

PLANS

NOT

TO

SCALE



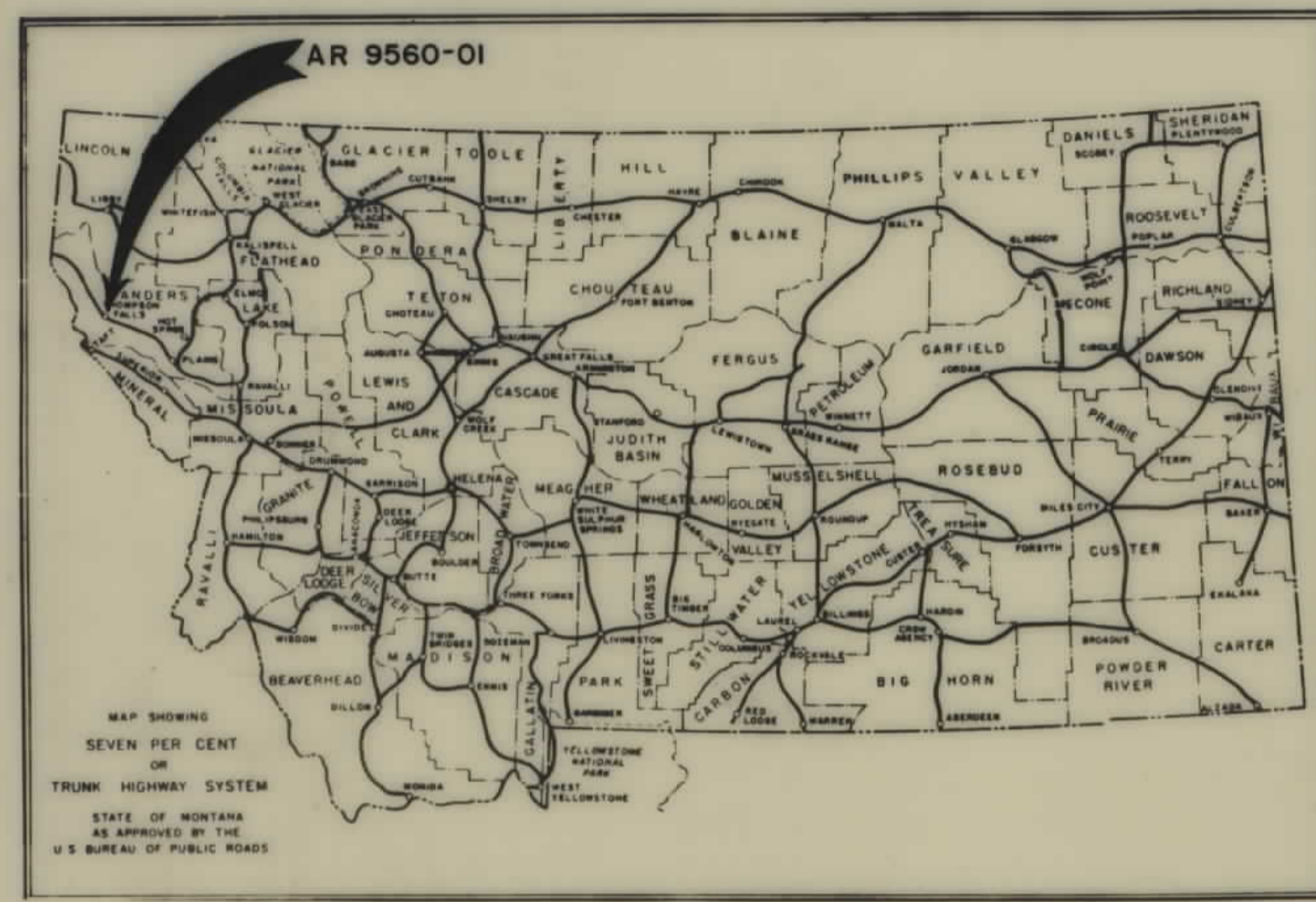
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8	MONT.		FHP 56-1(1)		1	9

AR-9560-01

THOMPSON RIVER HIGHWAY

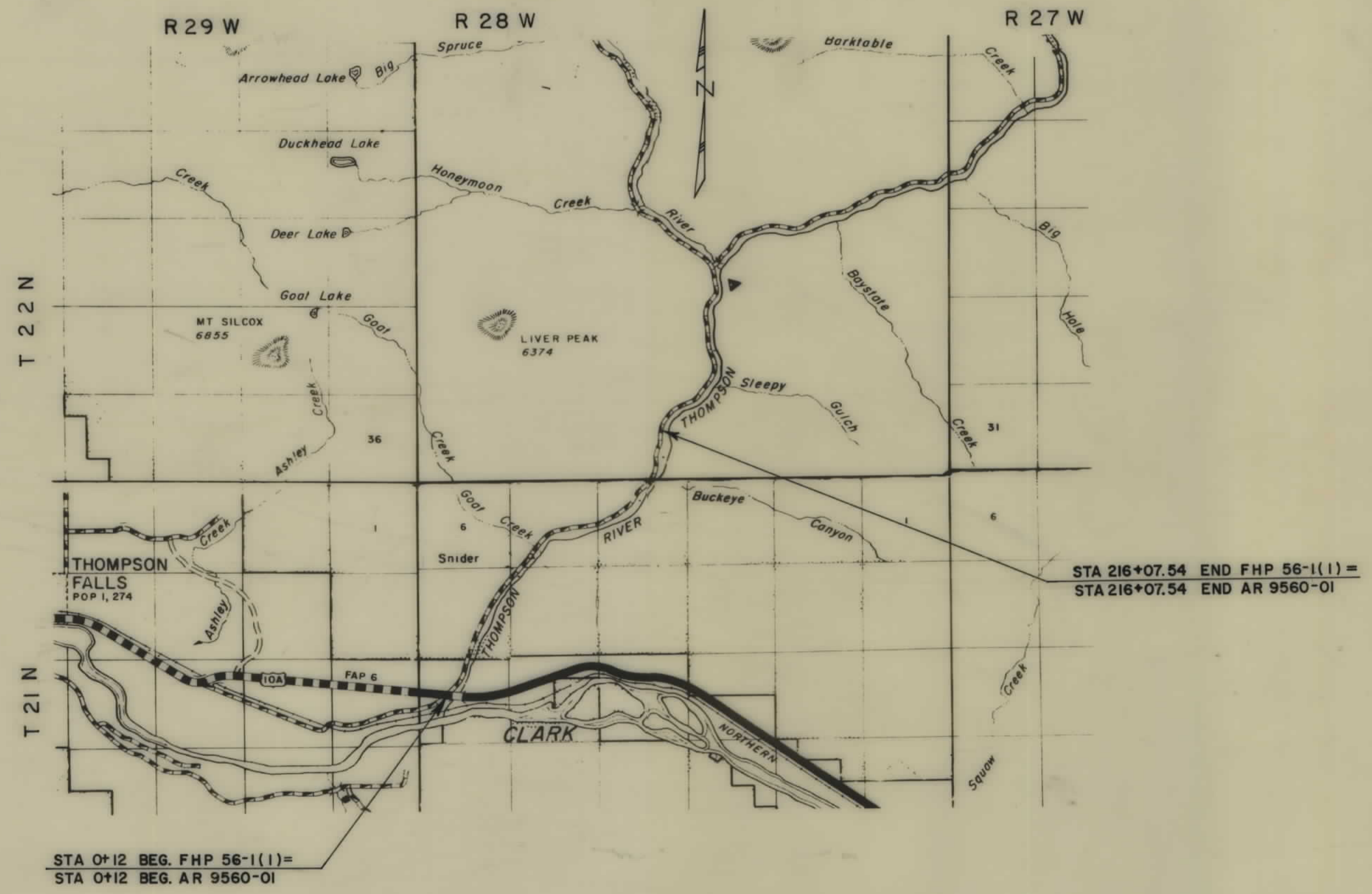
STATE OF MONTANA  
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF  
FEDERAL AID PROJECT NO. AR 9560-01 R/W  
THOMPSON RIVER HIGHWAY FHP 56-1(1) CONST.  
4.141 MILES



INDEX		
PARCEL NO.	OWNERSHIPS	SHEET NO.

CONVENTIONAL SIGNS	
STATE AND NATIONAL LINE	-----
COUNTY LINE	-----
CITY, VILLAGE OR BOROUGH LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
RESERVATION LINE	-----
FENCE LINE	-----
GUARD RAIL	-----
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	-----
RIGHT OF WAY LINE FENCED	-----
TRAVELED WAY	-----
RAILROADS	-----
RETAINING WALLS	-----
BASE OR SURVEY LINE	-----
LEVEL	-----
CULVERTS IN PLACE (PLAN)	-----
NEW CULVERTS (PLAN)	-----
NEW CULVERTS (PROFILE)	-----
TROLLEY POLE	-----
POWER POLE	-----
TELEPHONE OR TELEGRAPH POLE	-----
MARSH	-----
DITCH	-----
RIPRAP	-----
BRIDGE	-----
SECTION CORNER	FOUND UNFOUND
1/4 SECTION CORNER	FOUND UNFOUND
1/16 CORNER	FOUND UNFOUND
CENTER OF SECTION	-----
CONTROL OF ACCESS WITH FENCE	-----
CONTROL OF ACCESS WITHOUT FENCE	-----
PARCEL NUMBER	-----
CATTLE GUARD	-----
GATE IN FENCE	-----
CONSTRUCTION LIMITS	CUT FILL









OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAK-ACREAGE
2	U.S. Forest Service					

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
					3	9

A R- 95 60-01

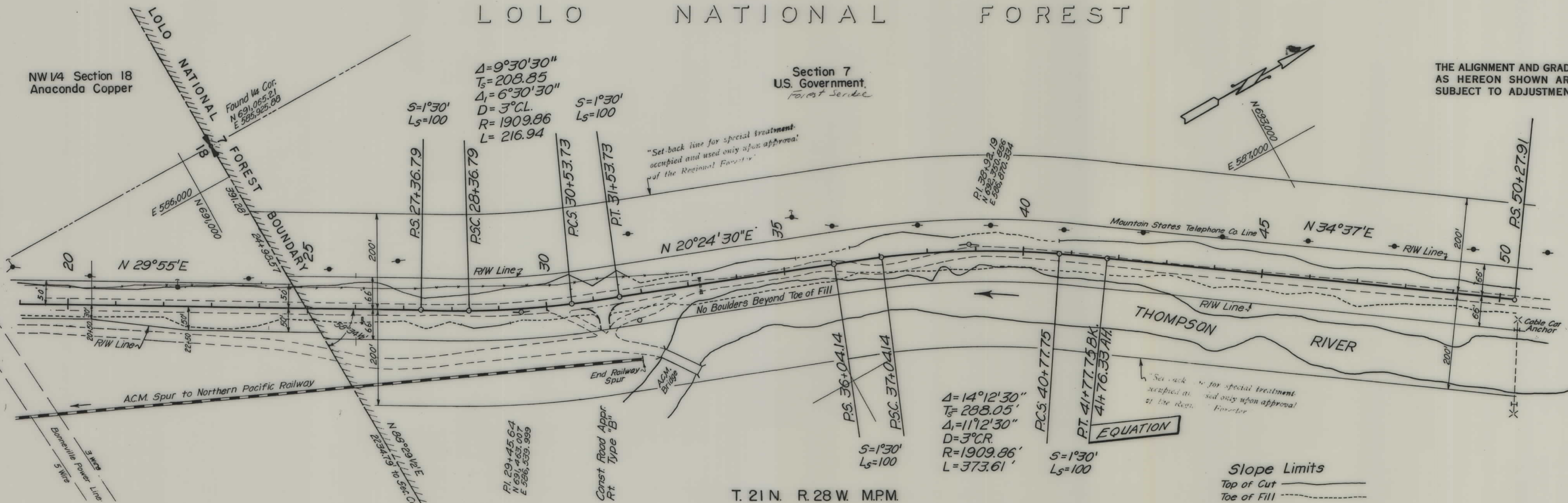
# LOLO NATIONAL FOREST

NW 1/4 Section 18  
Anaconda Copper

Section 7  
U.S. Government  
Forest Service

THE ALIGNMENT AND GRADE  
AS HEREON SHOWN ARE  
SUBJECT TO ADJUSTMENT

DATE	BY



T. 21 N. R. 28 W. M.P.M.

**RIGHT OF WAY COPY**  
DATE: JAN 11 1965

SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	TOE OF FILL	STATE HIGHWAY COMMISSION	
_____	_____	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W _____	MAP REVISED _____	SANDERS COUNTY	
B.P.R. APPROVAL _____	SCALE 1"=100' MAP COMPLETED _____		



OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAX ACREAGE

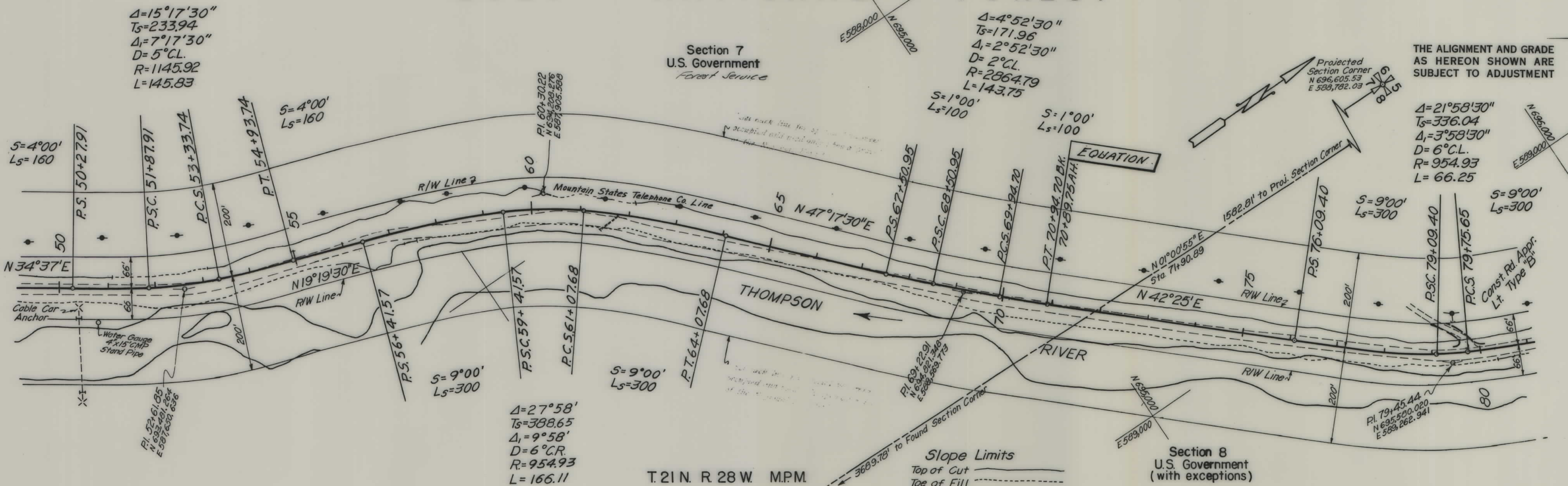
FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
					4	9

AR - 95 - 60-01

# LOLO NATIONAL FOREST

Section 7  
U.S. Government  
Forest Service

THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT



DATE	BY

PLAN	DATE	BY

**RIGHT OF WAY COPY**  
DATE: JAN 11 1965

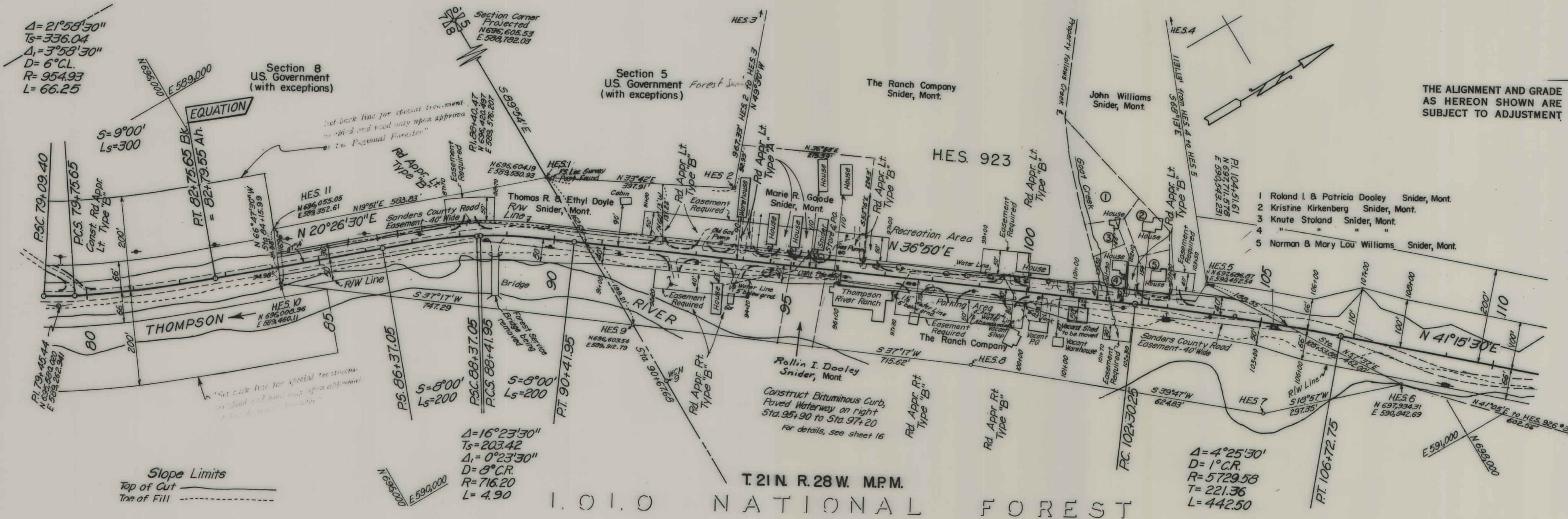
SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	_____	STATE HIGHWAY COMMISSION	
TOE OF FILL	_____	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	SANDERS	COUNTY
MAP REVISED	_____	SCALE 1"=100' MAP COMPLETED _____	
B.P.R. APPROVAL	_____		



OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKE ACREAGE
3	Marie R. Goode	Snider, Montana				
4	Thomas R. & Ethyl Doyle	Snider, Montana				
5	Rollin I. Dooley	Snider, Montana				
6	The Ranch Company	Snider, Montana				
7	Knute Stoland	Snider, Montana				
8	Norman & Mary Lou Williams	Snider, Montana				
9	John Williams	Snider, Montana				

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
					5	9

AR-95-60-01



THE ALIGNMENT AND GRADE AS HEREON SHOWN ARE SUBJECT TO ADJUSTMENT

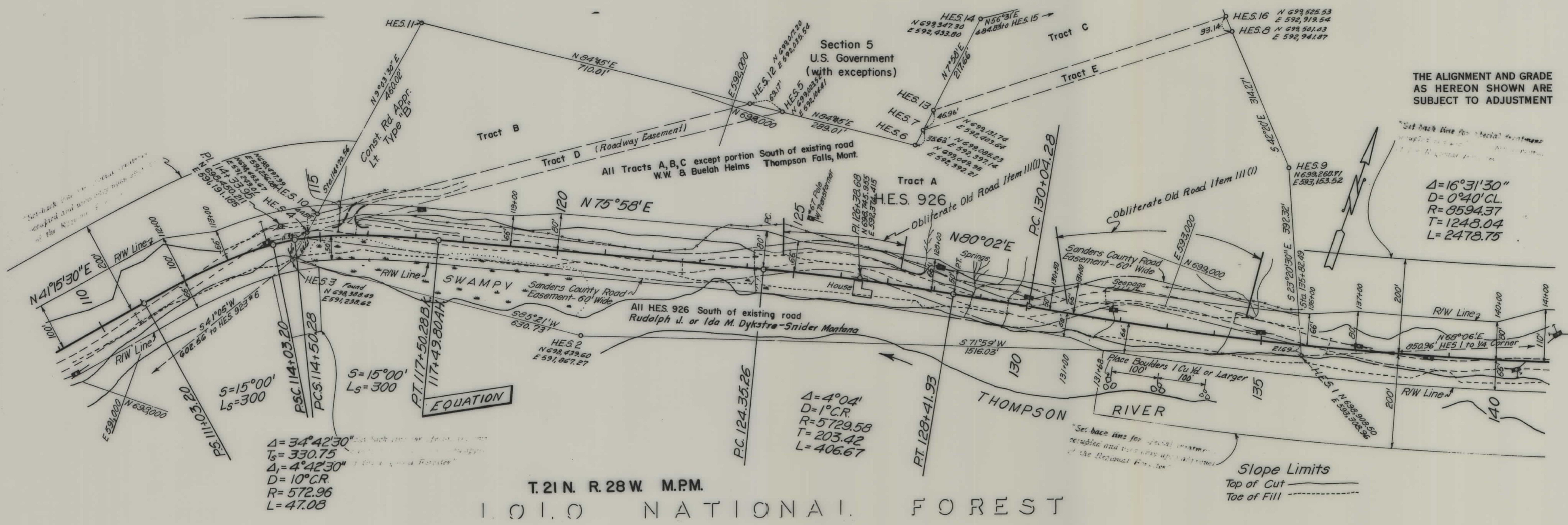
**RIGHT OF WAY COPY**  
DATE: JAN 11 1965

DATE	
BY	
PROJECTED	
ALBERT CHECKED	
RT OF WAY CHECKED	
PLAN	
NOTE BOOK	
NO.	

SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	SANDERS	COUNTY
MAP REVISED	_____	SCALE 1"=100' MAP COMPLETED _____	
B.P.R. APPROVAL	_____		



OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	NET TAKL-ACREAGE
10	W.W. & Buelah Helms	Thompson Falls, Montana				
11	Rudolph J. & Ida M. Dykstra	Snider, Montana				



DATE \_\_\_\_\_ BY \_\_\_\_\_  
 SURVEYED \_\_\_\_\_  
 PLANNED \_\_\_\_\_  
 ALIGNED CHECKED \_\_\_\_\_  
 RT. OF WAY CHECKED \_\_\_\_\_  
 PLAN NO. \_\_\_\_\_

**RIGHT OF WAY COPY**  
 DATE: JAN 11 1955

SLOPE LIMITS		STATE OF MONTANA	
TOP OF CUT	-----	STATE HIGHWAY COMMISSION	
TOE OF FILL	-----	LAND REQUIRED FOR RIGHT OF WAY	
MAP TRANS. TO R/W	_____	SANDERS	COUNTY
MAP REVISED	_____	SCALE 1"=100' MAP COMPLETED _____	
B.P.R. APPROVAL	_____		

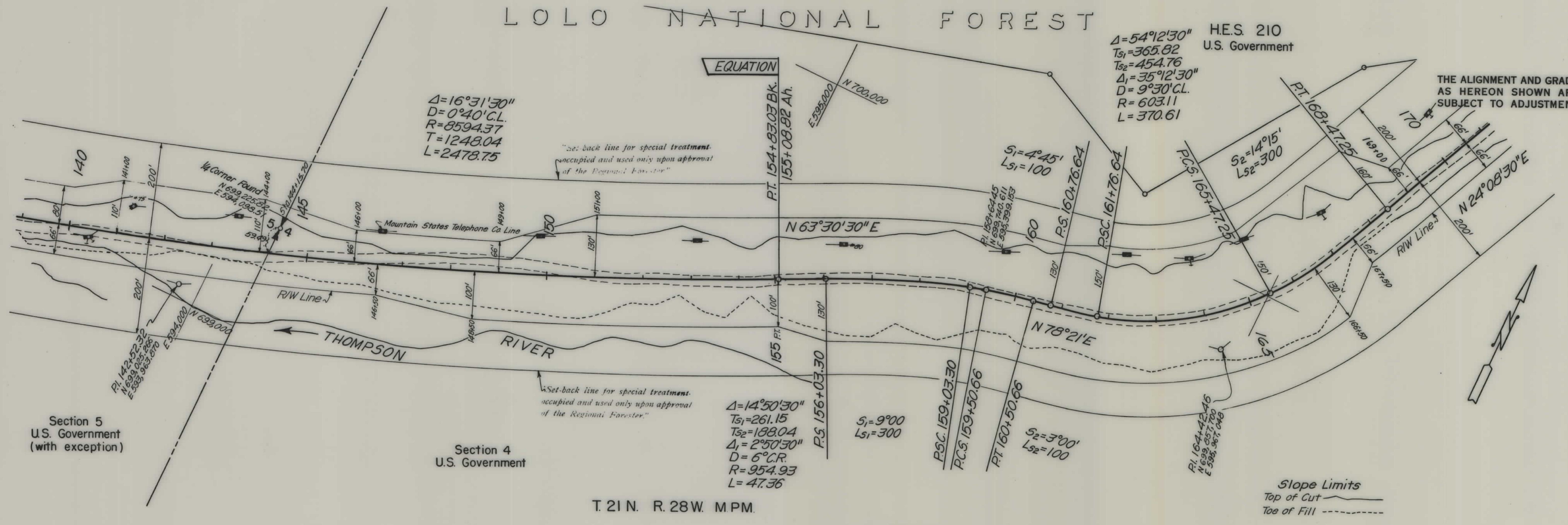


OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LI-R-REMAINDER RT	NET TAKE ACREAGE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
					7	9

AR-95-60-01

# LOLO NATIONAL FOREST



DATE	BY

PLAN	NOTE BOOK NO.

Section 5  
U.S. Government  
(with exception)

Section 4  
U.S. Government

T. 21 N. R. 28 W. M.P.M.

**RIGHT OF WAY COPY**  
DATE: JAN 11 1965

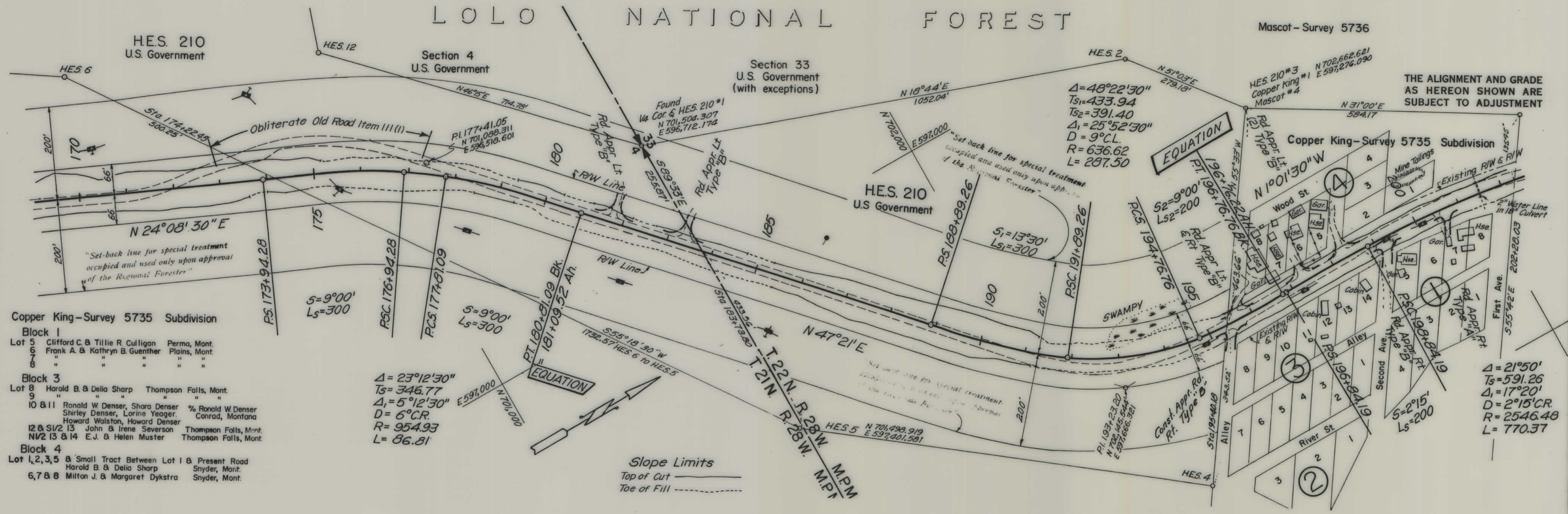
SLOPE LIMITS TOP OF CUT _____ TOE OF FILL - - - - -	STATE OF MONTANA <b>STATE HIGHWAY COMMISSION</b> LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY
MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL _____	SCALE 1"=100' MAP COMPLETED _____



FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
					8	9

AR - 95 - 60 - 01

OWNERSHIPS						
PARCEL	NAME	ADDRESS	TOTAL AREA	OWNER'S TAXES	LANDMAINDER RT.	NET TAKE ACREAGE



DATE	BY

PLAN	DATE

- Copper King - Survey 5735 Subdivision
- Block 1**
- Lot 5 Clifford C. & Tillie R. Culligan Perma, Mont.
  - Lot 6 Frank A. & Kathryn B. Guenther Plains, Mont.
  - Lot 7 " " " " " "
  - Lot 8 " " " " " "
- Block 3**
- Lot 8 Harold B. & Delia Sharp Thompson Falls, Mont.
  - Lot 9 " " " " " "
  - Lot 10 & 11 Ronald W. Denser, Shara Denser % Ronald W. Denser  
Shirley Denser, Lorine Yeager Conrad, Montana
  - Lot 12 & 13 Howard Waiston, Howard Denser
  - Lot 14 John & Irene Severson Thompson Falls, Mont.
  - Lot 15 E.J. & Helen Muster Thompson Falls, Mont.
- Block 4**
- Lot 1, 2, 3, 5 & Small Tract Between Lot 1 & Present Road  
Harold B. & Delia Sharp Snyder, Mont.
  - Lot 6, 7 & 8 Milton J. & Margaret Dykstra Snyder, Mont.

$\Delta = 23^{\circ}12'30''$   
 $T_s = 346.77$   
 $\Delta_1 = 5^{\circ}12'30''$   
 $D = 6^{\circ}C.R.$   
 $R = 954.93$   
 $L = 86.81$

$\Delta = 48^{\circ}22'30''$   
 $T_s = 433.94$   
 $T_s = 391.40$   
 $\Delta_1 = 25^{\circ}52'30''$   
 $D = 9^{\circ}C.L.$   
 $R = 636.62$   
 $L = 287.50$

$\Delta = 21^{\circ}50'$   
 $T_s = 591.26$   
 $\Delta_1 = 17^{\circ}20'$   
 $D = 2^{\circ}15' C.R.$   
 $R = 2546.48$   
 $L = 770.37$

**Slope Limits**

Top of Cut \_\_\_\_\_

Toe of Fill - - - - -

**RIGHT OF WAY COPY**

DATE: JAN 11 1965

SLOPE LIMITS TOP OF CUT _____ TOE OF FILL - - - - -	STATE OF MONTANA <b>STATE HIGHWAY COMMISSION</b> LAND REQUIRED FOR RIGHT OF WAY SANDERS COUNTY SCALE 1"=100' MAP COMPLETED _____
MAP TRANS. TO R/W _____ MAP REVISED _____ B.P.R. APPROVAL _____	



