILITY COMPANY	P.O. BOX 738, GREAT FALLS, MT 59403		OWNER NOTIFICATION ONLY							4
3	CITY OF BOZEMAN	P.O. BOX 1230, BOZEMAN, MT 59771	68236 SF	63535 SF	26992 SF	36543 SF		4701 SF		675 SF	4, 5
4	FIRST CITIZENS BANK OF BOZEMAN, INC.	P.O. BOX 30918, BILLINGS, MT 59116	93133 SF	11175 SF		11175 SF		81958 SF			4
5	BIG SKY PUBLISHING, LLC	221 1ST AVENUE WEST, SEATTLE, WA 98119	230302 SF	340 SF		340 SF		229962 SF		16920 SF	4, 5
6	GARY B. KLINE	818 WEST BABCOCK, BOZEMAN, MT 59715	31102 SF	4273 SF		4273 SF		26829 SF			4
7	T-D, L.L.P., A MONTANA LIMITED LIABILITY PARTNERSHIP	2621 WEST COLLEGE, BOZEMAN, MT 59718	79892 SF	6437 SF		6437 SF		73455 SF		623 SF	4, 5
8	FARMERS CANAL COMPANY	19 LAKE ROAD, BOZEMAN, MT 59718		2098 SF		2098 SF				605 SF	5-6
9	T-D, L.L.P., A MONTANA LIMITED LIABILITY PARTNERSHIP	2621 WEST COLLEGE, BOZEMAN, MT 59718	4964 SF	4964 SF	4964 SF	0 SF					5
10	ADVANCED TECHNOLOGY, INC., A MONTANA CORPORATION	2020 CHARLOTTE ST, BOZEMAN, MT 59718	1832691 SF	* 266 SF		* 266 SF		1832425 SF		3396 SF	5
11	FARMHOUSE PARTNERS COLLEGE LIMITED PARTNERSHIP	2555 WEST COLLEGE, SUITE B, BOZEMAN, MT 59718		FOR NEGOTIATIONS ONLY							5
12	FARMHOUSE PARTNERS COLLEGE LIMITED PARTNERSHIP	2555 WEST COLLEGE, SUITE B, BOZEMAN, MT 59718	4993 SF	4993 SF	4993 SF	0 SF					5
13	STORNOWAY, LLC, A MONTANA LIMITED LIABILITY COMPANY	2621 WEST COLLEGE, SUITE D, BOZEMAN, MT 59718	83200 SF	* 178 SF		* 178 SF		83022 SF		365 SF	5
14	JON W. ALBERDA A.K.A. JON WARREN ALBERDA, D. GEORGE ALBERDA A.K.A. DARYL GEORGE ALBERDA AND DOUGLAS W. ALBERDA A.K.A. DOUGLAS WILLIAM ALBERDA, AS THEIR INTEREST MAY APPEAR	8591 RIVER ROAD, BOZEMAN, MT 59718	42689 SF	* 571 SF		* 571 SF		42118 SF		376 SF	5
15	DAVID GEORGE FJELD	2421 WEST COLLEGE, BOZEMAN, MT 59718	19511 SF							* 123 SF	5
16	DAVID GEORGE FJELD	2421 WEST COLLEGE, BOZEMAN, MT 59718	4190 SF	4190 SF	4190 SF	0 SF					5
17	FRAKER FAMILY TRUST	2020 CHAMBERS DRIVE, BOZEMAN, MT 59715	415562 SF							551 SF	5
18	FRAKER FAMILY TRUST	2020 CHAMBERS DRIVE, BOZEMAN, MT 59715	5919 SF	5919 SF	5919 SF	0 SF					5
19	HOME LEASING, INC.	2220 WEST MAIN, BOZEMAN, MT 59718	417742 SF							1433 SF	5
20	HOME LEASING, INC.	2220 WEST MAIN, BOZEMAN, MT 59718	9891 SF	9891 SF	9891 SF	0 SF					5
21	TECHNOLOGY LEASING AND CAPITAL CORPORATION	3018 COLTER AVENUE, BOZEMAN, MT 59715	17192 SF	* 121 SF		* 121 SF		17071 SF		282 SF	5
22	BRETT CUSKER AND TINA CUSKER, AS JOINT TENANTS, ET AL	105 HUNTSIRE TRCE, WARNER ROBINS, GA 31088	43560 SF	* 143 SF		* 143 SF		43417 SF		1795 SF	5, 6

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		2	6
R/W ID.	STPU 1210(4)		
PROJECT NO.	7426-004-000		

COLLEGE-MAIN TO S 19TH-BOZEMAN

RIGHT-OF-WAY COORDINATE ASCII FILES

R/W BREAK COORDS: 7426000ROBRKZ01.TXT  
 R/W BASELINE COORDS: 7426000ROBASZ01.TXT  
 ALL FILES ARE LOCATED ON THE CADD SERVER IN THE RO DIRECTORY, UNDER PROJECT: 7426000

\* TO BE ACQUIRED IN THE NAME OF THE CITY OF BOZEMAN

CONSTRUCTION LIMITS	MAP REVISED 8-2-13 12-9-13 3-5-14
CUT SECTION TOP OF CUT	4-30-14
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 4-15-13

3	MDTA MONTANA DEPARTMENT OF TRANSPORTATION	c:\dgn\7426000\roownz01.dgn
2		5/5/2014
1		9:36:42 AM CPS-U0034

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY 2799.

**GRID STATE PLANE COORDINATES**

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.999433377

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY PLAN**  
 GALLATIN COUNTY



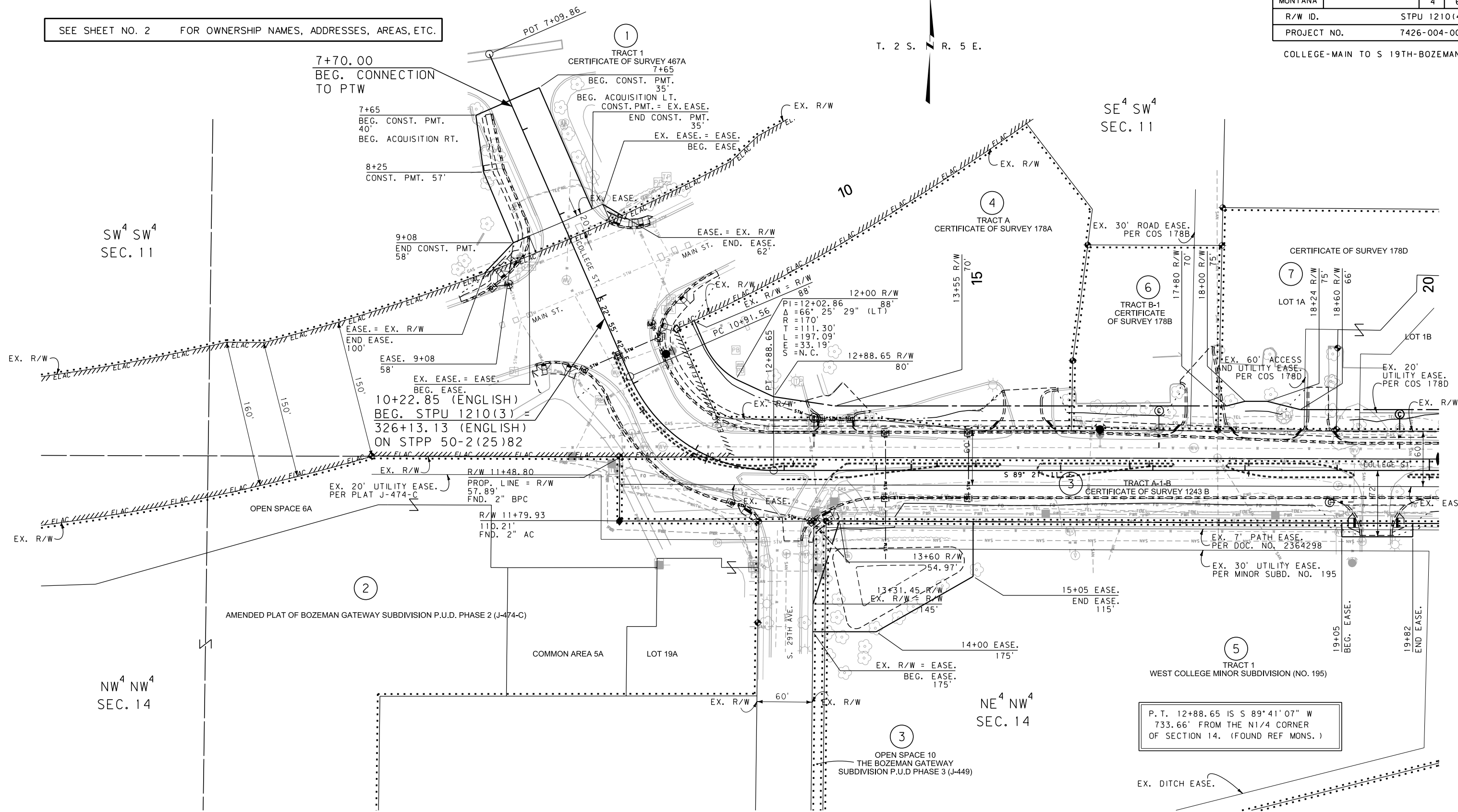
STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		4	6
R/W ID.	STPU 1210(4)		
PROJECT NO.	7426-004-000		

COLLEGE-MAIN TO S 19TH-BOZEMAN

SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

T. 2 S. R. 5 E.

**RPA ROBERT PECCIA & ASSOCIATES**  
 CIVIL ENGINEERING | PLANNING | SURVEYING | LANDSCAPE ARCHITECTURE



7+70.00  
BEG. CONNECTION TO PTW

7+65  
BEG. CONST. PMT. 40'  
BEG. ACQUISITION RT.

8+25  
CONST. PMT. 57'

9+08  
END CONST. PMT. 58'

EASE. 9+08  
58'

10+22.85 (ENGLISH)  
BEG. STPU 1210(3) =  
326+13.13 (ENGLISH)  
ON STPP 50-2(25)82

EX. 20' UTILITY EASE.  
PER PLAT J-474-C

R/W 11+48.80  
PROP. LINE = R/W  
57.89'  
FND. 2" BPC

R/W 11+79.93  
110.21'  
FND. 2" AC

12+00 R/W  
EX. R/W = R/W  
88'

12+88.65 R/W  
80'

13+55 R/W  
70'

13+60 R/W  
75.97'

13+31.45 R/W  
EX. R/W = R/W  
145'

14+00 EASE.  
175'

15+05 EASE.  
END EASE.  
115'

19+05 BEG. EASE.

19+82 END EASE.

SE<sup>4</sup> SW<sup>4</sup>  
SEC. 11

SW<sup>4</sup> SW<sup>4</sup>  
SEC. 11

NW<sup>4</sup> NW<sup>4</sup>  
SEC. 14

NE<sup>4</sup> NW<sup>4</sup>  
SEC. 14

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CONSTRUCTION LIMITS	MAP REVISED	12-9-13	3-5-14	4-30-14
CUT SECTION	TOP OF CUT			
TRANSITION	TOE OF FILL			
BACKSLOPE LIMITS	INCLUDE ROUNDING			
FHWA/MDT APPROVAL		4-15-13		

3	MDTA MONTANA DEPARTMENT OF TRANSPORTATION	c:\dgn\7426000\roplnz01.dgn
2		5/5/2014
1		9:37:01 AM CPS-U0034

MONTANA DEPARTMENT OF TRANSPORTATION

**RIGHT OF WAY PLAN**

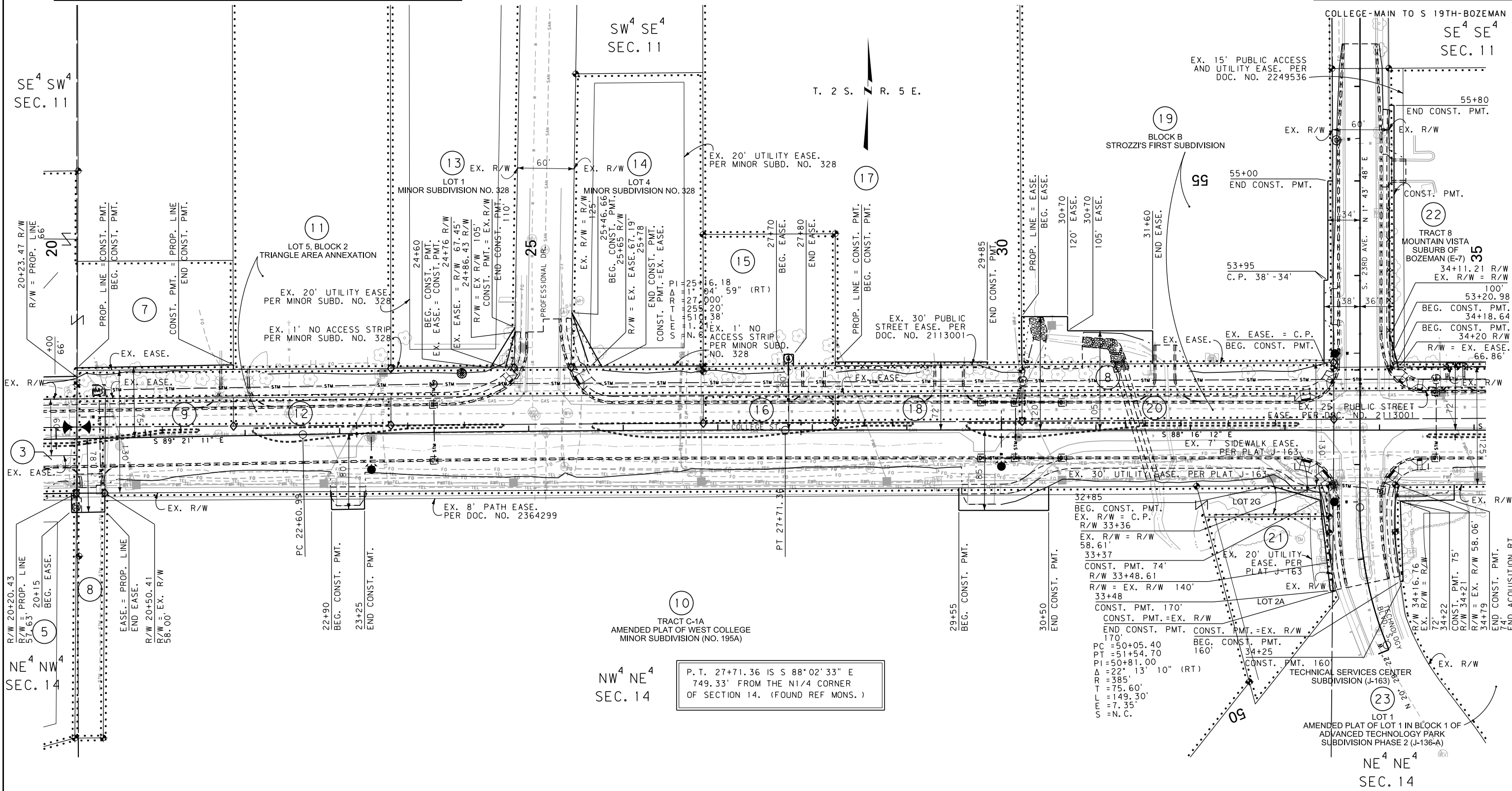
GALLATIN COUNTY

SCALE 1"=50'

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA		5	6
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SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

**RPA ROBERT PECCIA & ASSOCIATES**  
 CIVIL ENGINEERING | PLANNING | SURVEYING | LANDSCAPE ARCHITECTURE



CONSTRUCTION LIMITS	MAP REVISED 12-9-13 3-5-14
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 4-15-13
3	c:\dgn\7426000\roplnz01.dgn
2	5/5/2014
1	9:37:06 AM CPS-U0034

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**RIGHT OF WAY PLAN**  
 GALLATIN COUNTY

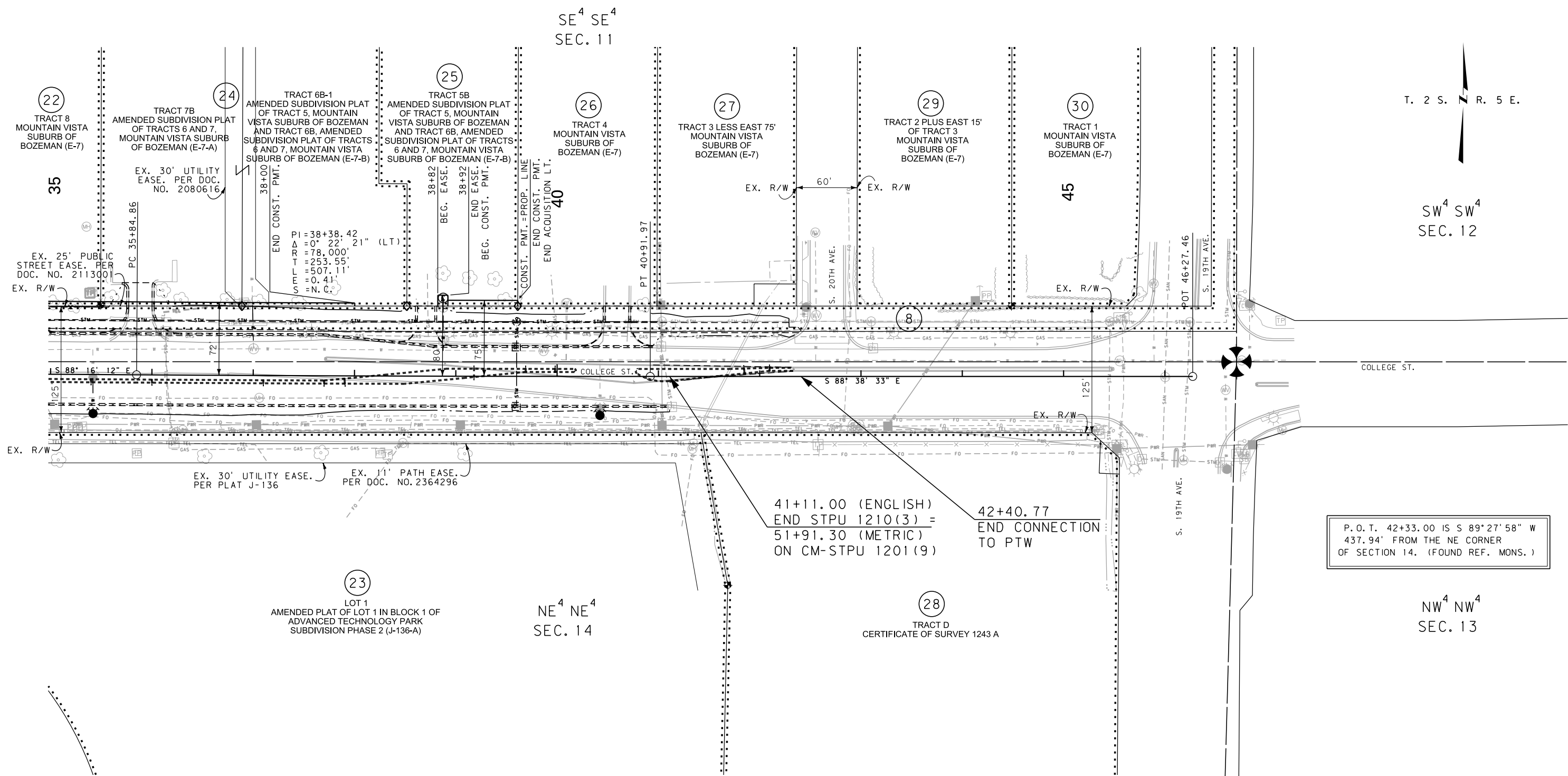
SCALE 1"=50'

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MONTANA		6	6
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COLLEGE-MAIN TO S 19TH-BOZEMAN

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CONSTRUCTION LIMITS	MAP REVISED
CUT SECTION	
TRANSITION	
TOE OF FILL	
BACKSLOPE LIMITS INCLUDE ROUNDING	FHWA/MDT APPROVAL 4-15-13

3	MDT MONTANA DEPARTMENT OF TRANSPORTATION	c:\dgn\7426000\rop\hzn01.dgn
2		5/5/2014
1		9:37:11 AM CPS-U0034

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**RIGHT OF WAY PLAN**  
 GALLATIN COUNTY

SCALE 1" = 50'