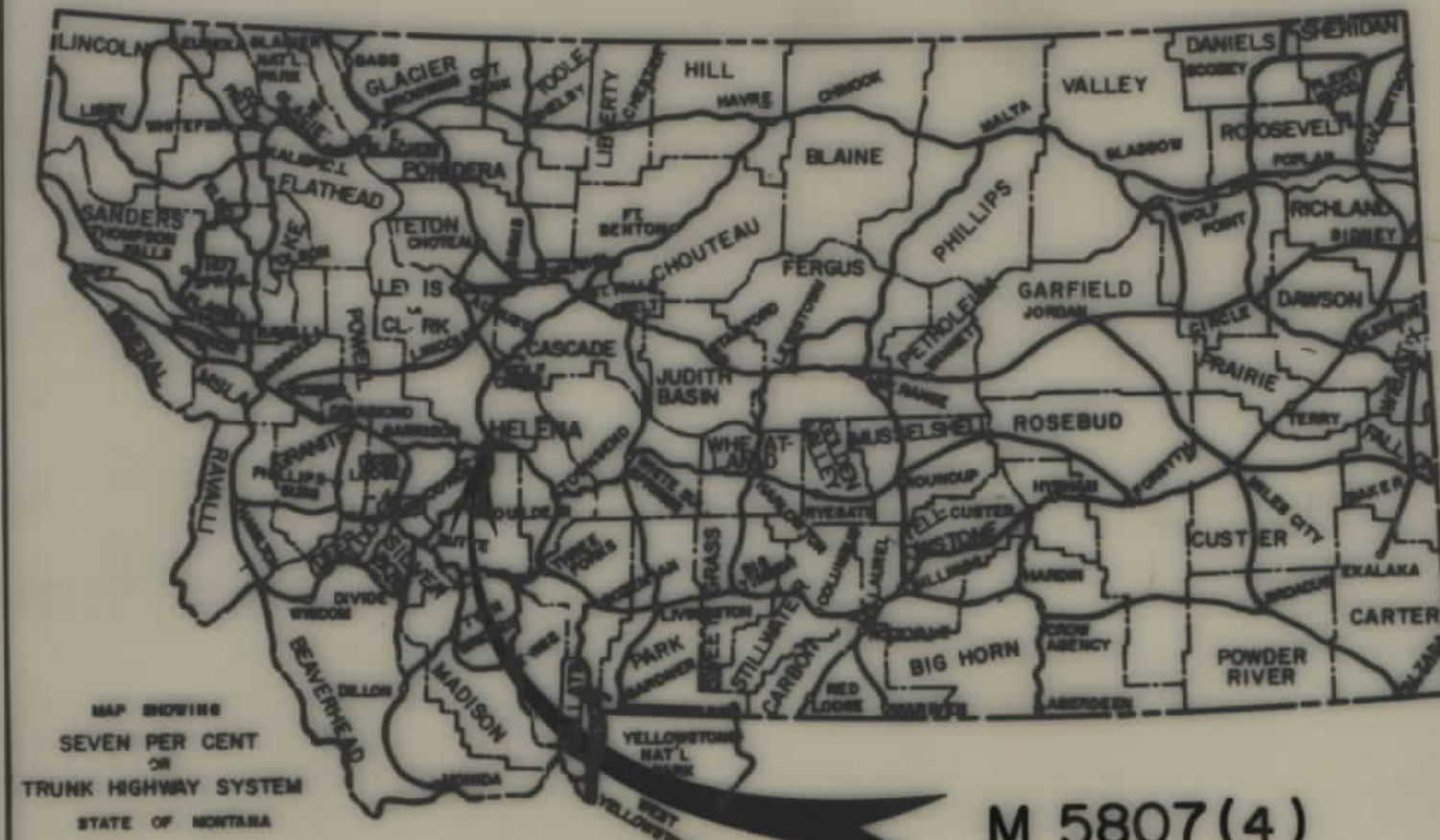


PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	M5807(4)	1	3

NEILL - LYNDAL



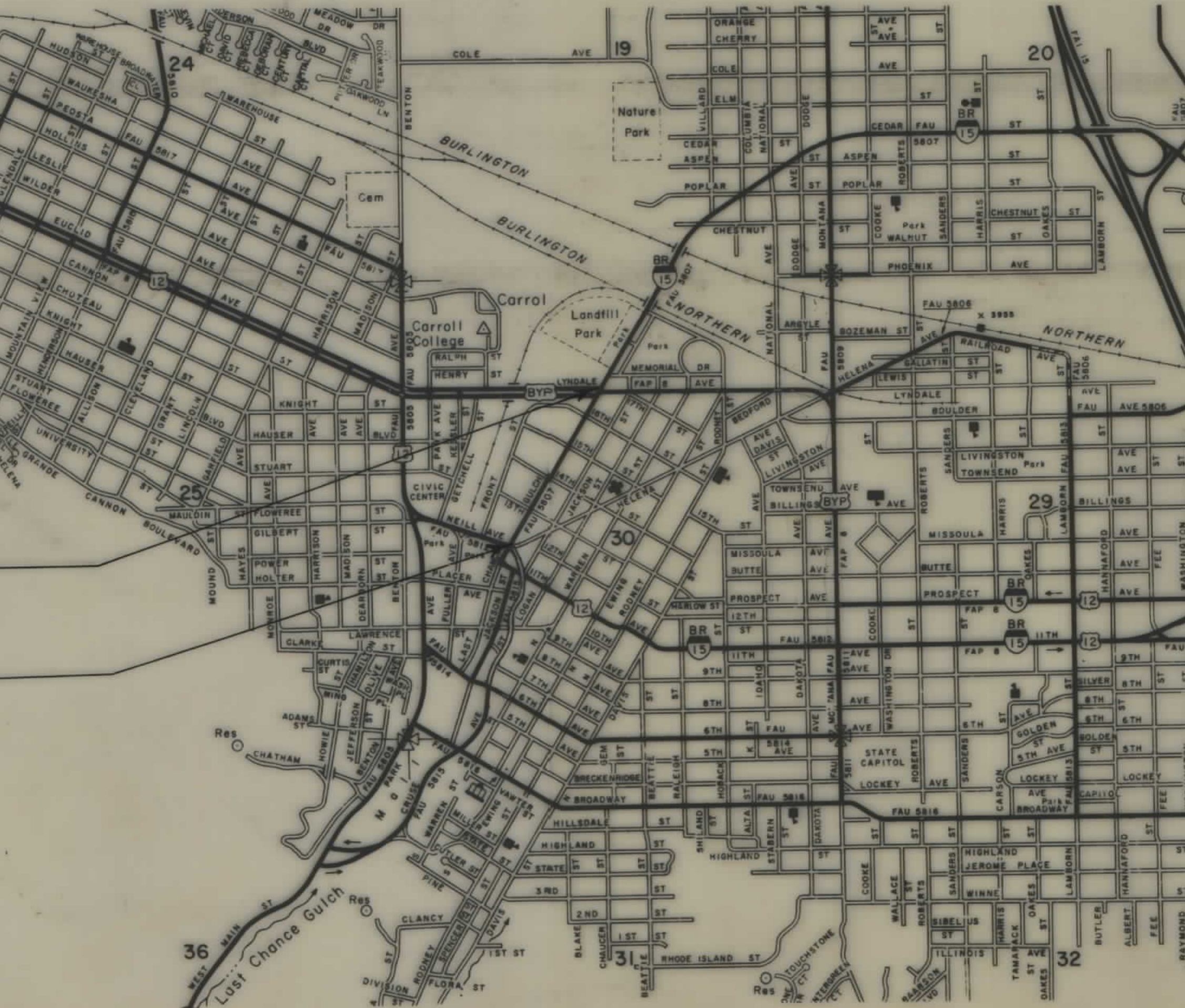
M 5807(4)

CONVENTIONAL SIGNS

PROPOSED RIGHT OF WAY LINE	---
EXISTING RIGHT OF WAY LINE	---
RAILROAD RIGHT OF WAY LINE	---
CENTERLINE (C) OR PROJECTED LINE	---
STK'D CENTERLINE	---
OWNERSHIP BOUNDARY	---
PRESENT TRAVELED WAY (P.T.W.)	---
R/W LINE FENCED	---
CONSTRUCTION LIMITS	---
FENCE LINE	---
CONTROL OF ACCESS WITH FENCE	---
LIMITED ACCESS	---
EXISTING LIMITED ACCESS	---
GATE IN FENCE	---
CATTLE GUARD = 24'	---
STATE & NATIONAL BORDER LINES	---
CITY OR TOWN LIMITS LINE	---
COUNTY LINE	---
RESERVATION LINE	---
TOWNSHIP & SECTION LINE	---
1/4 & 1/2 SECTION LINE	---
SECTION CORNER	---
1/4 SECTION COR.	---
1/16 SECTION COR.	---
CENTER OF SECTION	---
TELEPHONE OR TELEGRAPH POLES IN PLACE	---
POWER POLES IN PLACE	---
TEL. OR TEL. OR POWER POLES TO BE MOVED	---
NEW PIPES	---
OLD PIPES IN PLACE	---
OUTLET DITCH	---
INLET DITCH	---
DITCHES	---
CHANNEL CHANGES	---
BRIDGES	---
RAILROADS	---
PARCEL NUMBER	---
NEW APPROACH	---
EXISTING APPROACH	---
LIMITED ACCESS	---

END 21+08.8 PROJECT M5807(4)

BEG 0+31.3 PROJECT M5807(4)



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. M5807(5) CONST. M5807(4) R/W

NEILL - LYNDAL

HELENA

LEWIS & CLARK COUNTY

0.4 MILES

INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	MINI MART INC.	2
2	DELETED	2
3	KERMIT & KAREN M. ECK	2
4	REA INVESTMENTS LTD	2
5	HUSKY OIL CO. OF DELEWARE	2
6	REA INVESTMENTS % LYON FIEHREN PARTNERSHIP	2
7	THURBER PRINTING CO.	2
8	NELSON L. & EWA K. SEELY	2
9	MOUNTAIN TEL. & TEL.	2
10	HELENA SHEET METAL	2
11	MARGRET S. & ANDREW J. JOHNSTON	2
12	BROOKS PRINTING % BUSINESS MACHINES INC. D.D. LAMPING	2
13	GENE A. GOODSPEED	2
14	WALTER B. HOLLAND % B.H. & S. SAMTER	2
15	REBER BROS. REALTY CO.	2
16	REBER BROS. DEVELOPMENT CO.	2
17	DELETED	2,3
18	PAUL E. DRENNON	2
19	DELETED	2,3
20	ANITA TAYLOR	3
21	DELETED	3
22	COACH HOUSE MOTOR INN, INC.	3
23	KATHYRN A. GRIMES	3
24	MICHAEL L. GRIMES	3
25	MARILYN M. EHLERS % MARY ANN & ELIZABETH A. GUNN	3
26	CURTIS & HELEN BROWN	3
27	PAUL A. & OLEO E. STEWARD	3
28	MCGAFFICK ENTERPRISES	3
29	GERALD N. & ELEANOR E. LEWITT	3
30	GLEN D. BLALOCK	3
31	COMMUNITY REALTY	2
32	GEORGE & LOIS MCGAFFICK % LYON-FIEHREN PARTNERSHIP	2

STATE OF MONTANA DEPARTMENT OF HIGHWAYS	
APPROVED: <i>August 5 1985</i>	
GARY J. WICKS DIRECTOR OF HIGHWAYS BY <i>Stephen C. Kologi</i> CHIEF PRECONSTRUCTION BUREAU	
U.S. DEPARTMENT OF TRANSPORTATION FEDERAL HIGHWAY ADMINISTRATION	
APPROVED: 9-13-85	
DIVISION ADMINISTRATOR	DATE

REVISED-10-11-85, 7-23-86, 4-23-87, 6-10-87

M5807(1)

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER		CONST. PERM. CONST. EASE AREA
1	MINI MART, INC.			NEGOTIATION ONLY			LEFT	RIGHT	
2	DELETED			"	"				
3	KEYMITS & KAREN M. ECK			"	"				
4	REA INVESTMENTS LTD			"	"				
5	HUSKY OIL CO. OF DELAWARE			"	"				
6	REA INVESTMENTS % LYON-FIEHRER PARTNERSHIP			"	"				
7	THURBER PRINTING CO.	631 N. MAIN, HELENA, MT.		"	"				2/90SF
8	NELSON L. & EVA K. SEELY			"	"				
9	MOUNTAIN TEL. & TEL.	931 14 TH ST., DENVER CO. 80202		NEGOTIATION ONLY					
10	HELENA SHEET METAL			"	"				
11	MARGRET S. & ANDREW J. JOHNSTON			"	"				
12	BROOKS PRINTING & BUSINESS MACHINES	INC.: D.D. LAMPING, 3491 WESTON, HELENA		"	"				
13	GENE A. GOODSPEED	1885 DRY GULCH DR. HELENA		"	"				
14	WALTER B. HOLLAND % B.H. & S. SAUTER			"	"				
15	REBER BROS. REALTY CO.			"	"				
16	REBER REALTY DEVELOPMENT CO.			"	"				
17	DELETED			"	"				
18	PAUL E. DRENNON			"	"				
19	DELETED			"	"				
31	COMMUNITY REALTY			"	"				
32	GEORGE & LOIS McGAFFICK % LYON-FIEHRER PARTNERSHIP			NEGOTIATION ONLY					

1+08 PWR LINE X-ING & - WIRE ~ 26' CL.
1+15 PWR LINE X-ING & - WIRE ~ 25.5' CL.
1+17 N.G. SERVICE LINE X-ING & DEPTH UNKNOWN
1+22.5 WATER LINE X-ING & DEPTH UNKNOWN
3+29 WATER LINE X-ING & DEPTH UNKNOWN
4+80 12" STW. SEWER X-ING & DEPTH 2.7'±
4+88 PWR LINE X-ING & - WIRE ~ 22' CL.
5+21.6 2" N.G. LINE X-ING & DEPTH UNKNOWN
9+23.5 12" STW. SEWER X-ING & DEPTH - 3.7'±
10+62 WATER LINE X-ING & DEPTH UNKNOWN

MANHOLES IN PL.
ADJUST TO GRADE
4+62.0 ~ TEL. ~ RT.
5+08.0 ~ SAN. ~ LT.
9+49.0 ~ SAN. ~ LT.
9+79.0 ~ TEL. ~ RT.

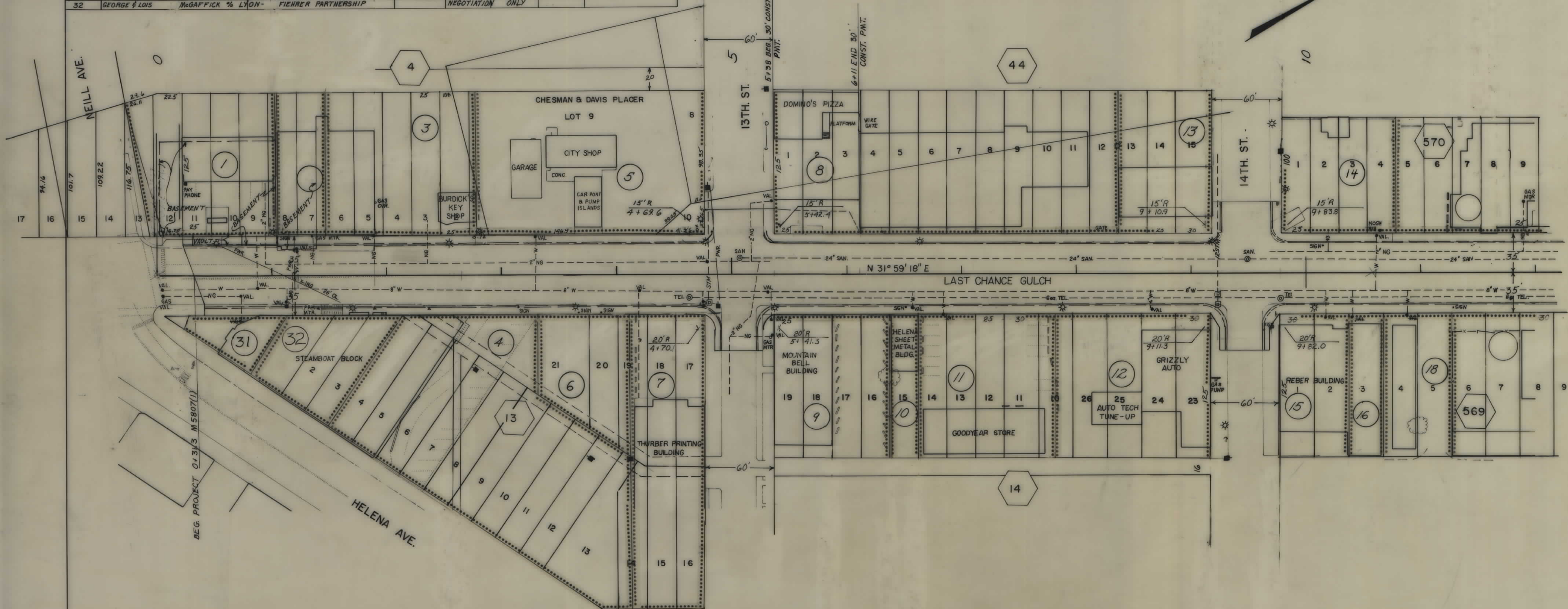
WATER SHUT-OFF VALVES IN PL.
ADJUST TO GRADE
3+29.0 ~ LT.
6+57.3 ~ RT.
8+66.0 ~ RT.
10+62.0 ~ LT.

FIRE HYDRANTS IN PL.
REMOVE & RESET
1+13.0 ~ RT.
4+75.0 ~ RT.

WATER VALVE BOXES IN PL.
ADJUST TO GRADE
0+88.0 ~ RT.
1+22.0 ~ LT.
4+19.5 ~ RT.
5+31.0 ~ RT.

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONTANA	M 5807 (4)	2	3

NEILL - LYNDAL



BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 8-1-85
MAP REVISED 10-11-85, 7-22-86, 4-23-87, 6-10-87
FINA APPROVAL 7-13-85, 4-11-86

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
LEWIS & CLARK COUNTY

SCALE 1"=40'. MAP COMPLETED

OWNERSHIPS									
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	CONST. PERM. AREA
17	DELETED								
19	DELETED								
20	ANITA TAYLOR								880 SF
21	DELETED								
22	COACH HOUSE MOTOR INN, INC.	910 N. LAST CHANCE GULCH, HELENA		NEGOTIATION	ONLY				
23	KATHLEEN A. GRIMES	1215 WINNIE, HELENA, MT.		"	"				
24	MICHAEL L. GRIMES	"		"	"				
25	MARILYN M. ENLERS & MARY SUE SAN & ELIZABETH ANN GUNN			"	"				
26	CURTIS & HELEN BROWN	1000 N. MAIN HELENA		NEGOTIATION	ONLY				
27	PAUL A. & CLEO E. STEWART		285 SF	0	0	285 SF			1550 SF
28	MC GIFFRICK ENTERPRISES								4380 SF
29	GERALD N. & ELEANOR E. LEWITT	21 FERGUSON DR., GREAT FALLS, MT.	170 SF	0	0	170 SF			630 SF
30	GLEN D. BLALOCK		372 SF	0	0	372 SF			605 SF

14+02 BURIED TEL. CABLE X-ING & DEPTH = 4"±
 14+09.8 2"NG. LINE X-ING & DEPTH = 2"±
 14+29.5 4" WATER LINE X-ING & DEPTH = 4.5"
 18+82 PWR. LINE X-ING & DEPTH = 22.5" CL.
 20+85 PWR. LINE X-ING & DEPTH = 26" CL.
 21+02 15" STN. SEWER X-ING & DEPTH UNKNOWN
 21+41.5 6" WATERLINE X-ING & DEPTH UNKNOWN
 21+94.7 8"NG. LINE X-ING & DEPTH UNKNOWN
 22+00.3 BURIED TEL. CABLE X-ING & DEPTH = 4"±

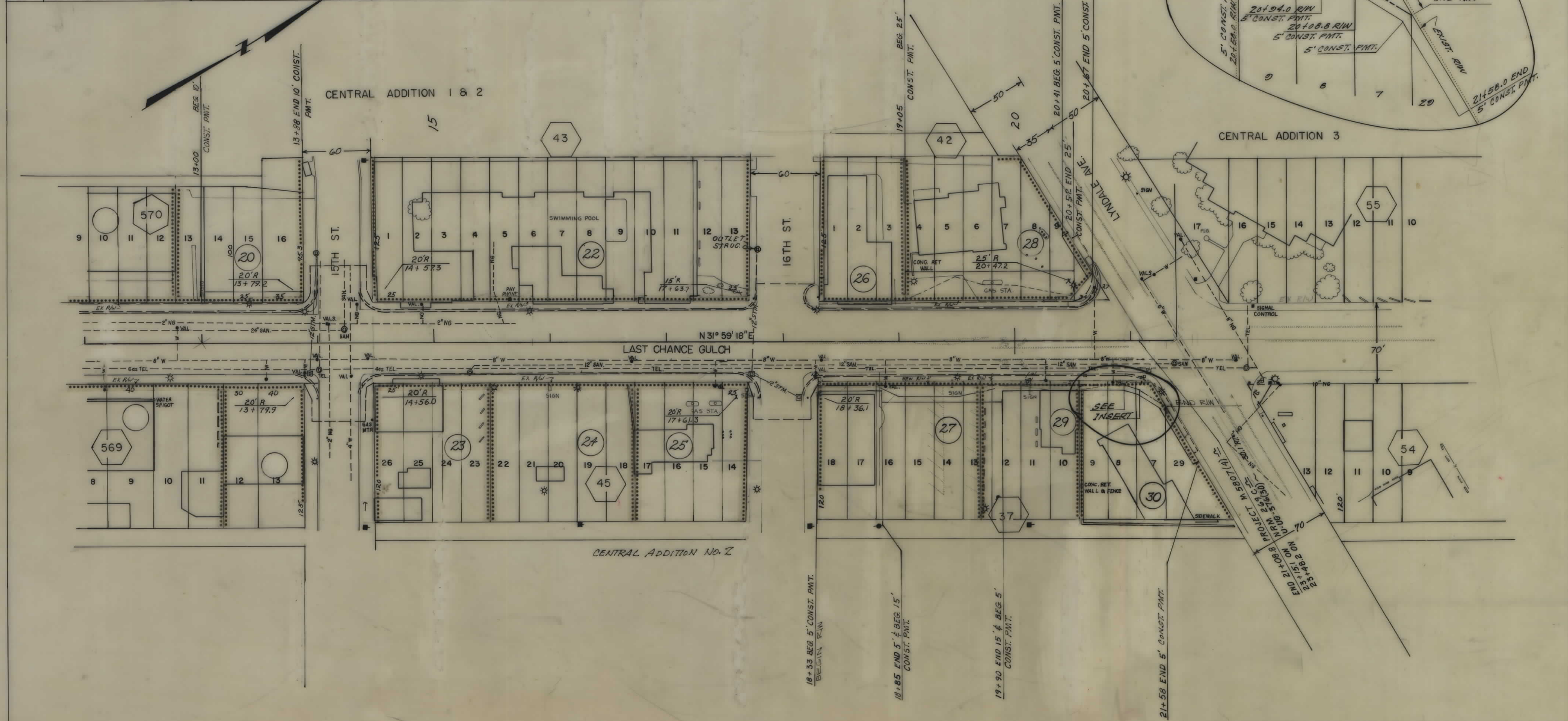
FIRE HYDRANTS IN PL. REMOVE & RESET.
 13+28.0 ~ RT.
 18+290 ~ RT.
 WATER SHUT-OFF VALVES IN PL. ADJUST TO GRADE
 18+54.9 ~ RT.
 20+27.0 ~ RT.
 20+85.0 ~ RT.
 18+87 ~ RT.
 20+69.5 ~ LT.

MANHOLES IN PLACE ADJUST TO GRADE
 14+02.0 ~ TEL. ~ RT.
 14+23.0 ~ SAN ~ LT.
 15+32.5 ~ SAN ~ RT.

WATER VALVE BOXES IN PL. ADJUST TO GRADE
 12+79.0 ~ LT.
 13+99.0 ~ RT.
 14+29.5 ~ RT. (15" ST.)
 14+44.0 ~ RT.
 16+71.0 ~ RT.
 18+33.0 ~ RT.

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONTANA	M 5807 (4)	3	3

NEILL-LYNDALE



BACKSLOPE LIMITS
 INCLUDE ROUNDING
 CONSTRUCTION LIMITS
 TOP OF CUT
 TOE OF FILL

MAP TRANS. TO R/W 8-1-85
 MAP REVISED 9-9-85, 10-11-85, 12-11-85, 4-15-86, 6-8-86
 7-23-86, 11-12-86, 12-10-86, 4-22-87
 FHWA APPROVAL 9-13-85

STATE OF MONTANA
 DEPARTMENT OF HIGHWAYS
 LAND REQUIRED FOR RIGHT OF WAY
 LEWIS & CLARK COUNTY
 SCALE 1"=40'. MAP COMPLETED