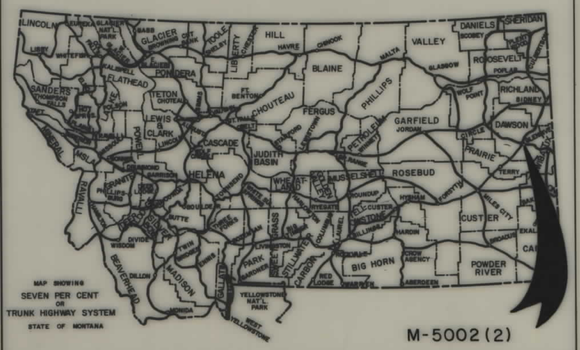
PLANS
NOT
TO
SCALE

STATE OF MONTANA	PROJECT NO.	SHEET NO.	TOTAL SHEETS
	M-5002(2)	1	2

MERRILL AVE.
NO. ANDERSON
U-PASS



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. M-5002(2) RW M-5002(1) CONST.

MERRILL AVENUE
NO. ANDERSON
U-PASS

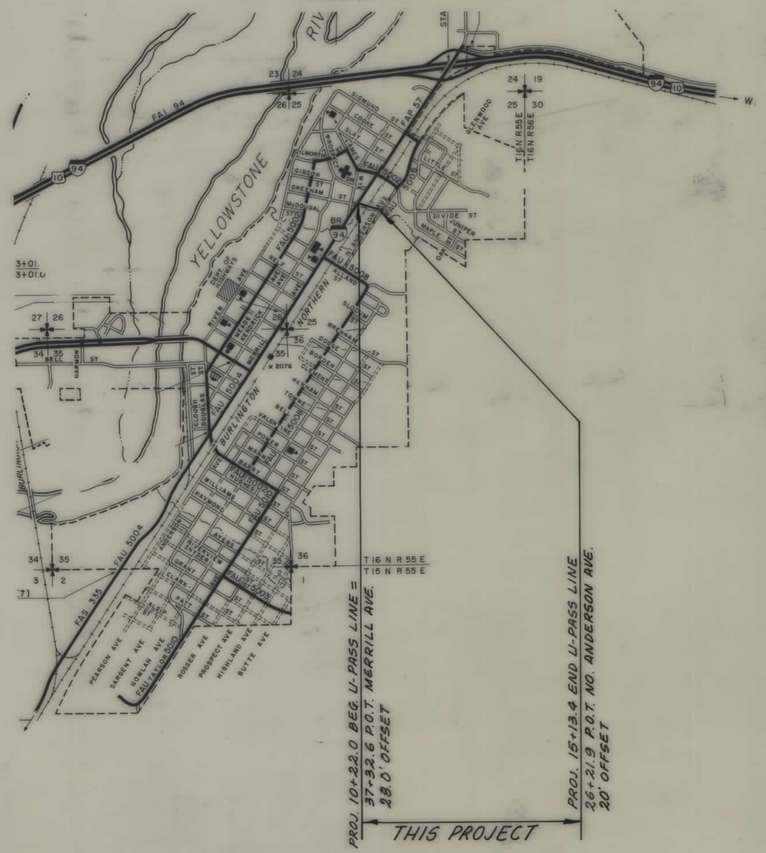
CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS — CUT — FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER — FOUND — UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES
BRIDGE
RAILROADS

N

R.55 E.

T. 16 N.



INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	BURLINGTON NORTHERN	1

ASSOCIATED AGREEMENT	PROJECT NUMBERS

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 12-12 1980

DIRECTOR OF HIGHWAYS
BY [signature]
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED ENGINEER & LAND

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED: F.H.W.A.

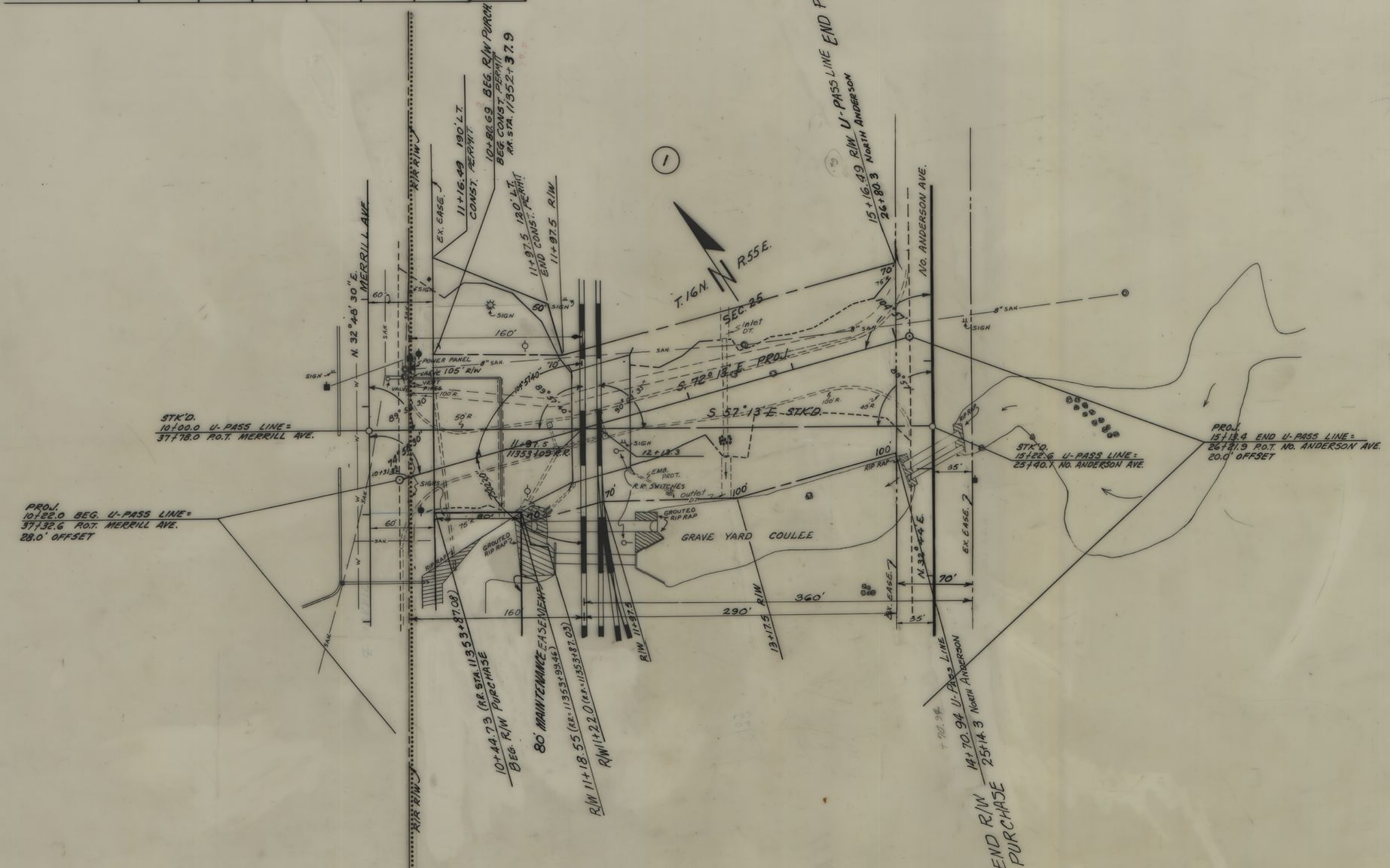
DIVISION ENGINEER — DATE 1-15-81

M-5002(1) P.E.

STATE OF MONTANA	PROJECT NO.	SHEET NO.	TOTAL SHEETS
	M-5002(2)	2	2

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERMIT AREA
1	BURLINGTON NORTHERN			1.59 AC.	-0-	1.59 Ac			.18 AC.



NOTE

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W FHWA APPROVED 1-15-81
MAP REVISED 2-11-81, 4-8-82, 5-14-82, 5-26-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
DAWSON COUNTY
SCALE 1" = 50' MAP COMPLETED