

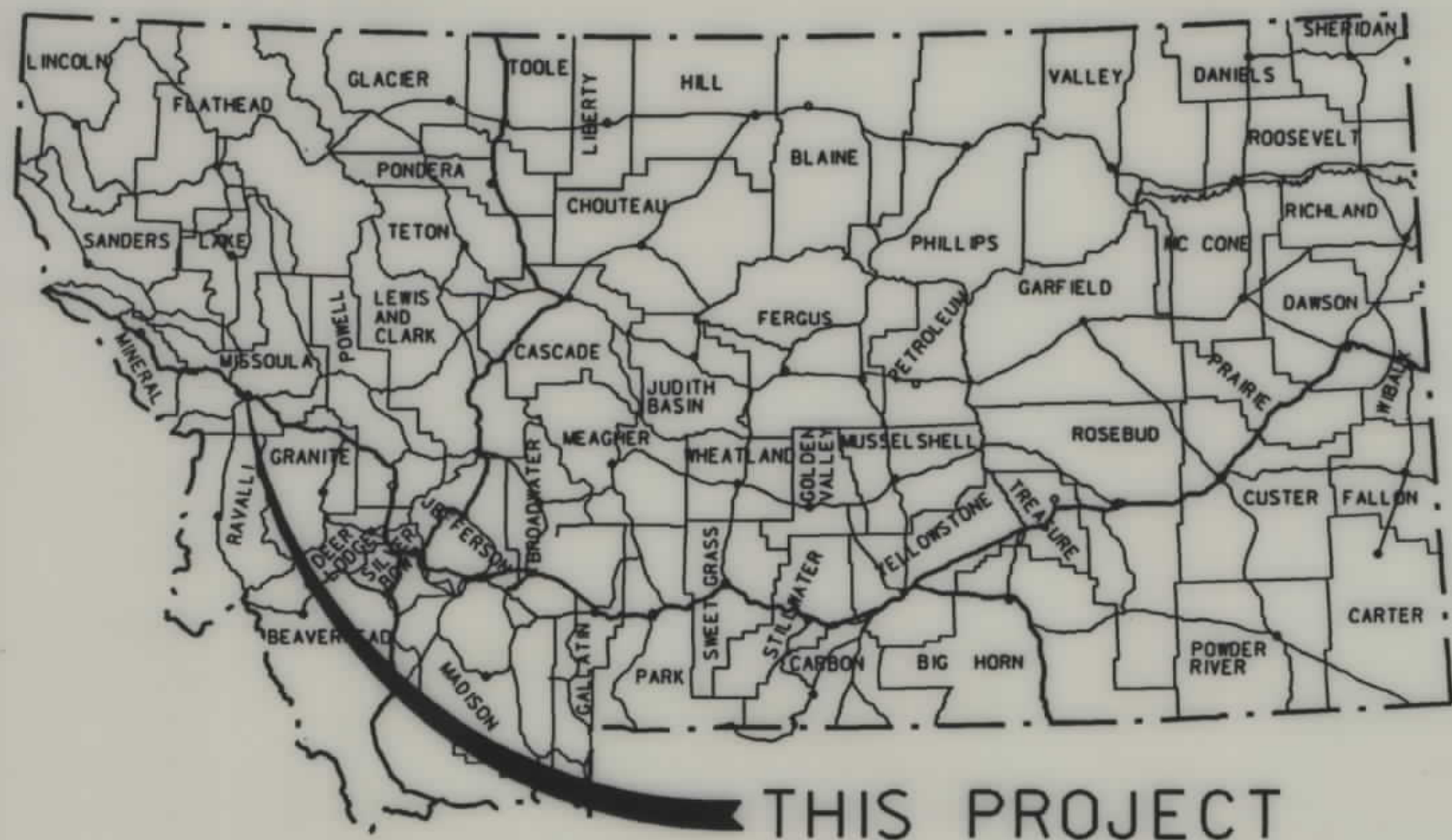
PLANS

NOT

TO

SCALE





THIS PROJECT

# MONTANA DEPARTMENT OF TRANSPORTATION

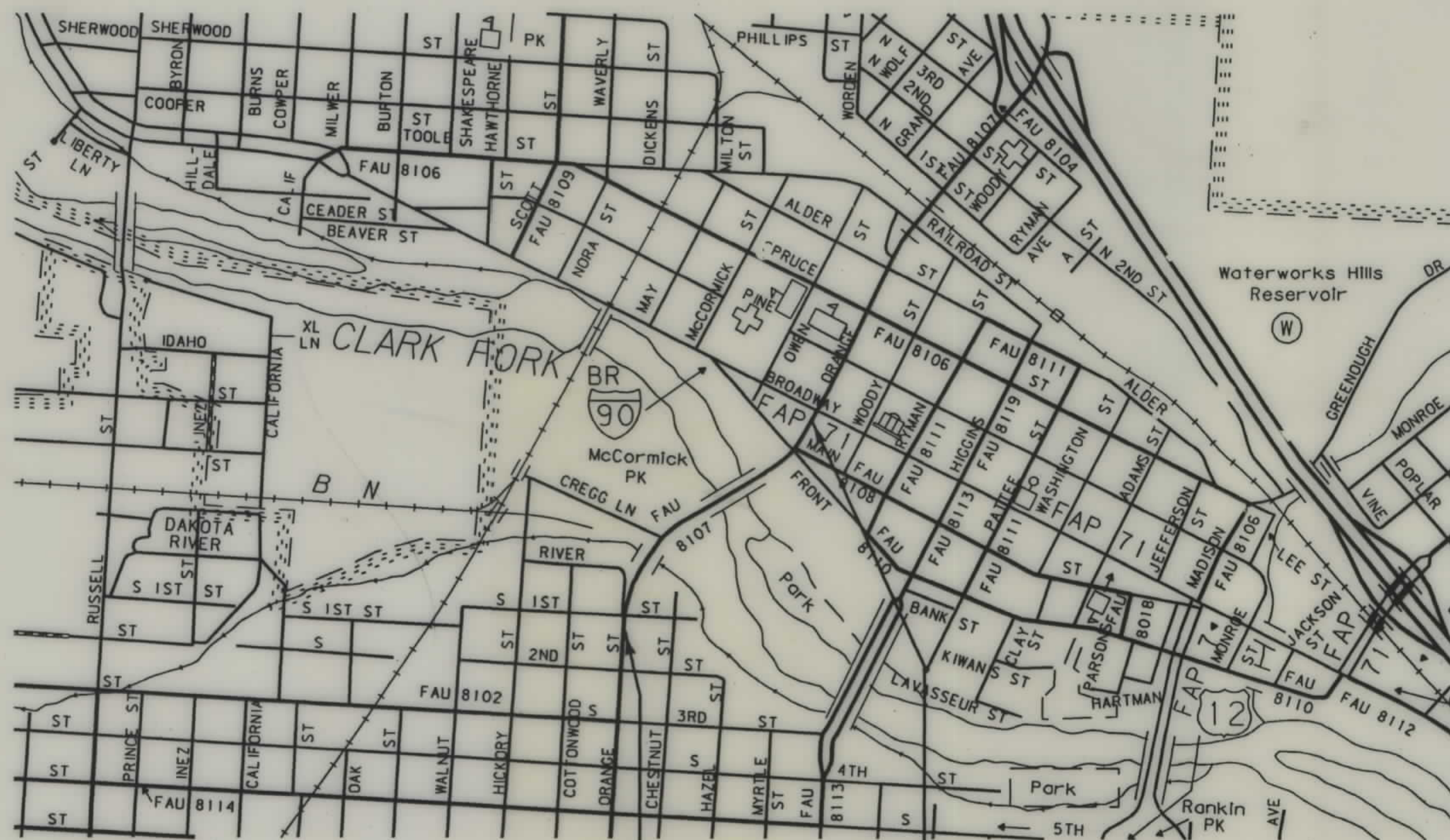
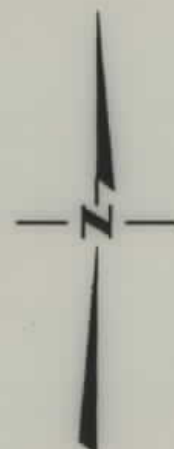
| STATE                    | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
|--------------------------|------------------|-----------|--------------|
| MONTANA                  | CM 8107(14)      | 1         | 5            |
| PROJECT NUMBER: 2462-014 |                  |           |              |
| CLARK FORK - MISSOULA    |                  |           |              |

## RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. CM 8107(14) CLARK FORK - MISSOULA MISSOULA COUNTY

0.62 Kilometers

### CONVENTIONAL SIGNS

|                                  |     |
|----------------------------------|-----|
| PROPOSED RIGHT OF WAY LINE       | --- |
| EXISTING RIGHT OF WAY LINE       | --- |
| RAILROAD RIGHT OF WAY LINE       | --- |
| CENTERLINE (C) OR PROJECTED LINE | --- |
| STK'D CENTERLINE                 | --- |
| SECTION LINE                     | --- |
| OWNERSHIP BOUNDARY               | --- |
| FULL ACCESS CONTROL              | --- |
| LIMITED ACCESS CONTROL           | --- |
| EXISTING ACCESS CONTROL          | --- |
| PRESENT TRAVELED WAY (P.T.W.)    | --- |
| FENCE LINE                       | --- |
| EXISTING GUARDRAIL               | --- |
| PROPOSED GUARDRAIL               | --- |
| GATE IN FENCE                    | --- |
| CATTLE GUARD: EXIST. - PROPOSED  | --- |
| SECTION CORNER                   | --- |
| 1/4 SECTION CORNER               | --- |
| CLOSING CORNER                   | --- |
| MEANDER CORNER                   | --- |
| CENTER OF SECTION                | --- |
| RIGHT OF WAY MONUMENT            | --- |
| PROPERTY CORNER PIN              | --- |
| POWER POLE IN PLACE              | --- |
| TELEPHONE POLE IN PLACE          | --- |
| TELEGRAPH POLE IN PLACE          | --- |
| LIGHT POLE                       | --- |
| PROPOSED CULVERT                 | --- |
| EXISTING CULVERT                 | --- |
| OUTLET DITCH                     | --- |
| INLET DITCH                      | --- |
| EXISTING DITCH                   | --- |
| CHANNEL CHANGES                  | --- |
| DITCH BLOCK                      | --- |
| RIPRAP                           | --- |
| BRIDGES                          | --- |
| RAILROADS                        | --- |
| PARCEL NUMBERS                   | --- |
| APPROACH: EXIST.- PROPOSED       | --- |



SEE SHEET NO. 2 FOR OWNERSHIP  
NAMES, ADDRESSES, AREAS, ETC.

| ASSOCIATED PROJECT ID. |
|------------------------|
| PE CM - STPU 8107(10)  |
| CONST CM BR 8107(12)   |

| RELATED PROJECTS |
|------------------|
|                  |

FHWA/DOT APPROVAL 11-20-98

MAP REVISED

NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED

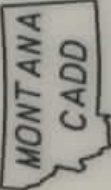
MONTANA  
CADD

3  
2  
1



MONTANA DEPARTMENT OF TRANSPORTATION

RDROW



3  
2  
1

| OWNERSHIP |                                   |                                                         |                     |                       |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          |           |
|-----------|-----------------------------------|---------------------------------------------------------|---------------------|-----------------------|---------------------|-----------------------|----------------|---------|---------------------|-----------------------|-----------|---------|----------------------|-----------------------|------------------|---------|------------------------|--------------------------|-----------|
| PARCEL    | NAME                              | ADDRESS                                                 | TOTAL AREA          |                       | GROSS R/W AREA      |                       | EX. EASE. AREA |         | NET AREA            |                       | REMAINDER |         |                      |                       | CONST. PMT. AREA |         | EASE. AREA             |                          | SHEET NO. |
|           |                                   |                                                         | METRIC              | ENGLISH               | METRIC              | ENGLISH               | METRIC         | ENGLISH | METRIC              | ENGLISH               | LEFT      |         | RIGHT                |                       | METRIC           | ENGLISH | METRIC                 | ENGLISH                  |           |
|           |                                   |                                                         |                     |                       |                     |                       |                |         |                     |                       | METRIC    | ENGLISH | METRIC               | ENGLISH               |                  |         |                        |                          |           |
| 1         | CHRIS ROBERTS/MEADOWLARK VENTURES | P.O. BOX 7218, MISSOULA, MT 59806                       |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 3         |
| 2         | R & L TRUST                       | 600 CITY DRIVE, MISSOULA, MT 59802                      | 1274 m <sup>2</sup> | 12600 ft <sup>2</sup> | 681 m <sup>2</sup>  | 7330 ft <sup>2</sup>  |                |         | 681 m <sup>2</sup>  | 7330 ft <sup>2</sup>  |           |         | 593 m <sup>2</sup>   | 5270 ft <sup>2</sup>  |                  |         | • 35.34 m <sup>2</sup> | • 380.41 ft <sup>2</sup> | 3         |
| 3         | MARY E. PRATA                     | 211 S. 4TH. ST. W., MISSOULA, MT 59801                  | 1629 m <sup>2</sup> | 17500 ft <sup>2</sup> | 512 m <sup>2</sup>  | 5511 ft <sup>2</sup>  |                |         | 512 m <sup>2</sup>  | 5511 ft <sup>2</sup>  |           |         | 1117 m <sup>2</sup>  | 11989 ft <sup>2</sup> |                  |         |                        |                          | 3         |
| 4         | ARTHER M. HENDERSON ET AL         | P.O. BOX 7591, MISSOULA, MT 59807                       |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 3         |
|           | C/O RITA S. GORDON                |                                                         |                     |                       |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          |           |
| 5         | COAD #2 LIMITED PARTNERSHIP       | 155 BURLINGTON AVE., MISSOULA, MT 59801                 |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          |           |
| 6         | CITY OF MISSOULA                  | 435 RYMAN ST., MISSOULA, MT 59802                       |                     |                       | 1651 m <sup>2</sup> | 17771 ft <sup>2</sup> |                |         | 1651 m <sup>2</sup> | 17771 ft <sup>2</sup> |           |         |                      |                       |                  |         |                        |                          | 3 & 5     |
| 7         | CITY OF MISSOULA                  | 435 RYMAN ST., MISSOULA, MT 59802                       |                     |                       | 374 m <sup>2</sup>  | 4026 ft <sup>2</sup>  |                |         | 374 m <sup>2</sup>  | 4026 ft <sup>2</sup>  |           |         |                      |                       |                  |         |                        |                          | 3         |
| 8         | STATE OF MONTANA, DNRC            | HELENA, MT 59601                                        |                     |                       |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 3 & 5     |
| 9         | CITY OF MISSOULA                  | 435 RYMAN ST., MISSOULA, MT 59802                       |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         | 2699 m <sup>2</sup>    | 29055 ft <sup>2</sup>    | 4         |
| 10        | CLARK FORK MANOR, INC.            | 301 W. FRONT ST., MISSOULA, MT 59802                    |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 4         |
| 11        | JKW INVESTMENTS                   | 125 W. MAIN ST., SUITE B, MISSOULA, MT 59802            |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 4         |
| 12        | MISSOULA COUNTY                   | 200 W. BROADWAY ST., MISSOULA MT 59802                  | 310 m <sup>2</sup>  | 3337 ft <sup>2</sup>  | 310 m <sup>2</sup>  | 3337 ft <sup>2</sup>  |                |         | 310 m <sup>2</sup>  | 3337 ft <sup>2</sup>  |           |         | 0.000 m <sup>2</sup> | 0.00 ft <sup>2</sup>  |                  |         |                        |                          | 4         |
| 13        | ROCKY MOUNTAIN OIL, INC           | HOLIDAY COMPANIES, P.O. BOX 1224, MINNEAPOLIS, MN 55440 |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 4         |
| 14        | ORCHARD HOME IRRIGATION COMPANY   | MARVIN ROTH, 2641 GLEASON, MISSOULA, MT 59804           |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 3         |
| 15        | MISSOULA IRRIGATION DISTRICT      | RAY TIPP, 2200 BROOKS, MISSOULA, MT 59802               |                     | (NEGOTIATIONS ONLY)   |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          | 3         |
|           |                                   |                                                         |                     |                       |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          |           |
|           |                                   |                                                         |                     |                       |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          |           |
|           |                                   |                                                         |                     |                       |                     |                       |                |         |                     |                       |           |         |                      |                       |                  |         |                        |                          |           |

\* - TO BE ACQUIRED AS EASEMENT BY CITY OF MISSOULA TO PREPETUATE ALLEY

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
2. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.

|                                   |             |
|-----------------------------------|-------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING |             |
| CONSTRUCTION LIMITS:              | CUT SECTION |
|                                   | TOE OF FILL |
| FHWA/DOT APPROVAL                 | 11-20-98    |
| MAP REVISED                       | 1-13-99     |
|                                   | 3-5-99      |

|                       |                  |           |              |
|-----------------------|------------------|-----------|--------------|
| STATE                 | RIGHT OF WAY ID. | SHEET NO. | TOTAL SHEETS |
| MONTANA               | CM 8107 (14)     | 2         | 5            |
| PROJECT NO. 2462-014  |                  |           |              |
| CLARK FORK - MISSOULA |                  |           |              |

MONTANA  
DEPARTMENT OF TRANSPORTATION  
  
RIGHT OF WAY PLAN  
MISSOULA COUNTY

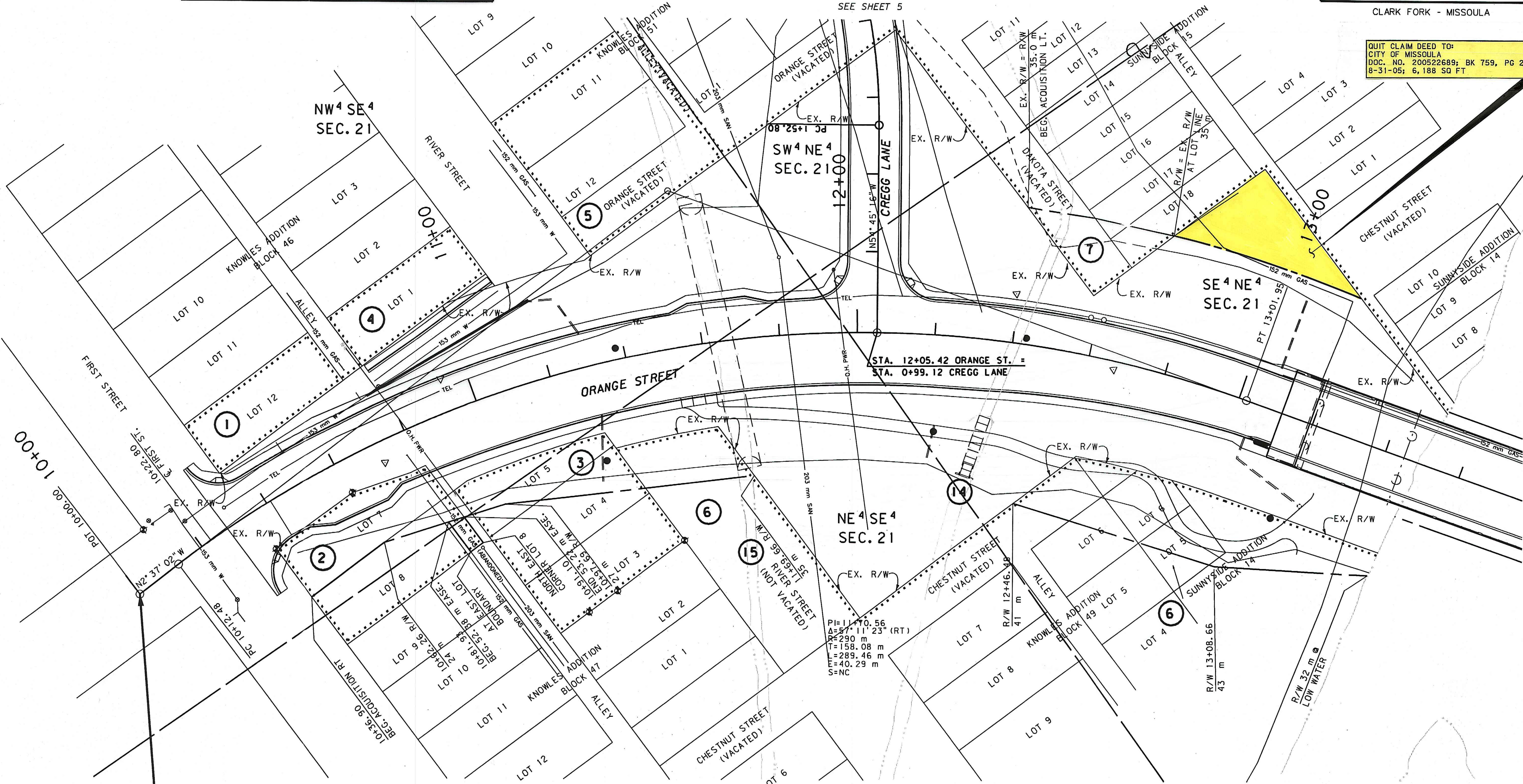


SEE SHEET NO. 2 FOR OWNERSHIP NAMES, ADDRESSES, AREAS, ETC.

| STATE                   | RIGHT OF WAY ID. | SHEET | TOTAL  |
|-------------------------|------------------|-------|--------|
|                         |                  | NO.   | SHEETS |
| MONTANA                 | CM 8107(14)      | 3     | 5      |
| PROJECT NUMBER 2462-014 |                  |       |        |

CLARK FORK - MISSOULA

QUIT CLAIM DEED TO:  
CITY OF MISSOULA  
DOC. NO. 200522689; BK 759, PG 296  
8-31-05; 6,188 SQ FT



STA. 10+00.00 BEGIN PROJECT  
CM-STPU 8107(10)

- NOTES: 1. ALL MEASUREMENTS ARE METRIC EXCEPT AS NOTED  
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|                                              |
|----------------------------------------------|
| BACKSLOPE LIMITS INCLUDE ROUNDING            |
| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |
| FHWA/DOT APPROVAL 11-20-98                   |
| MAP REVISED 1-13-99, 3-5-99                  |

MONTANA DEPARTMENT OF TRANSPORTATION  
RIGHT OF WAY PLAN  
MISSOULA COUNTY  
SCALE 1:500

0 25M 50M



A horizontal scale bar with alternating black and white segments. It is labeled with '0' at the left end, '25M' in the middle, and '50M' at the right end.

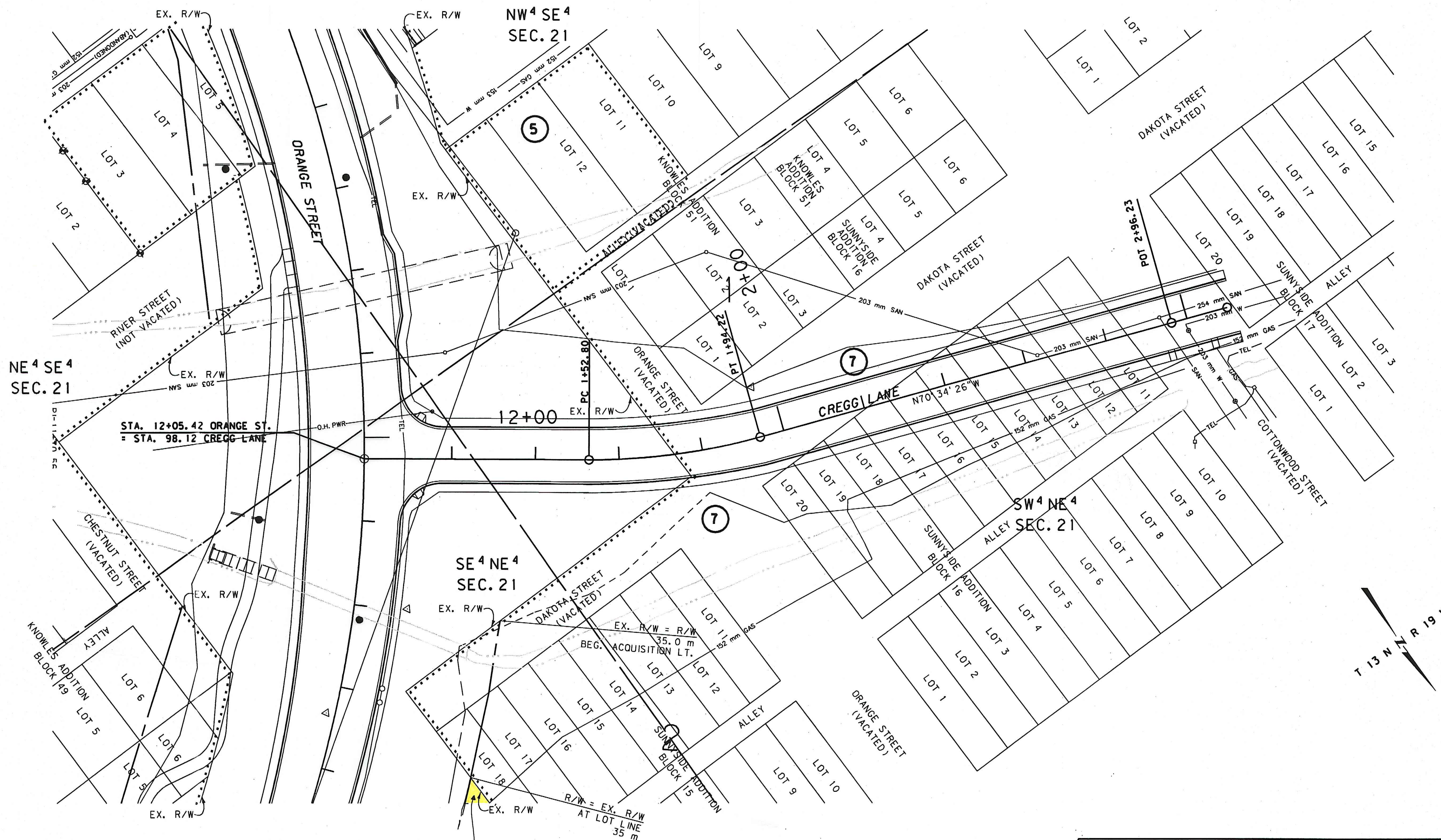
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|                                              |
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| CONSTRUCTION LIMITS: CUT SECTION TOE OF FILL |
| FWHA/DOT APPROVAL 11-20-98                   |
| MAP REVISED 1-13-99, 3-5-99                  |

MONTANA  
DEPARTMENT OF TRANSPORTATION

RIGHT OF WAY PLAN  
MISSOULA COUNTY

SCALE 1:500

0 25M 50M