

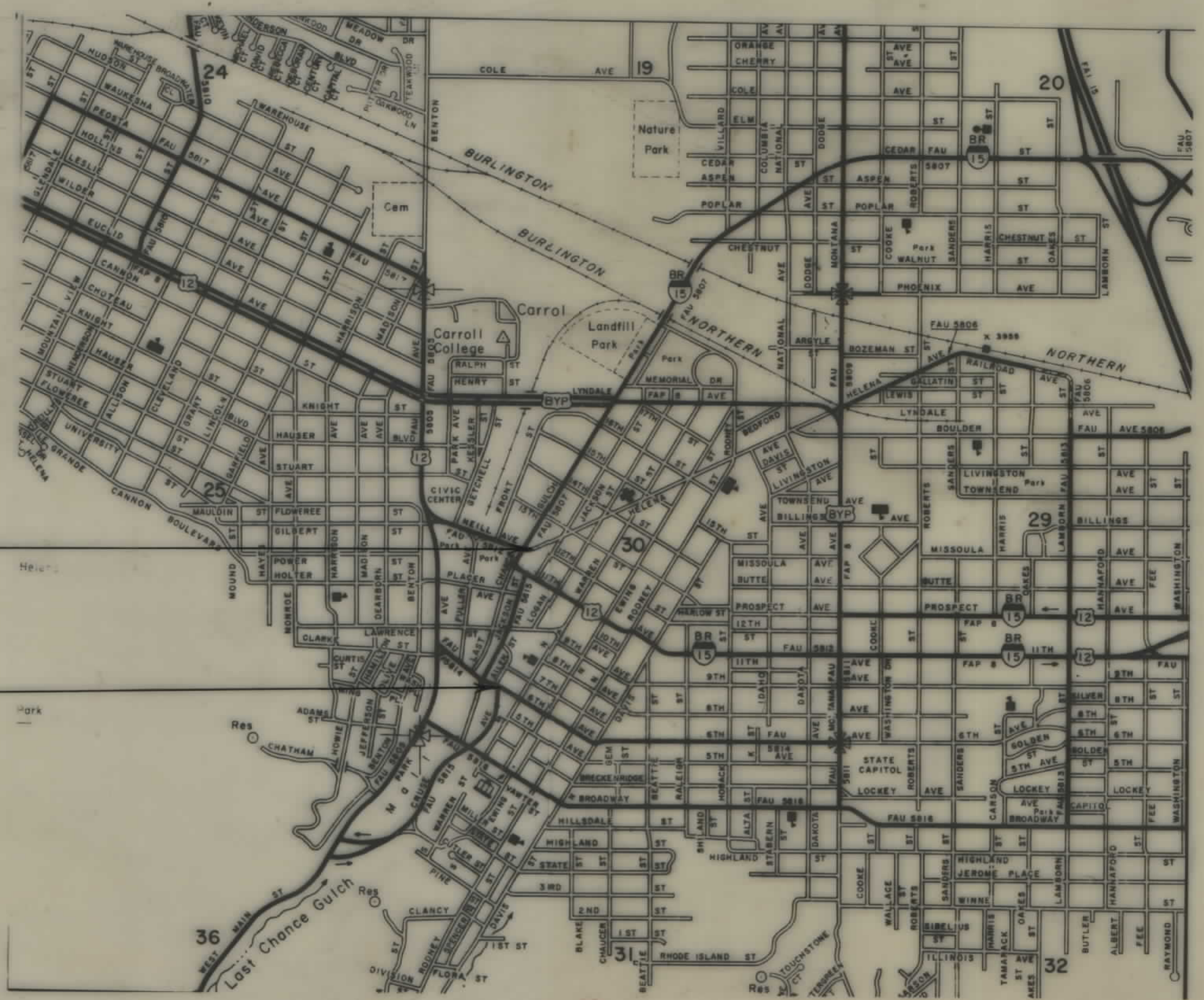
PLANS
NOT
TO
SCALE



CONVENTIONAL SIGNS	
PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	---
PRESENT TRAVELED WAY (P.T.W.)	---
R/W LINE FENCED	---
CONSTRUCTION LIMITS	---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD = 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	---
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	---
NEW APPROACH	---
EXISTING APPROACH	---
LIMITED ACCESS	---

RELATED PROJECTS	ASSOCIATED PROJECT AGREEMENT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
RIGHT OF WAY PLAN OF
FEDERAL AID PROJECT NO. M5815 (2) R/W
M5815 (3) CONST.
CRUSE AVE. - 6TH. TO 11TH. HELENA
LEWIS & CLARK COUNTY
0.4 MILES



STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	M5815 (2)	1	3

CRUSE AVE - 6TH TO 11TH HELENA

INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.
1	L.V. HARRIS & HELEN V. ALLEN	3
2	RAYMOND L. BELL	3
3	EDWARD F. & REGINA M. WEISS	3
4	CITY OF HELENA	2
5	GORDON V. & GUNHILD L. BUCKLAND	3
6	C/D BUCKLAND AGENCIES	3
7	H.F. HUSTAD ESTATES	2
8	L. FLUGEM, S. & E. HEROLD, AND R. & B. CASHMORE	2
9	CITY OF HELENA	2
10	LEE ENTERPRISES, INC.	2
11	AMERICAN FEDERAL SAVINGS & LOANS	2
12	DELETED	2
13	UNION BANK & TRUST COMPANY	2, 3
14	MONTANA POWDER & EQUIPMENT CO., A MT. CORP. & W.T. McCULLOUGH	2, 3
15	MONTANA PHYSICIANS SERVICES, A MT. CORP.	3
16	ROY A. MAXTED	3
17	SUNSET CAPITAL APARTMENTS A PARTNERSHIP	3
18	J. CORT & ELIZABETH A. HARRINGTON	3
19	J.C. HOWARD	3
20	COMMUNITY REALTY, INC., A CORP.	3
21	CORNELIUS & VERA WALL	3
22	NICHOLAS MANOLOVITS	3
23	GENE D. PATRICK	3
24	UNITED PENTECOSTAL CHURCH	3
25	ARTHUR J. SEILER	3
26	H.O.A. PROPERTIES	2
27	MONTANA POWDER & EQUIP. CO. A MT. CORP.	3

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <i>November 8 1982</i>	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY <i>Stephen C. Kologi</i>	
CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED:	DATE
DIVISION ADMINISTRATOR	

REVISED 3-19-84; 3-29-84
FHWA APPR. APPROPRIAL: 12-13-82
ACQ: 3-4-83
REVISED: 1-7-83, 11-30-83, 12-7-83, 12-27-83

CRUSE AVE. - 6th TO 11th HELENA

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA
1	L.V. HARRIS & HELEN V. ALLEN		16,372 SF	16,372 SF	0	16,372 SF			
2	RAYMOND L. BELL		3,450 SF	3,450 SF	0	3,450 SF			
3	EDWARD F. & REGINA M. WEISS		11,500 SF	11,500 SF	0	11,500 SF			
5	GORDON V. & GUNHILD L. BUCKLAND	611 HELENA AV., HELENA, MT. 59601	8,626 SF	5,388 SF	0	5,388 SF		3,237 SF	
12	CID BUCKLAND AGENCIES		10,728 SF	10,728 SF	0	10,728 SF			
13	UNION BANK & TRUST COMPANY		12,023 SF	2,154 SF	0	2,154 SF	9869 SF	4133 SF	
14	MONTANA POWDER & EQUIPMENT CO., A MT. CORR. & W.T. McCULLOUGH		11,984 SF	7,851 SF	0	7,851 SF			
15	MONTANA POWDER & EQUIPMENT CO., A MT. CORR.		18,000 SF	18,000 SF	0	18,000 SF			
16	MONTANA PHYSICIANS SERVICES, A MT. CORR.		3,557 SF	3,557 SF	0	3,557 SF			
17	ROY A. MAXTED		71,530.4 SF	5,946 SF	0	5,946 SF	65,584.4 SF	1,847 SF	
18	SUNSET CAPITAL APARTMENTS A PARTNERSHIP		4,301 SF	4,301 SF	0	4,301 SF			
19	J.C. HOWARD		7,662 SF	7,662 SF	0	7,662 SF			
20	COMMUNITY REALTY, INC., A CORP.		2662.5 SF	209 SF	0	209 SF	2,403.5 SF		

STA. 12+53
34" WIRE
LINE X-ING

STA. 14+85
10" WATER MAIN
X-ING

STA. 15+10
GUY WIRE X-ING
& 23 CL.

STA. 15+21.6
2" NG MAIN
X-ING

STA. 15+24
5" STEEL CONDUIT
X-ING & (BURIED)

STA. 15+25
3" STEEL CONDUIT
X-ING & (BURIED)

STA. 15+26
2" NG MAIN
& (BURIED)

STA. 15+28.5
PMR LINE X-ING

STA. 15+42
PMR SERVICE LINE
X-ING & 20.6 CL.

STA. 15+44.5
GUY WIRE ANCHOR
ON & 15.2 CL.

STA. 15+46.9
34" NG SERVICE
LINE X-ING

STA. 15+62
JTEL LINE X-ING
& 24.5 CL.

STA. 15+75
2 EA. 3" STEEL CONDUIT
X-ING & BURIED

STA. 16+68.7
2" NG MAIN X-ING

STA. 16+70
10" NG SERVICE
LINE X-ING & 27.7 CL.

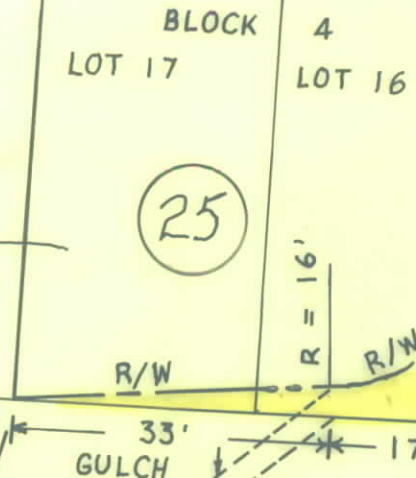
STA. 16+69.5
12" WATER MAIN
X-ING

STA. 17+13.5
8 EA. 3" NG
X-ING & (BURIED)

LOT 3 SEC. 30
(35.56 AC.)

$\Delta = 37^{\circ}09'17''$ LT.
 $D = 16^{\circ}00'$
 $R = 358.1'$
 $T = 120.4'$
 $L = 232.2'$

CHESSMAN & DAVIS
CENTRAL ADDITION
HELENA, MONTANA



QUIT CLAIM DEED TO
CITY OF HELENA
DOC. NO. 3158082, BK-M39, PG 3645
12-31-08



PARCEL	NAME	ADDRESS	CONST. PMT.
21	CORNELIUS & VERA WALL	26 11TH AVE., HELENA, MT. 59601	265 SF
22	NICHOLAS MANOLOVITS	645 EDDERTIN RD., " "	265 SF
23	GENE D. PATRICK	46 11TH AVE., " "	265 SF
24	UNITED PENTECOSTAL CHURCH	50 " " " "	265 SF
25	ARTHUR J. SEILER	" " " "	

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK
COUNTY
SCALE 1" = 40' MAP COMPLETED